

**SPRINGFIELD BOARD OF EDUCATION**  
**REORGANIZATION/ REGULAR PUBLIC MEETING MINUTES**  
January 3, 2023

VISION STATEMENT  
Cultivating, compassionate, and extraordinary learners.

MISSION STATEMENT  
Springfield Public Schools will challenge every student through meaningful, engaging experiences – empowering all students to flourish and contribute in an evolving world.

Time: 7:06 PM

**A. CALL TO ORDER AND STATEMENT**

Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, the Board Secretary caused notice of the meeting to be given to the public and the press on January 3, 2022 and revised on November 7, 2022.

**B. ROLL CALL**

Mrs. Laura Gamarekian	Mrs. Paula Saha
Mr. Marc Miller	Mr. Scott Silverstein
Mr. Hector Munoz	Mrs. Hilary Turnbull
Mrs. Meredith Murphy	Mrs. Yelena Zolotarsky
Mrs. Kristy Rubin	

**C. PLEDGE OF ALLEGIANCE**

- Ms. Saha thanked Mr. Silverstein for his years of service and appreciative for his dedication.
- Dr. Goldberg expressed her gratitude to Mr. Silverstein and noted his passion as he served on the Board. She thanked his family for their support as he served on the board.
- Ms. Gamarekian commended Mr. Silverstein for his efforts and his mentorship on the Board.
- Mr. Miller thanked Mr. Silverstein for everything he has done for the Board and commended his leadership.
- Mrs. Rubin thanked Mr. Silverstein for being a voice of reason and for his support.
- Mrs. Turnbull joked about how she saw Mr. Silverstein’s role.
- Mr. Munoz thanked Mr. Silverstein.
- Mr. Silverstein expressed the support he received from the Board. He summarized his years of service as one of support and gratitude. He noted that he felt the school district is in “good hands” with the sitting board. He thanked the union association presidents throughout the years of negotiations. He expressed his role as a board member. He expressed the accomplishments of the school district. He thanked his sons and his wife for all their support and love during his years of service. He thanked the citizens of Springfield.

Motion to Adjourn into Reorganization

Moved: Mr. Munoz

Seconded: Mrs. Saha

Time: 7:37

Voice Vote: AYE- 9 NAY-0

**D. RESULTS OF SCHOOL BOARD ELECTION**

Mrs. Calas read the election results.

1. Meredith Murphy – 2,660 (Elected)

2. Jerome Jerry Fernandez – 2,516 (Elected)
  3. Hilary Turnbull – 2,380 (Elected)
  4. Adriana C. Silva – 2,198
  5. Karen Paschkes – 1,921
  6. Omar Shanawani – 1,695
  7. Write-In's - 58
- Total Registered Voters – 13,230; Total Votes cast – 6,509 (49.20%)

**E. ADMINISTRATION OF OATH TO NEWLY ELECTED BOARD MEMBERS**

Mrs. Michelle Calas, School Business Administrator/Board Secretary administered the oath to Mrs. Meredith Murphy, Mr. Jerome Jerry Fernandez and Mrs. Hilary Turnbull for (3) three year terms.

***Roll Call of Newly Elected Board***

Jerome Jerry Fernandez	Present	Kristy Rubin	Present
Laura Gamarekian	Present	Paula Saha	Present
Marc Miller	Present	Hilary Turnbull	Present
Hector Munoz	Present	Yelena Zolotarsky	Present
Meredith Murphy	Present		

**F. ELECTION OF OFFICERS**

***Items 1 through 2***

**1. Election of the Board President – (Mrs. Calas presides)**

To appoint Paula Saha for the office of President of the Springfield Board of Education for the 2023 calendar year.

Motion to approve: Mr. Miller

Seconded: Mrs. Murphy

***Roll Call***

Jerry Fernandez	Yes	Kristy Rubin	Yes
Laura Gamarekian	Yes	Paula Saha	Abstain
Marc Miller	Yes	Hilary Turnbull	Yes
Hector Munoz	Yes	Yelena Zolotarsky	Yes
Meredith Murphy	Yes		

**2. Election of the Board Vice President – (President Saha presides)**

To appoint Meredith Murphy for the office of Vice President of the Springfield Board of Education for the 2023 calendar year.

