CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction C | Guide explains how | to complete this form. | 1 Filer ID (Ethics Commission File | ers) 2 Total pages filed: | |
|---|---------------------------------|---|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR Mr. | FIRST Wesley | мі L . | OFFICE USE ONLY | |
| NAME | NICKNAME | Nute | SUFFIX Jr . | Received | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | | View Ln #103 nch, TX 75234 | CITY, STATE; ZIP CODE | APR 28 2023 Carrollton-Farmers Branch ISD Superintendent's Office | |
| Change of Address | AREA CODE | PHONE NUMBER | EXTENSION | - 1-2 | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | (214) | 308-2755 | EXTENSION | Date Hand get and or Date Postmarked | |
| 6 CAMPAIGN TREASURER | MS/MRS/MR Mr. | FIRST Wesley | мі L . | Receipt # Amount \$ Date Processed | |
| NAME | NICKNAME | LAST | SUFFIX | Date Processed | |
| | | Nute | Jr. | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | 2620 Valley | (NO PO BOX PLEASE); APT / S View #103 nch, TX 75234 | SUITE #: CITY; | STATE; ZIP CODE | |
| 8 CAMPAIGN TREASURER PHONE | (214) | 308-2755 | EXTENSION | | |
| 9 REPORT TYPE | January 15 | 30th day before e | election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | |
| | July 15 | 8th day before ele | ection Exceeded Modifier Reporting Limit | d Final Report (Attach C/OH - FR) | |
| 10 PERIOD | Month | Day Year | Mor | nth Day Year | |
| COVERED | 4 | / 7 / 23 | THROUGH 4 | / 28 / 23 | |
| 11 ELECTION | Month Day 5 6 | Year Primary ✓ 23 ■ General | Runoff Other Descripti Special | | |
| 12 OFFICE | OFFICE HELD (if any) | | 13 OFFICE SOUGHT (if k | (nown) | |
| 14 NOTICE FROM POLITICAL COMMITTEE(S) | THE CANDIDATE / OFFIC | CEHOLDER. THESE EXPENDITURES | S MAY HAVE BEEN MADE WITHOUT THE | ES MADE BY POLITICAL COMMITTEES TO SUPPORT CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR Y IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | |
| 00,000 | COMMITTEE TYPE COMMITTEE NAME | | | | |
| Additional Pages | GENERAL | COMMITTEE ADDRESS | | | |
| | SPECIFIC | COMMITTEE CAMPAIGN TRE | EASURER NAME | | |
| | | COMMITTEE CAMPAIGN TR | EASURER ADDRESS | | |
| | | GO TO | PAGE 2 | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME Wesley L. Nute, Jr. | | 16 Filer | ID (Ethics Co | ommission Filers) |
|-------------------------------------|--|-----------------|-----------------|----------------------|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | | \$ | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ 2 | ,185.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | | \$ | |
| , | 4. TOTAL POLITICAL EXPENDITURES | | \$ 2 | ,162.30 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD | ST DAY | \$ 1 | ,202.22 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O LAST DAY OF THE REPORTING PERIOD | FTHE | \$ 3 | ,795.65 |
| 1 | wear, or affirm, under penalty of perjury, that the accompanying report is tru quired to be reported by me under Title 15, Election Code. | e and cor | rrect and incl | udes all information |
| | | | | |
| | Elesly | ht | | |
| | Signature of da | | or Officehold | er |
| | | | | |
| | | | | |
| | | | | |
| | Please complete either option below | v: | | |
| | | | | |
| (1) Affidavit | KIMBERLY CASTANON Notary Public, State of Texas Comm. Expires 05-06-2027 Notary ID 448117 | | | |
| NOTARY STAMP/SEA | L | | | |
| 73 | before me by Westey Nute this the | 284 | day of # | April. |
| Kunberent | Which witness my hand and seal of office. A tank Kimberly Castanon | | Note | ary |
| Signature of officer administer | ering oath Printed name of officer administering oath | | Title of office | r administering oath |
| | OR | | | |
| (2) Unsworn Declarati | on | | | |
| | | | | |
| My name is | , and my date of birth is | | | |
| My address is | | | | |
| | (street) (city) | (state) | (zip code) | (country) |
| Executed in | County, State of, on the day of(mont | h) | , 20 (year) | |
| | (mont | 11) | (year) | |
| | Signature of Candi | idate/Offic | eholder (Dec | clarant) |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| | Wesley L. Nute, Jr. | | nmission Filers) | |
|-----|---|----------------|------------------|--------------------|
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 2,185.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | SCHEDULE E: LOANS | | | 0.00 |
| 5. | ■ SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS" | \$ | 2,162.30 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL | CONTRIBUTIONS | \$ | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | | | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | | | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CO | NTRIBUTIONS | \$ | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUT TO FILER | TIONS RETURNED | \$ | |

