CHECKLIST OF MANDATORY BID FORMS

- ☑ Bid Bond
- ☑ Bid Form
- ☑ Contractor's Certificate Regarding Workers' Compensation
- ☑ Iran Contracting Act Certificate form
- ☑ Public Works Contractor Registration Certification
- ☑ Designation of Subcontractors form
- ☑ Information Required of Bidders form
- ☑ Asbestos-Free Material Certification
- ☑ Recycled Content Certification
- ☑ Drug-Free Workplace Certificate
- ☑ Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy
- ☑ Non-Collusion Declaration form

CONTRACTOR NAME

Hardy & Harper

DISTRICT REVIEWER

J Jeaster

NEWPORT-MESA UNIFIED SCHOOL DISTRICT

Newport-Mesa
Unified School District

CONTRACT DOCUMENTS AND SPECIFICATIONS

UNIT PRICE BID ASPHALT PAVING AND SEAL COATING PROJECTS DISTRICTWIDE

BID # 121-21

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BID FORM

NAME OF BIDDER: Hardy & Harper, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

UNIT PRICE BID ASPHALT PAVING AND SEAL COATING PROJECTS DISTRICTWIDE

BID # 121-21

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following UNIT BID PRICE SCHEDULE:

	Where bid is priced per unit of measure (e.g. per foot), the price shall reflect complete cost for work described (including all costs for labor, materials, equipment, including mark up over and above direct costs).		**BID**
	SECTION I - ASPHALT		
1.	**3" Remove & replace**		
	100 SF to 500 SF	Square Foot	$8.00
	501 SF to 1000 SF	Square Foot	$4.00
	1001 SF to 3000 SF	Square Foot	$3.50
	3001 SF & above	Square Foot	$3.00
2.	**Bid installation of 3" new asphalt over brushed grade**		
	100 SF to 500 SF	Square Foot	$7.00
	501 SF to 1000 SF	Square Foot	$4.00
	1001 SF to 3000 SF	Square Foot	$3.00
	3001 SF & above	Square Foot	$2.00
3.	**4" Remove & replace**		
	100 SF to 500 SF	Square Foot	$12.00
	501 SF to 1000 SF	Square Foot	$8.50
	1001 SF to 3000 SF	Square Foot	$7.50
	3001 SF & above	Square Foot	$6.50
4.	**Bid installation of 4" new asphalt over brushed grade**		
	100 SF to 500 SF	Square Foot	$9.00
	501 SF to 1000 SF	Square Foot	$5.00
	1001 SF to 3000 SF	Square Foot	$4.60
	3001 SF & above	Square Foot	$3.80
5.	**6" Remove & replace**		
	100 SF to 500 SF	Square Foot	$14.00
	501 SF to 1000 SF	Square Foot	$9.00
	1001 SF to 3000 SF	Square Foot	$8.00
	3001 SF & above	Square Foot	$7.00
6.	**Bid installation of 6" new asphalt over brushed grade**		
	100 SF to 500 SF	Square Foot	$11.00
	501 SF to 1000 SF	Square Foot	$7.10

	1001 SF to 3000 SF	Square Foot	$ 6.00
	3001 SF & above	Square Foot	$ 6.20
7.	**Skin Patch - 1" thick**		
	100 SF to 500 SF	Square Foot	$ 5.50
	501 SF to 1000 SF	Square Foot	$ 3.50
	1001 SF to 3000 SF	Square Foot	$ 2.50
	3001 SF & above	Square Foot	$ 2.00
8.	**Overlay – one location, "Petromat" fabric with 1½" overlay**		
	500 SF to 1000 SF	Square Foot	$ 6.00
	1001 SF to 5000 SF	Square Foot	$ 3.50
	5001 SF to 10,000 SF	Square Foot	$ 3.00
	10,001 SF to 20,000 SF	Square Foot	$ 2.00
	20,001 SF & above	Square Foot	$ 1.00
9.	**Overlay – one location, 1" overlay**		
	500 SF to 1000 SF	Square Foot	$ 3.75
	1001 SF to 5000 SF	Square Foot	$ 2.00
	5001 SF to 10,000 SF	Square Foot	$ 1.00
	10,001 SF to 20,000 SF	Square Foot	$ 0.80
	20,001 SF & above	Square Foot	$ 0.65
10.	**Other**		
	Place 1" additional thickness asphalt	Square Foot to each unit	$ 1.00
	Place 1" additional thickness asphalt – including removal	Square Foot to each unit	$ 2.00
	Place 1" thick AGG base, including removal	Square Foot to each unit	$ 2.00
11.	**Speed Bumps – Average 35' long**		
	Bumps	Each	$ 250.00
12.	**6" AC berm**		
	Minimum charge	Minimum Charge	$ 4,000
	100 LF to 300 LF	Lineal Foot	$ 10.50
	301 LF to 500 LF	Lineal Foot	$ 9.50
	501 LF to 1000 LF	Lineal Foot	$ 9.00
	1001 LF & above	Lineal Foot	$ 8.50
13.	**Rough grade grass or dirt area, including removal, and place average 3" AC paving**		
	100 SF to 500 SF	Square Foot	$ 8.00
	501 SF to 1000 SF	Square Foot	$ 4.50
	1001 SF to 3000 SF	Square Foot	$ 3.50
	3001 SF to 6000 SF	Square Foot	$ 3.00
	6001 SF to 10,000 SF	Square Foot	$ 2.99
	10,001 SF & above	Square Foot	$ 2.98
14.	**Ramp transition (toes – typical 4x5, 0" to 3")**		
	Each ramp	Per Ramp	$ 500.00
15.	**Redwood headers**		
	2" x 3"	Lineal Foot	$ 3.50
	2" x 4"	Lineal Foot	$ 4.50
	2" x 6"	Lineal Foot	$ 6.50
16.	**Slurry**		
	1 SF to 2000 SF	Square Foot	$ 2.30