Motion to approve: Mrs. Gamarekian

Seconded: Mr. Munoz

***Roll Call***

Jerry Fernandez	Yes	Kristy Rubin	Yes
Laura Gamarekian	Yes	Hilary Turnbull	Yes
Marc Miller	Yes	Yelena Zolotarsky	Yes
Hector Munoz	Yes	President Saha	Yes
Meredith Murphy	abstain		

- Mrs. Calas read in corrections to the Reorganization portion of the meeting #6 Board of Education meeting date change and # 16 to appoint Mr. Hector Munoz as the representative.

**G. REORGANIZATION**

***Items 3 through 16***

**3. Renewal of Bylaws and Policies**

To adopt existing policy, bylaws, and administrative guidelines.

**4. Bank Signatures**

To authorize changes in bank signature cards for the signatures of President, Board Secretary and the Treasurer of School Monies.

**5. Organization Chart**

To approve the Organizational Chart of the Springfield Board of Education.  
(Copy on file in Board Office)

**6. Annual Scheduling of Board Meetings**

Pursuant to the New Jersey Open Public Meetings Act, Public Law 1975, Chapter 231, scheduled meetings of the Board of Education will be held in the Jonathan Dayton High School IMC, First Floor at 6:30 P.M. for Executive Sessions and 7:00 P.M. for Public Sessions on the following dates:

	<u>MONTH</u>	<u>REGULAR MEETINGS</u>	<u>SPECIAL MEETINGS</u>
<u>2023</u>	January	30	
	February	13	
	March	13	
	April	24	
	April	24- Public Hearing (2023-2024 Proposed Budget)	
	May	08	
	June	05, 26	
	July	24	
	August	28	
	September	18	
	October	30	
	November	20	
	December	11	
<u>2024</u>	January	02- Re-Organization Meeting	
	January	02	

Any changes or additions to this calendar will be announced pursuant to the New Jersey Open Public Meetings Act.

**7. Official Newspaper**

To designate the Local Source and/or the Star Ledger as official newspapers of the Board for the 2023 calendar year.

**8. Board Attorney**

WHEREAS, there exists from time to time a need for legal services for the Board of Education, and

WHEREAS, funds are available for this purpose, and

WHEREAS, the Public School Contracts Law (NJSA 18A:18A-5) provides for the award of contracts for this type of professional service without competitive bidding, and

WHEREAS, Vito A. Gagliardi, Jr. of the firm Porzio, Bromberg & Newman, P.C., Morristown, NJ is well qualified and capable of providing these services,

NOW, THEREFORE, BE IT RESOLVED by the Springfield Board of Education, that Vito A. Gagliardi, Jr. of the firm Porzio, Bromberg & Newman, P.C., Morristown, NJ is hereby appointed Board Attorney (1/1/23 – 12/31/2023). All legal fees will be billed at \$210 per hour. Cost not to exceed \$100,000.

**9. Board Attorney**

WHEREAS, there exists from time to time a need for labor relations/ legal services for the Board of Education, and

WHEREAS, funds are available for this purpose, and

WHEREAS, the Public School Contracts Law (NJSA 18A:18A-5) provides for the award of contracts for this type of professional service without competitive bidding, and

WHEREAS, Dennis McKeever, Esq., of the firm Cornell, Merlino, McKeever & Osborne, LLC., Westfield, NJ is well qualified and capable of providing these services,

NOW, THEREFORE, BE IT RESOLVED by the Springfield Board of Education, that Dennis McKeever, Esq., of the firm Cornell, Merlino, McKeever & Osborne, LLC., Westfield, NJ is hereby appointed labor relations attorney (1/1/23 – 12/31/2023). All legal fees will be billed at \$170 per hour.

