

CHECKLIST OF MANDATORY BID FORMS

- ☒ Bid Bond
- ☒ Bid Form
- ☒ Contractor's Certificate Regarding Workers' Compensation
- ☒ Iran Contracting Act Certificate form
- ☒ Public Works Contractor Registration Certification
- ☒ Designation of Subcontractors form
- ☒ Information Required of Bidders form
- ☒ Asbestos-Free Material Certification
- ☒ Recycled Content Certification
- ☒ Drug-Free Workplace Certificate
- ☒ Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy
- ☒ Non-Collusion Declaration form

CONTRACTOR NAME

Los Angeles Air Conditioning, Inc.

DISTRICT REVIEWER



BID FORM

NAME OF BIDDER: Los Angeles Air Conditioning, Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid # 109-23 Eastbluff Elementary School HVAC Replacement

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

BASE BID	BID PRICE (IN WRITTEN FORM)	BID PRICE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	ONE MILLION FIVE HUNDRED - FOURTY EIGHT THOUSAND FOUR HUNDRED DOLLARS	\$1,548,400 ⁰⁰

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft,

BID SCHEDULE

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classification, or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. _____ from the _____ Bank in the amount of _____, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation X , or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

208872 C-20, C-4, B expires 12/31/2023

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120, and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. 1

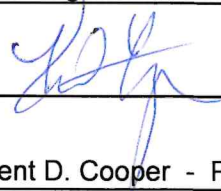
Addenda No. _____

Addenda No. _____

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated 03/10/2023

BID BOND

The makers of this bond are, Los Angeles Air Conditioning, Inc.
Western Surety Company, as Principal, and Western Surety Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated March 27, 20 23, for Bid # 109-23 Eastbluff Elementary School HVAC Replacement.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates, and agrees that no change, extension of time, alteration, or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 7th day of March, 2023, the name and corporate seal of each corporation.

(Corporate Seal)

Los Angeles Air Conditioning, Inc.

Contractor/Principal

By: [Signature]

Title: President

(Corporate Seal)

Western Surety Company

Surety

By: [Signature]

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Rebecca Haas-Bates, Attorney-in-Fact

The rate of premium on this bond is N/A per thousand.

The total amount of premium charges, \$ N/A.

(The above must be filled in by corporate attorney)

THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

BID BOND

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(Name and Address of Surety)

Western Surety Company

1000 Wilshire Blvd., Suite 1800, 18th Floor

Los Angeles, CA 90017

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

FOUNDATION RISK PARTNERS, CORP.

5530 Trabuco Road

Irvine, CA 92620

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety: (213) 452-5961

Agent: (949) 679-7116

BID BOND

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

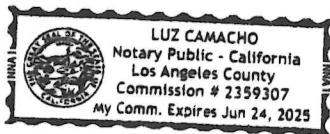
STATE OF CALIFORNIA
COUNTY OF Los Angeles

On March 10th, 2023, before me, Luz Camacho, Notary Public, personally

appeared Kent D. Cooper, who proved to me on the basis of satisfactory
Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
☒ Corporate Officer

Title(s)

President

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

Los Angeles Air Conditioning, Inc.

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public _____

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

DESCRIPTION OF ATTACHED DOCUMENT

- ☐ Individual
- ☐ Corporate Officer

Title(s)

- | | |
|-------------------------------------|----------------------------------|
| ☐ Partner(s) | ☐ Limited |
| | ☐ General |

- ☐ Attorney-In-Fact
- ☐ Trustee(s)
- ☐ Guardian/Conservator
- ☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

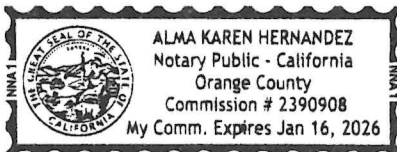
State of California)
County of Orange)

On 03/07/2023 before me, Alma Karen Hernandez, Notary Public,
Date Here Insert Name and Title of the Officer
personally appeared Rebecca Haas-Bates
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Bid Bond Document Date: 03/07/2023
Number of Pages: Four(4) Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Rebecca Haas-Bates
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☒ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____
Western Surety Company

Signer's Name: _____
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator
☐ Other: _____
Signer Is Representing: _____

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Richard Adair, William Syrkin, Sergio D Bechara, Rebecca Haas-Bates, Individually

of Irvine, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 19th day of September, 2022.



WESTERN SURETY COMPANY

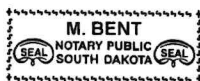
Paul T. Bruflat
Paul T. Bruflat, Vice President

State of South Dakota }
County of Minnehaha } ss

On this 19th day of September, 2022, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

March 2, 2026



M. Bent
M. Bent, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 7th day of March, 2023.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

Form F4280-7-2012

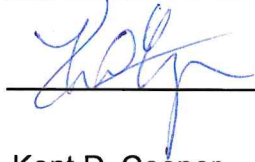
Go to www.cnasurety.com > Owner / Oblige Services > Validate Bond Coverage, if you want to verify bond authenticity.

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature



Name and Title Kent D. Cooper - President

Dated 03/10/2023

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

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IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)

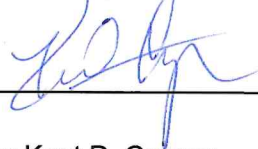
As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: 

Printed Name: Kent D. Cooper

Title: President

Firm Name: Los Angeles Air Conditioning, Inc.

Date: 03/10/2023

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

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PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

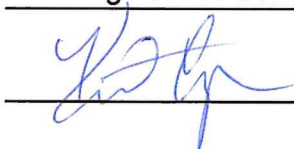
Name of Bidder: Los Angeles Air Conditioning, Inc.

