

**AMENDMENT: APPOINTMENT OF A  
CAMPAIGN TREASURER BY A CANDIDATE**

**FORM ACTA  
PG 1**

|                                               |             |                                  |
|-----------------------------------------------|-------------|----------------------------------|
| 1 CANDIDATE NAME<br><i>Ronnie K. Anderson</i> | 2 FILER ID# | 3 Total pages filed:<br><i>1</i> |
|-----------------------------------------------|-------------|----------------------------------|

See ACTA Instruction Guide for detailed instructions.  
Use this form for changes to existing information only. Do not provide information previously disclosed.

|                             |                             |                                                   |                 |                    |                      |          |                                   |
|-----------------------------|-----------------------------|---------------------------------------------------|-----------------|--------------------|----------------------|----------|-----------------------------------|
| 4 CANDIDATE NAME            | NEW                         | MS / MRS / MR <input checked="" type="checkbox"/> | FIRST           | MI                 | OFFICE USE ONLY      |          |                                   |
|                             | <i>Mr.</i>                  |                                                   | <i>Ronnie</i>   | <i>K</i>           | Date Received        |          |                                   |
|                             |                             | NICKNAME                                          | LAST            | SUFFIX             | RECEIVED AUG 24 2021 |          |                                   |
|                             |                             | <i>Anderson</i>                                   |                 |                    |                      |          | Date Hand-delivered or Postmarked |
| 5 CANDIDATE MAILING ADDRESS | NEW                         | ADDRESS / PO BOX,                                 | APT / SUITE #,  | CITY,              | STATE,               | ZIP CODE | Receipt #                         |
|                             | <i>14563 San Pietro Dr.</i> |                                                   |                 | <i>Houston, TX</i> | <i>77070</i>         |          | Amount \$                         |
| 6 CANDIDATE PHONE           | NEW                         | AREA CODE                                         | PHONE NUMBER    | EXTENSION          | Date Processed       |          |                                   |
|                             | <i>(281)</i>                |                                                   | <i>513-6074</i> |                    | Date Imaged          |          |                                   |

|                        |     |                                  |  |  |  |  |  |
|------------------------|-----|----------------------------------|--|--|--|--|--|
| 7 OFFICE HELD (if any) | NEW | <i>Klein ISD trustee pos. #5</i> |  |  |  |  |  |
|------------------------|-----|----------------------------------|--|--|--|--|--|

|                            |     |                                  |  |  |  |  |  |
|----------------------------|-----|----------------------------------|--|--|--|--|--|
| 8 OFFICE SOUGHT (if known) | NEW | <i>Klein ISD trustee pos. #5</i> |  |  |  |  |  |
|----------------------------|-----|----------------------------------|--|--|--|--|--|

|                           |            |                                                   |                  |             |                 |      |        |
|---------------------------|------------|---------------------------------------------------|------------------|-------------|-----------------|------|--------|
| 9 CAMPAIGN TREASURER NAME | NEW        | MS / MRS / MR <input checked="" type="checkbox"/> | FIRST            | MI          | NICKNAME        | LAST | SUFFIX |
|                           | <i>Mr.</i> |                                                   | <i>William D</i> | <i>Bill</i> | <i>Kalkhoff</i> |      |        |

|                                                              |                            |                |                |                |           |              |
|--------------------------------------------------------------|----------------------------|----------------|----------------|----------------|-----------|--------------|
| 10 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | NEW                        | STREET ADDRESS | APT / SUITE #, | CITY,          | STATE     | ZIP CODE     |
|                                                              | <i>8611 Aldebraugh Ct.</i> |                |                | <i>Spring,</i> | <i>TX</i> | <i>77379</i> |

|                             |              |           |                 |           |
|-----------------------------|--------------|-----------|-----------------|-----------|
| 11 CAMPAIGN TREASURER PHONE | NEW          | AREA CODE | PHONE NUMBER    | EXTENSION |
|                             | <i>(713)</i> |           | <i>855-7645</i> |           |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 12 CANDIDATE SIGNATURE | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p><i>Ronnie K Anderson</i><br/>Signature of Candidate</p> <p><i>8/24/21</i><br/>Date Signed</p> |  |  |  |  |  |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|

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**AMENDMENT:**  
**CANDIDATE MODIFIED REPORTING DECLARATION**

**FORM ACTA**  
**PG 2**

**13 CANDIDATE  
NAME**

**14 MODIFIED  
REPORTING  
DECLARATION**

**NEW**

**COMPLETE THIS SECTION ONLY IF YOU ARE  
CHOOSING MODIFIED REPORTING**

**\*\* This declaration must be filed no later than the 30th day before  
the first election to which the declaration applies. \*\***

**\*\* The modified reporting option is valid for one election cycle only. \*\***  
(An election cycle includes a primary election, a general election, and any related runoffs )

**\*\* Candidates for the office of state chair of a political party  
may NOT choose modified reporting. \*\***

I do not intend to accept more than \$930 in political contributions or make more than \$930 in political expenditures (excluding filing fees) in connection with any future election within the election cycle. I understand that if either one of those limits is exceeded, I will be required to file pre-election reports and, if necessary, a runoff report.

\_\_\_\_\_  
Year of election(s) or election cycle to  
which declaration applies

\_\_\_\_\_  
Signature of Candidate

**This appointment is effective on the date it is filed with the appropriate filing authority.**

TEC Filers may send this form to the TEC electronically at [treasappoint@ethics.state.tx.us](mailto:treasappoint@ethics.state.tx.us)  
or mail to  
Texas Ethics Commission  
P.O. Box 12070  
Austin, TX 78711-2070

**Non-TEC Filers must file this form with the local filing authority  
DO NOT SEND TO TEC**

For more information about where to file go to:  
<https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php>