

|                                                                                                                                                                                                                                          |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>Town of Putnam</b>                                                                                                                                                                                                                    |                           |
| <b>Redevelopment Agency</b>                                                                                                                                                                                                              |                           |
| <b>Meeting Agenda</b>                                                                                                                                                                                                                    |                           |
| Conference Room #201                                                                                                                                                                                                                     |                           |
| Tuesday, April 11 <sup>th</sup> 2023, 8:00 AM                                                                                                                                                                                            |                           |
| Join Zoom Meeting:<br><a href="https://us06web.zoom.us/j/84825245868?pwd=dWExcWFQU3BYVIZIMkF2S3JBWUWZz09">https://us06web.zoom.us/j/84825245868?pwd=dWExcWFQU3BYVIZIMkF2S3JBWUWZz09</a><br>Meeting ID: 848 2524 5868<br>Passcode: 2haett |                           |
|                                                                                                                                                                                                                                          |                           |
| 1. Roll Call                                                                                                                                                                                                                             |                           |
| 2. Approval of Meeting Minutes*                                                                                                                                                                                                          |                           |
|                                                                                                                                                                                                                                          | i. March 14 <sup>th</sup> |
| 3. Reporting of Expenditures                                                                                                                                                                                                             |                           |
| 4. New Business                                                                                                                                                                                                                          |                           |
|                                                                                                                                                                                                                                          | i. Industrial Park Sign   |
|                                                                                                                                                                                                                                          | ii. Brownfields           |
|                                                                                                                                                                                                                                          | iii. Town Property        |
| 5. Old Business                                                                                                                                                                                                                          |                           |
|                                                                                                                                                                                                                                          | i. Affordable Housing     |
|                                                                                                                                                                                                                                          | ii. Belding Mill          |
|                                                                                                                                                                                                                                          | iii. Blight Consultant*   |
| 6. Updates                                                                                                                                                                                                                               |                           |
|                                                                                                                                                                                                                                          |                           |
| 7. Public Participation                                                                                                                                                                                                                  |                           |
| 8. Adjournment*                                                                                                                                                                                                                          |                           |

\*Vote Required

cb

2023 MAR 16 P 12:48

Town of Putnam  
 Redevelopment Agency  
 Meeting Minutes  
 Conference Room 201  
 Tuesday, March 14, 2023

## Zoom Meeting

<https://us06web.zoom.us/j/87216461375?pwd=SldXVnc0b3lyYnBmUWkvbHo4cXcyZz09>

Meeting ID: 872 1646 1375

Passcode: v41ZU7

|                                 |                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                 | Meeting opened at 8:11 am                                                                                                                                                                                                                                                                                                                             |
| 1. Roll Call                    | PRA Director Carly DeLuca, Chairman Paul Grenier, Vice-Chairman Lee Konicki, and Administrative Assistant Jackie Lefevre. Zoom attendee: Delia Fey<br>Absent: Dawn Krasnecky (Dawn tried to attend via Zoom; experienced computer issues) and Ron Coderre<br>Doug Taylor, observer                                                                    |
| 2. Approval of Meeting Minutes* | February 14 <sup>th</sup> : Lee motioned to approve the minutes, seconded by Paul, motioned approved                                                                                                                                                                                                                                                  |
| 3. Reporting of Expenditures    | February 2023 expenditures were reviewed                                                                                                                                                                                                                                                                                                              |
| 4. New Business                 | I. Industrial Park Sign: a photo of sign was included in packet. Should the signage be updated? Discussion resulted in members to physically visit the signage and report back.                                                                                                                                                                       |
| 5. Old Business                 |                                                                                                                                                                                                                                                                                                                                                       |
|                                 | i. Affordable Housing: Revised draft was presented at Public Forum held on March 8 <sup>th</sup> . Director thanked those members who attended. Going forward Tyche Policy and Planning will be working on a final draft. Director will be presenting the revised draft at the next Zoning meeting, scheduled for Wednesday, March 15 <sup>th</sup> . |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          | I. Belding Mill: Financial Assistance Agreement is being reviewed by Attorneys. Execution of the Financial Assistance Agreement is next step.                                                                                                                                                                                                                                                                                                                                                                                              |
|                          | I. Blight Consultant * The following documents were provided: Job Description, position hours/rate of pay, copy of Independent Contractor Agreement, and copy of blight ordinance. Discussion ensued. Voting on Agenda item was tabled to allow members not present to review. Jackie reported her research on how other towns handle blight Larger populated towns, have at least one full-time or two-part-time Blight Officers on payroll. Smaller towns didn't have a Blight Officer, one town still is working on a blight ordinance. |
| i. Updates               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                          | i. CDBG Housing Rehab Program Report: February's report was reviewed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ii. Public Participation | Steve Sudol, 104 Pomfret Street, Putnam, CT. Mr. Sudol wanted to let us know what a good job the Agency is doing for Putnam.                                                                                                                                                                                                                                                                                                                                                                                                               |
| iii. Adjournment*        | Motion by Lee to adjourn, ayes have it motion passed. Meeting closed 8:35 am                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