DIR Registration Number: 1000000594

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated 03/10/2023

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
STRUCTURAL STEEL	JR UNIVERSAL CONSTRUCTION INC.	ANGELES, Los ANGELES, CA	843861	1000000579
ELECTRICAL	BAKER ELECTRIC	ESCONDIDO, CA	161756	1000000466
HVAC INSULATION	P&E INSULATION, INC.	CHENO, CA	763803	1000001774
ROOFING & CURBS	CERTIFIED ROOFING CONTRACTORS	NORWALK, CA	732511	1000032132
AIR BALANCE	PRECISION AIR BALANCE CO, INC.	ANAHEIM, CA	633805	1000000337

DESIGNATION OF SUBCONTRACTORS

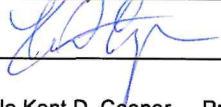
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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
DEMOLITION	T3 CONTRACTORS CORP	RIVERSIDE, CA	867365	1000002965

DESIGNATION OF SUBCONTRACTORS
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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated 03/10/2023

DESIGNATION OF SUBCONTRACTORS

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INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: Los Angeles Air Conditioning, Inc.
- 2.0 Type, if Entity: S Corporation
- 3.0 Bidder Address: 1714 Lindbergh Court
La Verne, CA 91750
- Facsimile Number 909-596-6657 Telephone Number 909-596-7077
- 4.0 How many years has Bidder's organization been in business as a Contractor?
62
- 5.0 How many years has Bidder's organization been in business under its present name? 62
- 5.1 Under what other or former names has Bidder's organization operated?
N/A
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 10/25/1960
- 6.2 State of Incorporation: California
- 6.3 President's Name: Kent D. Cooper
- 6.4 Vice-President's Name(s): Anthony Alkhuder
- 6.5 Secretary's Name: Luz Camacho
- 6.6 Treasurer's Name: Luz Camacho
- 7.0 If an individual or a partnership, answer the following: N/A
- 7.1 Date of Organization: _____
- 7.2 Name and address of all partners (state whether general or limited partnership): _____

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals: N/A
-
-
- 9.0 List other states in which Bidder's organization is legally qualified to do business. N/A
-
-
- 10.0 What type of work does the Bidder normally perform with its own forces? HVAC, Modernization, Sheet Metal, Pipe Fitting, Start Up and Service
-
-
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: N/A
-
-
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: N/A
-
-
- 13.0 List Trade References: The Trane Company(equipment supplier) dchill@tran.com 714-983-0387,
Air Treatment Corporation(equipment supplier) smccarthy@airtreatment.com 714-477-6024
Refrigeration Supplies Distributor(AC supplies) 323-864-5202
Allied Refrigeration(AC supplies) 909-623-2675 Keenan Supply(Piping materials) 909-613-1363
Superior Duct Fabrication(sheet metal) kstephanian@sdfab.com 909-620-8565
Ferguson Enterprises(Piping materials) 909-517-3085 DMG Corporation(Equipment supplier) 949-726-2182
-
- 14.0 List Bank References (Bank and Branch Address): Union Bank, N.A. Los Angeles Commercial Banking Group 3536 Concourse, Suite 380 Ontario, CA 91764
-
-
-
- 15.0 Name of Bonding Company and Name and Address of Agent: CNA Surety
Millennium Corporate Solutions
550 North Brand Blvd., Suite 1100 Glendale, CA 91203 William Syrkin Ph. 818-203-0408
-
-
-

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

Project	Description of Bidder's Work	Completion Date	Cost of Bidder's Work
SEE ATTACHED			

INFORMATION REQUIRED OF BIDDERS

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Los Angeles Air Conditioning, Inc.

03/27/2023

Construction Projects in Progress – Reference List

Job No. /

Name of Project	Contact / Owner - Const. Manager - General	Contract Amount	Percent Complete	Scheduled Completion Date	Architect / Engineer
23016 Mt. SAC-Hydronic Piping System Replacement @ Bldg. 28A/B & Aircraft Maintenance 1100 N. Grand Avenue, Walnut, CA 91789	Mt. San Antonio Community College District 1100 North Grand Avenue Walnut, CA 91789 Fernan Siocon 909-240-5473 fsiocon@mtsac.edu	764,327.00	0.0%	Jun-23	
23012 Frontier Oxnard-Replace 3 Chillers & 3 Pumps 900 C Street Oxnard, CA	Frontier Communications Corp. 100 CTE Drive Dallas, PA 18612 Christopher Reynolds (805) 889-6851 christopher.reynolds@ftr.com	708,917.00	0.0%	Aug-23	
23010 Frontier Pacoima C.O. - Replace 60 Ton Chiller 13461 Van Nuys Boulevard Pacoima, CA	Frontier Communications Corp. 100 CTE Drive Dallas, PA 18612 Christopher Reynolds (805) 889-6851 christopher.reynolds@ftr.com	214,814.26	0.0%	Aug-23	
23001 Claremont Church Sanctuary - Replace Air Handler 233 Harrison Avenue Claremont CA 91711	Claremont United Church of Christ 233 Harrison Avenue Claremont CA 91711 Jocelyn Bocking Gordon Maynard gordon.maynard1@gmail.com	839,637.00	1.0%	Feb-24	
22090 Compton USD - 10 Schools Replace HVAC Units Various Locations Compton, CA	ENGIE Services U.S. Inc. 765 The City Drive South, Suite 475 Orange, CA 92868 Steve Cacace, Project Manager steven.cacace@engie.com	12,555,857.00	1.0%	Sep-24	
22083 Tri-City Medical Center Emergency Dept-Ductwork Mods 4002 Vista Way, Oceanside CA 92056 New Ductwork, Exhaust Fans, HHW for VAV Boxes	CNC Contractors Corp 17332 Von Karman Avenue, Suite 100 Irvine, CA 92614 714/596-5001 Amanda@cnccontractors.com Amanda Sieg	410,567.00	3.0%	Nov-23	
22074 AMC Burbank 16 - Replace 2 60-Ton Rooftop units 125 E. Palm Avenue Burbank, CA 91502	America Multi-Cinema, Inc. 11500 Ash Street Leawood, KS 66211 Joe Sarosy - JSarosy@amcltheatres.com 913-804-7652	471,010.39	0%	Apr-23	
22073 RUHS Angiography - Upgrade 1st Floor (HCAI Project) New VAV Boxes, Samsung Split System, Ductwork, Piping 26520 Cactus Avenue, Moreno Valley, CA 92555	Vincor Construction, Inc. 2651 Saturn Street Brea, CA 92821 Mario Gonzalez - 714-528-2900 mario@vincorinc.com	168,277.00	22%	Aug-23	
22066 Cerritos College-Health Science Renovation 11110 Alondra Blvd.. Norwalk, CA 90650-6203	Cerritos Community College District c/o Tilden-Coil Constructors 11110 Alondra Boulevard Norwalk, CA 90650-6203	3,871,650.00	3%	Sep-24	
22062 Frontier Thousand Oaks Replace 100-Ton Chiller 1204 Thousand Oaks Blvd Thousand Oaks, CA	Frontier Communications Corp. 100 CTE Drive Dallas, PA 18612 Christopher Reynolds (805) 889-6851 christopher.reynolds@ftr.com	248,829.46	10%	Aug-23	