	2001 SF to 10,000 SF	Square Foot	$ 1.15
	10,001 SF to 20,000 SF	Square Foot	$ 0.58
	20,001 SF to 40,000 SF	Square Foot	$ 0.40
	40,001 SF & above	Square Foot	$ 0.28
17.	**Striping**		
	3" wide line	Lineal Foot	$ 0.30
	4" wide line	Lineal Foot	$ 0.35
	Handicap Stalls	Cost Each	$ 50.00
	Miscellaneous legends	Cost Each	$ 40.00
	Stencils 8"-12" (Letters and Numbers)	Per Letter	$ 1.70
	Stencils 24" (Letters and Numbers)	Per Letter	$ 2.85
	4 Square	Each	$ 50.00
	Hop Scotch	Each	$ ~~2,800~~ (SF) 80.
	USA Stencil – Color (30'x40')	Each $2,800 (SF)	$ ~~285.00~~
	Basketball Court	Each (SF)	$ ~~55.00~~ 285.
	Stop Bar/Limit Line	Each (SF)	$ ~~0.85~~ 55.0
	Curb Painting (red/yellow/green/white)	Lineal Foot	$ 0.85
	Directional arrows	Lineal Foot	$ 23.00
	Sandblasting (up to 4")	Lineal Foot	$ 1.15
18.	**Sealcoat – 1 coat**		
	1 SF to 2000 SF	Square Foot	$ 0.23
	2001 SF to 10,000 SF	Square Foot	$ 0.21
	10,001 SF to 20,000 SF	Square Foot	$ 0.18
	20,001 SF to 40,000 SF	Square Foot	$ 0.16
	40,001 SF & above	Square Foot	$ 0.15
19.	**Sealcoat – 2 coats**		
	1 SF to 2000 SF	Square Foot	$ 0.35
	2001 SF to 10,000 SF	Square Foot	$ 0.29
	10,001 SF to 20,000 SF	Square Foot	$ 0.23
	20,001 SF to 40,000 SF	Square Foot	$ 0.21
	40,001 SF & above	Square Foot	$ 0.18
20.	**Crack repair (COLD material)**	Lineal Foot	$ 0.75
	Crackfill	Lineal Foot	$ 0.75
21.	**Crack repair (HOT material)**	Lineal Foot	$ 1.90
	Minimum charge	Minimum Charge	$ 4,200
	Crackfill	Lineal Foot	$ 1.90
	Weatherproofing membrane (Mirafi MTK or equal)	Lineal Foot	$ 1.00
22.	**Grinding**		
	0" to 1-1/2" deep	Square Foot	$ 3.50
	Grinding asphalt at concrete edges to match elevations	Square Foot	$ 3.50
23.	**Wheel Stop**	Each	$ 50.00
	SECTION II - CONCRETE		
24.	**Remove & replace 4" concrete**		
	0 SF to 100 SF	Square Foot	$ 24.00
	101 SF to 300 SF	Square Foot	$ 18.50
	301 SF to 500 SF	Square Foot	$ 17.00
	501 SF to 1000 SF	Square Foot	$ 16.00
	1001 SF to 3000 SF	Square Foot	$ 15.00
	3001 SF & above	Square Foot	$ 13.00
25.	**Installation of new 4" concrete over brushed grade.**		

	0 SF to 100 SF	Square Foot	$ 22.00
	101 SF to 300 SF	Square Foot	$ 15.50
	301 SF to 500 SF	Square Foot	$ 14.00
	501 SF to 1000 SF	Square Foot	$ 13.00
	1001 SF to 3000 SF	Square Foot	$ 12.00
	3001 SF & above	Square Foot	$ 10.00
26.	**Placement of additional 1" concrete to any of the above units including removal.**	Square Foot	$ 2.00
27.	**Placement of additional 1" aggregate base to any of the above units including removal.**	Square Foot	$ 2.00
28.	**Placement of 6x6x10x10 wire mesh**	Square Foot	$ 6.00
29.	**Placement of 4" Rebar including doby's**	Square Foot	$ 7.00
30.	**Remove and replace concrete curb and gutter**		
	0 LF to 100 LF	Linear Foot	$ 65.00
	101 LF to 300 LF	Linear Foot	$ 55.00
	301 LF to 500 LF	Linear Foot	$ 50.00
	501 LF & above	Linear Foot	$ 45.00
31.	**Installation of new concrete curb and gutter**		
	0 LF to 100 LF	Linear Foot	$ 45.00
	101 LF to 300 LF	Linear Foot	$ 35.00
	301 LF to 500 LF	Linear Foot	$ 30.00
	501 LF & above	Linear Foot	$ 25.00
32.	**Remove and replace 6" concrete curb**		
	0 LF to 100 LF	Linear Foot	$ 36.00
	101 LF to 300 LF	Linear Foot	$ 25.00
	301 LF to 500 LF	Linear Foot	$ 22.00
	501 LF & above	Linear Foot	$ 20.00
33.	**Installation of new 6" concrete curb**		
	0 LF to 100 LF	Linear Foot	$ 35.00
	101 LF to 300 LF	Linear Foot	$ 24.00
	301 LF to 500 LF	Linear Foot	$ 20.00
	501 LF & above	Linear Foot	$ 18.00
34.	**Remove existing concrete and install concrete handicap ramp**		
	0 SF to 100 SF	Square Foot	$ 50.00
	101 SF to 300 SF	Square Foot	$ 38.00
	301 SF to 500 SF	Square Foot	$ 17.00
	501 SF & above	Square Foot	$ 16.50
34a.	**Add for truncated dome**	Each	$ 300.00
35.	**Remove and replace concrete flowline (6" thick, 3" wide)**		
	0 SF to 100 SF	Square Foot	$ 24.00
	101 SF to 300 SF	Square Foot	$ 13.00
	301 SF to 500 SF	Square Foot	$ 10.00
	501 SF & above	Square Foot	$ 8.00
36.	**Installation of new concrete flowline (6" thick, 3" wide)**		
	0 SF to 100 SF	Square Foot	$ 23.00
	101 SF to 300 SF	Square Foot	$ 12.00
	301 SF to 500 SF	Square Foot	$ 9.00
	501 SF & above	Square Foot	$ 8.00
37.	**Grind concrete trip hazards to flush**		
	0" to 2"	Linear Foot	$ 8.00
SECTION III - OTHER			

