

MILLER PLACE UNION FREE SCHOOL DISTRICT  
MILLER PLACE, NEW YORK  
AGENDA  
MARCH 30, 2022

**EXECUTIVE SESSION – 6:30 P.M.**

**PUBLIC SESSION – 8:00 P.M.**

- I. PLEDGE OF ALLEGIANCE**
- II. EMERGENCY PROCEDURE ANNOUNCEMENT**
- III. RECOGNITION OF VETERANS**
- IV. RECOGNITION OF MEDIA**
- V. RECOGNITION**
  - A. Suffolk County Art Leaders Association (SCALA) Art Showcases**
  - B. NCRMS Science Club**
- VI. SUPERINTENDENT’S MESSAGE**
- VII. BOARD OF EDUCATION MEMBERS MESSAGE**
- VIII. PUBLIC BE HEARD**

(Comments are limited to 2 minutes per person and a total of 30 minutes **related to agenda items only**, state name, resident or non-resident)
- IX. CONSENT AGENDA**
  - A. MINUTES**
  - B. FINANCE/FACILITIES**
    - 1. Treasurers Reports**
    - 2. Financial Reports**
    - 3. Extra Classroom Activity Reports**
    - 4. Claims Auditor Reports**
    - 5. Obsolete Equipment**
    - 6. Majestic Gardens Contract**
    - 7. Donation – Senior Scholarships and Awards**
    - 8. Property Tax Report Card**
    - 9. SCOPE Before and After Care Program Agreement**
    - 10. SCOPE Universal Pre-K Program Revised Agreement**
    - 11. Budget Vote Workers**
    - 12. Health Service Contracts**
    - 13. NCRMS School Play Contract**
  - C. PERSONNEL:**
    - 1. Personnel List**
  - D. SPECIAL EDUCATION RECOMMENDATIONS:**
    - 1. CSE and CPSE Recommendations**
    - 2. Contract - Port Jefferson Union Free School District**
  - E. CURRICULUM AND INSTRUCTION – None**
  - F. OTHER – None**
- X. REPORTS AND PRESENTATIONS**
  - A. MPHS Executive Council Student Representative Comments**
  - B. Board Committees**
  - C. Superintendent’s Proposed 2022-23 Budget Presentation**
- XI. DISCUSSION AND ACTION**
  - A. 2022-23 Budget Adoption**
  - B. Accept Resignation of Board of Education Member – Mr. Richard Panico**
  - C. Opening of Schools Plan Re-Adoption**

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**XII. DISCUSSION**

**XIII. BOARD POLICIES**

**A. First Time Reading:**

- 2250 -- Board Committees
- 2270 -- School Attorney
- 5020.6 -- Transgender and Gender Nonconforming Students
- 5280 -- Interscholastic Athletics
- 5280.1 -- Sports Physicals
- 5425 -- Automated External Defibrillators
- 5425.R -- Automated External Defibrillators - Regulation
- 5450 -- Student Safety
- 5454 -- Student Automobile Use
- 9610 -- Staff Alcohol and Substance Abuse
- 9620 -- Suspected Child Abuse by District Personnel
- 9620.E -- Child Abuse in an Educational Setting - Exhibit
- 9620.F -- Child Abuse in an Educational Setting - Form
- 9720 -- Professional Research and Publishing
- 9800 -- Labor Agreements with Collective Bargaining Units

**B. Review – None**

**C. Action:**

- 3300 -- Notification of Release of Sex Offenders
- 3300.R -- Guidelines Regarding Notification of Release of Sex Offenders
- 3430 -- Professional Development Opportunities and Conference Attendance
- 4311.1 -- Display of the Flag
- 4325 -- Remedial Instruction
- 4325.1 -- Secondary AIS
- 4730 -- Homework
- 4730.R -- Homework Regulation
- 5460 -- Child Abuse Maltreatment or Neglect in a Domestic Setting
- 5460.R -- Child Abuse Maltreatment or Neglect in a Domestic Setting – Regulation
- 5463 -- Bicycle Safety
- 5660 -- Student Gifts and Solicitations
- 7500 -- Naming Facilities
- 7500.R -- Naming Facilities Regulation

**XIV. OTHER**

**XV. PUBLIC BE HEARD**

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**XVI. ADJOURNMENT OF MEETING**