Los Angeles Air Conditioning, Inc.

03/27/2023

Construction Projects in Progress – Reference List

Job No. / Name of Project	Contact / Owner - Const. Manager - General	Contract Amount	Percent Complete	Scheduled Completion Date	Architect / Engineer
22053 Hemet High School - Replace Chiller Rpice existing Water Cooled with Air Cooled Chiller. Controls, Concrete, Electrical, Fence 41701 Stetson Ave., Hemet, CA 92544	Hemet Unified School District 1791 W. Acacia Avenue Hemet, CA 92545 Jonna Walker - jwalker@hemetusd.org 951-765-5100 x5401	1,639,850.00	7%	Dec-23	
22035 Verizon Wireless Westlawn - Replace Air Cooled Chillers 15505 Sand Canyon Avenue #D104 Irvine, CA 92618	GC: H.C. Olsen Construction Co., Inc. 710 E. Los Angeles Avenue Monrovia, CA 91016 Frank Lujan, Project Manager 626-359-8900 flujan@hcolsen.com	459,962.00	6%	Jul-23	
22030 San Jacinto HS Welding Shop Ventilation Add Welding Furne exhaust system upgrade, fire renovation 500 Idyllwild Drive, San Jacinto, CA 92583	San Jacinto Unified School District 2045 South San Jacinto Avenue San Jacinto, CA 92583 Mary Diaz 951.929-7700 x4681 mdiaz@sanjacinto.k12.ca.us Korey Lawson <klawson@sanjacinto.k12.ca.us	338,780.00	93%	Mar-23	
22024 UCI Engineering Gateway 2nd Floor Ducted Return-Fab & Install Return Ductwork UCI Campus, Irvine, CA	The Regents of the University of California, Irvine 101 Academy, Suite 200 Irvine, CA 92697-2450 Brandon Barbosa, PM 949.309.6746 bbarbosa@uci.edu	210,951.00	42%	Jun-23	
22021 UCR SOM ED1 Data Center HVAC Installation UCR Campus Riverside, CA	Cornerstone Renovation, Inc. P.O. Box 303 Etiwanda CA 91739 Sam William - Project Manager 626-705-5396 sam@csrinc1.com	721,155.00	16%	Jun-23	
22020 Compton USD Replace Rooftop HVAC Units @ 3 Schools Roosevelt ES Rosecrans ES Tibby ES (81,37,45) 700 N. Bradfield Ave. 1301 N. Acacia Ave. 1400 W. Poplar St Compton CA, 90222	ENGIE Services U.S. Inc. 765 The City Drive South, Suite 475 Orange, CA 92868 Steve Cacace, Project Manager steven.cacace@engie.com	5,122,562.00	94%	Sep-23	
22009 AT & T 4th Street-Install Owner furnished Chiller Furnish & Install Pumps & VFDs, New Piping 3434 4th Street, Los Angeles, CA 90063	H.C. Olsen Construction Co., Inc. 710 East Los Angeles Avenue Monrovia, CA 91016 Andy Bartucca, Project Manager 626-359-8900 fax: 626-359-1131	213,198.00	95%	Mar-23	
22010 AT & T Cardiff-Demo CT & Add new Pumps & Air Cooler Chiller 3847 Cardiff Avenue Culver City CA 90232	H.C. Olsen Construction Co., Inc. 710 East Los Angeles Avenue Monrovia, CA 91016 Andy Bartucca, Project Manager 626-359-8900 fax: 626-359-1131	251,999.00	95%	Apr-23	
22006 Verizon Compton Replace 3 CRAC Units, Electrical, Controls 2300 S. Central Avenue, Compton, CA 90220	Verizon Business Purchasing - Procurement Department 2400 North Glenville Drive Richardson, TX 75082 - Craig Timm, Project Manager Craig Timm, Project Manager 661-723-2526 c: 818-317-3359 craig.timm@one.verizon.com	345,870.00	1%	May-23	

Los Angeles Air Conditioning, Inc.
Construction Projects in Progress – Reference List
Job No. /

