

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

Office of the Personnel Commission

Regular Meeting of the Personnel Commission
Courtyard C
2985-A Bear Street, Costa Mesa, CA 92626

November 10, 2022 – 4:00 p.m.

AGENDA

1. OPENING CEREMONIES:

The meeting will open with a silent invocation followed by the Pledge of Allegiance to the flag.

2. ROLL CALL:

Tristan L. Aley, Chairperson	_____
Susan G. Meyer, Vice-Chair	_____
Kenneth Wayman, Commissioner	_____
Kristen M. Clark, Secretary to Personnel Commission	_____

3. ADOPTION OF AGENDA:

Recommendation is made that the agenda for November 10, 2022 be adopted.

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

4. APPROVAL OF MINUTES:

Recommendation is made that the minutes of the regular meeting of October 27, 2022 be adopted.

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

5. PUBLIC PRESENTATIONS TO THE PERSONNEL COMMISSION:

This is an opportunity for employees and the public to address the Commission. The Commission hears the comments and, by Commission policy and in compliance with the Ralph M. Brown Act, is not permitted to respond to items not on the agenda. If appropriate, the personnel director or a member of the director's staff may follow up with the concerns expressed or schedule the item for a future meeting of the Personnel Commission for discussion and/or action.

When addressing the Commission, please include your name and address for the record.

6. RATIFICATION OF VACANCY ANNOUNCEMENTS:

Recommendation is made that the following vacancy announcement(s) be ratified.

- | | |
|--|-------|
| a. Warehouse Worker/Delivery Driver | 36-23 |
| b. Ground Maintenance Worker | 37-23 |
| c. Instructional Assistant-Special Education Cover | 38-23 |
| d. Lead Instructional Assistant-Extended Day Program | 39-23 |

- | | | |
|----|-----------------------------------|-------|
| e. | School/Community Facilitator | 40-23 |
| f. | Athletic Equipment Attendant-Male | 41-23 |

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

7. CERTIFICATION OF NEW ELIGIBILITY LISTS:

Recommendation is made that the following eligibility list(s) be certified.

- | | | |
|----|---|-------|
| a. | School/Community Facilitator | 68-23 |
| b. | Instructional Assistant-Behavior Intervention | 69-23 |
| c. | Instructional Assistant-Extended Day Program | 70-23 |
| d. | Student Supervision Assistant | 71-23 |
| e. | Information Technology Technician | 72-23 |
| f. | Senior Systems Engineer | 73-23 |
| g. | Accompanist | 74-23 |
| h. | Nutrition Services Assistant II | 75-23 |
| i. | Instructional Assistant | 76-23 |
| j. | Office Assistant III | 77-23 |
| k. | Administrative Assistant II | 78-23 |
| l. | Manager, Nutrition Services Operations/Distribution | 79-23 |
| m. | Instructional Assistant-Special Education | 80-23 |
| n. | Student Supervision Assistant | 81-23 |
| o. | Instructional Assistant-Extended Day Program | 82-23 |
| p. | Systems Engineer | 83-23 |

Motion by _____, Seconded by _____ Vote _____ DISCUSSION/ACTION

8. PERSONNEL DIRECTOR:

Informal reports; discussion only.

9. NEXT MEETING DATE: _____ TIME: _____

10. ADJOURNMENT: _____ p.m.

All documents referred to in this agenda, not exempt from public disclosure under the California Records Act, are available for public inspection at the Personnel Commission Office located at 2985-A Bear Street, Costa Mesa, CA 92626, online at www.nmusd.us, and at the public meeting of the Personnel Commission.

Any individual with a disability, who requires reasonable accommodation to participate in a Commission meeting, may request assistance by contacting the Personnel Commission Office at 2985-A Bear Street, Costa Mesa, CA 92626. Phone Number: 714-424-5047, Fax Number: 714-424-7572. Notification not later than noon on the day preceding the Commission meeting will enable the Commission to make reasonable arrangements to assure accessibility to this meeting.