Town of Putnam  
Redevelopment Agency  
Special Meeting Minutes  
Conference Room 201  
Tuesday, April 4, 2023

Town Clerk - PUTNAM CT  
*Deana Pappalardo*  
2023 APR -4 P 3: 25

Zoom Meeting

<https://us06web.zoom.us/j/89743768498?pwd=UHJYYXFSL0FFMDJVZzg3WkRSYndrdz09>

Meeting ID: 897 4376 8498

Passcode: 1irK2M

|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | Meeting opened at 9:01 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1. Roll Call    | PRA Director Carly DeLuca, Chairman Paul Grenier, Vice-Chairman Lee Konicki, and Administrative Assistant Jackie Lefevre. Town Administrator Elaine Sistare and Mayor Barney Seney. Zoom attendee: Delia Fey. Doug Taylor, observer<br>Absent: Dawn Krasnecky and Ron Coderre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. New Business | <p>i. Blight Officer*: The Blight Enforcement position would be a 1 year "pilot" program; and, if successful has the potential to become a full part-time position. Discussion ensued. The ECD Trust Fund would support the position's salary for 1 year. Approval to be sought from ECD Commission and Board of Finance to support position from the ECD Trust fund. The Town Attorney has reviewed the position. Discussions have taken place in prior PRA/ECD meetings to review/adjust the job description etc. Four various salary rates were discussed based on a part-time 1099 position. Position would require a monthly report to the Redevelopment Agency. A member of the Agency would be included in the interview process. Lee made a motion to utilize the Redevelopment Agency Trust Fund to fund the Blight Officer position with a maximum of up to \$ 47,000 seconded by Delia. Motion passed</p> |
| i. Adjournment* | Motion by Lee to adjourn, ayes have it motion passed. Meeting closed 9:25 am                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

**Redevelopment Agency Town/Special Funds FY 22/23**  
**Accounts Payable**  
**March 2023**

**PRA Town Budget FY 22/23**

| <b>Date</b> | <b>Name</b> | <b>Memo</b> | <b>Amount</b> |
|-------------|-------------|-------------|---------------|
|-------------|-------------|-------------|---------------|