SCHEDULE A1

| If the requested information is not applicable, DO NOT include this page in the report. | | | | | |
|--|--|---|---------------------------------------|--|--|
| The | Instruction Guide explains how to complete this | form. | 1 Total pages Schedule A1: | | |
| 2 FILER NAME Wesley L. N | Nute, Jr. | | 3 Filer ID (Ethics Commission Filers) | | |
| 4 Date 04/07/2023 | 5 Full name of contributor Nita Haliburton 6 Contributor address; City; 1409 Endicott Dr., Arlington | State; Zip Code | 7 Amount of contribution (\$) 100.00 | | |
| 8 Principal occup | pation / Job title (See Instructions) | 9 Employer (See Instruct Tarrant County Collection | | | |
| Date 04/08/2023 | Alex Coulter | (ID#:) | Amount of contribution (\$) | | |
| | 904 Park Vista Dr., Northla | ke, TX 76247 | 10.00 | | |
| Principal occup Civil Rights In | ation / Job title (See Instructions) vestigator | Employer (See Instruct | ions) | | |
| Date | Full name of contributor out-of-state PAC Nicholas Kontoh | (ID#:) | Amount of contribution (\$) | | |
| 04/09/2023 | Contributor address; City; 1800 N. Hall St., Dallas, | | 50.00 | | |
| Principal occup Accounting | ation / Job title (See Instructions) | Employer (See Instruct | ions) | | |
| Date | | ; (ID#:) | Amount of contribution (\$) | | |
| 04/10/2023 | Maureen Milligan Contributor address; City; | State; Zip Code | 250.00 | | |
| District L | 5918 Williamstown Rd., Dal | | | | |
| Field Director | ation / Job title (See Instructions) | Employer (See Instruct | ions) | | |
| | | | | | |
| | ATTACH ADDITIONAL COPIES (If contributor is out-of-state PAC, please see Instr | | | | |

SCHEDULE A1

| If the reques | ted information is not applicable, DO NOT inc | clude this page in the i | report. |
|-----------------------------------|---|--|---------------------------------------|
| The | Instruction Guide explains how to complete this | form. | 1 Total pages Schedule A1: 4 |
| Wesley L. | Nute, Jr. | | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 04/10/2023 | 5 Full name of contributor out-of-state PAC Hillary Killough 6 Contributor address; City; 4409 Sycamore Ln Parker, TX 7 | 7 Amount of contribution (\$) 250.00 | |
| 8 Principal occur Insurance Ag | pation / Job title (See Instructions) ent | 9 Employer (See Instruct | ions) |
| Date 04/11/2023 | Full name of contributor out-of-state PAC Amanda Calloway Contributor address; City; 821 Revena Dr, Austell, | | Amount of contribution (\$) 250.00 |
| Principal occup Attorney | eation / Job title (See Instructions) | Employer (See Instruct | ions) |
| Date 04/13/2023 | Ade Sawyer | State; Zip Code | Amount of contribution (\$) |
| | oation / Job title (See Instructions) ons Strategist | Employer (See Instruct | ions) |
| Date 04/14/2023 | Full name of contributor out-of-state PAC Ben Nyamaah Contributor address; City; 498 Forest Ln., Melissa, | State; Zip Code | Amount of contribution (\$) 50.00 |
| Principal occup | pation / Job title (See Instructions) | Employer (See Instruct | tions) |
| | ATTACH ADDITIONAL COPIES O | DE THIS SCHEDULE AS N | FEDED. |

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

SCHEDULE A1

| If the reques | ted information is not applicable, DO NOT include this page in t | tne report. | | |
|--------------------------------------|--|---------------------------------------|--|--|
| The | Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: 4 | | |
| ² FILER NAME Wesley L. | Nute, Jr. | 3 Filer ID (Ethics Commission Filers) | | |
| 4 Date | 5 Full name of contributor out-of-state PAC (ID#: | 7 Amount of contribution (\$) | | |
| 04/14/2023 | 6 Contributor address; City; State; Zip Code | 100.00 | | |
| | 4100 Spring Valley Road #162, Farmers Branch, TX 75244 | | | |
| 8 Principal occu Self-Employe | pation / Job title (See Instructions) 9 Employer (See Instructions) | structions) | | |
| Date | Full name of contributor out-of-state PAC (ID#: | Amount of contribution (\$) | | |
| 04/17/2023 | Mary Schenkel | 25.00 | | |
| 04/11/2020 | Contributor address; City; State; Zip Code | 25.00 | | |
| | 1617 Piedmont Place, Carrollton, TX 75007 | | | |
| Principal occup Retired FNP | pation / Job title (See Instructions) Employer (See Instructions) | structions) | | |
| Date | Full name of contributor out-of-state PAC (ID#: |) Amount of contribution (\$) | | |
| 04/20/2023 | Mona Drake | 050.00 | | |
| 04/20/2023 | Contributor address; City; State; Zip Code | 250.00 | | |
| | 3017 Indian Wells Drive Harlingen, TX 78550 | | | |
| Principal occup Hospital Qua | pation / Job title (See Instructions) Employer (See Instructions) | structions) · | | |
| Date | Full name of contributor out-of-state PAC (ID#: | | | |
| 04/04/0000 | Brandi Howard | 050.00 | | |
| 04/24/2023 | Contributor address; City; State; Zip Code | 250.00 | | |
| 7244 15th PI NW Washington, DC 20012 | | | | |
| | pation / Job title (See Instructions) Employer (See Ins | structions) | | |
| Attorney | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | ATTACH ADDITIONAL COPIES OF THIS SCHEDULE | AS NEEDED | | |