03/27/2023

Name of Project	Contact / Owner - Const. Manager - General	Contract Amount	Percent Complete	Scheduled Completion Date	Architect / Engineer
21062 UCR Skye hall HVAC Replacement 1223 University Avenue Riverside, CA 92521 Replace 17 Package Units, Upgrade Controls, New Duct Detectors and Clean all ceiling diffusers	The Regents of the University of California Design and Construction University of California, Riverside 1223 University Avenue, Suite 240, Riverside CA 92521	2,083,537.00	50%	Jun-23	
21047 Vz Sherman Oaks - Replace 2 CRAC Units 15303 Ventura Boulevard Sherman Oaks, CA	Verizon Business Purchasing - Procurement Department 2400 North Glenville Drive Richardson, TX 75082 - Craig Timm, Project Manager Craig Timm, Project Manager 661-723-2526 c: 818-317-3359 craig.timm@one.verizon.com	250,846.00	96%	Feb-23	

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
SEE ATTACHED			

INFORMATION REQUIRED OF BIDDERS

Los Angeles Air Conditioning, Inc.

Construction Projects completed – Reference List

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed Completion Dates	Contact:	S Value of our Work	Architect / Engineer/Inspector
22054 Frontier Homeland-Replace 2 Package Units	Frontier Communications Corp. 100 CTE Drive	Original: 174,312.24	1/31/2023 Actual: 10.5.22-12.19.22	Eileen Ortiz-Bigornia 626-825-2094	75,503.00	
26501 Winchester Rd. Hemel, CA	Dallas, PA 18612 151-02871976-CAD	Final: 172,312.24	No. of CO's: 0	eileen.ortizbigornia1@ftr.com		
20020 USC CFX Track & Field Office Install 13 Split Systems, Piping, Sheet Metal Ductwork	GC: Del Amo Construction Inc. 23840 Madison Street Torrance, CA 90505	Original: 539,718.00 Final:	1/31/2023 Actual: 1.4.21-4.30.22 No. of CO's: 19	Darren Hudson, Project Manager dahudson@delamocconstruction.com 562/335-2169 424/757-9537	383,222.00	
3584 S. McClintock Avenue Los Angeles CA 90089	Owner: University of So. California	631,570.07	Bond: 30079906			
21032 UCI Engineering Hall-Room 3111 Renovations Add New Walk-in Fume Hood, Mod Mechanical, Electrical, Plumbing UCI Campus, Irvine, CA	The Regents of the University of California, Irvine 101 Academy, Suite 200 Irvine, CA 92697-2450	Original: 299,482.00 Final: 291,503.00	1/31/2023 Actual: 7.13.21-6.1.22 No. of CO's: 2	Amir Anvarhosseini, Project Manager amir.anvarhosseini@uci.edu Phone: 949.343.5375	139,717.00	
21001 Verizon Los Angeles Replace 5 CRAC Units	Verizon Business Purchasing - Procurement Department 2400 North Glenview Drive Richardson, TX 75082	Original: 463,826.00 Final:	12/31/2022 Actual: 1.24.22-4.13.22 No. of CO's: 0	Craig Timm, Project Manager 661-723-2526 c: 818-317-3359 email: craig.timm@one.verizon.com	288,672.00	
818 W. 7th Street, Los Angeles CA		463,826.00				
21064 USC DFM - Cooling Tower Replacement 3560 Watt Way Los Angeles CA 90089 Supervise/Assist Air Treatment perform CT refurbishments	University of Southern California 3434 So. Grand Avenue, CDF Los Angeles, CA 90089-3162	Original: 574,500.00 Final: 958,566.80	9/30/2022 Actual: 2.23.22-8.8.22 No. of CO's: 2	Craig Drown - 213-700-0245 - crown@usc.edu Lynne Delameter - 213-792-0216 email: lynnedelameter@bam.ill.com	64,012.19	
21040 Fullerton College - HHW Piping Replacement 321 E. Chapman Avenue, Fullerton, CA 92832-2095 Replace HHW Piping System that provides Water to Bldgs. 2000, 2100, Wilshire Auditorium & NOCE Bldgs. 100, 200 & 300	North Orange County Community College District 1830 W. Romneya Drive Anaheim, CA 92801	Original: 749,900.00 Final: 777,238.85	9/30/2022 Actual: 9.20.21-5.23.22 No. of CO's: 1	Larry Lara, Director, Physical Plant/Facilities l_lara@fullcoll.edu Phone: 714-992.7025 DSA No. 04-118731	360,105.50	
21012 Frontier 2001 Broadway Install 2 OFCI ChW Cooling Units, Run Chilled Water from the roof Chillers. Run Ductwork as required Provide Temporary Cooling for 1 Year 2001 Broadway, Santa Monica, CA	Frontier Communications Corp. 100 CTE Drive Dallas, PA 18612 151-02539704-CAD	Original: 357,099.40 Final: 755,346.08	8/31/2022 Actual: 5.7.21 - 4.26.22 No. of CO's: 2	James Lambert - Erik Stewart Mobile (805) 208-5351 james.lambert@ftr.com	458,850.46	
21042 SB County DPW Replace CT 1, 2 & 4 Replace 2 25-T Evaporative Condensing Units, and	County of San Bernardino 385 N. Arrowhead Avenue, 2nd Floor San Bernardino, CA 92415	Original: 197,970.45 Final:	7/31/2022 Actual: 3.4.22 - 7.28.22 No. of CO's: 1	Ernesto Gonzalez 809-329-0165 ernesto.gonzalez@res.sbcounty.gov	185,834.17	

Los Angeles Air Conditioning, Inc.

