

Kadoka Area School District 35-2

Kadoka School
P.O. Box 99
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Kadoka, SD 57543-0099



Phone:

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The MISSION of the Kadoka Area School District is:
To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA
KADOKA SCHOOL BOARD
MONDAY, OCTOBER 10TH, 2022
KADOKA AREA HIGH SCHOOL
7 P.M.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: Ross Block Paul Roghair
 Dawn Rasmussen Eric Wilmarth
 Rebecka Roghair Mark Williams
 Casey Bachand
4. CONSENT AGENDA ITEMS:
 - A. Approve agenda
 - B. Approve minutes: September 12th 2022 meeting.
 - C. Approve the financial report
 - D. Approve bills as presentedMotion _____ Second _____ to approve consent agenda items.
5. CITIZEN'S INPUT HEARING: (non-agenda items)
(Items will be heard but action may be deferred)

REPORTS:

6. SUPERINTENDENT'S REPORT:

- RDA
- Buildings and Grounds
- Preliminary Numbers
- Busses

7. PRINCIPALS' REPORTS:

Mr. Lukens

- Parent/Teacher Conferences
- Indian Education Summit

Mr. Nemecek

- Benchmark Assessment Update
- In-service

ACTION ITEMS:

8. Motion _____ Second _____ to appoint _____ as the ASBSD delegate.

9. Motion _____ Second _____ to accept the surplus bids.

10. EXECUTIVE SESSION:

Motion _____ Second _____ for executive session for personnel matters per SDCL 1-25-2(1) (Time in: _____ Time out: _____).

11. CONTRACT: Motion _____ Second _____ to approve the middle school girls basketball coach's contract with Mark Williams in the amount of \$1,315.00 for the 2022-2023 school year.

12. RESIGNATION: Motion _____ Second _____ to accept the resignation of Bruce Ring as Long Valley Elem girls basketball coach and advertise for the open position.

13. Next meeting date and time will be _____ November _____ with a _____ PM walk through at the _____ School, with business meeting to follow.

14. Adjourn: Motion _____ Second _____