**PRA Funds (Former Fund 182) Program Income**

| <b>Date</b> | <b>Name</b>               | <b>Memo</b>                                                            | <b>Debit</b> | <b>Credit</b> | <b>Balance</b> |
|-------------|---------------------------|------------------------------------------------------------------------|--------------|---------------|----------------|
|             | CDBG Program Income Acct. | Balance Forward                                                        |              |               | \$ 15,350.17   |
| 6/14/2022   | Kaplan & Brennan, LLP     | Attorney Client Acct. repayment from CDBG HR 30 School St              |              | \$ 12,208.50  | \$ 27,558.67   |
| 6/17/2022   | Halloran/Sage             | Releas of Lien - 30 School St                                          | \$ 55.50     |               | \$ 27,503.17   |
| 6/21/2022   | Town of Killingly         | Reimb. Inspections, Specs, Lead Inspections from 8/17/21 to 06/17/2022 | \$ 15,250.00 |               | \$ 12,253.17   |
| 6/21/2022   | Dynamic Engineering       | Inv. 2052 Final/Retainage 33 Addison St                                | \$ 1,026.00  |               | \$ 11,227.17   |
| 6/21/2022   | Dynamic Engineering       | Inv. 2051 Final/Retainage 109 Battey St                                | \$ 564.00    |               | \$ 10,663.17   |
| 08/25/2022  | Dynamic Engineering       | Dynamic Engineering - Inv 2078 109 Battey Street                       | \$ 10,663.16 |               | \$ 0.01        |
| 10/11/2022  | CDBG HR Project           | Repayment CDBG HR project 263-265 Woodstock Ave.                       |              | \$ 5,610.00   | \$ 5,610.00    |
| 11/21/2022  | Town of Killingly         | Reimb. Inspections, Inspections/Owner Mtgs./Lead Inspections           | \$ 5,610.00  |               | \$ -           |

3/31/2023

| Site Name                                         | Address             | Site Type       | Acres | Current Owner                                            | Existing Building sq ft | Age of buildings | Past Uses                                        |
|---------------------------------------------------|---------------------|-----------------|-------|----------------------------------------------------------|-------------------------|------------------|--------------------------------------------------|
| Cargill Falls Mill                                | 52 & 58 Pomfret St  | Mill site       | 7.1   | Historic Cargill Falls Mill LLC & Putnam Green Power LLC | 120,562                 | 1848-1943        | Cotton; textiles                                 |
| Belding-Corticelli Mill                           | 107 Providence St   | Mill site       | 1.85  | ICB Enterprise Initiative LLC                            | 125,399                 | 1872             | Textiles; thread; light manufacturing            |
| Metalmast Marine Inc.                             | 55 Providence St    | Industrial site | 1.7   | ICB Enterprise Initiative LLC                            | 35,615 (sum of 5 bldgs) | 1952             | Metals                                           |
| Monohansett Mill<br>Woodstock Line<br>P&L Welding | 83 Canal St         | Mill Site       | 2.01  | Global Manufacturing LLC<br>C/O Christopher Mark         | 45,140                  | 1847             | Textiles (cotton sheeting, silk-thread); welding |
| Putnam Foundry;<br>Palo Property                  | 2 Furnace St        | Industrial site | 9.43  | Palo Estate of Peter Trustee                             | 4,800                   | 1940             | Fabricated metal products; machinery             |
| Baker's Auto                                      | 196 Providence Pike | Petroleum Site  | 0.8   | Putnam Park LLC                                          |                         |                  | Auto shop                                        |
|                                                   | 284 School St       | Industrial site | 0.1   | JB Property Group LLC                                    | 3,596                   | 1950             | Metalworking; warehouse                          |
| Child Lumber Co                                   | 2 Harris St         | Industrial site | 0.23  | 2 Harris Street LLC                                      | 18,240                  | 1900             | Paper & wood products; stone cutter              |
| Former East Putnam Firehouse                      | 659 Providence Pike |                 | 0.29  | John Holt Tillinghast                                    | 3,672                   | 1955             | Firehouse                                        |
|                                                   | 76-80 Main St       |                 | 0.27  | ICB Enterprise Initiative LLC                            | 13,237                  | 1927             | Office; retail; grocery; tenements; furniture    |
|                                                   | 88 Main St          |                 | 0.08  | ICB Enterprise Initiative LLC                            | 13,960                  | 1850             | Meat; tenements                                  |



# TOWN OF PUTNAM

MUNICIPAL COMPLEX

TOWN HALL

200 SCHOOL STREET • PUTNAM, CT 06260

## MEMORANDUM

**To:** Town of Putnam  
Agencies and Departments

**From:** Bruce Fitzback Land Use Agent

**Date:** March 22, 2023

**RE:** **Disposition of Surplus Real Estate**

I'm writing today to request your review and response concerning the properties listed below. The Town of Putnam owns numerous properties which appear to have no practical use for the Town. The procedure within the Town Ordinance Regarding the Disposition of Surplus Real Estate states.

