

MILLER PLACE UNION FREE SCHOOL DISTRICT
MILLER PLACE, NEW YORK
AGENDA
AUGUST 23, 2021

AUDIT COMMITTEE – MPHS – 6:30 PM

EXECUTIVE SESSION – MPHS – 7:00 PM

REGULAR BOARD MEETING – MPHS – 8:00 PM

- I. PLEDGE OF ALLEGIANCE
- II. RECOGNITION OF VETERANS
- III. RECOGNITION OF MEDIA
- IV. CONSENT AGENDA
 - A. MINUTES
 - B. FINANCE/FACILITIES:
 1. Acceptance of Revenue and Increasing the 2021-22 Expenditure/ Revenue Budgets – Driver’s Ed Program
 2. Final Shared Services Contract, Eastern Suffolk BOCES for 2020-21
 3. Agreement – Altice 2021-22
 4. Eastern Suffolk BOCES Summer Transportation Contract 2021
 5. Obsolete Assets
 6. First Student – Contract Extension
 - C. PERSONNEL:
 1. Personnel List
 - D. SPECIAL EDUCATION RECOMMENDATIONS:
 1. CSE and CPSE Recommendations
 2. Contract – Patchogue Medford Union Free School District
 3. Contract – Anderson Center for Autism
 4. Contract – Devereux Advanced Behavioral Health
 5. Contract – DaVinci Center, Education & Research
 6. Contract – Parental Transportation Agreement/District Parent 2021-22
 - E. CURRICULUM AND INSTRUCTION:
 1. Textbook Obsolescence
 2. Annual Professional Performance Review Plan (APPR)
- V. DISCUSSION AND ACTION:
 - A. Miller Place District-Wide Comprehensive School Safety Plan
 - B. SEQRA Resolutions:
 1. Andrew Muller Primary School
 - A. SEQRA – Lead Agency Designation
 - B. SEQRA – Notice of Determination
 2. Laddie A. Decker Sound Beach School
 - A. SEQRA – Lead Agency Designation
 - B. SEQRA – Notice of Determination

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- 3. North Country Road Middle School
 - A. SEQRA – Lead Agency Designation
 - B. SEQRA – Notice of Determination
- 4. Miller Place High School
 - A. SEQRA –Lead Agency Designation
 - B. SEQRA – Notice of Determination
- C. Bond referendum resolution

VI. BOARD POLICIES

- A. First Time Reading: None
- B. Review: None
- C. Action: #2341 Agenda Format

VII. REPORTS AND PRESENTATIONS

- A. Opening of Schools Presentation

VIII. PUBLIC BE HEARD

(Total of 30 minutes, state name, resident or non-resident, comment is limited to 2 minutes per person)

IX. DISCUSSION AND ACTION

- A. Opening of Schools Plan Approval

X. ADJOURNMENT OF MEETING