

CHECKLIST OF MANDATORY BID FORMS

- ☒ Designation of Subcontractors
- ☒ Bid Form
- ☒ Contractor's Certificate Regarding Workers Compensation
- ☒ Non-Collusion Declaration
- ☒ Bid Bond (or Bid Guarantee form if Security is other than Bid Bond)
- ☒ Substitution Request Form (If Substitution Request Form is not submitted then NO Substitutions will be allowed after the bids are opened)
- ☒ Acknowledgment of Bidding Practices Regarding Indemnity
- ☒ DVBE Participation Statement
- ☒ Contractor's Certificate Regarding Drug-Free Work Place
- ☒ Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy

CONTRACTOR NAME

Los Angeles A.R. Cardenas

DISTRICT REVIEWER

J. Gersten

BID FORM

NAME OF BIDDER: Los Angeles Air Conditioning, Inc

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

ESTANCIA HIGH SCHOOL LOCKER ROOM HEATING AND VENTILATION REPLACEMENT BID # 113-21

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

BASE BID + Allowance	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL BID PRICE	FIVE HUNDRED SEVENTY FIVE THOUSAND ONE HUNDRED FIFTY	575,150 ⁰⁰

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

B. TOTAL BID PRICE:

TOTAL BID PRICE BASED ON BID SCHEDULE TOTAL OF UNIT PRICES FOR ESTANCIA HIGH SCHOOL LOCKER ROOM HEATING AND VENTILATION REPLACEMENT	
BID # 113-21	
\$	<u>575,150⁰⁰</u> Total Bid Price in Numbers
	<u>FIVE HUNDRED SEVENTY FIVE THOUSAND ONE HUNDRED FIFTY</u> Total Bid Price in Written Form

BID SCHEDULE

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation ☒, or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

208872

C-20, C-4, B Rxp. 12/31/2021

BID SCHEDULE

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If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. _____

Addenda No. _____

Addenda No. _____

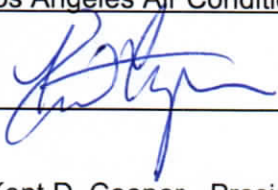
1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.

BID SCHEDULE

12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Los Angeles Air Conditioning, Inc

Signature 

Name and Title Kent D. Copper - President

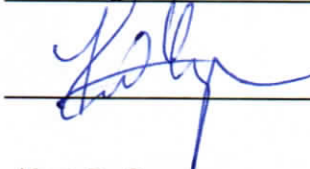
Dated April 8, 2021

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature



Name and Title Kent D. Cooper

Dated

April 8, 2021

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

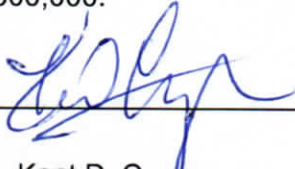
☐ The Contractor is not:

(1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or

(2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☒ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Kent D. Cooper

Title: President

Firm Name: Los Angeles Air Conditioning, Inc.

Date: April 8, 2021

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

Name of Bidder: Los Angeles Air Conditioning, Inc.

DIR Registration Number: 1000000594

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated April 8, 2021

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
Controls	CLIMATEC LLC	ANAHEIM, CA	991066	1000001265
ELECTRICAL	BAKER ELECTRIC	ESCONDIDO, CA	161756	1000000466
FRAMING	JR UNIVERSAL CONSTRUCTION INC	LOS ANGELES, CA	843861	1000000574
FIRE ALARM	JOHNSON CONTRACTS FIRE PROTECTION INC.	SAN DIEGO, CA	986047	1000000576
CONCRETE	MARVIN GRAHAM CONTRACTOR	SAN CLEMENTE, CA	582631	1000032020

DESIGNATION OF SUBCONTRACTORS

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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
AIR BALANCE	PRECISION AIR AIR BALANCE CO, INC	ANAHEIM, CA	633805	1000000337

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated April 8, 2021

DESIGNATION OF SUBCONTRACTORS

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INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate. **]

NOTE: Where Bidder is a joint venture, pages shall be duplicated and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Los Angeles Air Conditioning, Inc.
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 1714 Lindbergh Court
La Verne, CA 91750
- 909-596-66657 909-596-7077
Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?
60
- 5.0 How many years has Bidder's organization been in business under its present name?
60
- 5.1 Under what other or former names has Bidder's organization operated?:
None
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 10/25/1960
- 6.2 State of Incorporation: California
- 6.3 President's Name: Kent D. Cooper
- 6.4 Vice-President's Name(s): Anthony Alkhuder
- 6.5 Secretary's Name: Luz Camacho
- 6.6 Treasurer's Name: Luz Camacho
- 7.0 If an individual or a partnership, answer the following: N/A
- 7.1 Date of Organization: _____
- 7.2 Name and address of all partners (state whether general or limited partnership): N/A

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: _____

 N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. _____

 N/A
- 10.0 What type of work does the Bidder normally perform with its own forces? _____
 HVAC, Modernization, Sheet Metal, Pipe Fitting, Start Up and Service
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: _____

 No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: _____

 No
- 13.0 List Trade References: _____

The Trane Company	Air Treatment Corp.	U.S. Air Conditioning Distributors
17760 Rowland Street	16900 E. Chestnut Street	16900 E. Chestnut Street
City of Industry, CA 91748	City of Industry, CA 91749	City of Industry, CA 91749
Phone #: (714) 376-1019	Phone #: (424) 903-5	Phone #: (424) 903-5450
Contact: Dan Hill	Contact: Scott McCarthy	Contact: David Lumbattis
- 14.0 List Bank References (Bank and Branch Address): _____
 Union Bank, N.A.
 3536 Concourse, Suite 380
 Ontario, CA 91764
 Cell Phone: 951-347-6668
 Steve Nosenchuck, MBA
- 15.0 Name of Bonding Company and Name and Address of Agent: _____
 Millennium Corporate Solutions
 550 North Brand Blvd., Suite 1100
 Glendale, CA 91203
 William Syrkin
 Ph. 818-203-0408

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[Duplicate Page if needed for listing additional current projects. **]**

[illegible]

