



# East Union High School

## School Site Council Meeting

**Date:** March 1, 2023

**Time:** 5:00 pm

**Location:** EUHS Library

### Agenda:

**1. Welcome and Introductions -**

**2. Call to Order:** Presence of quorum: (**Yes** / no). 5:02 (**Yes**)

**3. Adoption of the Agenda:** Motion: Alysa Jimenez      Second:Sterry Mcleo      **SPass:**  
**Yes**

**4. Public Input:**

-MAPP Trainings, MAPP test scores being put on transcripts, used for college admissions, Julia Thomas.

-Saturday school notifications, concern for graduating Seniors

**5. Reading and approval of the SSC Minutes for 2-1-23**

a. Motion: Mariah Amaral      and second: Ms. Gonzalez      **Pass: X**

**6. New Business**

a. LCAP and Strategic Plan by Andrew Lee

- i. For April – will bring Strategic Plan based on data to review and give input.
- ii. Modify as needed for long-term Multi-year

b. ELD Update – Testing, training, and next steps.

- i. Mr. Lee-currently testing in the English department to our ELD students. After Spring break, they will focus on English Proficient students. (Reading, writing, speaking test)

c. Construction Update – Field and Track

- i. Started today. No timeline for when it will be completed.

d. Graduation Location: working with District to secure a venue.

- i. No news or decisions yet. Options are (UOP, Delta, Stockton Arena, or Spanos center) Backup is an alternate high school site.
- ii. We are pushing it hard according to get a location.

e. CAASPP Testing

- i. March 28-30 Juniors only.
- ii. Two periods of testing Tuesday and Thursday, one period Wednesday.

**7. Announcements:**

**a. ASB Update:**

- i. Currently ASB is slowing down. Just finished Kindness week (flowers, kindness bracelets, chalk



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- ii. End of the month spring fest (first year), spirit week with teacher competitions. Dodgeball, spike ball, corn hole, volleyball.

**b. Principal Update:**

- i. Girl's basketball went to NorCal.
- ii. Boys' soccer made it to section semifinals.
- iii. Student wrestlers made it to masters.
- iv. JROTC 7-time champion in Fresno, traveling to Daytona.
- v. 26 Seal of biliteracy.
- vi. Lights are now up and working around campus.
- vii. FCCLA 11 competitors qualified for state. Recognized second month in February as FCCLA week.
- viii. Future teachers had the first STEM night.

**8. Next Meetings:** April 5, 2023

- a. First Wednesday of Every Month (4-5 and 5-3)

**9. Adjournment:** pm Motion: Alyssa Jimenez      Second: Ms. Wegner      Pass: X