

# Basketball Camp Financial Assistance Application

## Summer 2023 Sessions

Prior to completing this application, please register for the [Urban Blues Basketball Camp](#) with Joe Skiffer and pay the \$50 camp deposit.

You will need to upload copies of the following items at the end of this form:

1) Copy of most recent W-2 Form(s) for all income earners in household

and

2) Copy of most recent Federal Income Tax Return (First 2 Pages)

OR

1) Copy of most recent SSI, Social Security or Unemployment Statement if you did not file taxes

*Urban Blues Basketball Camp with Joe Skiffer is a program of Urban School of San Francisco.*

\* Required

## FINANCIAL ASSISTANCE FORM: General Information

1. **Camp Dates Applied for: \***

Full-Day Camps: \$620 Half-Day Camps: \$325

*Check all that apply.*

- June 12-16 (full days)
- June 12-16 (half days)
- June 19-23 (full days)
- June 19-23 (half days)

2. How much assistance per week are you requesting? \*

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3. **Has your family previously applied for or received financial assistance from other schools or camps?** \*

*Mark only one oval.*

Yes

No

4. If so, for which schools or camps?

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### **CHILD 1 Registrant Information**

5. First Name \*

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6. Last Name \*

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7. Age \*

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8. School \*

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9. Grade in Fall 2023 \*

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### **CHILD 2 Registrant Information**

10. First Name \*

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11. Last Name \*

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12. Age \*

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13. School \*

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14. Grade in Fall 2023 \*

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**Parent/Guardian 1 Information**

15. First Name \*

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16. Last Name \*

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17. Home Address 1 \*

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18. Address 2 \*

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19. City \*

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20. State \*

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21. Zip \*

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22. Parent 1 Email Address \*

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23. Parent 1 Mobile Phone \*

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24. Parent 1 Secondary Phone

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25. Employer \*

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26. Years with Employer

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27. Job Title \*

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28. **Time**

*Mark only one oval.*

Full Time

Part Time

**Parent/Guardian 2 Information**

29. First Name \*

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30. Last Name

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31. Home Address 1

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32. Address 2

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33. City

---

34. State

---

35. Zip

---

36. Parent 2 Email Address

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37. Parent 2 Mobile Phone

---

38. Parent 2 Secondary Phone

---

39. Employer

---

40. Years with Employer

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41. **Time**

*Mark only one oval.*

Full Time

Part Time

**2022: Annual Income**

42. Parent/Guardian 1 \*

Gross Wages/Salary/Business Income (\$)

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43. Parent/Guardian 2 \*

Gross Wages/Salary/Business Income (\$)

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44. Spouse/Child/Family Support

Gross Wages/Salary/Business Income (\$)

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45. Governmental Assistance

Gross Wages/Salary/Business Income (\$)

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46. Type (AFDC, SSI, Disability, Other)

Gross Wages/Salary/Business Income (\$)

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47. Dividend and Interest Income

Gross Wages/Salary/Business Income (\$)

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48. Please Total all of 2022 income (sum of all 2022 sources listed above) \*

Gross Wages/Salary/Business Income (\$)

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**2023: Current Estimated Income**

49. Parent/Guardian 1 \*

Gross Wages/Salary/Business Income (\$)

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50. Parent/Guardian 2 \*

Gross Wages/Salary/Business Income (\$)

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51. Type (AFDC, SSI, Disability, Other)

Gross Wages/Salary/Business Income (\$)

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52. Dividend and Interest Income

Gross Wages/Salary/Business Income (\$)

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53. Spouse/Child/Family Support

Gross Wages/Salary/Business Income (\$)

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54. Governmental Assistance

Gross Wages/Salary/Business Income (\$)

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55. Please Total all of 2023 income (sum of all 2023 sources listed above) \*

Gross Wages/Salary/Business Income (\$)

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**Basic Assets Information**

56. **Do you rent or own your primary residence? \***

*Mark only one oval.*

Rent

Own

57. Monthly Rent/House Payment (\$) \*

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58. Vehicle 1- Year, Make, Model

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59. Vehicle 1- year purchased, purchase price, monthly payment

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60. Vehicle 2- Year, Make, Model

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61. Vehicle 2- year purchased, purchase price, monthly payment

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**Family Educational Expenses**

List all educational expenses for all members of the household for the upcoming school year (including day care, private/parochial school and/or college).

62. Child 1

Name, grade, school, annual tuition

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63. Total Financial Assistance Receiving, if any (\$)

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64. Child 2

Name, grade, school, annual tuition

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65. Total Financial Assistance Receiving, if any (\$)

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66. Child 3

Name, grade, school, annual tuition

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67. Total Financial Assistance Receiving, if any (\$)

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68. Is there any other information that you would like us to know in considering your application for financial assistance?

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**PLEASE ATTACH**

1) A copy of your most recent W-2 Form

AND

2) A copy of your most recent Federal Income Tax Return (first 2 pages)

OR

1) A copy of your most recent SSI, Social Security, or Unemployment Statement if you did not file taxes.

69. **Terms of Service \***

*Check all that apply.*

I declare that the information reported on this form is true, correct, and complete. Urban School has permission to verify the information reported above. I have included copies of the requested documents listed above.

70. **Parent/Guardian Signature\* \***

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71. **Date \***

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*Example: January 7, 2019*

If you have questions about this form, or the application process, please email [businessoffice@urbanschool.org](mailto:businessoffice@urbanschool.org), or call 415 626 2919.