38.	**Operated equipment**		
	Backhoe	Hour	$ 120.00
	Dump truck	Hour	$ 120.00
	3.5 Ton Roller	Hour	$ 120.00
	8 Ton Roller		
	Skip loader	Hour	$ 120.00
	Bobcat	Hour	$ 120.00
	Water truck	Hour	$ 120.00
	Blade	Hour	$ 280.00
	950 Loader	Hour	$ 120.00
	Sweeper	Hour	$ 165.00
	Paving Machine - Bare	Hour	$ 120.00
39.	**Non-operated equipment**		
	Pick-up truck	Hour	$ 15.00
	Air Compressor	Hour	$ 10.00
40.	**Hourly labor – not covered in unit prices**		
	Foreman	Hour	$ 75.00
	Operator/Screedman	Hour	$ 70.00
	Laborer	Hour	$ 60.00
	Mason	Hour	$ 62.00
41.	**Minimum charge for any job**	Lump Sum	$ 01500.00
42.	**Other Costs – bid costs for mark-up over and above direct costs**		
	Rental equipment	% Mark-up	15 %
	Materials	% Mark-up	15 %
	Supplies and incidentals	% Mark-up	15 %
	Dump Fees	% Mark-up	15 %

The costs for any Work shown or required in the Contract Documents, but not specifically identified as a line item are to be included in the related line items and no additional compensation shall be due to Contractor for the performance of the Work.

In case of discrepancy between the Unit Price and the Item Cost set forth for a unit basis item, the unit price shall prevail and shall be utilized as the basis for determining the lowest responsive, responsible Bidder. However, if the amount set forth as a unit price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or is the same amount as the entry in the "Item Cost" column, then the amount set forth in the "Item Cost" column for the item shall prevail and shall be divided by the estimated quantity for the item and the price thus obtained shall be the Unit Price.

For purposes of evaluating Bids, the District will correct any apparent errors in the extension of unit prices and any apparent errors in the addition of lump sum and extended prices.

The estimated quantities for Unit Price items are for purposes of comparing Bids only and the District makes no representation that the actual quantities of work performed will not vary from the estimates. Final payment shall be determined by the Engineer from measured quantities of work performed based upon the Unit Price.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the Bidder's Bond Bank in the amount of 10% of final bid amount, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X, or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

215952; A, C-8 & C12; 12/31/2021

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as

defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

Addenda No. _____

Addenda No. _____

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.

2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.

3. Attached is the completed Iran Contracting Act Certificate form.

4. Attached is the completed Public Works Contractor Registration Certification form.

5. Attached is the completed Designation of Subcontractors form.

6. Attached is the completed Information Required of Bidders form.

7. Attached is the Asbestos-Free Material Certification.

8. Attached is the Recycled Content Certification.

9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.

10. Attached is the Drug-Free Workplace Certificate.

11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Hardy & Harper, Inc.

Signature

Name and Title Michael Murray - Vice President

Dated 05/06/2021

Newport-Mesa
Unified School District

NEWPORT-MESA UNIIFED SCHOOL DISTRICT

ADDENDUM NO. 1
Unit Price Bid for Asphalt Paving Projects Districtwide

BID No. 121-21

NEWPORT MESA UNIFIED SCHOOL DISTRCIT
2985 BEAR ST., BLDG.-A
COSTA MESA, CALIFORNIA 92626

April 19, 2021

The following revisions and/or clarifications shall be made to the BID documents for the above-named work. All work described in the original BID documents and all applicable Sections of the original BID documents shall be included in the contract, except as herein modified:
Acknowledgement of this Addendum shall be made below and submitted with the BID submission. If acknowledgement is not made the proposal may be considered non-responsive.

1. ***ADD: Contractors License Classifications Should Be As Follows; A and C-8 and/or C-32, and/or C-12.***
2. ***CHANGE: Change bid opening date to May 7th 2021 at 2:30PM PST***

All other provisions of the BID remain unchanged.

BELOW, PLEASE ACKNOWLEDGE RECEIPT OF THIS ADDENDUM AND SUBMIT IT WITH YOUR PROPOSAL.

Name: Michael Murray - Vice President

Signature:

Firm Name: Hardy & Harper, Inc.

Address: 32 Rancho Circle Lake Forest, CA 92630

Telephone #: 714-444-1851

Fax #: 714-444-2801

(END OF ADDENDUM NO.1)

CONTRACTOR'S CERTIFICATE REGARDING WORKERS' COMPENSATION

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Hardy & Harper, Inc.

Signature

Name and Title Michael Murray - Vice President

Dated 05/06/2021

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☑ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of $20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed $1,000,000.

Signature: _____

Printed Name: Michael Murray

Title: Vice President

Firm Name: Hardy & Harper, Inc.

Date: 05/06/2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of $250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See http://www.dir.ca.gov/Public-Works/PublicWorks.html for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Hardy & Harper, Inc.

DIR Registration Number: 1000000076

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Hardy & Harper, Inc.

Signature

Name and Title Michael Murray - Vice President

Dated 05/06/2021

BID BOND

The makers of this bond are, Hardy & Harper, Inc., as Principal, and Fidelity and Deposit Company of Maryland, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated May 7th, 2021, for UNIT PRICE BID FOR ASPHALT PAVING AND SEALCOATING DISTRICTWIDE.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 27th day of April, 2021, the name and corporate seal of each corporation.

(Corporate Seal)

Hardy & Harper, Inc.
Contractor/Principal

By: _____

Title: Michael Murray Vice President

(Corporate Seal)

Fidelity and Deposit Company of Maryland
Surety

By: _____
Attorney-in-Fact Dwight Reilly

(Attach Attorney-in-Fact Certificate)

Title: Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.
The total amount of premium charges, $ N/A.
(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM
Any claims under this bond may be addressed to:

(Name and Address of Surety)	Fidelity and Deposit Company of Maryland 777 South Figueroa Street, Suite 3900 Los Angeles, CA 90017
(Name and Address of Agent or Representative for service of process in California, if different from above)	Commercial Surety Bond Agency 1411 N. Batavia St., Suite 201 Orange, CA 92867
(Telephone number of Surety and Agent or Representative for service of process in California)	Surety: (213) 270-0600 Agent: (714) 516-1232

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20___, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory
Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

_____
Title(s)

- ☐ Partner(s) ☐ Limited ☐ General
- ☐ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

_____
_____

DESCRIPTION OF ATTACHED DOCUMENT

_____
Title or Type of Document

_____
Number of Pages

_____
Date of Document

_____
Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

On April 27th, 2021, before me, Melissa Ann Vaccaro, Notary Public, personally appeared Dwight Reilly, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

MELISSA ANN VACCARO
COMM. #2241394
Notary Public-California
ORANGE COUNTY
My Comm. Expires May 12, 2022
FRS3

Signature of Notary Public

WITNESS my hand and official seal.

