



## SFSP PROGRAM ANNOUNCEMENT

### SCHOOL AND COMMUNITY NUTRITION PROGRAMS

The Greater Jasper Consolidated School Corporation has announced plans to participate in the Summer Food Service Program (SFSP). Free meals will be made available to all children 18 years of age and under and to persons over 18 years who are enrolled in a state-approved educational program for the mentally or physically disabled. Free meals will be provided to all children without charge and are the same for all participants. There will be no discrimination in the course of the meal service.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

Meals will be provided at a first come, first serve basis at the following sites beginning

May 30, 2023 and ending August 4, 2023  
(DATE) (DATE)

For further information contact Dr. Tracy Lorey at 812-482-1801  
(AUTHORIZED REPRESENTATIVE) (PHONE)

1520 St. Charles Street, Jasper, IN 47546  
(COMPLETE ADDRESS)

**LISTING OF SITES WITH OPERATING DATES**  
 (LISTING MAY BE ATTACHED)

SITE NAME	SITE ADDRESS	OPERATING DATES
Jasper Elementary School	3799 N Portersville Road, Jasper, IN 47546	May 30, 2023 – August 4, 2023

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The above announcement has been/will be submitted to the following media outlet(s):

Dubois County Herald; Dubois County Free Press, WITZ, WBDC, GJCS Social Media Sites

Mark Love on 5/1/23  
 (SIGNATURE OF AUTHORIZED SPONSOR REPRESENTATIVE) (DATE SIGNED)

SEE ABOVE LIST on 5/1/23  
 (NAME OF MEDIA) (DATE SUBMITTED)