The Board of Selectmen shall consult with other Town agencies including without limitation the Superintendent of schools, the Highway Superintendent, the Recreation Director, the Recreation Committee, Redevelopment Agency, and the Planning Commission to determine whether the property has any potential use for Town purposes.

Please provide an email written response indicating whether or not there may be a potential use for any of the properties. **Please respond by April 27<sup>th</sup>.**

Attached is the March 2023 Town Property Review package for the current properties. The following five lots are presented for your consideration;

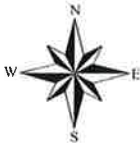
157 Black Oak Ave, area 0.2 acres  
56 Groveland Ave, area 0.25 acres  
58 Groveland Ave, area 0.46 acres  
110 Groveland Ave, area 0.25 acres  
94 Oak St, area 0.09 acres

The Planning Commission has reviewed the information for each of the properties contained in the March 2023 Town Property Review package. The Commission had no concern about the Town selling or otherwise disposing of the properties.

Agents for the Recreation Commission, Water Pollution Control Authority, Economic & Community Development Commission, and Redevelopment Agency please have your agencies review and take action, thanks.

Thank you everyone in advance for your attention to this matter.  
Please feel free to contact me with any questions.

Bruce Fitzback, LS  
Land Use Agent  
Office: 860-963-6800, x 114  
Email: [Bruce.Fitzback@putnamct.us](mailto:Bruce.Fitzback@putnamct.us)