Melissa Ann Vaccaro

Melissa Ann Vaccaro

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited ☐ General
- ☒ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Bid Bond
Title or Type of Document

Three (3)
Number of Pages

04/27/2021
Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

Bond No. CSBA-17424

ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint **Daniel HUCKABAY, Dwight REILLY, Arturo AYALA, Shaunna ROZELLE OSTROM, Frank MORONES, Ben STONG, Michael D. STONG and R. NAPPI, all of Orange, California**, EACH its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said **ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND**, this 15th day of January, A.D. 2020.

ATTEST:
ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

By: Robert D. Murray
Vice President

By: Dawn E. Brown
Secretary

State of Maryland
County of Baltimore

On this 15th day of January, A.D. 2020, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, **Robert D. Murray, Vice President and Dawn E. Brown, Secretary** of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, deposeth and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

EXTRACT FROM BY-LAWS OF THE COMPANIES

"Article V, Section 8, Attorneys-in-Fact. The Chief Executive Officer, the President, or any Executive Vice President or Vice President may, by written instrument under the attested corporate seal, appoint attorneys-in-fact with authority to execute bonds, policies, recognizances, stipulations, undertakings, or other like instruments on behalf of the Company, and may authorize any officer or any such attorney-in-fact to affix the corporate seal thereto; and may with or without cause modify of revoke any such appointment or authority at any time."

CERTIFICATE

I, the undersigned, Secretary of the ZURICH AMERICAN INSURANCE COMPANY, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that Article V, Section 8, of the By-Laws of the Companies is still in force.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the ZURICH AMERICAN INSURANCE COMPANY at a meeting duly called and held on the 15th day of December 1998.

RESOLVED: "That the signature of the President or a Vice President and the attesting signature of a Secretary or an Assistant Secretary and the Seal of the Company may be affixed by facsimile on any Power of Attorney...Any such Power or any certificate thereof bearing such facsimile signature and seal shall be valid and binding on the Company."

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at a meeting duly called and held on the 5th day of May, 1994, and the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seals of the said Companies, this 27th day of April, 2021.

Brian M Hodges

By: Brian M. Hodges
Vice President

TO REPORT A CLAIM WITH REGARD TO A SURETY BOND, PLEASE SUBMIT A COMPLETE DESCRIPTION OF THE CLAIM INCLUDING THE PRINCIPAL ON THE BOND, THE BOND NUMBER, AND YOUR CONTACT INFORMATION TO:

Zurich Surety Claims
1299 Zurich Way
Schaumburg, IL 60196-1056
www.reportsfclaims@zurichna.com
800-626-4577

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On April 27, 2021 *Date* before me, Ashlie Blanchard, Notary Public *Here Insert Name and Title of the Officer*,

personally appeared Michael Murray *Name(s) of Signer(s)*,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Ashlie Blanchard
Signature of Notary Public

ASHLIE BLANCHARD
COMM. #2279550
Notary Public-California
ORANGE COUNTY
My Comm. Expires March 3, 2023
FRS3

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

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DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or $10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
crack seal	MD Crackfill, LLC	Lake Forest, CA	986686	1000006438
striping	LUKKES striping	La Habra, CA	922425	1000003491
slurry	mission paving	Irwindale, CA	624257	1000002697

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Hardy & Harper, Inc.

Signature

Name and Title Michael Murray - Vice President

Dated 05/06/2021

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

1.0 Name of Bidder: Hardy & Harper, Inc.

2.0 Type, if Entity: S. Corporation

3.0 Bidder Address: 32 Rancho Circle Lake Forest, CA 92630

714-444-2801 (Facsimile Number) 714-444-1851 (Telephone Number)

4.0 How many years has Bidder's organization been in business as a Contractor? 75 years

5.0 How many years has Bidder's organization been in business under its present name? 75 years

5.1 Under what other or former names has Bidder's organization operated?: N/A

6.0 If Bidder's organization is a corporation, answer the following:

6.1 Date of Incorporation: 03/13/63

6.2 State of Incorporation: California

6.3 President's Name: Dan T. Maas

6.4 Vice-President's Name(s): Michael Murray, Tanner Hambright

6.5 Secretary's Name: Kristen S. Paulino

6.6 Treasurer's Name: Dan T. Maas

7.0 If an individual or a partnership, answer the following:

7.1 Date of Organization: N/A

7.2 Name and address of all partners (state whether general or limited partnership): N/A

8.0 If other than a corporation or partnership, describe organization and name principals:

N/A

9.0 List other states in which Bidder's organization is legally qualified to do business.

N/A

10.0 What type of work does the Bidder normally perform with its own forces?

Asphalt Paving

11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: N/A

12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: N/A

13.0 List Trade References:

All American Asphalt
Vulcan Materials
Blue Diamond
Cemex

14.0 List Bank References (Bank and Branch Address):

First Foundation Bank
18101 Von Karman Ave. Irvine, CA 92612
Scott Norin – 949-299-5498

15.0 Name of Bonding Company and Name and Address of Agent:

Fidelity & Deposit Company of Maryland
Commercial Surety Bond Agency - 1411 N. Batavia St. Orange, CA 92867

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects. **]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
Please see attached - Hardy & Harper, Inc. References.			