INFORMATION REQUIRED OF BIDDERS

Job No. / Name of Project	Contact / Owner - Cont. Manager - General	Contract Amount	Percent Complete	Scheduled Completion Date	Architect / Engineer
11005 Desert Hot Springs HS-Replace HVAC Desert Hot Springs Blvd. Desert Hot Springs CA 92240	Palm Springs Unified School District 150 District Center Drive Palm Springs CA 92264 Nathaniel Rodriguez, PM 760-883-2720 - nrodriguez@psusd.us	692,000.00	9%	Jul-21	
11004 Verizon Orange-Replace CRAC Unit 50 The City Drive S., Flr 1, Suite 110 Orange, CA 92668-4940	Verizon Business P.O. Box 21076 Tulsa, OK 74121-1076 Kenneth Arreguin 909-879-2702 kenneth.arreguin@verizon.com	99,467.00	0%	Jun-21	
11003 Jhester Morrison ES-Permanent Portables HVAC 10250 Bradley Road Menifee, CA 92584	Avendren, Inc. 3660 Placentia Lane Riverside, CA 92501 Chuck Vanovick 909.806.0938 cvanovick@avendren.com	187,650.00	0%	Jun-21	
11002 Ista San Gabriel ES-Wall Mounted & Rooftop HVAC Units Challenger MS Relocatables - HVAC Equip. Purchase HVAC Equipment for Schools	Wilsona School District 18050 E. Avenue O Palmdale, CA 93591 Chelsey Urban 661-264-1111 curban@wilsonak12.ca.us	626,700.00	0%	Mar-21	
11001 Verizon Los Angeles Replace Five 15-Ton CRAC Units 118 W. 7th Street, Los Angeles, CA	Verizon Business P.O. Box 21076 Tulsa, OK 74121-1076 Craig Timm 818-317-3359 craig.timm@verizon.com	444,398.00	0%	Sep-21	
10059 County of San Bernardino - MJOC13 Mechanical Job Order Contract 185 N. Arrowhead Avenue, San Bernardino, CA 92415	County of San Bernardino 385 N. Arrowhead Avenue, 3rd Floor San Bernardino, CA 92415 Michelle Viebach, PM Phone: 909-387-5225 Fax: 909-387-5353 Michelle.Viebach@res.sbcounty.gov	3,000,000.00	0%	Dec-21	
10058 Kilroy Building Replace CHW & HW Coils on 10 AHU's - Fab & Install SS Drain Pans 109 N. Pacific Coast Hwy, El Segundo, CA	KR North PCH, LLC A Delaware LLC 12200 W. Olympic Boulevard, Suite 200 Los Angeles, CA 90064 Ana Wood, PM - 310-524-6814 Scotty Misagal, Chief Engineer -310.563.5596 smisagal@kilroyrealty.com	317,062.00	85%	Apr-21	
10051 Verizon Bakersfield Replace Cooling Towers incl. new Structural 1901 Commerce Drive, Bakersfield, CA	Verizon Business P.O. Box 21076 Tulsa, OK 74121-1076 Craig Timm 818-317-3359 craig.timm@verizon.com	567,787.15	99%	Mar-21	
10041 JSC HSC-HC4 Furnish & Install 2 new CHW Fan Coils & Ductwork 450 San Pablo Street Los Angeles, CA 90033	University of Southern California CM: JLL - Bill Cadieux 949-616-8657 bill.cadieux@am.jll.com 3434 S. Grand Avenue, CDF Los Angeles, CA 90089	126,394.15	98%	Apr-21	
10043 Redondo Beach Transit Center-Replace HVAC 521 Kingsdale Avenue	GC: M.S. Construction Management Group 32565B Golden Lantern #475 Dana Point, CA 92629	156,970.00	0%	Aug-21	

Redondo Beach, CA 90278	Mike Sanghaff Ph: 949-270-6349 F: 949-272-0068 gmscmg@gmail.com			
90035 JCR Watkins 1000 Install New AHU JC Riverside Campus Riverside, CA	GC: aTen Construction Inc. 29523 Bright Spot Road Highland, CA 92346 Tio Saldana - 951/522-0864 contractor-aten@gmail.com	209,107.00	79%	Apr-21
90032 West Boron Elementary School HVAC Replacement & Walk-in Refrigerator Addition 2300 Del Oro Street, Boron, CA 93516	CM: California Professional Management Muroc Joint USD 17100 Foothill Avenue North Edwards, CA 93523 Daryl Van Dran, PM 909-476-6005 Fax: 909-476-6055 dvandran@cpmcrew.com	629,848.22	98%	Apr-21
90030 Mariners Middle School & Newport Heights Elementary School Project Completion 1100 Manners Drive, Newport Beach, CA 92660 100 E. 15th Street, Newport Beach, CA 92663	Newport Mesa USD (CM: Pinner Construction) 2985 Bear Street Costa Mesa, CA 92626 Ken Hernandez 714-422-6217 kenh@pinnerconstruction.com	132,750.00	100%	Mar-21
90029 JSC CAL - Data Center UPS Upgrade 1434 S. Grand Avenue Los Angeles, CA 90089	GC: Hamilton Healthcare Construction 202 Mercury Circle Pomona, CA 91768 Bruce Hawkey 909-758-1005	233,080.00	94%	Mar-21
90007 S.A. Southwest College - Repair Students Services HVAC 600 W. Imperial Highway Los Angeles, CA 90047	Los Angeles Community College District 770 Wilshire Boulevard Facilities Department, 3rd Floor Los Angeles, CA 90047 John M. Oda 213-891-2285 oda.jm2@email.laccd.edu	387,507.00	47%	Jun-21
9062 Harver ES - Bldg. E 21/2 CHW/HW Fan Coils, Ductwork & Air Distribution 401 W. Santa Ana Boulevard Santa Ana, CA 92703	Santa Ana Unified School District CM: Tilden Coil Constructors 3612 Mission Inn Avenue Riverside, CA 92501 Daniel Delgado 951-205-5328 ddelgado@tilden-coil.com	233,265.00	99%	Mar-21
9049 Perris Union High School California Military Institute Gym & Parking/Circulation Project 155 N. A Street, Perris, CA	Perris Union High School District c/o Miller Construction (GC) 155 East 4th Street, Perris, CA 92570 Robert Tarrant rtarrant@mlleercon.com	684,650.00	96%	Apr-21
9042 Jerald Desmond Bridge Replacement Project Provider/Install 2 Package Units & 3 Evap Coolers, EF's, Unit Heaters, Vehicle Exhaust System, Ductwork, Insulation 776 W. Pier D Street, Long Beach, CA 90802	Shimmick/FCC/Impreglio J.V. 11 Golden Shore, Suite 330 Long Beach, CA 90802 Ryan Kinnett - 310/403-3206	210,250.00	99%	Mar-21
9041 Claremont High School-New Student Services Center	GC: Horizons Construction Int. / Owner: Claremont USD 432 W. Meats Avenue	500,124.00	91%	Apr-21

Rooftop Units, Ductwork 601 N. Indian Hill Blvd., Claremont, CA 91711	Orange, CA 92865 Halem Ibrahim - 714/417-4323			
8058 Tuslin Corporate Yard & Emergency Operations Center Replace HVAC (Package Units, Boiler, HHW Pumps, Exp. Tank) 472 Service Road, Tuslin CA 92780	GC: Tovey/Shultz Construction, Inc. 18261 Collier Avenue, Suite A Lake Elsinore, CA 92530 Noel Gallegos 951-226-4633 noelgallegos@toveyshultz.com	843,576.00	100%	Mar-21
8028 CSU Long Beach-Chancellor's Office HVAC/Controls 101 Golden Shore, Long Beach, CA 90802	GC: SKANSKA USA Building, Inc. 444 S. Flower Street, Suite 2200 Los Angeles, CA 90071 John Dias - 213/694-3648 john.dias@skanska.com	906,227.00	100%	Mar-21

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects. **]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
See Attached Completed Projects			

Los Angeles Air Conditioning, Inc.