Cost not to exceed \$50,000

**10. Architect of Record**

WHEREAS, there exists a need for the services of an architect, and

WHEREAS, DI Group Architecture, LLC., New Brunswick, NJ is a licensed architectural firm that has previously performed architectural services for the school district, including, but not limited to, design work for the district's capital projects,

WHEREAS, the Board of Education desires that the services DI Group Architecture, LLC., continue, and

WHEREAS, the Board, assisted by its attorney, and DI Group Architecture LLC., have reached mutually agreeable contract terms for these services, now therefore be it

RESOLVED, that the Board of Education of the Township of Springfield approves the appointment of DI Group Architecture, LLC., New Brunswick, NJ as district architect,

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as a professional service under the provisions of the Public School Contracts law (NJSA 18A: 18A-5). Cost not to exceed \$150,000

**11. Engineer of Record**

WHEREAS, there exists a need for the services of an engineer, and

WHEREAS, Pennoni Associates, Edison, NJ is a licensed engineer firm that has previously performed architectural services for the school district, including, but not limited to, design work for the district's capital projects,

WHEREAS, the Board of Education desires that the services Pennoni Associates, continue, and

WHEREAS, the Board, assisted by its attorney, and Pennoni Associates, have reached mutually agreeable contract terms for these services, now therefore be it

RESOLVED, that the Board of Education of the Township of Springfield approves the appointment of Pennoni Associates, Edison, NJ as district engineer,

BE IT FURTHER RESOLVED, that this contract is awarded without competitive bidding as a professional service under the provisions of the Public School Contracts law (NJSA 18A: 18A-5). Cost not to exceed \$50,000

**12. Auditor**

WHEREAS, there exists a need for an annual audit of school accounts, and

WHEREAS, the firm of Robert A. Hulsart & Company, Wall, NJ is licensed as Public School Accountants and is fully capable of providing this service, and

WHEREAS, Robert A. Hulsart & Company satisfactorily conducted the school audit in 2022, and will be performing the school audit for the 2022-2023 school year, and

WHEREAS, the Public School Contracts Law (N.J.S.A. 18A:18A-5) provides for the award of contracts for this type of professional service without competitive bidding, and

WHEREAS, funds are available for this purpose,

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Township of Springfield, NJ, that the firm of Robert A. Hulsart & Company, Wall, NJ is hereby appointed auditors for the accounts of the Board of Education at a fee of \$19,500.

**13. Board Committees**

To approve the following committees

- a. Finance
- b. School Government
- c. Buildings & Grounds
- d. Policy
- e. Negotiations
- f. Public Relations
- g. TAB
- h. Sports

Liaisons/Representatives

- a. Springfield Township
- b. Municipal Alliance
- c. UCESC
- d. MUJC
- e. NJSBA
- f. UCSBA
- g. Edward V. Walton PTA
- h. James Caldwell PTA
- i. Thelma L. Sandmeier PTA
- j. Florence M. Gaudineer PTA
- k. Jonathan Dayton PTA

**14. Continuing Disclosure Agent**

To approve the Phoenix Advisors, LLC., as the district continuing disclosure agent to the Springfield Board of Education for the 2023-2024 school year.

**15. Morris-Union Jointure Commission Representative**

To appoint the Superintendent of Schools as the representative of the Springfield School District to serve on the Morris-Union Jointure Commission Board of Education.

**16. Union County Educational Services Commission Representative**

To appoint Hector Munoz as a representative of the Springfield School District to serve on the Union County Educational Services Representative Assembly.

**Approval of Reorganization Items 3 through 16**

Motion to approve: Vice President Murphy

Seconded: Mr. Miller

- Mr. Miller thanked Mr. Munoz for his continued commitment as our Representative.

**Roll Call**

Vice President Murphy	Yes	Kristy Rubin	Yes
Jerry Fernandez	Yes	Hilary Turnbull	Yes
Laura Gamarekian	Yes	Yelena Zolotarsky	Yes
Marc Miller	Yes	President Saha	Yes
Hector Munoz	Yes #3-15 Abstain 16		

**H. OPEN PUBLIC SESSION REORGANIZATION AGENDA – Items Only (#3 - #16)**

Arial Miller- thanked Mr. Silverstein’s sacrifice to the Board and his continuous commitment.