Current Major Construction Projects

Attachment A

Client/Owner	Project's Name	Worth of Work	% of Completion	Approx Completion Date
City of Moreno Valley	Citywide Pavement Rehabilitation Program	$4,080,364.90	90%	November
City of Oxnard	Thin Maintenance Overlay Project	$6,550,000.00	95%	November
City of Southgate	Chakemco Street Improvement Project	$447,000.00	50%	November
City of Carson	Sepulveda Boulevard Rehabilitation Project	$830,000.00	15%	November
City of Anaheim	Northeast Colony Anaheim Sabina Neighborhood Improvement Project	$1,846,000.00	75%	January
City of San Clemente	Arterial Street Pavement Maintenance	$660,000.00	80%	November
City of Eastvale	2020 Annual Asphalt Concrete Overlay Project	$1,373,000.00	50%	December
City of Arcadia	2019 Miscellaneous Arterial Rehabilitation Project	$1,796,000.00	10%	January
City of Menifee	Murrieta Street Resurfacing Project	$1,195,000.00	30%	November
County of Kern	Road Resurfacing Project from Rosamund Boulevard	$885,200.00	75%	November
City of Loma Linda	Pavement Rehabilitation on Barton Road	$800,000.00	5%	December
Century Communities	Foothill Blvd. at Frontage Road Improvements	$958,758.09	30%	January

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
Please see attached - Hardy & Harper, Inc. References.			

Owner/Agency	Contact Info	Project Title, Amount & Completion Date
City of Huntington Beach 2000 Main Street Huntington Beach, CA 92648	Joseph Fuentes 714-536-5431 jfuentes@surfcity-hb.org	Nichols Lane Rehabilitation From Slater Ave to Warner Ave $644,000.00 9/2016
City of Cathedral City 68-700 Avenida Lalo Guerrero Cathedral City, CA 92234	Bill Simmons 760-770-0340 bsimmons@cathedralcity.gov	Date Palm Dr & Cathedral Canyon Pavement Rehabilitation $939,000.00 11/2016
City of Moreno Valley 14177 Federick Street Moreno Valley, CA 92552	Henry Ngo 951-413-3100 henryn@moval.org	Edgemont Neighborhood Pavement Rehabilitation $383,000 12/2016
City of Chino Hills 14000 City Center Drive Chino Hills, CA 91709	Fe Rama 909-364-2600 frama@chinohills.org	FY 2016-2017 Street Improvement Project $1,039,000.00 12/2016
County of San Bernardino 825 East 3rd Street San Bernardino, CA 92415	Melinda Barnes 909-387-7920 mebarnes@dpw.sbcounty.gov	Slover Ave Phase II $2,405,020.32 1/2017
City of Newport Beach 100 Civic Center Drive Newport Beach, CA 92660	Frank Tran 949-644-3340 ftran@newportbeachca.gov	MacArthur Blvd Pavement Rehabilitation $2,142,045.66 3/2017
County of Los Angeles 900 S Fremont Ave Alhambra, CA 91803	Jose Pou 626-458-2191 jpou@dpw.lacounty.gov	124th Street Et. Al RDC0013372 $4,304,600.00 12/2014
City of Palos Verdes Estates 340 Palso Verdes Dr. West Palos Verdes Estates, CA 90274	Jack Rydell 310-378-0383 jackrydell@caaprofessionals.com	FY 14/15 Street Resurfacing Project 14-07 $1,187,987.00 12/2014
City of Tustin 300 Centennial Way Tustin, CA 92780	Eddy Jan 714-573-3157 ejan@andpen.com	2013-14 Roadway Rehabilitation & Sidewalk Repair project $1,491,543.00 12/2014
City of Pasadena 100 N. Garfield Ave Pasadena, CA 92570	Richard Yee 626-744-4643 Richardyee@cityofpasadena.net	Preventitive Maintenance Street Fed ID NO. STPL-5064(081) $1,518,231.24 8/2015
City of Cypress 5275 Orange Ave Cypress, CA 90630	Nick Mangkalakiri 714-229-6729 nmangkalakiri@cypressca.org'	2008/09 Overlay Project $1,366,000.00 6/2009
City of Huntington Beach 2000 Main Street Huntington Beach, CA 92648	Eric Charlonne 714-536-5430 echarlonne@surfcity-hb.org	Rehabilitation of Center Magnolia & Springdale $2,393,000.00 8/2012
City of Laguna Niguel 27791 La Paz Road Laguna Niguel, CA 92677	Frank Borges 949-362-4325 fborges@ci.laguna-niguel.ca.us	10-11 Overlay & sub Drain Improvement $1,573,000.00 4/2011
City of Desert Hot Springs 65-950 Pierson Blvd Desert Hot Springs, CA 92240	Hal Goldenberg 760-329-6411 hgoldenberg@cityofdhs.org	2012 Street Rehabilitation Program Phase 2 $1,212,000.00 11/2012
City of Perris 101 N "D" Street Perris, CA 92572	Chris Sunde 951-943-6504 chris@trilakeconsultants.com	2012 Grind & Overlay Rehabilitation $789,000.00 11/2012