Construction Projects completed – Reference List

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed Completion Dates	Contact:	S Value of our Work	Architect / Engineer/Inspector
1 150-Ton Evaporative Condenser Unit, VFDs, Piping 825 E. 3rd Street, San Bernardino, CA 92415	JOC Project	221,963.95		marian.michael@res.sbcounty.gov		
19049 Perris Union High School	Perris Union High School District olo Miller Construction (GC)	Original: 684,650.00	6/30/2022 Actual: 5.22.20-4.13.21	Robert Tarrant rtarrant@millercon.com Aaron Elardo, Project Engineer email: aaron@millercon.com	550,372.44	PJHM Architects 24461 Ridge Route Drive, Suite #100
California Military Institute Gym & Parking/Circulation Project 755 N. A Street, Perris, CA	155 East 4th Street, Perris, CA 92570	Final: 634,650.00	No. of CO's: 1 T: 909.484.1000 F: 909.484.1303 M: 925.216.0252			Laguna Hills California 92653 Jacob Schmutz
20029 USC CAL - Data Center UPS Upgrade 3434 S. Grand Avenue Los Angeles, CA 90089	GC: Hamilton Healthcare Construction 202 Mercury Circle Pomona, CA 91768	Original: 230,772.00 Final: 238,498.00	4/30/2022 Actual: 6.15.20-8.20.21 No. of CO's: 1	Bruce Hawkey 909-758-1005	159,029.00	
21015 Verizon Santa Barbara Replace 3 Split CRAC Units 27 E. Cota Street, Santa Barbara	Verizon Business Purchasing - Procurement Department 2400 North Glenville Drive Richardson, TX 75082	Original: 228,026.00 Final: 228,026.00	4/30/2022 Actual: 5.7.21-10.31.21 No. of CO's: 1	Craig Timm, Project Manager 661-723-2526 c: 818-317-3359 email: craig.timm@one.verizon.com	153,927.00	
21006 Verizon El Segundo - Replace CRAC Units 222 N. Sepulveda Boulevard El Segundo, CA	Verizon Business Purchasing - Procurement Department 2400 North Glenville Drive Richardson, TX 75082	Original: 105,293.00 Final: 105,293.00	4/30/2022 Actual: 7.14.21-3.22.22 No. of CO's: 0	Craig Timm, Project Manager 661-723-2526 c: 818-317-3359 email: craig.timm@one.verizon.com	67,291.00	
21010 SB Sheriff's Central Detention Center - Replace 3 240-Ton Cooling Towers, Pumps, VFD's & Piping 630 E. Rialto Avenue, San Bernardino, CA 92415	County of San Bernardino 385 N. Arrowhead Avenue, 3rd Floor San Bernardino, CA 92415	Original: 434,028.77 Final: 434,028.77	4/30/2022 Actual: 6.18.21-10.28.21 No. of CO's: 1	Marian Michael 909-531-1582 marian.michael@res.sbcounty.gov	297,300.00	
21016 Southwestern School of Law Replace Cooling Tower, Install VFD, Electrical 675 S. Westmoreland Avenue, Los Angeles CA 90005	Southwestern School of Law 675 S. Westmoreland Los Angeles CA 90005	Original: 204,550.00 Final: 204,550.00	3/31/2022 Actual: 12.1.21-01.31.22 No. of CO's: 0	Juan Campos	121,688.00	
19041 Claremont High School-New Student Services Center Rooftop Units, Ductwork 1601 N. Indian Hill Blvd., Claremont, CA 91711	GC: Horizons Construction Int. / Owner: Claremont USD 432 W. Meats Avenue Orange, CA 92865	Original: 496,200.00 Final: 503,998.02	2/28/2022 Actual: 1.17.20-05.31.21 No. of CO's: 1	Hailem Ibrahim - 714/417-4323	540,226.00	
21002 Vista San Gabriel ES-Wall Mounted & Rooftop HVAC Units Challenger MS Relocatables - HVAC Equip Purchase HVAC Equipment for Schools	Wilsona School District 18050 E. Avenue O Palmdale, CA 93591	Original: 632,700.00 Final: 632,700.00	1/31/2022 661-264-1111 ext. 7205	Denisia Loera	460,000.00	

Los Angeles Air Conditioning, Inc.**Construction Projects completed – Reference List**

