

# LATON UNIFIED SCHOOL DISTRICT BOARD OF TRUSTEES REGULAR MEETING AGENDA

LATON UNIFIED SCHOOL DISTRICT  
May 12, 2021  
6:15 P.M.

GC §54954.2 Requests for disability-related accommodation or modification, including auxiliary aids and services should be made in writing to the Superintendent 48 hours prior to meeting time. Mail to: Laton Unified School District P.O. Box 248 Laton, CA 93242.

**I. OPENING OF MEETING**

**6:15 P.M.**

**Preliminary**

Call to Order

Pledge of Allegiance

Attendance

A. Board Members	Present	Absent
1. Daniel Vargas, President	_____	_____
2. Earl Yecny, Clerk	_____	_____
3. Nikki Alford	_____	_____
4. Guadalupe Andrade	_____	_____
5. Rich Olson	_____	_____
 B. Staff in attendance:		
Lupe G. Nieves, Superintendent	_____	_____

C. Approval of Minutes for the April 14, 2021 Regular Board Meeting and for the April 30, 2021 Special Board Meeting **6:18 P.M.**

Superintendent's Recommendation: The School Board Approve the Minutes for the April 14, 2021 Regular Board Meeting and for the April 30, 2021 Special Board Meeting

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

D. Agenda and/or Emergency Addition [G.C. 54954.2 (b)(2)]  
(2/3 approvals required)

**6:20 P.M.**

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Superintendent's Recommendation: The School Board Approve the Agenda

Motion:	Vote:	Yes	No
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Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

## II. PUBLIC HEARING SESSION:

- A. Persons addressing the Board must be recognized by the president prior to their remarks. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item as stated in Laton Unified School District Board Bylaw 9323(b). The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.

Testimony with regard to complaints against staff is not protected from damage claims for libel. Public charges or allegations may result in legal action being brought by those individuals.

## III. DISCUSSION

- A. First Reading of Update to Board Policy, Administrative Regulations, Exhibits, and Board Bylaws **6:25 P.M.**
- BP 6146.1 – High School Graduation Requirements
- B. Day Field Trips
- LHS – FFA – Blackbeard’s – Fresno, CA – May 19, 2021

## IV. COMMUNICATIONS AND REPORTS TO THE BOARD:

- A. Superintendent, Directors, and Administration Reports
- Lupe G. Nieves – Superintendent **6:30 P.M.**
  - Reatha Martinez – Chief Business Official **6:40 P.M.**
  - Susan Giles – Cafeteria Manager **6:50 P.M.**
  - Gustavo Lopez – Director of Facilities **7:00 P.M.**
  - Ruben Garcia – Laton Elementary and Laton Middle School Principal **7:10 P.M.**
  - Melody Montoya – Expanded Learning Program Director **7:20 P.M.**
  - Michael Langton – Laton High School Principal **7:30 P.M.**

## V. DISCUSSION/ACTION ITEMS:

- A. Accounts Payable Warrants for April 2021 **7:40 P.M.**

Superintendent Recommendation: The School Board Approve the Accounts Payable Warrants for April 2021

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

B. Approval of Resolution 20-21 #12 Southwest Transportation Agency 4<sup>th</sup> Quarter Home to School Assessment **7:43 P.M.**

Superintendent's Recommendation: The School Board Approve the Resolution 20-21 #12 Southwest Transportation Agency 4<sup>th</sup> Quarter Home to School Assessment

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

C. Approval of 2021-2022 Laton Unified School District Attendance Calendar **7:46 P.M.**

Superintendent Recommendation: The School Board Approve 2021-2022 Laton Unified School District Attendance Calendar

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

D. Approval of Quarterly Report on Williams Uniform Complaints for the Quarter Ending March 31, 2021 **7:49 P.M.**

Superintendent Recommendation: The School Board Approve the Quarterly Report on Williams Uniform Complaints for the Quarter Ending March 31, 2021

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

E. Approval of Fresno County Quarterly Investment Report for the Quarter Ending March 31, 2021 **7:52 P.M.**

Superintendent Recommendation: The School Board Approve the Fresno County Quarterly Investment Report for the Quarter Ending March 31, 2021

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

F. Approval of Expanded Learning Opportunities Grant Plan

**7:55 P.M.**

Superintendent's Recommendation: The School Board Approve the Expanded Learning Opportunities Grant Plan

