## **APPLICATION FOR SUMMER FEEDING PROGRAM 2023**

		OFFICE	USE ONL	Υ			
Site Entered	Site Approved	On Calen	dar Si	te No. Tr	aining Comple	ete	
Site Name:							
Physical Address:							
Site City:							
Site County:							
Site State:		Site Zip Code:					
Name & Day Time	e Phone Number	r of person in	charge of	feeding:			
Nearest Pulaski C	ounty School:						
Site Mailing Addr	ess:						
Site City:							
Site County:							
Site State:			Site 2	Zip Code:			
Type of Site:							
Recreation	CenterF	Park Sc	hool	Residential	Camp	VBS	
Other, Spe	ecify						
Type of Meals to	be served and es	stimate quan	tity:				
VBS/Other	Beg Date		uantity ach Day	Meal Type(s)	Time Meal Begins	Time Meal Ends	

<sup>\*\*</sup>Meal Types: Breakfast (BR), Lunch (L), Supper (S), Snack (AM/SN or PM/SN)

Comments: (Specific dates, field trips, special needs, food allergies)
Where Will You Feed Children: (i.e.: fellowship hall, picnic area)
Site must provide coolers for transporting meals. Will you provide coolers?
Does site have refrigerator for holding meals?
If you are a park or outside site, where will you feed the children in inclement weather?
Give directions to site from Hwy 80 and 27 intersection:
Approximate Miles:
The state requires participants to attend a training session. Would participants be able to attend a training session if it were provided free of charge? Yes No
Training will be held at the Pulaski County Library, 304 S. Main St., Somerset KY 42501 May 16 <sup>th</sup> , 2023 from 8:15 to 9:30 A.M. Please call 606-679-1123 ext. 2505 or 2502 for reservation. Summer Feeding will be from May 23 to July 21, 2023.

This institution is an equal opportunity provider.