City of Pasadena 100 N. Garfield Ave Pasadena, CA 92570	Elvin Jiang 626-744-6912 elvinjiang@cityofpasadena.net	2009 Resurfacing of Streets $4,473,000.00	12/2010
City of Laguna Niguel 27791 La Paz Road Laguna Niguel, CA 92677	Frank Borges 949-362-4325 fborges@ci.laguna-niguel.ca.us	Marina Hills Neighborhood Pavement Rehabilitation Project $3,738,000.00	5/2018
County of Riverside 3525 14th Street Riverside, CA 92501	Trai Nguyen 951-961-5363 tnguyen@dpw.sbcounty.gov	Murrieta Hot Springs Road $1,305,000.00	4/2014
City of Westminster 8200 Westminster Blvd Westminster, CA 92683	Tuan Pham 714-548-3456 tpham@westminster-ca.gov	Brookhurst Street $1,116,920.00	3/2014
City of Riverside 3900 Main Street Riverside, CA 92501	Steve Howard 951-826-5708 showard@riversideca.gov	Arterial Street Maintenance $4,444,000.00	3/2014
City of Jurupa Valley 8939 Limonite Ave Jurupa Valley, CA 92509	Mike Myers 951-332-6464 mmyers@jurupavalley.org	TRIP Pavement Rehabilitation Phase I $1,254,012.21	3/2017
City of Laguna Hills 24035 El Toro Rd Laguna Hills, CA	Kenneth H. Rosenfield (949) 707-2655 krosenfield@lagunahillsca.gov	Arterial Pavement Management Project Street Rehabilitation $1,275,406.90	5/2017
City of Highland 27215 Base Line Highland, CA 92347	John Egan 909-890-1255 jegan@erscinc.com	West Highland Bikeways Infrastructure & Pavement Improv $2,678,788.77	7/2017
City of Irvine One Civic Center Plaza Irvine, CA 92623	Brian Brown 949-724-6000 bbrown@cityofirvine.org	Yale Ave Rehabilitation Irvine Center Drive $2,453,343.83	7/2017
City of Riverside 3900 Main Street Riverside, CA 92501	Steve Howard 951-826-5708 showard@riversideca.gov	Minor Street Maintenance $1,543,000.00	4/2014
County of San Bernardino 825 East 3rd Street San Bernardino, CA 92415	J.D Gayman 909-387-7924 jdgayman@dpw.sbcounty.gov	San Bernardino Ave $1,577,000.00	6/2014
City of Inglewood One Manchester Blvd Inglewood, CA 90301	Hunter Nguyen 310-412-5333 hhnter@cityofinglewood.org	Street & Alleys Rehabilitation Project $2,639,330.06	11/2017
City of Laguna Niguel 30111 Crown Valley Parkway Laguna Niguel, CA 92677	Frank Borges 949-362-4325 fborges@ci.laguna-niguel.ca.us	St. Christopher Neighborhoods & Via Vetti Pavement Rehabilitation $1.226.861.00	9/2015
City of Norco 2870 Clark Ave Norco, CA 92860	Bill Thomas 951-735-3900 bthomas@ci.norco.ca.us	FY 2015-16 Annual Minor Street Rehabilitation Phase I $777,000.00	10/2015
City of Simi Valley 2929 Tapo Canyon Road Simi Valley, CA 93063	Fuad Shamout 805-318-0661 fshamout@simivalley.org	FY 2015-16 Annual Minor Street Rehabilitation $1,213,960.50	11/2015
City of Walnut 21201 La Puente Rd	Natalie Avila 909-594-9702	Area 1 & 2 Street Resurfacing project	

Walnut, CA 91789	navila@rkagroup.com	$1,076,200.00	11/2015

PUBLIC WORKS REFERENCES
2017/2019

Attachment A

Owner/Agency	Contact	Project (Amount & Completion Date)
City of Jurupa Valley 8930 Limonite Ave Jurupa Valley, CA 92509	Mike Myers (951) 332-6464 mmyers@jurupavalley.org	T.R.I.P Pavement Rehab. Phase I $1,254,012.21 03/17
City of Newport Beach 100 Civic Center Drive Newport Beach, CA 92660	Frank Tran (949) 644-3340 ftran@newportbeachca.gov	MacArthur Blvd Pavement Rehabilitation $2,142,045.66 3/17
City of Rancho Cucamonga 10500 Civic Center Drive Rancho Cucamonga, CA 91730	Romeo M. David (909) 477-2740 Romeo.David@cityofrc.us	Red Hill Park Pedestrian Trail Renovation Project $171,888.70 3/17
City of Signal Hill 2175 Cherry Ave Signal Hill, CA 90755	Anthony Caraveo (562) 989-7352 acaraveo@cityofsignalhill.org	Willow Street Improvement Project $922,100.43 6/17
City of Laguna Hills 24035 El Toro Rd Laguna Hills	Frank Tran (949) 644-3340 ftran@newportbeachca.gov	Arterial Pavement Mngmt. Project Street Rehabilitation $1,375,406.90 6/17
City of Highland 27215 Base Line Highland, CA 92346	John Egan (909) 890-1255 jegan@erscinc.com	West Highland Bikeways Infrastructure & Pavement Imprv. $2,678,788.77 7/17
City of Irvine One Civic Center Plaza Irvine, CA 92623	Brian Brown (949) 724-6000 bbrown@cityofirvine.org	Yale Ave Rehabilitation Irvine Center Drive Bid No. 17-1160 $2,453,343.83 7/17
City of Pasadena 100 N. Garfield Ave Pasadena, CA 91109	Tony An (626) 744-7403 tan@cityofpasadena.net	Preventative Maintenance of Street 2016 $945,932.59 8/17
City of Ontario 303 East B Street Ontario, CA 91764	Miguel Sotomayor (909) 395-2108 msotomayor@ontarioca.gov	ATP Cycle I Safe Routes to School Sidewalk Imprv. $824,850.88 10/17
City of Inglewood One Manchester Blvd Inglewood, CA 90301	Hunter Nguyen (310) 412-5333 hhunter@cityofinglewood.org	Streets & Alleys Rehabilitation Project $2,639,330.06 11/17

PUBLIC WORKS REFERENCES
2017/2019

Attachment A

Owner/Agency	Contact	Project (Amount & Completion Date)
City of Covina 125 E. College Covina, CA 91723	Chris Marcarello (626) 384-5490 pw@covinaca.gov	Grand Ave. Street Rehabilitation Fed Project N0. :STPL-5118(020) $3,030,000.00 5/18
City of Rancho Palos Verdes 30940 Hawthorn Blvd. Rancho Palos Verdes, CA 90275	Ron Dragoo (310)544-5252 gkwolek@lcf.ca.gov	Residential St. Rehab. Project $2,227,000.00 5/18
City of Downey 11111 Brookshire Ave. Downey, CA 90241	Edwin. Norris (562) 904-7110 enorris@downeyca.org	CIP No. 18-02 Residential St. Pavement Rehab. Project $1,808,000.00 03/19
City of Dana point 33282 Golden Lantern Dana Point, Ca 92629	Matthew Sinacori (949) 248-3500 msinacori@danapoint.org	Arterial Roadway Resurface & Pavement Preservation Project $3,993,000.00 1/18
City of Fountain Valley 10200 Slater Ave. Fountain Valley, CA 92708	Fatana Temory (714)593-4433 fatana.Temory@fountianvalley.org	Resurface & Rehab. Of Euclid Street from Slater Ave. to Warner ave. No. TI-271 $1,077,000.00 9/18
City of Pomona 505 South Garey Ave. Pomona, CA 91766	Public Works (909)620-2261 pwengineering@ci.pomona.ca.us	Major Street Improvements $3,839,000.00 8/18
City of Lancaster 44933 Fern Ave. Lancaster, CA 93534	Luis Garibay (661)723-6110 lgarbibay@cityoflancaster.org	2018 Sidewalk, Curb & Gutter Repairs $1,976,000.00 12/18
City of Tustin 300 Centennial way Tustin,CA 92780	Mario Medina (949)394-8955 mmedina@tustinca.org	FY 2017-18 Roadway Rehab. & Sidewalk Repair Project $1,575,125.00 10 /18
City of Vernon 4305 S. Santa fe Ave. Vernon, CA 90058	Daniel Wall (323) 583-8811 x305 PublicWorksBids@ci.vernon.ca.us	Downey Road Improvements $2,584,000.00 1/17
City of Diamond Bar 21810 Copley Drive	Jason Williams (909)839-7050	Residential &Collector Road Rehab. Project

