



# Contests, Promotions and Advertising Agreement North Kitsap School District

1. **Parties:** The parties to this agreement \_\_\_\_\_ and the \_\_\_\_\_ PTSA/PTA/Booster Club Parent Group or ASB Club.

2. **Effective date:** This agreement is effective beginning \_\_\_\_\_ and ending \_\_\_\_\_, 200\_\_.

3. **Describe in detail the advertising campaign or promotion to be provided and by whom:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Compensation:** The \_\_\_\_\_ will pay the \_\_\_\_\_ a fee of \$\_\_\_\_\_ in the form of a check for advertising or promotion. Payments will be made prior to the start of advertising.

**Proposed distribution of funds; and the purpose and benefit of the activity:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Size and location of the logo:** (attach a copy)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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### APPROVAL - Prior to advertising or promotion

Authorized signature (Principal): \_\_\_\_\_ Date: \_\_\_\_\_

Parent Group Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Parent Group Telephone: \_\_\_\_\_ Date: \_\_\_\_\_

ASB Student President: \_\_\_\_\_ Date: \_\_\_\_\_

ASB Bookkeeper: \_\_\_\_\_ Date: \_\_\_\_\_

### APPROVAL - of the superintendent or designee:

\_\_\_\_\_ Date \_\_\_\_\_

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Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Date: \_\_\_\_\_

Copies: ASB Bookkeeper Parent Group District Accounting