

**Carlstadt Fire Department  
Engine Company Two  
500 Madison Street  
Carlstadt, NJ 07072**

**Michael A. Schwarz Memorial  
Scholarship Application**

Engine Company Two of the Carlstadt Fire Department has established a scholarship in memory of Michael A. Schwarz, a 2004 graduate of Becton Regional High School. This program is to help Carlstadt residents further their education, skills or talents.

Once per year a grant will be awarded based on the applicant's personal qualities such as character and leadership ability. To be eligible for consideration by the Selection Committee of the Carlstadt Fire Department Engine Company Two a candidate must be a Carlstadt resident and be receiving a diploma with this year's graduating class from an accredited secondary school. Applications are to be completed and forwarded to your school principal or guidance councilor for his/her signature. Please have your school return the application and your secondary school record, postmarked by May 15th, to the above address, attention Scholarship Committee.

Thank You.

Criteria for the scholarship:

- Must be a Carlstadt resident
- Must be receiving a diploma with this year's graduating class from an accredited secondary school.
- Must be furthering your education.



13. Is your father presently employed? Full Time ( ) Part Time ( ) No ( )

Is your mother presently employed? Full Time ( ) Part Time ( ) No ( )

14. Persons living in you home: Father ( ) Mother ( )

Brothers (list ages only) \_\_\_\_\_

Sisters (list ages only) \_\_\_\_\_

15. Any of your brothers or sisters in college? Yes ( ) No ( )

If so, how many and what year are they in? \_\_\_\_\_

\_\_\_\_\_

16. Are you a member of a fire department, first aid squad or other emergency service unit? Yes ( ) No ( )

17. Have either of your parents or guardian been a member of the Carlstadt Fire Department or the Carlstadt Fire Department Auxiliary? Yes ( ) No ( )

18. Did you earn any money while in High School? Yes ( ) No ( )

If so, list work experience: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

19. What college, university or trade school are you considering? (Will not affect award.)

First Choice \_\_\_\_\_

Second Choice \_\_\_\_\_

Third Choice \_\_\_\_\_

20. Have you applied for financial aid? Yes ( ) No ( )

21. What will be your course of study? \_\_\_\_\_

22. Have you received any honors, prizes or scholarships?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# ACADEMIC INFORMATION

1. Please indicate your OFFICIAL Junior year end cumulative average: \_\_\_\_\_

Indicate the curriculum you are currently taking. (Select only one.)

Honors or Advanced Placement ( ) College Preparatory ( ) General Studies ( )

2. Class Rank - Your application cannot be accurately evaluated if this is omitted.

A. Enter your exact class rank at the end of your junior year: \_\_\_\_\_

B. Enter the size of the class: \_\_\_\_\_

C. If your school does not rank its students, ask your guidance counselor for an alternative, such as top 1 %, top 2%, etc: \_\_\_\_\_

# SCHOOL ACTIVITIES

Put an 'X' in the box under each grade that you were an elected or appointed officer or that you participated as a member:

1. Student Council	Grade	9	10	11	12
President		( )	( )	( )	( )
Vice President		( )	( )	( )	( )
Secretary		( )	( )	( )	( )
Treasurer		( )	( )	( )	( )
Representative		( )	( )	( )	( )

2. Class Officer	Grade	9	10	11	12
President		( )	( )	( )	( )
Vice President		( )	( )	( )	( )
Secretary		( )	( )	( )	( )
Treasurer		( )	( )	( )	( )
Representative		( )	( )	( )	( )

3. National Honor Society	Grade	9	10	11	12
President		( )	( )	( )	( )
Vice President		( )	( )	( )	( )
Secretary		( )	( )	( )	( )
Treasurer		( )	( )	( )	( )
Representative		( )	( )	( )	( )

4. Newspaper/Magazine	Grade	9	10	11	12
Editor		( )	( )	( )	( )
Assistant Editor		( )	( )	( )	( )
Business Manager		( )	( )	( )	( )
Staff/Contributor		( )	( )	( )	( )

5. School Yearbook	Grade	9	10	11	12
Editor		( )	( )	( )	( )
Assistant Editor		( )	( )	( )	( )
Business Manager		( )	( )	( )	( )
Staff/Contributor		( )	( )	( )	( )

6. Key Club	Grade	9	10	11	12
President		( )	( )	( )	( )
Vice President		( )	( )	( )	( )
Secretary		( )	( )	( )	( )
Treasurer		( )	( )	( )	( )
Representative		( )	( )	( )	( )

7. Debate Team	Grade	9	10	11	12
		( )	( )	( )	( )

8. Band	Grade	9	10	11	12
Concert Band		( )	( )	( )	( )
Pep Band		( )	( )	( )	( )

9. ROTC	Grade	9	10	11	12
		( )	( )	( )	( )

10. School and Classroom related Clubs not listed above (such as, 4-H, Drama, Science Club, etc.). Indicate the club(s) that you participated in and the number of years.

Club Name	Number of Years
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11. State/National Awards and Honors

Indicate the number of awards/honors received each year at the state and national levels. (For example, Girl's/Boy's State Delegate, All-State Choir, National Merit Semi-Finalist.) Enter the four year total and list them on the lines below.

Total \_\_\_\_\_

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12. School/Local Awards and Honors

Indicate the number of awards/honors received each year at the school and local levels. (For example, Good Citizen Award, American Legion, 4-H, All-Star, Scholastic Athlete Award.) Enter the four-year total and list them on the lines below.

Total \_\_\_\_\_

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13. Inter Scholastic Athletics

Indicate the inter-scholastic athletic teams participated in for each year. (For example, football, soccer, track, etc.) and enter the four-year total.

Sport/Activity

Number of Years

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14. Community Organizations

Indicate the community organizations participated/belonged to for each year. (For example, Scouts, Multi-Cultural Groups, Salvation Army, CYO, Jr. Jaycees, etc.) and enter the four-year total.

Name

Number of Years

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15. Volunteer Service

Indicate the community activities (not associated with school clubs) that you participated/belonged to for each year. (For example, soup kitchen, drug hotline, Special Olympics, Hospital Volunteer, Neighborhood Beautification, 4-H, Camp Counselor, etc.)

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16. Other Activities, Interests, and Goals:

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The information that I have provided is true to the best of my knowledge.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant's Parent/Guardian

\_\_\_\_\_  
Date

I certify that the applicant is a student in good standing at our school.

\_\_\_\_\_  
Signature of Principal or Guidance Counselor

\_\_\_\_\_  
Date

**IN MEMORY OF OUR  
FALLEN BROTHER**



**LCPL MICHAEL A. SCHWARZ  
UNITED STATES MARINE CORPS**

**OPERATION IRAQI FREEDOM  
NOVEMBER 27, 2006**