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

G. Approval to Transfer Head Football Coach Stipend to Laton High School Football Budget

Superintendent's Recommendation: The School Board Approve the Transfer of Head Football Coach Stipend to Laton High School Football Budget

**7:58 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

H. Approval of Laton High School 2021-2025 Carl Perkins Program Waiver

**8:01 P.M.**

Superintendent's Recommendation: The School Board Approve the Laton High School 2021-2025 Carl Perkins Program Waiver

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

I. Approval of 2021-2022 Agricultural Career Technical Education Incentive Grant

**8:04 P.M.**

Superintendent's Recommendation: The School Board Approve the 2021-2022 Agricultural Career Technical Education Incentive Grant

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

J. Approval of Laton High School 2021-2022 Carl Perkins Program Grant Application

**8:07 P.M.**

Superintendent's Recommendation: The School Board Approve the Laton High School 2021-2022 Carl Perkins Program Grant Application

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

K. Fundraisers

**8:010P.M.**

1. Paletas Sales – LMS 7<sup>th</sup> Grade – May – June 2021
2. LHS Prom – LHS ASB – May 22, 2021
3. LHS Prom Photography – LHS Yearbook – May 22, 2021

Superintendent Recommendation: The School Board Approve Fundraiser Listed Above

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

L. Approval of Overnight Field Trips

**8:13 P.M.**

1. LHS – FFA Officer Retreat – Oakhurst, CA – June 28-30, 2021

Superintendent Recommendation: The School Board Approve the Overnight Field Trips

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

M. Opportunity for Public Discussion and Action to Acknowledge that Negotiations Will Commence on the Laton Federation of Teachers, Local 3278 2021-2024 Proposal to Laton Unified School District

**8:16 P.M.**

In accordance with Public Notice Section 3547 of the Government Code, all initial proposals of the public school employees and employees bargaining units are to be presented at a public meeting of the public schools employer, and thereafter shall be public record. The Laton Federation of Teachers, Local 3278 proposal to the Laton Unified School District for the 2021-2024 school year presented April 14, 2021 meeting of the Board of Education is returned to this agenda for public discussion and Board action acknowledging commencement of negotiations on such proposal. Contact Person: Tammy Alves, telephone 922-4015.

Superintendent Recommendation: The School Board take the Opportunity for Public Discussion and Action to Acknowledge that Negotiations Will Commence on the Laton Federation of Teachers, Local 3278 2021-2024 Proposal to Laton Unified School District

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

**VI. CLOSED SESSION ITEMS:**

- A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:19 P.M.**
- B. Public Employee Appointment – Government Code 54957 **8:24 P.M.**
  - 1. Bilingual Instructional Aide II
- C. Conference with Labor Negotiations – Government Code 54957.6 **8:29 P.M.**
  - Agency Representative: Tammy Alves, Lupe G. Nieves and Reatha Martinez
  - Laton Federation of Teachers, Local 3278

**VII. CLOSED SESSION ACTION: (In Open Session)**

- A. Public Employee Discipline/Dismissal/Release – Government Code 54957 **8:34 P.M.**

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>
- B. Public Employee Appointment – Government Code 54957 **8:37 P.M.**
  - 1. Bilingual Instructional Aide II

Motion:	Vote:	Yes	No
Second:	Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
	Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
	Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
	Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
	Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>
- C. Conference with Labor Negotiations – Government Code 54957.6  
Agency Representative: Tammy Alves, Lupe G. Nieves and Reatha Martinez  
Laton Federation of Teachers, Local 3278

**VIII. FUTURE AGENDA ITEMS:**

**8:40 P.M.**

- A.
- B.

At \_\_\_\_\_, it was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously -approved to extend the meeting beyond the three (3) hour limit.

**IX. ADJOURNMENT**

It was moved by \_\_\_\_\_, seconded by \_\_\_\_\_ and unanimously carried to adjourn the meeting at \_\_\_\_\_ P.M.

Vote:	Yes	No
Daniel Vargas:	<input type="checkbox"/>	<input type="checkbox"/>
Earl Yecny:	<input type="checkbox"/>	<input type="checkbox"/>
Nikki Alford:	<input type="checkbox"/>	<input type="checkbox"/>
Guadalupe Andrade:	<input type="checkbox"/>	<input type="checkbox"/>
Rich Olson:	<input type="checkbox"/>	<input type="checkbox"/>

NOTE: The next regular meeting of the Board of Trustees will be held in the Laton Unified District Board Room at 6:15 P.M. on Wednesday, June 9, 2021.

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Clerk's Signature