**I. COMMUNICATIONS**

- Mrs. Calas indicated that you should have received articles from NJ School Board Association and Garden State Coalition of Schools around the following topics: School ethics commission decisions, elimination of edTPA requirement to obtain teaching certification and continued shortage and turnover across the state.

**J. MINUTES**

The Superintendent recommends:

1. To approve the following minutes:

Executive Meeting – December 12, 2022

Regular Meeting – December 12, 2022

***Approval of the Minutes***

Motion to Approve: Vice President Murphy

Seconded: Mr. Miller

Voice Vote: AYE- 7 NAY-0 Abstentions- 2 (Fernandez, Gamarekian)

**K. SUPERINTENDENT’S REPORT**

1. Staff/Student Recognitions
2. Community Updates
3. HIB Report (The Board will go into closed session at the end of the meeting if specific clarification is needed.)
4. Fund Raiser Request
5. Building Use Request
  - Dr. Goldberg congratulated Coach Rennie on his 400<sup>th</sup> win.
  - Athletics highlights were provided.
  - Dr. Goldberg gave preschool expansion update. Preschool information meeting on January 11<sup>th</sup>.
  - A referendum update was provided.
  - Calendar reminders were provided.
  - Dr. Goldberg noted the legacy of Martin Luther King. Jr.
  - Reiterated her gratitude to Mr. Silverstein.
  - Welcomed Mr. Fernandez to the board.

- Ms. Gamarekian asked about registration for the upcoming year for preschool.
- Dr. Goldberg noted that registration will be open shortly but there will be a lottery for preschool students. Dr. Goldberg noted that there will be a full day program. She commented on whether there will be new students accepted this year for the preschool program.
- Mrs. Turnbull highlighted the students from the Wrestling tournament.
- President Saha noted some of the requirements of the program.
- Mr. Fernandez asked if the website has all the information regarding the lottery.

***Approval of the Superintendent's Report, as presented***

Motion to Approve: Vice President Murphy

Seconded: Mr. Munoz

Voice Vote: AYE- 9            NAY-0

**L. PUBLIC SESSION ON AGENDA ITEMS**

None

**M. FINANCE COMMITTEE**

***Items 17 through 19***

The Superintendent recommends:

**17. Monthly Certification**

a. Board Secretary's Monthly Certification, Budgetary Line Item Status

Pursuant to N.J.A.C. 6:20-2.13 (d), I certify that as of November 30, 2022 no budgetary line item account has obligations and payments (contractual orders) which line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district board of education pursuant to N.J.S.A. 18A:22-8 and 18:22-8.1

\_\_\_\_\_

Board Secretary
Date

b. Board of Education's Monthly Certification, Budgetary Major Account/Fund Status

Pursuant to N.J.A.C. 6:20-2.13 (e), we certify that as of November 30, 2022 after review of the secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C. 6:20- 2.13(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. This certification is solely based on the information provided by the School Business Administrator/Board Secretary and is assumed by the board to be correct.

**18. Board Secretary/ Treasurer Reports**

To approve the board secretary/ treasurer reports for the period ending November 30, 2022.

**19. Budget Transfers**

To approve budget transfers for the 2022-2023 school year.

Account Code	Account Description	To	From
11-000-100-566-98-11	TUITION PRIVATE SCHOOLS HANDIC	150,000.00	
11-000-218-105-00-14	GUIDANCE SECRETARY SALARIES		3,000.00
11-000-222-600-01-06	LIBRARY BOOKS FMG		15,000.00
11-000-223-320-80-12	PROF SERVICE		40,000.00
11-000-240-105-00-14	SCHOOL SECRETARY SALARY		3,000.00
11-000-240-199-00-10	Unused Vacation Days	6,000.00	
11-000-251-592-06-03	TRAVEL BUSINESS OFFICE		500.00