Construction Projects completed - Reference List

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contact:	\$ Value of our Work	Architect / Engineer/Inspector
19030 Glendale High School - New Central Plant 1440 E. Broadway, Glendale, CA 91205	Glendale Unified School District 223 N. Jackson Street Glendale, CA 91206-4380	Original: 1,244,351.00 Final: 1,366,275.64	12/31/2020 Actual: 6/26/19-7/28/20 No. of CO's: 2	Armand Mallen Barbara Howard 818) 507-0201 armallen@ausd.net bhoward@ausd.net	771,024.90	Robert Archule, DSA Inspector 626-788-6264
19069 Montclair City Hall-Finance Dept. Remodel 5111 Benito Street Montclair, CA 91763	GC: Rasmussen Brothers Construction, Inc. 40441 Gavilan Mountain Road Foothill, CA 92028	Original: 121,300.00 Final: 117,600.00	11/30/2020 Actual: 3/05/20-6/19/20 No. of CO's: 1	Michael Rasmussen 760-731-5242 mike@rasmussenconst.com	34,802.00	
18067 Fontana High School-Kitchen Remodel New Air Dist., Kitchen Hood, HVAC 9453 Citrus Avenue, Fontana, CA 92335	Oakview Constructors, Inc. 959 Calimesa Boulevard Calimesa, CA 92320	Original: 270,855.00 Final: 340,245.35	10/31/2020 Actual: 12/31/19-2/28/20 No. of CO's: 9	Eric Christofferson - 909/795-0990 eaak00@icloud.com	157,032.00	Albert Oriahim 909-357-7528 x29430
19047 Domiguez HS - Replace HVAC 108 Indoor/Rooftop Package Unit, Ductwork, Electrical, A/B 15301 San Jose, Compton CA 90221	GC: ENGINE Services U.S. Inc. Owner: Compton USD 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 2,323,000.00 Final: 2,597,000.00	8/31/2020 Actual: 2/14/19-3/31/20 No. of CO's: 1	Steven Cacace, PM M. (626) 993-0189 email: steven.cacace@engine.com	1,134,599.79	
19059 Tech Style Distribution Center Design-Build Project for New HVAC System 8 50-Ton Package Units, 2 Heat Pumps, Ductwork, Piping 290 E. Markham St., Perris, CA 92371	Thunder & Lighting Services 1654 Illinois Avenue, Suite 5 Perris, CA 92371	Original: 533,300.00 Final: 533,300.00	7/31/2020 Actual: 3/1/20-5/31/20 No. of CO's: 1	Charlie Balan Ken French P. 951-479-7038 F. 951-828-1919 charliebalan@gmail.com ken@inservice.com	231,106.03	
19048 Garfield ES - Kitchen Hood 2240 Baltic Avenue Long Beach, CA 90810	Long Beach Unified School District 2201 E. Market Street Long Beach, CA 90805	Original: 196,675.00 Final: 216,261.42	7/31/2020 Actual: 5/2/19-4/28/20 No. of CO's: 2	Elison Soares, PM esoaimes@lthschools.net Ph: 213-222-5011 Fax: 562-595-8644 RESEARCH1@lthschools.net	42,258.19	
19027 UCSB Chemistry Bldg. 557 & PSBN Bldg. 657 Remove 3 Boilers & Pumps-Install 1 Boiler & 9 Pumps UCSB Campus, Santa Barbara, CA	The Regents of the University of California Facilities Management Bldg. 439, Room E Santa Barbara, CA 93106-1030	Original: 1,337,999.00 Final: 1,411,362.00	4/30/2020 Actual: 5/2/19-4/28/20 No. of CO's: 2	Jennifer Pierce, PM jennifer.pierce@ucsb.edu 805.319.8055	1,050,793.07	Bill McCreery - Inspector 805-729-2648
19025-19026 Back Bay HS-380 Monte Vista Ave. Costa Mesa, CA 92627 Whittier ES-1800 Whittier Ave. Costa Mesa, CA 92627 HVAC Replacement 2019 (A)	Newport Mesa USD (CM: Primer Construction) 2965 Bear Street Costa Mesa, CA 92626	Original: 3,237,300.00 Final: 3,287,295.42	2/29/2020 Actual: 5.1.19-11.14.19 No. of CO's: 1	Ken Hernandez (CM) kent@primerconstruction.com 714-422-6217 714-679-9891 (NMUSD) Steve Morris, smorris@nmusd.us	1,191,214.13	Matt Marten - Inspector 714-901-1661
17058 Firm of the World HS-HVAC Upgrades 2. 30-ton Split Systems & 1 10-ton package Unit Ductwork, Refrigerant, Controls 27400 CA-18, Lake Arrowhead, CA 92352	Oakview Constructors, Inc. P.O. Box 625 Calimesa, CA 92320-0625	Original: 846,903.00 Final: 846,902.90	2/29/2020 Actual: 12/19/17-01/15/20 No. of CO's: 8	Eric Kristoffersen Tammy Bernardo emall_eak00@icloud.com tammy@oakviewco.com Ph: 909-795-0990 Fax: 909-795-3150	516,484.56	Scott Saddlemeire
17030 RHC Redlands Surgery Addition 350 Terracina Blvd., Redlands, CA 92373 HVAC Steam, CHW, HHV Piping, Ductwork, Humidifiers, Cautum AHU	GC: Hamilton Healthcare Construction, Inc. 202 Mercury Circle, Pomona, CA 91768	Original: 1,033,235.00 Final: 1,224,745.00	2/29/2020 Actual: 1/8/18-7/30/19 No. of CO's: 4	Mike McCroskey 909-594-7523 Fax: 909-594-2794 Dale Hawkey - 951-377-0792 dale@hamiltonconstruction.com	1,109,155.45	OSHPD
19020 CL Solano ES-HVAC Replacement R&R 37 Rooftop Package Units, New Condensate Gas Lines Controls, Ductwork, Insulation, Air Balance 15172 Walnut Street, Fontana, CA 92336	Elwanda School District 6061 East Avenue, Elwanda, CA 91739 CM: Miller Construction 8447 Maple Place, Rancho Cucamonga, CA 91730	Original: 1,098,052.00 Final: 1,120,312.81	1/31/2020 Actual: 5/16/19-11/21/19 No. of CO's: 1	Pete Koehnke, Project Manager P. 909-484-1009 / F. 909-484-1303 pete@cmillercon.com Aaron Eirdo, Project Manager aaron@cmillercon.com	543,444.00	SGH Architects 707 Brookside Avenue Redlands, CA 92373
19037	Alherton Baptist Homes	Original:	12/31/2019	Craig Statton		

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Construction Projects completed – Reference List

