

# Kadoka Area School District 35-2

Kadoka School  
P.O. Box 99  
800 Bayberry St.  
Kadoka, SD 57543-0099



## Phone:

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The MISSION of the Kadoka Area School District is:  
To prepare all students to reach their full potential in an ever changing world.

The VISION of the Kadoka Area School District is:  
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA  
KADOKA SCHOOL BOARD  
BUDGET HEARING  
WEDNESDAY, JULY 13, 2022  
KADOKA SCHOOL  
6:30 P.M.

## 6:30 PM

1. CALL TO ORDER
2. ROLL CALL:    Ross Block                      Paul Roghair  
                         Dawn Rasmussen                      Casey Bachand  
                         Rebecca Roghair                      Mark Williams  
                         Eric Wilmarth
3. PLEDGE OF ALLEGIANCE
4. 2022-2023 BUDGET HEARING

## 7:00 PM

5. CONSENT AGENDA ITEMS:
  - A. Approve agenda
  - B. Approve minutes: June 21 and June 29, 2022 meetings
  - C. Approve the financial report
  - D. Approve bills as presentedMotion \_\_\_\_\_ Second \_\_\_\_\_ to approve consent agenda items.
6. CITIZEN'S INPUT: (non-agenda items)  
(Items will be heard but action may be deferred)

7. SUPERINTENDENT'S REPORT:

- Return to Learn
- School Bus Routes
- ASBSD-SASD Joint Convention

8. PRINCIPALS REPORTS:

Mr. Lukens

- State Track Meet

ACTION ITEMS:

9. REORGANIZATION OF THE BOARD:

- Oath of Office: Jo Beth Eisenbraun, Business Manager
- Oath of Office: Ross Block
- Oath of Office: Dawn Rasmussen
- Oath of Office: Rebecka Roghair
- Election of President: (Superintendent will preside)  
President: \_\_\_\_\_
- Election of Vice President: (President will preside)  
Vice President: \_\_\_\_\_

10. ANNUAL DESIGNATION CONSENT AGENDA ITEMS:

- Designate the Pioneer Review as the official newspaper.
- Authorize investment and reinvestment of funds
- Designate BankWest and First National Bank as official depositories and continuation of accounts.
- Appoint Jo Beth Eisenbraun, Business Manager as administrator and custodian of all accounts with the Superintendent authorized to sign checks as needed in her absence.
- Authorize the use of Imprest Fund for referees, travel expenses, co-curricular activities, postage, freight and other expenses which may require immediate payment.
- Appoint Jamie Hermann, Superintendent as authorized representative for Federal Property Agency.
- Appoint Jamie Hermann, Superintendent as federal programs director.
- Appoint Jo Beth Eisenbraun, Business Manager, as authorized representative for the school lunch program.
- Appoint Jamie Hermann, Superintendent and Jo Beth Eisenbraun, Business Manager as coordinators and authorized representatives for the Federal Impact Aid program.
- Authorize the superintendent to institute the school lunch agreement with the State of South Dakota
- Authorize advertising for bids for gasoline, diesel and heating fuel for the 2022-2023 school term with bids to be considered at the August board meeting.
- Set the regular board meeting dates as the second Monday of each month at 6:00 p.m. December-March, and 7:00 p.m. April-October at the Kadoka School with scheduled visits to outlying schools.
- Approve membership in the Associated School Boards of South Dakota.
- Approve participation in the Emergency School Bus Mutual Assistance Pact.

- o) Appoint Rodney Freeman of Churchill, Manolis, Freeman, Kludt and Shelton, as school attorney as needed.
- p) Authorize the Superintendent or his designee through the chain of command to close school in case of inclement weather or emergency situations.
- q) Adopt Parliamentary Procedure at a Glance (Garfield Jones), as parliamentary procedure.
- r) Adopt Offer-vs-Serve Policy for the school lunch program.
- s) Designate Secondary and Elementary Principals as the Section 504 Coordinators.
- t) Designate Superintendent as the Title IX (Gender Equity) Coordinator.
- u) Schedule a special meeting to ensure Tribal and Parental involvement in development of educational programs of children residing on Indian lands, to be held at the regular December board meeting.
- v) Re-adopt all written policies.
- w) Designate the superintendent as the district truancy officer.
- x) Set substitute wages at \$\_\_\_\_\_over prevailing minimum wage when subbing for a non-certified staff  
 \$\_\_\_ per day when subbing for a certified staff,  
 \$\_\_\_per day when substitute holds a 4 year degree when subbing for a certified staff,  
 \$\_\_\_ per day when substitute doesn't hold a 4 year degree when subbing for more than 8 consecutive days for the same certified teacher.  
 \$\_\_\_ per day when substitute holds a 4 year degree when subbing for more than 8 consecutive days for the same certified teacher.  
 Partial days will be prorated, with the exception of a day being shortened for early dismissals, weather or emergency situations.
- y) Set activity/sub bus driver wages at \$\_\_\_\_\_ per hour.

Motion\_\_\_\_\_Second \_\_\_\_\_to adopt the annual designation listed on the consent agenda.

11. SCHOOL BOARD COMPENSATION:

Motion\_\_\_\_\_Second \_\_\_\_\_to set the school board compensation at \_\_\_\_\_ per meeting. (current: President-\$75; board members \$50)

12. SCHOOL LUNCH PRICING: Motion \_\_\_\_\_ Second \_\_\_\_\_to establish school lunch pricing at 10 cents above current prices for meals, seconds, and beverages.

2021-2022 Rates: JK-5, \$3.00; 6-12, \$3.40 seconds \$2.10; adult \$4.50; seconds, \$2.45; Breakfast, \$1.85 seconds \$2.05; Adult breakfast, \$2.45; seconds, \$2.10; milk/juice, \$.45.

13. ADMISSION PRICES:

Motion\_\_\_\_\_Second \_\_\_\_\_to set admission prices @ the same rate as the 2021-2022 school year as follows: Adults: \$3.00; Students JK-12: \$2.00; Activity tickets adult (10 punch) \$25.00; students JK-12 all activities \$20.00; family \$100.00 (excludes drama and tournaments); Double Header: adults: \$5.00 Students JK-12 \$3.00; Seniors Golden pass, free- age 60 + **Must request pass at business office.**

14. EXECUTIVE SESSION:

Motion\_\_\_\_\_Second\_\_\_\_\_ to go into executive session for personnel matters per SDCL 1-25-2 (1)Time in\_\_\_\_\_ Time out\_\_\_\_\_.

15. Motion\_\_\_\_\_Second\_\_\_\_\_ to approve the high school assistant girls basketball contract with Carissa Zysset for the 2022-2023 school year in the amount of \$3,150.

16. EMPLOYEE CONTRACTS SALARY PUBLICATION:

Motion\_\_\_\_\_Second \_\_\_\_\_ to publish list of contracts per SDCL 6-1-10 (list attached).

17. APPOINT ADVISORY COMMITTEES:

THREE RIVERS COOPERATIVE BOARD REPRESENTATIVE: \_\_\_\_\_; alternate(s) \_\_\_\_\_.

FINANCE\_\_\_\_\_

BUILDINGS AND GROUNDS \_\_\_\_\_

TRANSPORTATION & TECHNOLOGY \_\_\_\_\_

POLICY \_\_\_\_\_

NEGOTIATIONS \_\_\_\_\_

18. Set August board meeting

19. Adjourn: Motion\_\_\_\_\_Second \_\_\_\_\_