11-000-251-600-05-03	SUPPLIES CENTRAL SERV	500.00	
11-000-261-199-00-10	UNUSED VAC PAYOUT - CUST/MAINT	4,000.00	
11-000-261-420-00-08	MAINTENANCE SERVICES		8,000.00
11-000-261-420-00-09	MAINTENANCE SERVICES	8,000.00	
11-000-262-610-94-05	CUSTODIAL&GROUNDS SUPPLIES		4,000.00
11-000-270-160-96-10	SALARIES FOR PUPIL TRANS	75,000.00	
11-000-270-503-96-03	AID IN LIEU	15,330.00	
11-000-270-518-96-03	CONTRACT.SERV.(SPEC)-ESC		90,330.00
11-000-291-270-97-03	HEALTH INSURANCE		20,000.00
11-000-291-290-00-03	HEALTH BENEFIT WAIVER		50,000.00
11-204-100-610-00-07	LLD SUPPLIES	600.00	
11-204-100-610-00-09	LLD SUPPLIES		600.00
11-214-100-320-40-11	ESY RELATED SERVICES		25,000.00
12-000-400-390-91-03	CAPITAL OUTLAY PROF FEES		1,806.57
12-000-400-450-91-03	CAPITAL OUTLAY BUILDINGS	1,806.57	
10-000-100-550-98-04	CHARTER SCHOOL TUITION	14,003	
11-000-291-290-00-03	HEALTH BENEFIT WAIVER		14,003

***Approval of Finance Items 17 through 19***

Motion to Approve: Mrs. Rubin

Seconded: Mr, Miller

***Roll Call***

Vice President Murphy	Yes	Kristy Rubin	Yes
Jerry Fernandez	Abstention	Hilary Turnbull	Yes
Laura Gamarekian	Yes	Yelena Zolotarsky	Yes
Marc Miller	Yes	President Saha	Yes
Hector Munoz	Yes		

**N. SCHOOL GOVERNMENT COMMITTEE**

***Items 20 through 32 and addendum Item 33***

**20. Staff Appointment**

To approve the following staff appointments:

- a. Meredith Miller, Early Childhood Community & Parent Involvement/PIRT, Itinerant, effective on/about March 6, 2023 through June 30, 2023 at \$80,364\*\*, Step 11-MA+3.

Account Number: 20-218-200-104-00-00 (.60)  
20-218-200-173-00-00 (.40)

- b. Tracy Budis, Fiscal Specialist, District, effective January 4, 2023 through June 30, 2023 at \$74,000\*\*.

Account Number: 11-000-251-100-00-10

- c. Genesis Felipe, Human Resources Specialist, District, effective January 4, 2023 through June 30, 2023 at \$65,000\*\*

Account Number: 11-000-223-105-00-10

- d. Ivy Lam\*, Payroll/ Benefits Specialist, District, effective on/about March 1, 2023 through June 30, 2023 at \$65,000\*\*

Account Number: 11-000-251-100-00-10

*\*Pending criminal background history clearance*

- e. Courtney Scott\*, Elementary Teacher Leave Replacement, JCS, effective on/about February 6, 2023 through June 30, 2023 at \$60,247\*\*, Step 1-BA.

Account 11-120-100-101-01-08

- f. Alice Kerr, 12-month Secretary, EVW, effective January 4, 2023 through June 30, 2023 at \$46,225\*\*+ longevity \$1,223.

Account Number: 11-000-240-105-00-09



*\*Pending criminal background history clearance*

*\*\* Prorated*

## 21. Staff Resignation

To accept the following resignations:

- a. Mark Cugliari, Weight Room Supervisor, effective December 16, 2022.

## 22. District Substitutes

To approve additional substitutes. Certified Teacher \$135 Paraprofessionals- \$20/hr., Business Support- \$24/hr.

### AIDE

Erica Blackley

Debra Klein

### BUS AIDE

Maria Rocha

### BUSINESS SUPPORT

Ivy Lam

### TEACHER

Philip Yip

## 23. Leave of Absence

To approve the following maternity leave of absence request and revisions:

a.