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed Completion Dates	Contact:	S Value of our Work	Architect / Engineer/Inspector
21005 Desert Hot Springs HS-Replace HVAC 65850 Pierson Blvd	Palm Springs Unified School District 150 District Center Drive	Original: 692,000.00	12/31/2021 Actual: 3.17.21-11.17.21	Kent Hems, PM 760-853-2720 -khems@psusd.us	198,277.71	
Desert Hot Springs CA 92240 Replace AC Units in Boys & Girls Locker rooms, Exhaust Fans, New Roof over existing (roof overlay)	Palm Springs CA 92264	Final: 673,779.93	No. of CO's: 1			
20021 UCR SOM - VAV'S	Kitchell Contractors, Inc. 9330 Soranton Road, Suite 100	Original: 570,887.00	8/31/2021 Actual: 4.30.21-8.2.21	David Collinsworth 858-888-0989 dcollinsworth@kitchell.com	308,885.54	
3824 Main Street, Riverside, CA 92501 Install VAV Boxes, Reheat Coil, Fab & Install ductwork Piping, Split System, including DX Piping	San Diego, CA 92121	Final: 587,092.16	No. of CO's: 13 Phone: 619-798-7394 dmeunier@kitchell.com	Desirée Meunier, Project Engineer Sr.		
21004 Verizon Orange-Replace CRAC Unit 750 The City Drive S., Flr 1, Suite 110 Orange, CA 92668-4940	Verizon Business P.O. Box 21076 Tulsa, OK 74121-1076	Original: 99,467.00 Final: 99,467.00	9/30/2021 Actual: 4.30.21-9.2.21 No. of CO's: 0	Kenneth Arreguin Phone No.: 909-879-2702 kenneth.arreguin@verizon.com	66,228.42	
20058 Kilroy Building Replace ChW & HW Coils on 10 AHU's Fab & Install SS Drain Pans 909 N. Pacific Coast Hwy, El Segundo, CA	KR North PCH, LLC A Delaware LLC 12200 W. Olympic Boulevard, Suite 200 Los Angeles, CA 90064	Original: 310,000.00 Final: 317,062.00	8/31/2021 Actual: 12/4/20-7/11/21 No. of CO's: 1	Ana Wood, PM - 310-524-6814 Scotty Misagal, Chief Engineer smisagal@kilroyrealty.com Phone No.: 310.563.5596	225,690.84	
19062 Carver ES - Bldg. E R/R 2 ChW/HW Fan Coils, Ductwork & Air Distribution 1401 w. Santa Ana Boulevard Santa Ana, CA 92703	Santa Ana Unified School District CM: Tilden Coil Constructors 3612 Mission Inn Avenue Riverside, CA 92501	Original: 257,650.00 Final: 233,265.00	3/31/2021 Actual: 8/20/20-1/07/21 No. of CO's: 1	Daniel Delgado 951-205-5328 ddelgado@tilden-coil.com Marta Escobar 951-684-5901 mesobar@tilden-coil.com	142,679.18	
18028 CSU Long Beach-Chancellor's Office HVAC/Controls 401 Golden Shore, Long Beach, CA 90802	GC: SKANSKA USA Building, Inc. 444 S. Flower Street, Suite 2200 Los Angeles, CA 90071	Original: 798,750.00 Final: 906,226.67	5/31/2021 Actual: 10.17.18-2.28.21 No. of CO's: 3	John Dias - 213.694.3648 john.dias@skanska.com Joshua Tice Cell: 310.486.5754 joshua.tice@skanska.com	141,679.44	
20041 USC HSC-HC4 Elevator Machine Room Furnish & Install 2 new ChW Fan Coils & Ductwork 1450 San Pablo Street, Los Angeles, CA 90033	University of Southern California 3434 S. Grand Avenue, CDF Los Angeles, CA 90089	Original: 121,682.00 Final: 126,394.15	3/31/2021 Actual: 8/20/20-1/07/21 No. of CO's: 1	CM: JLL - Bill Cadieux Phone: 949-616-8657 bill.cadieux@jamll.com	90,247.91	
20032 West Boron Elementary School HVAC Replacement & Walk-in Refrigerator Addition 12300 Del Oro Street, Boron, CA 93516	CM: California Professional Management Muroc Joint USD 17100 Foothill Avenue North Edwards, CA 93523	Original: 636,500.00 Final: 629,848.22	3/31/2021 Actual: 6/23/20-1/23/21 No. of CO's: 2	Daryl Van Dran, PM 909-476-6005 Fax: 909-476-6055 dvandran@cpmccrow.com	471,979.42	
20030	Newport Mesa USD (CM: Pinner Construction)	Original:	3/31/2021	Ken Hernandez 714-422-6217	83,461.94	

Los Angeles Air Conditioning, Inc.

Construction Projects completed – Reference List

Job No./ Name of Project	Owner/General Contractor	Contract Amount	Yr/Mo Closed Completion Dates	Contact:	S Value of our Work	Architect / Engineer/Inspector
19030 Glendale High School - New Central Plant 1440 E. Broadway, Glendale, CA 91205	Glendale Unified School District 223 N. Jackson Street Glendale, CA 91206-4380	Original: 1,244,351.00 Final: 1,366,275.64	12/31/2020 Actual: 6/26/19-7/28/20 No. of CO's: 2	Armand Mailan Barbara Howard 818) 507-0201 amailan@qusd.net bhoward@qusd.net	771,024.90	Robert Aichele, DSA Inspector 626-788-6264
19069 Montclair City Hall-Finance Dept. Remodel 5111 Benito Street Montclair, CA 91763	GC: Rasmussen Brothers Construction, Inc. 40441 Gavilan Mountain Road Fallbrook, CA 92028	Original: 121,300.00 Final: 117,600.00	11/30/2020 Actual: 3/05/20-9/19/20 No. of CO's: 1	Michael Rasmussen 760-731-5242 mike@rasbroconst.com	34,802.00	
18067 Fontana High School-Kitchen Remodel New Air Dist., Kitchen Hood, HVAC 9453 Citrus Avenue, Fontana, CA 92335	Oakview Constructors, Inc. 959 Calimesa Boulevard Calimesa, CA 92320	Original: 270,855.00 Final: 340,245.35	10/31/2020 Actual: 1/23/19-2/28/20 No. of CO's: 9	Eric Christofferson - 909/795-0990 eak00@icloud.com	157,032.00	Albert Orahim 909-357-7528 x29430
19047 Dominguez HS - Replace HVAC 108 Indoor/Rooftop Package Unit, Ductwork, Electrical, A/B 15301 San Jose, Compton CA 90221	GC: ENGIE Services U.S. Inc. Owner: Compton USD 150 E. Colorado Boulevard, Suite 360 Pasadena, CA 91105	Original: 2,323,000.00 Final: 2,587,000.00	8/31/2020 Actual: 2/14/19-3/31/20 No. of CO's: 1	Steven Cacace, PM M. (626) 993-0189 email: steven.cacace@engie.com	1,134,599.79	
19059 Tech Style Distribution Center Design-Build Project for New HVAC System 8 50-Ton Package Units, 2 Heat Pumps, Ductwork, Piping 290 E. Markham St., Perris, CA 92571	Thunder & Lighting Services 1654 Illinois Avenue, Suite 5 Perris, CA 92571	Original: 533,300.00 Final: 533,300.00	7/31/2020 Actual: 3/1/20-5/31/20 No. of CO's: 1	Charlie Balan Ken French P: 951-479-7038 F: 951-928-1919 charliebalan@gmail.com ken@thiservice.com	231,106.03	
19048 Garfield ES - Kitchen Hood 2240 Balite Avenue Long Beach, CA 90810	Long Beach Unified School District 2201 E. Market Street Long Beach, CA 90805	Original: 196,675.00 Final: 216,261.42	7/31/2020 Actual: 5/2/19-4/28/20 No. of CO's: 2	Elston Soares, PM esoares@lbuschools.net Ph: 213-222-5011 Fax: 562-595-6644 RFsparrn16@lbuschools.net	42,258.19	
19027 UCSB Chemistry Bldg. 557 & PSBN Bldg. 657 Remove 3 Boilers & Pumps-Install 1 Boiler & 9 Pumps UCSB Campus, Santa Barbara, CA	The Regents of the University of California Facilities Management Bldg. 439, Room E Santa Barbara, CA 93106-1030	Original: 1,337,999.00 Final: 1,411,362.00	4/30/2020 Actual: 5/2/19-4/28/20 No. of CO's: 2	Jennifer Pierce, PM jennifer.pierce@ucsb.edu 805.319.6055	1,050,793.07	Bill McGreery - Inspector 805-729-2648

