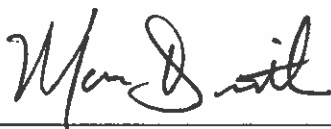


Agenda
April 3, 2023

1. **CALL TO ORDER**
Presenter: LaTisha Griffin
2. **WELCOME AND INTRODUCTIONS OF MEMBERS AND GUESTS**
Presenter: LaTisha Griffin
3. **APPROVAL OF MEETING MINUTES**
Presenter: LaTisha Griffin
4. **EMPLOYEE WELLNESS PROGRAM UPDATE**
Presenter: Noella Whavers and Maelene Grant
5. **CHILD NUTRITION UPDATE**
Presenter: Tracey Marcum
6. **CURRICULUM FOR HUMAN SEXUALITY INSTRUCTION**
Presenter: Pamela Brown
7. **ANNUAL SHAC REPORT AND UPDATE**
Presenter: Pamela Brown
8. **SHAC COMMITTEE OFFICERS FOR THE 2023-2024**
Presenter: Pamela Brown
9. **ADJOURNMENT**
Presenter:



Marc Smith, Ed.D.
Superintendent of Schools