Name	Leave Request	From	To	Rate
Taylor Summers	NJFLA	9/1/2022 - 2/16/2023*	9/1/2022 - 5/31/2023	Unpaid

b.

Name	Leave Request	From	To	Rate
Jaime Lynch	NJFLA	12/2/2022 - 3/2/2023*	12/2/2022 - 4/2/2023*	Unpaid

*\*The employee shall receive health benefits during this period*

## 24. Medical Leave of Absence

To approve the following medical leave of absence request:

ID	Leave Request	From	To	Rate
2650	FMLA	9/12/2022 - 12/15/2022*	9/12/2022 - 1/6/2023*	Full salary; accumulated sick days.
0617	FMLA	11/1/2022 - 12/16/2022*	11/1/2022 - 1/1/2023*	Full salary; accumulated sick days.

*\*The employee shall receive health benefits during this period\**

## 25. Classroom Relocation

To approve the following Edward V. Walton School teachers up to 5 hours to relocate classrooms at the rate of \$38.63:

Deborah Ricardo	Lorraine Mastrella
Melanie Weiss	James Cariello
Marissa Duscheck	Megan Griffin
Victoria Fortna	

## 26. Athletic Coaches 2022-2023

To approve the following athletic coaches for the 2022-2023 school year:

Weight Room Supervisor	Nicholas Iannacone	\$30.63/hr. up to 10 hours a week
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Account Number: 11-402-100-100-46-14

## 27. High School and Middle School Additional Teachers and Classes 22-23

To approve the following teachers to teach an additional class for the 2022-2023 school year:

First Name	Last Name	Location	Department	Section/Period	Amount*	Account	Effective Date
David	Dougherty	FMG	Math	5 periods	\$2,092.19	11-130-100-101-28-06	11/6/22-12/23/22
Rebecca	Luzuriaga	FMG	Math	5 periods	\$2,338.94	11-130-100-101-28-06	11/6/22-12/23/22
Christina	Rodriguez	FMG	Math	5 periods	\$2,038.30	11-130-100-101-28-06	11/6/22-12/23/22
Dana	Strober	FMG	Math	5 periods	\$2,230.14	11-130-100-101-28-06	11/6/22-12/23/22

*\* shall be prorated based on actual assignment time*

## 28. Professional Services

To approve the following professional services contracts:

Vendor	Services	Rate	Term
Para Plus Translations	Translation Services	\$72-150/hour	22-23SY

Account Number: 11-150-100-320-63-11

## 29. Educational Programs

To approve the following education program for 2022-2023 school year:

Bedside Instruction		Date	Cost
2009	ESC of NJ	12/16/22- @ approx.. 4/wks	\$816.00

Account Number: 11-150-100-320-63-11

## 30. Harassment/Intimidation/ Bullying Incidents

To affirm the following harassment/intimidation/bullying incidents:

- 010-2223-02
- 090-2223-03
- 090-2223-04

## 31. Settlement Agreement

To approve the settlement agreement(s) between the Springfield Board of Education and parents of student#1313.

## 32. Field Trips/Class Trips

To approve in state and out of state class trips for the 2022-2023 school year:

Date of Trip	Destination	School	Purpose of Trip	Teacher
2/24-26/2023	Crystal City Doubletree Hotel, Army Navy Drive, Arlington , VA	JDHS	JSA Winter Congress	Mrs. Cokeing

## ADDENDUM

The Superintendent recommends:

### 33. District Calendar 2022-2023

To approve the revision of the 22-23 Springfield Public Schools district calendar. (Attachment A)

### *Approval of School Government Items 20 through 32 and addendum item 33*

Motion to Approve: Mrs. Gamarekian

Seconded: Mr. Munoz

- Mrs. Gamarekian noted that the reorganized staff appointments of the business office.
- President Saha noted the February 8<sup>th</sup> calendar change.
- Mrs. Gamarekian acknowledged Mrs. Kerr

### *Roll Call*

Vice President Murphy	Yes	Kristy Rubin	Yes
Jerry Fernandez	Yes 33; abstention on 20-32	Hilary Turnbull	Yes
Laura Gamarekian	Yes	Yelena Zolotarsky	Yes
Marc Miller	Yes	President Saha	Yes
Hector Munoz	Yes		

## O. OPEN PUBLIC SESSION

None

**P. NEW BUSINESS**

- President Saha noted that committee decisions will be made and if there are any interest to please advise.
- Mrs. Gamarekian congratulated President Saha and Vice President Murphy.
- Mrs. Turnbull noted that on January 6<sup>th</sup> there is a wrestling event at Brearley High School.

