[] New Stude	ent [] Co	ontinuing Stud	dent [] Revision Stud	dent	[] Summer Student [] Exiting Student
ST. MARY'S COUNTY PUBLIC SCHOOLS				<b>SCHOOL YEAR: 2023-2024</b>	
REQUEST FOR TRANSPORTATION ON A SPECIAL NEEDS BUS					THIS SECTION FOR DEPARTMENT OF TRANSPORTATION ONLY
The student will attend the following school and session:				Trip	ip 1: Bus # TO
[] FULL DAY SCHOOL:					ip 2: Bus # TO
[ ] ½ DAY A.M. SCHOOL:					ip 3: Bus # TO
[]½ DAY P.M. SCHOOL:				'	ip 4: Bus # TO
SESSION DAYS					PPROVED Bus Stop Location:
(Check all that apply)	[ ] Monday [ ] Tuesday				<u> </u>
	[] Wednesday **ON FARI		ISMISSAL DAYS, THERE WILL BE		ck Up
·	[] Thursday [] Friday	NO TRANSI	PORTATION PROVIDED FOR N A MODIFIED TIME SCHEDULE	Dro	op off
DATE OF TRANSPORTATION TO BEGIN:(Enter specific					date and must be minimum of seven school days)
SPECIAL NEEDS BUS CANCELLED ON: REA				ASON:	l:
STUDENT INFORMATION:					CONTACT INFORMATION:
First Name Parent/Guardian Name					
Last Name Home Phone Number					
Student 6 – Digit I.D. Number: D.O.B.:					Cell Phone Number
Age: Approx.	Weight:	Home Scho	ol:		Emergency Contact #
Student Pick-Up Add	ress:		Student Di	rop-Of	off Address:
[] IEP [] PST Date Special Transportation recommended:  Disabling Condition: (I.e. ADHD, HEARING IMPAIRED, ETC.)					BUS ATTENDANT NEEDED? [] YES [] NO
					MAY STUDENT BE DROPPED OFF UNATTENDED? [] YES [] NO
					IF NO, WHO WILL MEET THE BUS?
If Seizures, what action is required?					BUS STOP TYPE: [] REGULAR [] SPECIAL NEEDS
					IS STUDENT CAPABLE OF WALKING TO CORNER/ INTERSECTION?
What Medications if any?				_	[] YES [] NO IF NO, WHY?
**Driver must be aware of all medication and it must be secured away from the student**					
PROGRAM INFORMATION STUDENT APPA			STUDENT APPARATUS NI	<u>EEDS</u>	SPECIAL INSTRUCTIONS FOR DRIVER TO MAKE STUDENT MORE COMFORTABLE?
[] Classroom Instruction/Regular Education [] NONE [] COMPASS SAFETY RESTRAIN			[ ] NONE SAFETY RESTRAINT OPTIONS	S:	
[] Gateway Program [] Seatbelt					
[ ] Learning Adjustment Program (LAP) - 3 point seatb			- 5 point seatbelt 20-9 - 3 point seatbelt if av		
[] Pre-school Special Education [] SAIL			[ ] Safety Vest [ ] Other		
[] TIDES			[ ] Oxygen [ ] Walker		
			[] Wheelchair - Electric? [] Yes [] No		
11504	Γ				Date
] 504 [ ] Other			IEP/PST Chairperson		Date
FORM DIRECTIONS:  1. Fill out form compl	letely		Director of Special Educ	ation	n Date
<ol> <li>Submit original to I</li> <li>Incomplete forms of Chairperson</li> </ol>	Dept. of Special Ed		Director of Transportation	on	Date