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name, and percent of time to be allocated to this project:

John Eddings, Project Manager, 100%

Ron Accardo, Sheet Metal Superintendent, as required.

Jason DiMuccio, Piping Superintendent, as required.

2. Summarize each person's specialized education: _____

See attached resumes.

3. List each person's years of construction experience relevant to the project:

See attached resumes.

4. Summarize such experience:

See attached resumes.

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

Not applicable

INFORMATION REQUIRED OF BIDDERS



Los Angeles Air Conditioning, Inc.

STATE LICENSE NO. 208872

1714 LINDBERGH COURT, LA VERNE, CA 91750

(909) 596-7077 FAX: (909) 596-6657

**John Eddings, LEED AP
Project Manager**

PROFESSIONAL EXPERIENCE

Los Angeles Air Conditioning, Inc.
Project Manager

January 2015 – Present

Responsible for the estimation, planning, and managing of HVAC and piping projects.

Equal Air Balance Company Inc.
Project Manager/Commissioning Agent

March 1999 – December 2014

Responsible for the commissioning of HVAC, plumbing, and energy systems during the planning and construction phases of new buildings.

Meadows Mechanical
Project Manager/Design Engineer

February 1994 – March 1999

Estimated, planned, and managed HVAC, plumbing, and specialty piping projects.
Designed HVAC and plumbing systems under supervision of professional engineers.

EDUCATION

California State Polytechnic University, Pomona
Bachelor of Science Mechanical Engineering

PROJECT EXPERIENCE

Newport-Mesa Unified School District, Costa Mesa, CA

Project manager for the installation of HVAC at (7) school sites. Projects included architectural, structural, mechanical, plumbing, and electrical upgrades of existing facilities. Projects also included the addition of Venstar controls so that each campus is accessible through the internet.

Ramona Elementary School, Ontario, CA

Project manager for the replacement of (5) Bard systems and the installation of a new Pelican wireless control system for the campus. Project included architectural and structural upgrades to allow for the installation of the new units. The project was completed using Prop 39 funding.

Del Norte Elementary School, Ontario, CA

Project manager for the replacement of (16) Bard systems and the installation of a new Pelican wireless control system for the campus. Project included architectural and structural upgrades to allow for the installation of the new units. The project was completed using Prop 39 funding.

Ronald S. Accardo
Sheet Metal Superintendent

OVERVIEW

Local 105 Commercial Foreman with 31 Years of Construction Experience. Resourceful, self reliant, deliver excellent work in a timely manner to meet deadlines.

EXPERIENCE

Los Angeles Air Conditioning, Inc. – 1986 to Present

1997 – Present: Sheet Metal Department Superintendent

Interfaces daily with Sheet Metal Foremen and ensures projects have the proper manpower. Excellent leadership skills. Safety and quality conscious.

Experience with every sheet metal project completed in the past 10 years.

Listed below is a small summary of the projects I have managed/supervised:

New Construction:	Jefferson School-Paramount USD East Valley High School-LAUDS GSG Building-County of San Bernardino MT. SAC – Agricultural Building
Remodel/Tenant Improvement:	Various Schools & Verizon Facilities- Replacement of HVAC Equipment
Central Plants & Energy Projects:	College of the Desert-Energy Retrofit Project UCI Rowland Hall – HVAC Retrofit UCI McGaugh Hall-Smart Lab Conversion
Replace HVAC – Hot/Cold Deck Systems:	Verizon Facilities & Various Schools

1986 – 1997: Journeyman, Foreman

Supervise crews of 2 – 4 workers, Detailer, Materials/Equipment Procurement, and Coordinate with other trades

1986 – July 1991: Sheet Metal Apprentice

On the job training while attending Sheet Metal Apprenticeship Program

REFERENCES

Superior Duct -	Mike Hilgert	909/620-8565
County of San Bernardino –	Darlynn Wissert	909/387-8907
Verizon –	Jim Lambert	805/375-4036
San Jacinto USD	Steve Renew	760/391-2014

Jason A. Dimuccio
Piping Superintendent

OVERVIEW

Local 398 Commercial Foreman with 37 Years of Construction Experience. Resourceful, self-reliant, the ability to deliver excellent work in a timely manner to meet deadlines while stressing the importance of safety.