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Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contact:	S Value of our Work	Architect / Engineer/Inspector
Alberthon Skilled Nursing Facility Chiller Replacement Project 214 S. Atlantic Avenue, Alhambra, CA 91801	214 S. Atlantic Avenue Alhambra, CA 91801	482,574.00 Final: 496,318.50	Actual: 7/22/19- 10/31/19 No. of CO's: 1 OSHPD #H181081-18-00	714/528-2900 / 626/863-1745 csatlanton@abth.org	224,248.00	
18025 UCI Nat Sci MBCK - Dampers & Controls UCI Campus Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200, Irvine, CA 92697-2450	Original: 163,990.00 Final: 174,786.00	10/31/2019 Actual: 6/15/18- 10/08/18 No. of CO's: 1	Amireza Arvanhosseini 949/824-8587 amir.arvanhosseini@uci.edu	15,129.00	
18012 USC-JNH Room 401 OR#12-Ductwork & Piping Drop large ductwork for Structural Supports for New Siemens Operating Room Equipment Install of new Fan Coil Unit 1500 San Pablo Street, Los Angeles CA 90033	GC: Hamilton Healthcare Construction, Inc. 202 Mercury Circle Pomona, CA 91768	Original: 267,589.00 Final: 296,874.00	11/30/2019 Actual: 3/07/18-4/28/19 No. of CO's: 2 OSHPD	Dale Kamey / Doris Copeland 951/377-0792 / 909-594-7523 dale@hamiltonconstruction.com	179,098.00	
18003 Palm Springs Probation-Ductwork & Exhaust/Booster Fans 3255 E. Taniquiz Canyon Way Palm Springs, CA	G/C VINCOR CONSTRUCTION, INC. 2651 Saturn Street Brea, CA 92821	Original: 190,000.00 Final: 200,173.86	10/31/2019 Actual: 3/28/18-11/6/18 No. of CO's: 4	Chris Dinunco 714/528-2900 / 714/528-2901 chris@vincorinc.com John Kang - john@vincorinc.com	101,999.08	
18007 USC CSC Install Chiller Furnish & Install 90 Ton Air Cooled Chiller Piping 2250 Alcazar St., Los Angeles CA 90089	University of Southern California 3434 South Grand Avenue, CDF 140F Los Angeles CA 90089	Original: 274,733.00 Final: 319,494.00	9/30/2019 No. of CO's: 2	Craig Drown craig.drown@usc.edu	165,903.21	
18021 Long Beach City College Data Center Upgrade Bldg O-1 Install 2 Rooftop C.U.'s, DDC Controls, Piping, AIB 4901 Carson Street Long Beach, CA 90808	GC: J/R Universal Construction, Inc. 1045 N. Hudson Avenue Los Angeles, CA 90038	Original: 141,255.00 Final: 153,296.67	7/31/2019 Actual: 6/6/18-3/10/19 No. of CO's: 1	Edgar Lobaina 323/467-2231 Fax: 323/467-6755 eduardo@jruniversal.com 323/461-9659	98,108.00	
18059 San Bernardino Community College-Admin Office HVAC Replacement 114 S. Del Rosa Drive, San Bernardino CA 92408	San Bernardino Community College District 114 S. Del Rosa Drive San Bernardino, CA 92408 DSA App # 04-117297 - File ID: 36-C2	Original: 367,522.39 Final: 487,661.47	6/30/2019 Actual: 12/03/18- 2/20/19 No. of CO's: 2 NOC: 3/29/19	Fardien Farzanesh 909/381-3120 farzanesh@shcccd.cc.ca.us	171,954.00	
18048 UCSB South Hall & Music Building Music Bldg-Demo 1 Boiler & 3 Pumps-Install new with new VFD's South Hall-Demo 1 Boiler & 2 Pumps-Install new with new VFD's	The Regents of the University of California Facilities Management Bldg. 439, Room E Santa Barbara, CA 93106-1030	Original: 201,399.00 Final: 220,827.00	5/31/2019 Actual: 10/01/18- 3/11/19 No. of CO's: 1	Jennifer Pierce, PM 805.319.6055 jennifer.pierce@ucsb.edu	132,002.00	
18014 UCR CMP HVAC Replacement Design/Build replacement of 8 Package Units, including Controls & Humidification 3824 Main Street, Riverside, CA 92501	The Regents of the University of California Architects & Engineers University of California, Riverside 1223 University Avenue, Suite 240, Riverside CA 92521	Original: 872,886.00 Final: 1,185,280.00	5/31/2019 Actual: 4/10/18-3/26/19 No. of CO's: 2	Scott F. Donnell, Project Manager scott.donnell@ucr.edu Phone: 951.462.0666 or 951.827-4706 Phone: 951.827.1289 / Fax: 951.827.4556	517,226.00	
18051 USC IMF Design/Build Chiller & Pump Replacement 669 W. 34th Street Los Angeles, CA 90089	University of Southern California 3434 South Grand Avenue, CDF 140F Los Angeles, CA 90089-3161	Original: 353,896.00 Final: 357,213.00	5/31/2019 Actual: 11/5/18-3/4/19 No. of CO's: 1	Craig Drown 213/700-0245	150,435.00	
18060 SMSOL - 675 Bldg - Replace Cooling Tower 675 S. Westmoreland Avenue Los Angeles, CA 90005	Southwestern School of Law 675 S. Westmoreland Avenue Los Angeles, CA 90005	Original: 325,268.45 Final: 330,463.45	4/30/2019 Actual: 11/5/18-3/4/19 No. of CO's: 1	Juan Campos 213/738-6741 F: 213/383-1688 juancampos@swlaw.edu	211,290.00	
17061 Rancho Cucamonga High School-Bldgs M&N Replace HVAC	Chaffey Joint Union High School District CM: Tilden-Coil Constructors	Original: 268,068.00	3/31/2019 Actual: 3/22/18-8/31/18	Michelle Prokop/Tiffany Ellis 909.460.5689	246,209.00	

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Construction Projects completed – Reference List

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Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contact:	\$ Value of our Work	Architect / Engineer/Inspector
R&R 9 Package Units & Relecase 1 Condensing Unit 11801 Lark Drive, Rancho Cucamonga CA 91762	557 W. Fifth Street, Ontario, CA 91762	Final: 263,629.54	No. of CO's: 1 MOC: 11/21/16	Jellis@jellen-coll.com mocc@jellen-coll.com		
18030 Irvine Ranch Water District Operations Server Room AC Unit Replacement 3512 Michelson Drive, Irvine, CA 92618	Irvine Ranch Water District 3512 Michelson Drive Irvine, CA 92618	Original: 215,694.00 Final: 215,694.00	3/31/2019 Actual: 7/19/18- 01/31/19 No. of CO's: 0	Jessie Muncy Phone: 949-453-5714 JMUNC@irwd.com	88,143.00	
18026 UCI McLaugh Hall - HHW Control Valves Replaces 317 HHW Control Valves & Apprx. 349 Actuators UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200, Irvine, CA 92697-2450	Original: 324,255.00 Final: 346,785.00	1/31/2019 Actual: 6/13/18- 10/26/18 No. of CO's: 3 MOC: 12/31/18	Stephen Kenna Ph: 949/824-7470 Fax: 909/824-1744 skenna@uci.edu	260,364.00	
17049 Stone Creek Elementary School - Design Lab Increment 2 Replace 3 rooftop packages heat pumps & ductwork 2 Stone Creek South, Irvine, CA 92604	Irvine Unified School District 2015 Roosevelt, Irvine, CA 92620 CM, Ledesma & Meyer Construction Co., Inc. 9441 Haven Ave., Rancho Cucamonga CA 91730	Original: 129,000.00 Final: 138,267.87	1/31/2019 Actual: 10/9/17-4/6/18 No. of CO's: 1 MOC: 10/16/18	LMCS-Tim Ledesma-609-476-0590 tim@lmcs.com USDC-Kenn Okino - 949-936-5306	134,691.00	
18022 Mur Elementary School - R&R Chiller, Controls 912 S. Chevy Chase Drive Glendale, CA 91205	Glendale Unified School District 349 W. Magnolia Avenue Glendale, CA 91204	Original: 245,400.00 Final: 245,400.00	12/31/2018 Actual: 7/30/18-8/30/18 No. of CO's: 0	Raymond Minkay 818-241-3111 818-247-8254 rminkay@glusd.net Gabe Keshishyan - x 1477	131,237.00	
15071 Sherman Oaks Hospital-Emergency Room Renodel 4929 Van Nuys Boulevard, Sherman Oaks, CA 91403 1 AH Unit, CHW Piping, HHW Piping, Insulation Air Balance, DDC Controls	G.C. Miles & Kelley Construction Co., Inc. 1220 N. Simen Circle Anahiem, CA 92806	Original: 299,500.00 Final: 405,989.00	12/31/2018 Actual: 1/24/18- 09/09/18 No. of CO's: 21	Jeff Darby - Cell: 760/644-1677 email: jdarby@mlshs-hs.com	249,127.00	
18033 Southridge Middle School Disconnect & Replace 18 Gas/Electric Package Units 14500 Live Oak Avenue, Fontana CA 92337	Smart watt Energy, Inc. 3 Rosell Drive, Ballston Lake, NY 12019	Original: 112,980.00 Final: 128,093.00	12/31/2018 Actual: 6/31/18-7/27/18 No. of CO's: 3	Tony Puentes, Project Manager Ph: 518-406-6780 C: 909-451-5853 tpuentes@smartwatt.com	65,630.00	
18015 UCI Student Center Phase 3 Coil Replacement AH1 & 2 Replace Chilled Water Coils & Some Controls UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200, Irvine, CA 92697-2450	Original: 186,499.00 Final: 211,386.00	12/31/2018 Actual: 5/9/18-07/18/18 No. of CO's: 3 MOC: 11/01/18	Jane Ngo, PM Ph: 949/824-5381 Fax: 909/824-1744 jngo@uci.edu	121,384.00	
18006 Thatch Building Replaces 3 Boilers & Damaged Dampers on AH1&2 1800 Solar Drive, Oxnard, CA	Owner: Thatch, Inc. c/o Vanco, Thrift & Blier - 181 South Ash Street, Ventura CA 93001-2921	Original: 296,476.00 Final: 309,036.96	12/31/2018 Actual: 2/26/18- 12/19/18 No. of CO's: 4	Paul W. Kurzeka pghw@outlook.com	141,379.00	
17026 Bell Gardens Intermediate Remove and Replace Package AC Units, Electrical, Ductwork 5841 Live Oak Street, Bell Gardens, CA 90201	ENGIE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 1,519,202.00 Final: 1,578,945.00	11/30/2018 Actual: 6/26/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentin Lucy Marchese lmarc@engie.com mquentin@engie.com Cell: 626-773-6004 Phone: 626/377-9159 Fax: 626-737-5978	680,923.60	
17025 SUNVA Elementary School Remove and Replace Package AC Units, Electrical, Ductwork 6470 Siva Street, Bell Gardens, CA 90201	ENGIE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 622,731.00 Final: 652,241.00	11/30/2018 Actual: 6/26/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentin Lucy Marchese lmarc@engie.com mquentin@engie.com Cell: 626-773-6004 Phone: 626/377-9159 Fax: 626-737-5978	327,616.82	
17024 Rosewood Park Elementary School Remove and Replace Package AC Units, Electrical, Ductwork 2353 S. Commerce Way, City of Commerce, CA 90040	ENGIE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 441,903.00 Final: 471,715.00	11/30/2018 Actual: 6/26/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentin Lucy Marchese lmarc@engie.com mquentin@engie.com Cell: 626-773-6004 Phone: 626/377-9159 Fax: 626-737-5978	190,545.19	