**Q. OLD BUSINESS**

**R. ADJOURNMENT**

Moved: Mr. Miller

Seconded: Mrs. Gamarekian

Time: 8:20

Voice Vote: AYE- 9    NAY- 0

Upcoming Meeting

1. Regular Meeting – January 30, 2023 at 7:00 PM in the JDHS IMC

# Springfield Public Schools 2022-2023 District Calendar

www.springfieldschools.com  
(973) 376-1025

September '22						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
						17/15

October '22						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					
						19/19

November '22						
Su	M	Tu	W	Th	F	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17*	18	19
20	21	22	23	24	25	26
27	28	29	30			
*end of marking period						18/17

December '22						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31
						17/17

January '23						
Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31*				
*end of marking period						20/20

9/5	Schools Closed- Labor Day
9/6-9/7	Schools Close- Staff Development Days
9/8	First Day of School!
9/26 & 9/27	Schools Closed- Rosh Hashanah
10/5	Schools Closed- Yom Kippur
	School Closed- Columbus Day/ Indigenous Peoples' Day
10/10	
11/8	Schools Closed- Staff Development
11/10 & 11/11	Schools Closed- NJEA Convention
11/21	PK-8 Only: Early Dismissal P/T Conf.
11/22	PK-8 Only: Delayed Opening P/T Conf.
11/23	Early Dismissal- Thanksgiving
11/24 & 11/25	Schools Closed- Thanksgiving
12/23	Early Dismissal- Winter Break
12/26-1/2	Schools Closed- Winter Break
1/16	Schools Closed- Martin Luther King, Jr. Day
2/8	Early Dismissal- All Schools- Staff Development
2/20	Schools Closed- Presidents' Day
3/2	PK-8 Only: Early Dismissal P/T Conf.
3/3	PK-8 Only: Delayed Opening P/T Conf.
4/3-4/7	Schools Closed- Spring Break
5/29	Schools Closed- Memorial Day
6/19	Schools Closed- Juneteenth
6/20	FMG Moving Up Ceremony
6/21	Early Dismissal-Last Day of School**/ JDHS Graduation/Report Cards

	Regular Schedule	Delayed Opening Start	Early Dismissal
Walton K-2	8:50 AM-3:10 PM	10:20 AM	1:00 PM
Walton AM PK	8:50 AM-11:30 PM	10:20 AM	10:40 AM
Walton PM PK	12:30 AM- 3:10 PM	1:15 PM	1:00 PM
Caldwell & Sandmeier	8:40 AM-3:00 PM	10:10 AM	12:50 PM
FMG	7:45 AM- 2:30 PM	9:15 AM	12:13 PM
JDHS	7:40 AM- 2:31 PM	9:10 AM	12:07 PM

Report Cards	
Parent/Teacher Conferences	Schools Closed
<u>Early Dismissal Days</u>	Staff Development
**5/26, 6/22, 6/23 are Inclement Weather Days.	
Inclement weather days will be taken in the following order: 6/22, 6/23, 5/26. The last day of school will be early dismissal. If more than 3 inclement weather days are taken, necessary days will be taken from Spring Break starting 4/3 going forward. Please be aware of this when planning for the school year.	

February '23						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				
						19/19

March '23						
Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
						23/23

April '23						
Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13*	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	*end of marking period					15/15

May '23						
Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
						21/21

June '23						
Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16*	17
18	19	20	21	22	23	24
25	26	27	28	29	30	
*end of marking period						14/14