EXPERIENCE

Los Angeles Air Conditioning, Inc.

January 2018 – Present: Piping Department Superintendent

Interfaces daily with Piping Foremen and ensures projects have the proper manpower. Excellent leadership skills. Safety and quality conscious.

Experience with every piping project completed in the past 10 years.

2006 – Dec. 2017 - Piping Foreman

Supervisor, Detailer, Materials/Equipment Procurement, Coordinate with other trades, etc. Excellent leadership skills. Safety and quality conscious. Osha10 Training, Lead Awareness Training, CPR Training, Certified Welder, Medical Gas, and Forklift Safety Training, etc.

Listed below is a small summary of the projects I have managed/supervised:

New Construction:	College of the Desert-PSA Bldg. East Valley High School-LAUDS
-------------------	--

Remodel/Tenant Improvement: Various Schools & Verizon Facilities- Replacement of HVAC Equipment

Central Plants & Energy Projects: College of the Desert-Energy Retrofit Project

Replace HVAC – Hot/Cold Deck Systems: Verizon Facilities & Various Schools

1993-1996: Foreman

Supervisor, Detailer, Materials/Equipment Procurement, Coordinate with other trades, Etc.

1986-1991: Piping Apprentice

On the job training while attending Apprenticeship Program

REFERENCES

Verizon -	John Cook	562/421-9874
College of the Desert -	Steve Renew	760/773-2510
Apex Engineering -	Matt Jessup	626/462-9700

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

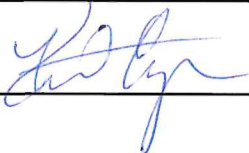
E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature



Name and Title Kent D. Cooper - President

Dated 03/10/2023

INFORMATION REQUIRED OF BIDDERS

- 30 -

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Eastbluff Elementary School HVAC Replacement (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of Los Angeles Air Conditioning, Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information, and belief, in completing the Contractor's Work for the Project, no material furnished, installed, or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

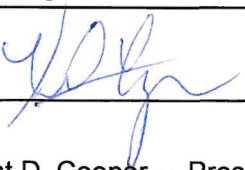
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 10 day of March, 2023 at La Verne, CA.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated 03/10/2023

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

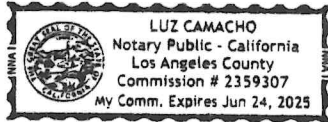
STATE OF CALIFORNIA

COUNTY OF Los Angeles

On March 10th, 2023, before me, Luz Camacho, Notary Public, personally appeared Kent D. Cooper, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual

☒ Corporate Officer

President
Title(s)

☐ Partner(s)

☐ Limited

☐ General

☐ Attorney-In-Fact

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

Los Angeles Air Conditioning, Inc.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

- 32 -

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the Eastbluff Elementary School HVAC Replacement (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

_____ % Post consumer Material _____ % Secondary Material.

Executed on this 10th day of March, 2023 at La Verne, CA

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name and Title Kent D. Cooper - President

Dated 03/10/2023

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

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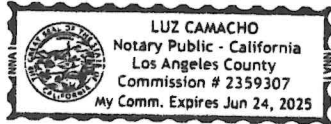
STATE OF CALIFORNIA

COUNTY OF Los Angeles

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evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Luz Camacho

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☒ Corporate Officer

President
Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

Los Angeles Air Conditioning Inc.

DESCRIPTION OF ATTACHED DOCUMENT

Recycled Content Certification
Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

- 34 -

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated March 10th 2023 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and Los Angeles Air Conditioning, Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Kent D. Cooper
Contractor's Representative

03/10/2023
Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with Los Angeles Air Conditioning, Inc. ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Subcontractor's Representative

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating, or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2:

_____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and

Los Angeles Air Conditioning, Inc. (hereinafter referred to as the "Contractor") for the Eastbluff Elementary School HVAC Replacement Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation, and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall

DRUG FREE WORKPLACE CERTIFICATION

abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and
- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

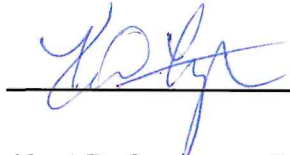
I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 10th day of March,
2023 at La Verne, CA.

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature



Name and Title Kent D. Cooper - President

Dated 03/10/2023

DRUG FREE WORKPLACE CERTIFICATION

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Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

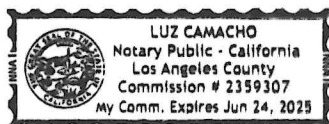
STATE OF CALIFORNIA

COUNTY OF Los Angeles

On March 10th, 2023, before me, Luz Camacho, Notary Public, personally appeared Kent D. Cooper, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

☐ Individual

☒ Corporate Officer

Title(s)

President

☐ Partner(s)

☐

Limited

☐

General

☐ Attorney-In-Fact

☐ Trustee(s)

☐ Guardian/Conservator

☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

Los Angeles Air Conditioning, Inc.

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

DRUG FREE WORKPLACE CERTIFICATION

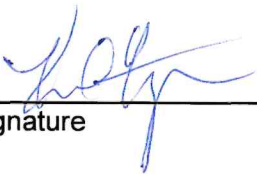
- 39 -

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

Los Angeles Air Conditioning, Inc.

Contractor Name



Signature

03/10/2023

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

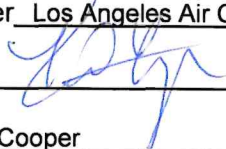
I am the President of Los Angeles Air Conditioning, Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly, or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 03/10/2023 [date], at La Verne [city], California [state].

Name of Bidder Los Angeles Air Conditioning, Inc.

Signature 

Name Kent D. Cooper

Title President

NON-COLLUSION DECLARATION

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