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Construction Projects completed - Reference List

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Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contract:	\$ Value of our Work	Architect / Engineer/Inspector
17023 Garfield Elementary School Remove and Replace Package AC Units, Electrical, Ductwork 7425 Garfield Avenue, Bell Gardens, CA	ENGIE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 600,724.00 Final: 631,319.00	11/30/2018 Actual: 6/28/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentlin Lucy Marchese lmarchese@engie.com 1-818-526-7734/8024 Phone: 626/377-9159 Fax: 626-737-5978	299,643.88	
17022 Bell Gardens Elementary School - Remove and Replace Package AC Units, Electrical, Ductwork 5620 Quinn Street, Bell Gardens, CA	ENGIE North America, Inc. (Opera Energy Services Inc.) 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 837,594.00 Final: 874,934.00	11/30/2018 Actual: 6/28/17-7/30/18 PLALCP No. of CO's: 1	Mark Quentlin Lucy Marchese lmarchese@engie.com 1-818-526-7734/8024 Phone: 626/377-9159 Fax: 626-737-5978	428,795.00	
17032 UCI CRII 2013 Vitrualc Filings-Engineering Gateway Remove & demo old CHW Vitrualc Pipe & Install new welded Steel Piping UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200 Irvine, CA 92697-2450	Original: 1,939,818.00 Final: 2,211,025.00	11/30/2018 Actual: 6/5/17-8/2/18 Original: 6/20/17-8/20/17 NOC Filed: 10/15/18	Jordan Terones, Project Manager 949/824-9520 Fax: 949/824-1744 email: jterones@uci.edu	1,170,271.29	
18029 Irvine Ranch Water District Replace Rooftop Duct for 4 AH Units located on 3 diff. roofs 3512 Michelson Drive, Irvine, CA 92618	Irvine Ranch Water District 3512 Michelson Drive Irvine, CA 92618	Original: 255,756.00 Final: 266,712.52	10/31/2018 Actual: 8/2/18-9/29/18	Jesse Murry, Project Manager 949/453-5714 jmurry@irwd.com	66,549.01	
17009 UCI - HMP Replacement Central Plant CRII 2013 Rpic HTW Pump #2 UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200 Irvine, CA 92697-2450	Original: 171,737.00 Final: 219,349.00	5/31/2018 Actual: 3/20/17-2/20/2018	Meg Beatrice, Project Manager 949/824-7489 mbeatrice@uci.edu	168,992.01	
17017 UCI Engineering Laboratory Facilities-DDC Upgrade Replace VAV Boxes, some Exhaust Valves & Update Controls UCI Campus, Irvine, CA	The Regents of the University of California, Irvine Design & Construction Services 101 Academy, Suite 200 Irvine, CA 92697-2450	Original: 637,962.00 Final: 706,754.00	5/31/2018 Actual: 7/10/17-11/4/2018 NOC Filed: 4.18.18	Craig Denney, Project Manager cdenney@uci.edu 949/824-5853 949/824-1744	143,962.00	
17028 Apple High School-Replace HVAC Equipment 4 Roof mounted AC units, 4 Ground Mounted HPs 3150 School Street, Simi Valley, CA 93065	Simi Valley Unified School District 875 E. Cochran Street Simi Valley, CA 93065	Original: 292,755.00 Final: 279,558.56	4/30/2018 Actual: 6/12/17-10/11/17	Jeff Kipp, Project Manager 805/306-4500 x4468 Fax: 805/520,6797 jeffery.kipp@simivalleyusd.org		
17019 Frontier Communications Building Replace Chiller & Water Softener Addition 1800 Solar Drive, Oxnard, CA	Owens: Thatch, Inc. c/o Vance, Thrift & Butler - 181 South Ash Street, Ventura CA 93001-2921	Original: 880,318.00 Final: 880,541.62	3/31/2018 Actual: 9/12/17 -2/15/18	Paul W. Kurzeka pghwd@outlook.com Gary Walker-805-285-0711 garyw@vawebengineers.com James Lambert - james.lambert@tlr.com O 805.375.4036 M 805.208.5351	484,206.00	
17010 Del Norte Elementary School Replace 16 AC Units & 5 economizers on exist. Units 850 N. Del Norte Avenue Ontario, CA	Ontario-Montclair School District 950 West D Street, Ontario, CA 91762 CM, Ledesma & Meyer Construction Co., Inc. 9441 Haven Avenue, Rancho Cucamonga, CA 91730	Original: 559,310.00 Final: 528,505.00	2/28/2018 Actual: 5/25/17-9/13/17	Julie Williams juliew@lmc.com Phone: 909-476-0590 Fax: 909/476-0592	267,372.00	
14027 Baker Water Treatment Plant 25600 Biscayne Bay Drive Lake Forest, CA	GC: PCL Construction 1711 W. Greentree Drive, Suite 201 Tempe, AZ 85284	Original: 1,270,166.00 Final: 1,338,938.50	2/28/2018 Actual: 5/12/15-2/12/18	Dana Lebeda - 480/629-6333 dlebeda@pcl.com	1,156,632.00	
16002	Hamilton Healthcare Construction Inc.	Original: 2794	2/28/2018	Nasser Ghodr - 909-584-7573 Fax: 909-594-2794	172,324.00	

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Construction Projects completed - Reference List

