

**NOTICE TO TAXPAYERS REGARDING DETERMINATION TO ISSUE BONDS OF  
THE SCHOOL TOWN OF MUNSTER, LAKE COUNTY, INDIANA**

The taxpayers of the School Town of Munster, Lake County, Indiana (the "School Corporation"), are hereby notified that on June 8, 2020, the Board of School Trustees of the School Corporation (the "Board") adopted a resolution determining that the School Corporation will issue general obligation bonds of the School Corporation, payable from ad valorem property taxes collected by the School Corporation on all taxable property within the geographical boundaries of the School Corporation, in an original aggregate principal amount not to exceed Two Million Dollars (\$2,000,000) (the "2020A General Obligation Bonds") for the purpose of undertaking (1) all or any portion of certain renovation and facility improvement and equipping projects at one or more of the existing facilities operated by the School Corporation, including, but not limited to, interior and exterior painting projects, asphalt and concrete repair and/or restoration projects, roof repair and/or restoration projects, and acquisition and/or repair of all or a portion of certain equipment used at all or any portion of the facilities, (2) miscellaneous facility improvement, equipping and/or land acquisition projects in connection with one or more facilities operated by the School Corporation, and (3) all projects related to any of the projects described in clauses (1) or (2) (clauses (1) through and including (3), collectively, collectively, the "2020 District-Wide Facility Improvement and Equipment Acquisition Project").

The proposed 2020A General Obligation Bonds will have a maximum term ending no later January 15, 2023, and will bear interest at a rate or rates not to exceed five percent (5.00%) per annum, the exact rate or rates to be determined by bidding.

Dated this 9<sup>th</sup> day of June, 2020.

SCHOOL TOWN OF MUNSTER, LAKE COUNTY,  
INDIANA

By: Dr. Jeffrey Hendrix, Superintendent

**[TO BE PUBLISHED TWO TIMES, ON JUNE 9, 2020, AND AGAIN ON JUNE 16, 2020,  
IN THE NEWSPAPER PUBLISHED, OR OF GENERAL CIRCULATION, WITHIN  
THE SCHOOL CORPORATION AND ALSO TO BE POSTED IN 3 PUBLIC PLACES  
IN THE SCHOOL CORPORATION BY NO LATER THAN JUNE 9, 2020.]**