PUBLIC WORKS REFERENCES
2017/2019

Attachment A

Diamond Bar, CA 91765	Jwilliams@diamondbarca.gov	$1,551,000.00	12/18

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

   Please see attached Resumes.

2. Summarize each person's specialized education:

3. List each person's years of construction experience relevant to the project:

4. Summarize such experience:

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

Christiana Cook

16325 Applegate Dr
Fontana, CA, 92337
(909) 815-6752
christianacook03@gmail.com

PROFESSIONAL EXPERIENCE

Vulcan Materials Company — **Irwindale, CA**
Project Analyst — *May 2017 – Present*

- Provide initial price recommendations to the sales team. Quote complex jobs based on tactical market intelligence, division pricing strategy, required specifications, and potential "value added" opportunities.
- Monitor customer profitability and activity to provide account allocation recommendations to sales management.
- Focused on future growth, process improvements, gaining market share and building the business.
- Interprets specifications and project plans to extract meaningful information about bids. Provides key data, input, and recommendations to management in the areas of pricing and final quotes on those major projects.

Customer Service Representative — *Sep 2016 – May 2017*

- Identified prospective customers by using business directories, following leads from existing clients, participating in organizations, and attending conferences.
- Supported three of the largest/highly complex accounts, maintaining accuracy, providing timely responses and superior customer service.
- Collaborate with colleagues to exchange information, such as selling strategies or marketing information.
- Contact new and existing customers by telephone to provide information about products or services, take or enter orders and follow up on outstanding quotes.

Dispatcher — *Aug 2015 – Sep 2016*

Entech Medical Corp. — **La Verne, CA**
Medical Records Lead/Senior Management Support — *Jun 2014 – Jul 2015*

- Assisted our Compliance Officer in preparation for our annual Medicare Audit, had an error rate of less than 4% for 300 files audited (down 3% from previous years).
- Helped develop a training guide for processing claims, current processes and procedures and plan of actions for errors.
- Created a new position for the company based on need and value added. This position would create a better work flow process, help alleviate and potentially eliminate mistakes/errors in patient files, while also creating a quicker response time on record collections to expedite billing.
- Lead employee training and evaluations.

Home Patient Intake Lead — *Mar 2012 – Jun 2014*

- Successfully lead a team of two, in our on boarding of a new division. Initial startup, scheduling & routing of 400 new home patients in Northern California.
- Transitioned our San Diego location to be more efficient and cost effective (by creating a strategic delivery schedule allowing the company to eliminate unnecessary overtime and travel expenses).

Home Patient/Facility Billing Representative — *Jan 2011 – Mar 2012*

Intern — *Jul 2010 – Dec 2010*

EDUCATION

CALIFORNIA STATE POLYTECHNIC UNIVERSITY-POMONA — **Pomona, CA**
B.S. Business Administration - Emphasis in Management & Human Resources (Jun 2015)

ADDITIONAL SKILLS

- Critical-Thinking
- Data and metrics interpreting
- Organization and planning

Tina Pham

tinapham4@yahoo.com
(714) 260 - 2864

Work Experience

Maintenance Project Manager

Hardy & Harper, Inc - Lake Forest, CA
May 2015 to Present

- Manage labor & material budgets
- Create weekly and monthly job status report
- Process submittals, RFIs, and Change Order requests
- Attend job walks and preconstruction meetings
- Assist superintendents and estimator with daily tasks if needed
- Work closely with subcontractors and agencies
- Ordering materials & equipment
- Put together SOV/Billing accurately
- Approving invoices and making sure there are no discrepancies
- Review Maintenance contracts

Client Representative/Marketing

Brooker Associates - La Habra, CA
January 2015 to May 2015

- Create contracts and proposals
- Worked in trade shows and events to represent our company
- Member of the green committee of CAI
- Administrative work
- Marketing ideas for our department
- Meeting and building a professional relationship with client on a weekly base
- Attend Job walks
- maintain relationship with clients

Account Manager

Combined Benefits Inc - Brea, CA
November 2013 to January 2015

- In charge of all the processing for enrollments, terminations and changes
- Processed cobra for new hires and termed employee.
- Worked on client's billing discrepancies
- Maintaining over 50 different accounts with any issues or questions they may have
- Managing accounts and assisting with their inquiries.
- Generating report every month for all the adds and deletions
- Quoting System
- Processed claims
- Set up meetings with clients for open enrollment
- Work very closely with carriers and client

VC

OBJECTIVE

Professional in Construction Management specializing in Concrete and Public Works.

I take pride in the quality of work I lead and have had the opportunity to lead work in multiple cities in Southern California over 20+ years.

SKILLS

Good at building relationships with subcontractors and city officials to complete work on time and on budget.

EXPERIENCE

FOREMAN • ALL AMERICAN ASPHALT • DATES FROM – FEBRUARY 16, 2004 TO PRESENT
Foreman leading multi-million dollar public works jobs for over the last 15+ years in Orange County, LA and the Inland Empire.