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

SCHEDULE A1

| If the reques | ted information is not applicable, DO NOT inc | lude this page in the r | report. | | |
|-----------------------------------|---|---------------------------|---------------------------------------|--|--|
| The | Instruction Guide explains how to complete this | form. | 1 Total pages Schedule A1: 4 | | |
| ² FILER NAME Wesley L. | Nute, Jr. | | 3 Filer ID (Ethics Commission Filers) | | |
| 4 Date 04/24/2023 | Sarah Berel-Harrop | State; Zip Code | 7 Amount of contribution (\$) | | |
| | pation / Job title (See Instructions) er; Director of Religious Education | 9 Employer (See Instructi | ions) | | |
| Date 04/15/2023 | Gary Beason | | Amount of contribution (\$) | | |
| 0 17 10/2020 | Contributor address; City; 1207 Brittainy Dr., Carrollton, T | | 200.00 | | |
| Principal occup Content Strat | eation / Job title (See Instructions) egist | Employer (See Instructi | ions) | | |
| Date 04/13/2023 | James Bagby | State; Zip Code TX 75234 | Amount of contribution (\$) | | |
| Principal occup | cation / Job title (See Instructions) Enforcement | Employer (See Instruct | ions) | | |
| Date | Full name of contributor out-of-state PAC Contributor address; City; | (ID#:) State; Zip Code | Amount of contribution (\$) | | |
| Principal occup | pation / Job title (See Instructions) | Employer (See Instruct | ions) | | |
| | ATTACH ADDITIONAL COPIES O | F THIS SCHEDULE AS N | EEDED | | |

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

If the requested information is not applicable, DO NOT include this page in the report.

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee Credit Card Payment Event Expense Fees Food/Beverage Expense Gilt/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

The Instruction Guide explains how to complete this form

| | The instruction Guide explains now to co | mipiete tilis form. | | | |
|--|--|--|------------------------------|--------------------|--|
| 1 Total pages Schedule F1: | 2 FILER NAME Wesley L. Nute, Jr. | | 3 Filer ID (Ethics | Commission Filers) | |
| 4 Date | 5 Payee name | | L | | |
| 04/11/2023 | Texas Trade Graphics | | | | |
| 6 Amount (\$) | 7 Payee address; | City; | State; | Zip Code | |
| 562.30 | 2935 Irving, Suite 201, Dallas, TX 75247 | | | | |
| 8 | (a) Category (See Categories listed at the top of this schedule) | (b) Description | | | |
| PURPOSE OF EXPENDITURE | Advertising Expense | Road signs | | | |
| | (c) Check if travel outside of Texas. Complete Schedule T. | Check if Austin, TX, officeholder living expense | | | |
| 9 Complete ONLY if direct expenditure to benefit C/OF | Candidate / Officeholder name | Office sought | | Office held | |
| Date | Payee name | | | | |
| 04/13/2023 | Judson Stafford; Install Connect, Inc. | | | | |
| Amount (\$) | Payee address; | City; | State; | Zip Code | |
| 600.00 | 505 W. State St., Garland, TX 75040 | | | | |
| | Category (See Categories listed at the top of this schedule) | Description | | | |
| PURPOSE OF EXPENDITURE | Road sign pla | lacement and maintenance | | | |
| | Check if travel outside of Texas. Complete Schedule T. | Check if Aust | tin, TX, officeholder living | expense | |
| Complete ONLY if direct expenditure to benefit C/Oh | Candidate / Officeholder name | Office sought | | Office held | |
| Date | Payee name | | | | |
| 04/17/2023 | Laurel Bush | | | | |
| Amount (\$) | Payee address; | City; | State; | Zip Code | |
| 1,000.00 | | | | | |
| | Category (See Categories listed at the top of this schedule) | Description | | | |
| PURPOSE OF EXPENDITURE | Consulting Expense | Campaign Manager Payment | | | |
| | Check if travel outside of Texas. Complete Schedule T. | Check if Aus | tin, TX, officeholder living | g expense | |
| Complete ONLY if direct expenditure to benefit C/O | Candidate / Officeholder name H | Office sought | | Office held | |
| | ATTACH ADDITIONAL COPIES OF THIS | SCHEDULE AS NE | EDED | | |