

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Dakota County United Educators
 Office sought or ballot question Local Bond Ref. District 196

Type of report: Candidate report Campaign committee report Association or corporation report Final report

Period of time covered by report: from Feb. 1 to April 27, 2023
2023

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 2,437.50 TOTAL CASH-ON-HAND \$ 134,280.65
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 2,437.50

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
4/27/2023	- see attached expenditures -	- 0 -
	(None)	
	TOTAL	- 0 -

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Heather Mathews 4/27/2023
Signature Date

Printed Name Heather Mathews Telephone 952-431-4046 Email (if available) _____
 Address 6950 W. 146th St. Suite #114, Apple Valley, MN
55124

Report Office Name For Office Use Only:

Dakota County United Educators

Account QuickReport

February 1 - April 27, 2023

DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	ACCOUNT	CLR	AMOUNT	BALANCE
5000-00 PAF Income								
03/10/2023	Deposit		American Federation of Teachers	March 10 PIPE Funds	5000-00 PAF Income		1,221.75	1,221.75
03/27/2023	Deposit		American Federation of Teachers	March 27 PIPE Grant	5000-00 PAF Income		1,215.75	2,437.50
Total for 5000-00 PAF Income							\$2,437.50	
TOTAL							\$2,437.50	

Dakota County United Educators

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February 1 - April 27, 2023

DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	ACCOUNT	CLR	AMOUNT	BALANCE
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