- Led crews up to 30+
- Jobs 1M-7M dollar jobs
- Foreman for Concrete Division – 5 years
- Foreman for Public Works – 10+ years
- Managing multiple jobs under budget

Responsible for all grinding, paving, grading, concrete, street light coordination, striping, traffic control and working with city inspectors. Coordinate all subcontractors for jobs.

VICE PRESIDENT, CONCRETE DIVISION • KC CONCRETE • DATES FROM 1999 TO 2004
Responsible for the concrete division for housing tracks, residential sidewalks and city jobs throughout the Inland Empire and Orange County.

EDUCATION

CPR AND FIRST AID CERTIFIED
OSHA 30 HOUR OUTREACH TRAINING
ACI CONCRETE FLATWORK TECHNICIAN

RIVERSIDE COMMUNITY COLLEGE •
Two years of general education completed

EMAIL
VCORREA32@ICLOUD.COM

TELEPHONE
(951) 595-5885

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Hardy & Harper, Inc.

Signature

Name and Title Michael Murray - Vice President

Dated 05/06/2021

ASBESTOS-FREE MATERIALS CERTIFICATION

Unit Price Asphalt Paving
& Seal Coating Projects District wide

The undersigned declares that he or she is the person who executed the bid for the _____ _____ (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Hardy & Harper, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 6 day of May, 2021 at Lake Forest, CA.

Name of Bidder Hardy & Harper, Inc.

Signature _____

Name and Title Michael Murray - Vice President

Dated 05/06/2021

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20___, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

_____
Title(s)

☐ Partner(s) ☐ Limited ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

_____

_____

DESCRIPTION OF ATTACHED DOCUMENT

_____
Title or Type of Document

_____
Number of Pages

_____
Date of Document

_____
Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On May 6, 2021 before me, Ashlie Blanchard, Notary Public,
Date *Here Insert Name and Title of the Officer*

personally appeared Michael Murray
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ASHLIE BLANCHARD
COMM. #2279550
Notary Public-California
ORANGE COUNTY
My Comm. Expires March 3, 2023
FRS3

Signature Ashlie Blanchard.
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

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RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Unit Price Asphalt Paving & Seal Coating Projects District wide (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

15 % Post consumer Material 0 % Secondary Material.

Executed on this 6 day of May, 2021 at Lake Forest, California.

Name of Bidder Hardy & Harper, Inc.

Signature

Name and Title Michael Murray - Vice President

Dated 05/06/2021

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20___, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

_____
Title(s)

☐ Partner(s) ☐ Limited ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

_____

_____

DESCRIPTION OF ATTACHED DOCUMENT

_____
Title or Type of Document

_____
Number of Pages

_____
Date of Document

_____
Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On May 6, 2021 before me, Ashlie Blanchard, Notary Public,
Date *Here Insert Name and Title of the Officer*

personally appeared Michael Murray
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ASHLIE BLANCHARD
COMM. #2279550
Notary Public-California
ORANGE COUNTY
My Comm. Expires March 3, 2023
FRS3

Signature Ashlie Blanchard
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

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CONTRACTOR CERTIFICATION

With respect to the Contract dated _____ 20 21 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Hardy & Harper, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District 's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

_____ 05/06/2021

Contractor's Representative
Michael Murray - Vice President

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

_____ _____

School District Official Date

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with ~~MD Rubberized Mardy & Harper, Inc.~~ ("Contractor") on or about _____, 20 21 ("Contract"). This certification is submitted by MD Rubberized _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

_____ 5/7/21

Subcontractor's Representative Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

_____ _____

School District Official Date

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Hardy & Harper, INC ("Contractor") on or about _____, 20 21 ("Contract"). This certification is submitted by Mission Paving, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

_____ 05/07/21

Subcontractor's Representative Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

_____ _____

School District Official Date

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Hardy & Harper, Inc. ("Contractor") on or about _____, 20 21 ("Contract"). This certification is submitted by Lukke's Striping, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Chad Lukkes — 05/07/2021

Subcontractor's Representative — Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

_____ — _____

School District Official — Date

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Hardy & Harper, Inc. (hereinafter referred to as the "Contractor") for the Unit Price Asphalt Paving & Seal Coating Projects District Wide Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. It addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;

B. Establishing a drug-free awareness program to inform employees about all of the following:

   1. The dangers of drug abuse in the workplace;

   2. The person's or organization's policy of maintaining a drug-free workplace;

   3. The availability of drug counseling, rehabilitation and employee-assistance programs; and

   4. The penalties that may be imposed upon employees for drug abuse violations.

C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;

B. Establishing a drug-free awareness program; and

C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 6 day of May, 20 21 at Lake Forest, CA.

Name of Bidder Hardy & Harper, Inc.

Signature

Name and Title Michael Murray - Vice President

Dated 05/06/2021

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF _____

On _____, 20___, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual
☐ Corporate Officer

_____
Title(s)

☐ Partner(s) ☐ Limited ☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

_____

_____

DESCRIPTION OF ATTACHED DOCUMENT

_____
Title or Type of Document

_____
Number of Pages

_____
Date of Document

_____
Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On May 6, 2021 before me, Ashlie Blanchard, Notary Public,
Date *Here Insert Name and Title of the Officer*

personally appeared Michael Murray
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ASHLIE BLANCHARD
COMM. #2279550
Notary Public-California
ORANGE COUNTY
My Comm. Expires March 3, 2023
FRS3

Signature Ashlie Blanchard.
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____
Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

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CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Hardy & Harper, Inc.
Contractor Name

Signature Michael Murray - Vice President

05/06/2021
Date

NON-COLLUSION DECLARATION

The undersigned declares:

I am the Vice President of Hardy & Harper, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 05/06/2021 [date], at Lake Forest [city], CA [state].

Name of Bidder Hardy & Harper, Inc.

Signature _____

Name Michael Murray

Title Vice President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT **CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Orange)

On May 6, 2021 before me, Ashlie Blanchard, Notary Public,
Date *Here Insert Name and Title of the Officer*

personally appeared Michael Murray
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

ASHLIE BLANCHARD
COMM. #2279550
Notary Public-California
ORANGE COUNTY
My Comm. Expires March 3, 2023
FRS3

Signature Ashlie Blanchard.
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

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