

Miller Place Union Free School District  
Accident - Injury Report

1. Name  Parent's Name
2. Address  Town
3. Phone  Age  Grade  Male  Female  Date of Birth
4. Time accident/injury occurred: Hour  AM  PM  Date of Accident
5. Building: Andrew Muller Primary  Laddie Decker Sound Beach  N.C.R.M.S.  H.S.
6. Place of accident/injury (check one): School Building  School Grounds  Enroute to school   
Enroute from School  Elsewhere
7. Teacher in charge at time of accident:  Present at accident? Yes  No

8. NATURE OF INJURY:
- |                                      |                                      |
|--------------------------------------|--------------------------------------|
| abrasion <input type="checkbox"/>    | cut <input type="checkbox"/>         |
| amputation <input type="checkbox"/>  | dislocation <input type="checkbox"/> |
| bite <input type="checkbox"/>        | fracture <input type="checkbox"/>    |
| bruise <input type="checkbox"/>      | laceration <input type="checkbox"/>  |
| burn <input type="checkbox"/>        | poisoning <input type="checkbox"/>   |
| concussion <input type="checkbox"/>  | puncture <input type="checkbox"/>    |
| contusion <input type="checkbox"/>   | scald <input type="checkbox"/>       |
|                                      | sprain <input type="checkbox"/>      |
| other (specify) <input type="text"/> |                                      |

- PART(S) OF BODY INVOLVED:
- |                                       |                                      |                                    |
|---------------------------------------|--------------------------------------|------------------------------------|
| abdomen <input type="checkbox"/>      | *eye <input type="checkbox"/>        | *leg <input type="checkbox"/>      |
| *ankle <input type="checkbox"/>       | face <input type="checkbox"/>        | mouth <input type="checkbox"/>     |
| *arm <input type="checkbox"/>         | *foot <input type="checkbox"/>       | nose <input type="checkbox"/>      |
| back <input type="checkbox"/>         | *hand <input type="checkbox"/>       | scalp <input type="checkbox"/>     |
| chest <input type="checkbox"/>        | head <input type="checkbox"/>        | *shoulder <input type="checkbox"/> |
| *collarbone <input type="checkbox"/>  | *knee <input type="checkbox"/>       | *wrist <input type="checkbox"/>    |
| *ear <input type="checkbox"/>         | *right or left                       |                                    |
| finger (specify) <input type="text"/> | tooth (specify) <input type="text"/> |                                    |
| other (specify) <input type="text"/>  |                                      |                                    |

9. SPECIFIC LOCATION/ACTIVITY:
- |  |
|--|
| athletic field <input type="text"/>      |
| auditorium <input type="text"/>          |
| cafeteria <input type="text"/>           |
| classroom <input type="text"/>           |
| corridor <input type="text"/>            |
| gymnasium <input type="text"/>           |
| home economics room <input type="text"/> |

- SPECIFIC LOCATION/ACTIVITY:
- |                                      |
|--------------------------------------|
| lavatory <input type="text"/>        |
| locker room <input type="text"/>     |
| school ground <input type="text"/>   |
| shop <input type="text"/>            |
| other (specify) <input type="text"/> |

10. Description of Accident: How did it happen? What was student doing? Where was student? Specify any tool, machine, or equipment involved.

11. Sent to Hospital  by (name)  by AMBULANCE: YES  NO
- Name of Hospital:
- Sent to Physician  by (name)
- Name/Address of Physician:
- Sent to School Nurse  by (name)
- returned to class  sent home
- Sent to Athletic Trainer  by (name)
- First Aid Treatment  by (name)

DESCRIBE FIRST AID GIVEN:

12. Was parent/guardian or other individual notified? Yes  No  When  How
- Name of individual notified  by whom: (name)
13. Witnesses: (1) name  (2) name
14. Was student engaged in interscholastic athletics when injured?  Intramural?

Person Filing Report  Date of Report  Principal's Signature