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Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contact:	S Value of our Work	Architect / Engineer/Inspector
USC Parkside Apartments Kitchen Hoods Bathroom grilles for 137 units 3730 McClintock Avenue, Los Angeles, CA 90007	202 Mercury Circle Pomona, CA 91768	220,636.00 Final: 383,669.80	Actual: 2/11/16-8/28/17			
16021 JPL Building 230 -3rd Floor Asbestos Abatement Install Temp Ducts to Provide Temp cooling to 6 server rooms 4800 Oak Grove Drive, Pasadena, CA 91108	GC: Brickley Construction Co., Inc. dba: Brickley Environmental 957 Reece Street San Bernardino, CA 92411	Original: 162,000.00 Final: 175,536.00	12/31/2017 Actual: 4/22/16- 10/31/16	Shane Brickley - 909-888-2010 Fax: 909-381-3433 shane@brickleyenv.com	75,248.45	
16048 Frontier Hemosa Beach CO-HVAC Replacement Rpic Package Units AH Coils, Elec, Controls, AIR, DX Piping 102 PCH, Hemosa Beach, CA	Frontier Communications 100 CTE Drive Dallas, PA 18612 PO #151-01424490-WJD	Original: 777,646.69 Final: 807,986.09	10/31/2017 Actual: 11/16/16- 08/11/17	John Yi john.yi@ftr.com 760-694-2579	452,468.97	
16079 USC CAL Rpic Insulation 3434 South Grand Los Angeles, CA 90089	University of Southern California 3434 South Grand Los Angeles, CA 90089	Original: 155,753.00 Final: 169,979.00	6/30/2017 Actual: 01/01/17- 03/31/17	Frank Moreno PH: 213364-8112	10,971.93	
16066 Mt. SAC- Bldg. 13 Radio Lab Split System 1100 N. Grand Avenue Walnut, CA 91789	Mt. San Antonio Community College District 1100 N. Grand Avenue Walnut, CA 91789	Original: 147,770.00 Final: 139,026.05	6/30/2017 Actual: 11/18/16- 03/09/17	Fernan Sicoon ESicoon@MSAC.edu PH: 909/240-5473 Leonard Ortiz lortiz@mtsaac.edu PH: 909-274-5496	78,800.35	
16047 CHOC- MHU 2nd Floor / Safe off Mechanical 3rd Floor 1201 W. La Veta Avenue Orange, CA 92668	Miles & Kelley Construction 1220 N. Simon Circle, Suite B Anaheim, CA 92806	Original: 166,176.00 Final: 172,131.00	6/30/2017 Actual: 07/21/16- 09/20/16	Jeff Darby PH: 714/773-9272 x119 jeddy@mileskelley.com	16,185.62	
16036 Sequidia Middle School-Rpic Owner Furnished AC Equip 37 Carrier package g/e units & 12 w/in Band Heat Pumps 9452 Hemlock Avenue, Fontana, CA	SmartWatt Energy, Inc. (GC) 3 Rossell Drive Baltison Lake, NY 12019 (Owner: Fontana USD)	Original: 202,916.97 Final: 237,213.97	6/30/2017 Actual: 06/28/16- 04/13/17	Jaime Smith PH: 714/501-2726 jasmith@smartwattinc.com	140,375.31	
16035 Fontana High School-HVAC Replacement Rpic 109 package units, 9 Split Syst, 32 Band W/M HP Units 9453 Citrus Ave., Fontana, CA	SmartWatt Energy, Inc. (GC) 3 Rossell Drive Baltison Lake, NY 12019	Original: 610,890.92 Final: 694,129.64	6/30/2017 Actual: 07/08/16- 04/10/17	Jaime Smith PH: 714/501-2726 jasmith@smartwattinc.com	340,872.71	
16028 Fairview Development Center- Replace 8 CHW Coils 2501 Harbor Blvd. Costa Mesa, CA 92626	State of California Fairview Development Center 2501 Harbor Blvd. Costa Mesa, CA 92626	Original: 155,000.00 Final: 155,000.00	6/30/2017 Actual: 01/06/17- 03/23/17	Steve Clever PH: 714/549-5893 Steve.Clever@DRC-ADS.CA.GOV	110,578.06	
16044 San Bernardino Valley College District Office-Replace HVAC R&R 3 Package Units with Adapter Curbs 114 S. Del Rosa Drive, San Bernardino, CA	San Bernardino Community College 114 S. Del Rosa Drive, San Bernardino, CA c/o Kitchell CEM	Original: 136,050.00 Final: 138,067.00	5/31/2017 Original: 7/19/16- 9/28/16 Actual: 09/15/16- 10/24/16	Monica Garza / Steve Karimi PH: 909/677-6407 O: 949.938.8604 / C: 909.557.8262 Glenn Naderel, CCM gnaderel@kitchell.com	73,342.12	
16061 Victor Valley- Unit Replacements Change one 15 & one 17.5 Ton package units & 10 Wall Mounted AC Units 18422 Bear Valley Road, Victorville, CA 92395	Victor Valley Community College District 18422 Bear Valley Road Victorville, CA 92395	Original: 196,000.00 Final: 196,000.00	4/30/2017 Actual: 12/01/16- 12/01/17	Steve Garcia PH: 760/243-427 ext. 2250 Fax: 760/243-2781 Steve.Garcia@vvc.edu	121,252.89	

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Construction Projects completed – Reference List

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Job No./Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed	Contact:	\$ Value of our Work	Architect / Engineer/Inspector
15082 Verzon Marina Del Rey- Install Owner Furnished Equipment 13246 Frijol Way Marina Del Rey, CA 90292	VERZON TEXAS P.O. Box 90251 San Angelo, TX 76902	Original: 169,986.53 Final: 176,064.13	4/30/2017 Actual: 11/10/15- 02/24/17	Jim Lambert james.lambert@lr.com O 805.375.4036 M 805.208.5351	62,465.13	
16041 NMUSD- ADAMS ELEMENTARY SCHOOL Install Roof package units & split-system for (8) Bldgs. 2850 Clubhouse Road Costa Mesa, CA 92626	Newport Mesa USD 2985 Bear Street Costa Mesa, CA 92626	Original: 1,270,743.00 Final: 1,284,453.00	3/31/2017 Actual: 06/27/16- 08/29/16	Margret Villalobos PH: 949/375-8029 mvillalobos@mcscatty.com	708,981.52	
16040 NMUSD- PAULARINO ELEMENTARY SCHOOL Install Roof package units & split-system for (8) Bldgs. 1060 Paulatino Avenue Costa Mesa, CA 92626	Newport Mesa USD 2985 Bear Street Costa Mesa, CA 92626	Original: 1,235,487.00 Final: 1,249,197.00	3/31/2017 Actual: 06/27/16- 08/29/16	Margret Villalobos PH: 949/375-8029 mvillalobos@mcscatty.com	667,186.46	
16039 NMUSD- SONORA ELEMENTARY SCHOOL Install Roof package units & split-system for (8) Bldgs. 966 Sonora Road Costa Mesa, CA 92626	Newport Mesa USD 2985 Bear Street Costa Mesa, CA 92626	Original: 1,231,415.00 Final: 1,245,125.00	3/31/2017 Actual: 06/27/16- 08/29/16	Margret Villalobos PH: 949/375-8029 mvillalobos@mcscatty.com	675,558.66	

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

John Eddings - Project Manager - 100%

Ron Accardo - Sheet Metal Sup't - 100%

Jason Dimuccio - Piping Sup't - 100%

2. Summarize each person's specialized education: See Attached Resume

3. List each person's years of construction experience relevant to the project:

See Attached Resume

4. Summarize such experience:

See Attached Resume

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

INFORMATION REQUIRED OF BIDDERS

John Eddings, LEED AP
Los Angeles Air Conditioning, Inc.
1714 Lindbergh Court
La Verne, CA 91750
Office Phone: 909-596-7077
Cell Phone: 909-721-1423
E-mail: john@laair.net

PROFESSIONAL EXPERIENCE

Los Angeles Air Conditioning, Inc. January 2015 - Present
La Verne, CA
Project Manager
Estimate, plan, design, and project manage HVAC projects

Equal Air Balance Company Inc. March 1999 – December 2014
Orange, California
Sales Engineer/Project Manager/Commissioning Administrator
Estimation, sales, planning, and management of projects

Meadows Mechanical February 1994 – March 1999
El Segundo, California
Project Manager
Estimated, planned, and managed HVAC, plumbing, and specialty piping projects.

HVAC and Plumbing Design Engineer
Designed HVAC and plumbing systems under supervision of professional engineers.

EDUCATION

California State Polytechnic University, Pomona
Bachelor of Science Mechanical Engineering

CERTIFICATES

Engineer-In-Training Certificate Number EIT91363

Leadership in Energy and Environmental Design - Accredited Professional

TRAINING

National Environment Balancing Bureau (NEBB) System Commissioning Administrator – HVAC

NEBB System Commissioning Administrator – Building Systems

COMMISSIONING PROJECT EXPERIENCE

San Ysidro Health Center – Euclid Family Health Center

San Ysidro, CA

Project Description: Provided commissioning services to meet the LEED fundamental commissioning requirements for the HVAC and plumbing systems for a new 20,000 square foot medical office building. The project successfully attained LEED Silver certification.

DaVita Irvine

Irvine, CA

Project Description: Provided commissioning services to meet the LEED fundamental and enhanced commissioning requirements for the HVAC and plumbing systems for the renovation of a 48,000 square foot office building. The project successfully attained LEED Gold certification.

VA Loma Linda – Community Living Center

Loma Linda, CA

Project Description: Provided commissioning services to meet the LEED fundamental commissioning requirements for the HVAC and plumbing systems for a new 15,000 square foot inpatient care facility. The project successfully attained LEED Silver certification.

OVERVIEW

Local 105 Commercial Foreman with 31 Years of Construction Experience. Resourceful, self reliant, deliver excellent work in a timely manner to meet deadlines.

EXPERIENCE

Los Angeles Air Conditioning, Inc. – 1986 to Present

1997 – Present: Sheet Metal Department Superintendent

Interfaces daily with Sheet Metal Foremen and ensures projects have the proper manpower. Excellent leadership skills. Safety and quality conscious.

Experience with every sheet metal project completed in the past 10 years.

Listed below is a small summary of the projects I have managed/supervised:

New Construction:	Jefferson School-Paramount USD East Valley High School-LAUDS GSG Building-County of San Bernardino MT. SAC – Agricultural Building
Remodel/Tenant Improvement:	Various Schools & Verizon Facilities- Replacement of HVAC Equipment
Central Plants & Energy Projects:	College of the Desert-Energy Retrofit Project UCI Rowland Hall – HVAC Retrofit UCI McGaugh Hall-Smart Lab Conversion
Replace HVAC – Hot/Cold Deck Systems:	Verizon Facilities & Various Schools

1986 – 1997: Journeyman, Foreman

Supervise crews of 2 – 4 workers, Detailer, Materials/Equipment Procurement, and Coordinate with other trades

1986 – July 1991: Sheet Metal Apprentice

On the job training while attending Sheet Metal Apprenticeship Program

REFERENCES

Superior Duct	Mike Hilgert	909/620-8565
County of San Bernardino	Darlynn Wissert	909/387-8907
Frontier	Jim Lambert	805/375-4036
San Jacinto USD	Steve Renew	760/391-2014

Jason A. Dimuccio

18449 Willow St • Hesperia, CA 92345 • (909) 809-4813

OVERVIEW

Local 398 Commercial Foreman with 30 Years of Construction Experience. Resourceful, self-reliant, the ability to deliver excellent work in a timely manner to meet deadlines while stressing the importance of safety.

EXPERIENCE

Los Angeles Air Conditioning, Inc.

January 2017 – Present: Piping Department Superintendent

Interfaces daily with Piping Foremen and ensures projects have the proper manpower. Excellent leadership skills. Safety and quality conscious.

Experience with piping projects completed in the past 10 years.

2000 – 2017 Piping Foreman

Supervisor, Detailer, Materials/Equipment Procurement, Coordinate with other trades, etc. Excellent leadership skills. Safety and quality conscious. Osha10 Training, Lead Awareness Training, CPR Training, Certified Welder, Medical Gas, and Forklift Safety Training, etc. . Installation of multiple piping system including Hydronic piping, Steam system, Refrigeration systems. Fiber Glass re-enforced plastic, Aquatherm fusions systems, PE gas piping, Medical gas installer.

Listed below is a small summary of the projects I have managed/supervised:

Recent Projects:

- UCI – Victaulic Replacement
Remove and Demo old Chilled Water Victaulic Pipe and Install new Welded Steel Piping
On all floors of a six story research building with laboratories and classrooms.
- Baker Water Treatment
Multiple buildings with duct, piping, exhaust fans, ducted & non ducted splits.
- NMUSD – Kaiser & Woodland ES HVAC Replacement
Install Roof package units & split-system for (8) Bldgs.
- College of the Desert – Infrastructure Phase III Energy Efficient. Center plant remodel.
Sheet Metal, Piping, Electrical, Controls, Lighting.

1995-2000: Journeyman

Supervisor, Detailer, Materials/Equipment Procurement, Coordinate with other trades, Etc.

1990-1995: Piping Apprentice

On the job training while employed at Air-Ex Air Conditioning.

REFERENCES

References can be provided upon request.

Additional Bidder's Statements:

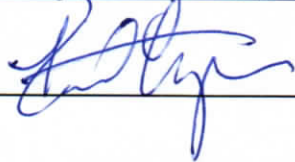
If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated April 8, 2021

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Estancia HS Locker Rn Heating & Ventilation (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Los Angeles Air Conditioning, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

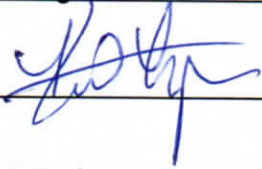
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 8th day of April, 2021 at La Verne.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated April 8, 2021

ASBESTOS-FREE MATERIALS CERTIFICATION

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of LOS ANGELES)On April 8, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC,
Date Here Insert Name and Title of the Officerpersonally appeared KENT D. COOPER
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Asbestos-Free Materials Certification

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)Signer's Name: Kent D. Cooper☒ Corporate Officer — Title(s): President☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Los Angeles Air Conditioning, Inc.

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the ESTANCIA HIGH SCHOOL LOCKER ROOM HEATING & Ventilation Replac. (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

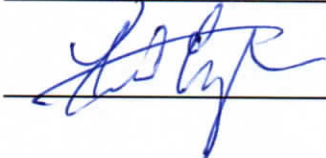
Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-Consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

0 % Post consumer Material 0 % Secondary Material.

Executed on this 8th day of April, 2021, 20 at La Verne

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper

Dated April 8, 2021

RECYCLED CONTENT CERTIFICATION

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of LOS ANGELES)

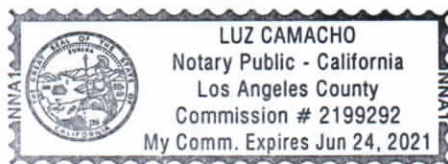
On April 8, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC,
Date Here Insert Name and Title of the Officer

personally appeared KENT D. COOPER
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Recycled Content Certification

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Kent D. Cooper

☒ Corporate Officer — Title(s): President

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Los Angeles Air Conditioning, Inc.

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated _____ 20__ by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Los Angeles Air Conditioning, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative

April 8, 2021
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that Los Angeles Air Conditioning, Inc. ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract;
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Los Angeles Air Conditioning, Inc. ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Subcontractor's Representative

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Los Angeles Air Conditioning, Inc. ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract;

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and Los Angeles Air Conditioning, Inc.

referred to as the "Contractor") for the Estencia High School Locker Room Heating & Ventilation Replclac Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. It addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition;
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace;
 - 2. The person's or organization's policy of maintaining a drug-free workplace;
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

DRUG FREE WORKPLACE CERTIFICATION

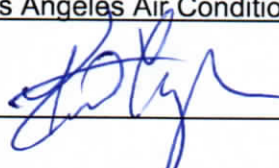
- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace;
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 8th day of April,
2021 at La Verne.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated April 8, 2021

DRUG FREE WORKPLACE CERTIFICATION

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of LOS ANGELES)On April 8, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC,

Date

Here Insert Name and Title of the Officer

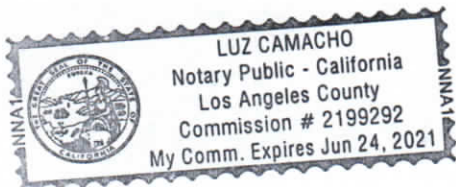
personally appeared KENT D. COOPER

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: Drug-Free Workplace Certification

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)Signer's Name: Kent D. Cooper☒ Corporate Officer — Title(s): President☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

Los Angeles Air Conditioning, Inc.

Signer's Name: _____

☐ Corporate Officer — Title(s): _____☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: _____

Signer Is Representing: _____

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Los Angeles Air Conditioning, Inc.
Contractor Name


Signature

April 8, 2021
Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

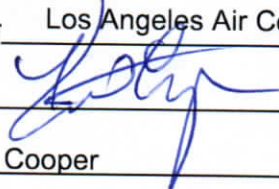
I am the President of Los Angeles Air Conditioning, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on 4/8/2021 [date], at La Verne [city], California [state].

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name Kent D. Cooper

Title President

NON-COLLUSION DECLARATION

BID BOND

The makers of this bond are, Los Angeles Air Conditioning Inc
, as Principal, and Western Surety Company
, as Surety and are held and firmly bound unto the
NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum
of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the
work described below, for the payment of which sum in lawful money of the United States, well
and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated April 6th, 20 2021, for **ESTANCIA HIGH SCHOOL LOCKER ROOM HEATING AND VENTILATION REPLACEMENT BID # 113-21.**

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 17th day of March, 2021, the name and corporate seal of each corporation.

(Corporate Seal)

Los Angeles Air Conditioning, Inc.
Contractor/Principal

By:

Title: Kent D. Cooper - President

(Corporate Seal)

Surety

By: Kwok Chuen Kevin Young
Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Attorney-in-Fact

The rate of premium on this bond is \$6.66 per thousand.

The total amount of premium charges, \$ 3330.00

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND

- 18 -

(Name and Address of Surety)

Western Surety Company

915 Wilshire Blvd. #1650

Los Angeles CA. 90017

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Kinney and Company

524 S. Rosemead Blvd.

Pasadena CA. 91107

(Telephone number of Surety and
Agent or Representative for service
of process in California)

213-452-5961

BID BOND

- 19 -

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

ALL PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

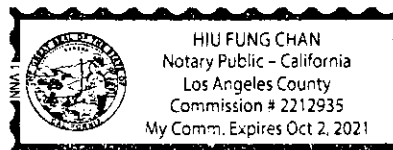
On 03/17/2021 before me, HIU FUNG CHAN Notary Public,
(here insert name and title of the officer)

personally appeared Kwok Chuen Kevin Young

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: [Handwritten Signature] (Seal)

OPTIONAL

Description of Attached Document

Title or Type of Document: _____

Number of Pages: _____

Document Date: _____

Other: _____

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Courtney Kinney, Sharon Bilof, Magda Contreras, Kwok Chuen Kevin Young, Individually

of Pasadena, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 23rd day of March, 2016.



WESTERN SURETY COMPANY

Paul T. Bruflat
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 23rd day of March, 2016, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

June 23, 2021



J. Mohr
J. Mohr, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 17th day of March, 2021.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

Authorizing By-Law

ADOPTED BY THE SHAREHOLDERS OF WESTERN SURETY COMPANY

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the shareholders of the Company.

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, and Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

**POLICYHOLDER DISCLOSURE
NOTICE OF TERRORISM
INSURANCE COVERAGE**

You are hereby notified that under the Terrorism Risk Insurance Act of 2002, as amended ("TRIA"), that you now have a right to purchase insurance coverage for losses arising out of acts of terrorism, **as defined in Section 102(1) of the Act, as amended:** The term "act of terrorism" means any act that is certified by the Secretary of the Treasury, in consultation with the Secretary of Homeland Security and the Attorney General of the United States, to be an act of terrorism; to be a violent act or an act that is dangerous to human life, property, or infrastructure; to have resulted in damage within the United States, or outside the United States in the case of an air carrier or vessel or the premises of a United States mission; and to have been committed by an individual or individuals, as part of an effort to coerce the civilian population of the United States or to influence the policy or affect the conduct of the United States Government by coercion. Any coverage you purchase for "acts of terrorism" shall expire at 12:00 midnight December 31, 2020, the date on which the TRIA Program is scheduled to terminate, or the expiry date of the policy whichever occurs first, and shall not cover any losses or events which arise after the earlier of these dates.

YOU SHOULD KNOW THAT COVERAGE PROVIDED BY THIS POLICY FOR LOSSES CAUSED BY CERTIFIED ACTS OF TERRORISM IS PARTIALLY REIMBURSED BY THE UNITED STATES UNDER A FORMULA ESTABLISHED BY FEDERAL LAW. HOWEVER, YOUR POLICY MAY CONTAIN OTHER EXCLUSIONS WHICH MIGHT AFFECT YOUR COVERAGE, SUCH AS AN EXCLUSION FOR NUCLEAR EVENTS. UNDER THIS FORMULA, THE UNITED STATES PAYS 85% THROUGH 2015; 84% BEGINNING ON JANUARY 1, 2016; 83% BEGINNING ON JANUARY 1, 2017; 82% BEGINNING ON JANUARY 1, 2018; 81% BEGINNING ON JANUARY 1, 2019 AND 80% BEGINNING ON JANUARY 1, 2020; OF COVERED TERRORISM LOSSES EXCEEDING THE STATUTORILY ESTABLISHED DEDUCTIBLE PAID BY THE INSURER(S) PROVIDING THE COVERAGE. YOU SHOULD ALSO KNOW THAT THE TERRORISM RISK INSURANCE ACT, AS AMENDED, CONTAINS A USD100 BILLION CAP THAT LIMITS U.S. GOVERNMENT REIMBURSEMENT AS WELL AS INSURERS' LIABILITY FOR LOSSES RESULTING FROM CERTIFIED ACTS OF TERRORISM WHEN THE AMOUNT OF SUCH LOSSES IN ANY ONE CALENDAR YEAR EXCEEDS USD100 BILLION. IF THE AGGREGATE INSURED LOSSES FOR ALL INSURERS EXCEED USD100 BILLION, YOUR COVERAGE MAY BE REDUCED.

THE PREMIUM CHARGED FOR THIS COVERAGE IS PROVIDED BELOW AND DOES NOT INCLUDE ANY CHARGES FOR THE PORTION OF LOSS COVERED BY THE FEDERAL GOVERNMENT UNDER THE ACT.

<NONE>

LMA9104

12 January 2015

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

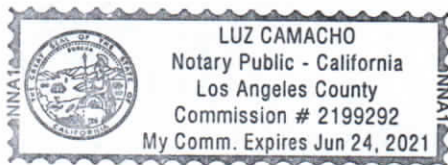
State of California)

County of LOS ANGELES)On April 7, 2021 before me, LUZ CAMACHO, NOTARY PUBLIC
*Date Here Insert Name and Title of the Officer*personally appeared KENT D. COOPER
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *LuZ Camacho*
*Signature of Notary Public**Place Notary Seal Above***OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached DocumentTitle or Type of Document: BID BOND

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)Signer's Name: Kent D. Cooper

- ☒ Corporate Officer — Title(s): President
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

Los Angeles Air Conditioning, Inc.

Signer's Name: _____

- ☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____