# Groveland Ave

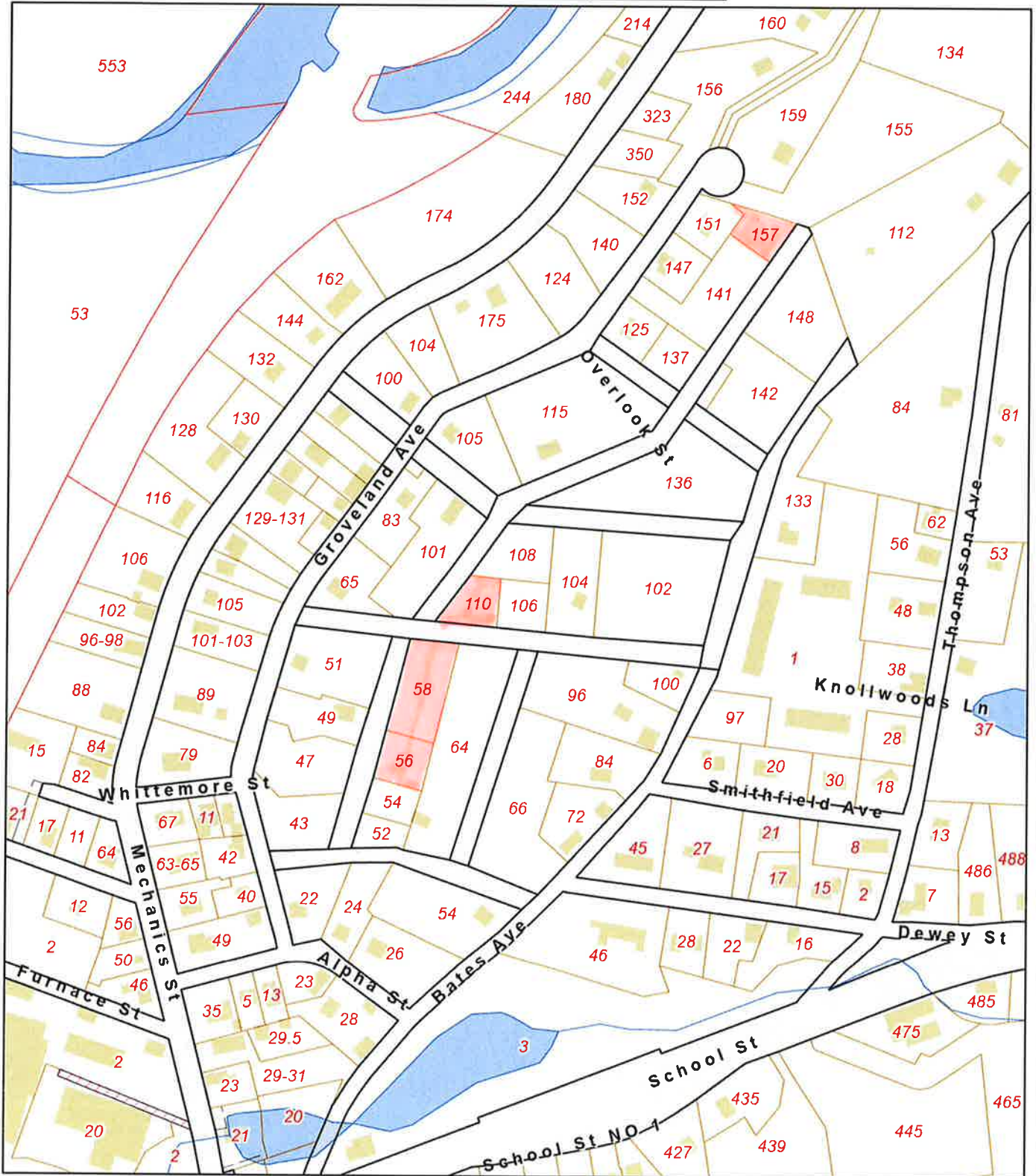
Putnam, CT

1 inch = 280 Feet



www.cai-tech.com

December 13, 2022



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



# Property Card: 157 BLACK OAK AVE

Town of Putnam, CT



| Parcel Information                                                                                                                                                                              |                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel ID:</b> 004-025-000<br><b>Vision ID:</b> 32<br><b>Owner:</b> PUTNAM TOWN OF<br><b>Co-Owner:</b> FORMERLY DZIOBA PROP<br><b>Mailing Address:</b> 200 SCHOOL ST<br><br>PUTNAM, CT 06260 | <b>Map:</b> 004<br><b>Lot:</b> -025<br><b>Land Area in Acres:</b> 0.2<br><b>Use Description:</b> Town Land<br><b>Zone:</b> R-10<br><b>Neighborhood Code:</b> 0040 |
| Sale History                                                                                                                                                                                    | Assessed Value                                                                                                                                                    |
| <b>Book/Page:</b> 0088/ 0603<br><b>Sale Date:</b> 2/16/1971<br><b>Sale Price:</b> \$0                                                                                                           | <b>Land:</b> \$400<br><b>Buildings:</b> \$0<br><b>Extra Bldg Features:</b> \$0<br><b>Outbuildings:</b> \$0<br><b>Total:</b> \$400                                 |

| Building Details: Building # 1                                                                                                                                                             |                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                          |                                                                                                                                                                                                      |
| Exterior Details                                                                                                                                                                           | Building Interior                                                                                                                                                                                                                                                                     |
| <b>Building Type:</b><br><b>Appr. Year Built:</b><br><b>Occupancy:</b><br><b>Stories:</b><br><b>Roof Cover:</b><br><b>Roof Type:</b><br><b>Ext Wall Desc 1:</b><br><b>Ext Wall Desc 2:</b> | <b>Living Area:</b> 0<br><b>No. Total Rooms:</b><br><b>No. Bedrms:</b><br><b>No. Full Baths:</b><br><b>No. Half Baths:</b><br><b>Bath Style:</b><br><b>Kitchen Style:</b><br><b>Wall Type 1:</b><br><b>Wall Type 2:</b><br><b>Heat Type:</b><br><b>Heat Fuel:</b><br><b>A/C Type:</b> |



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# 157 Black Oak Ave

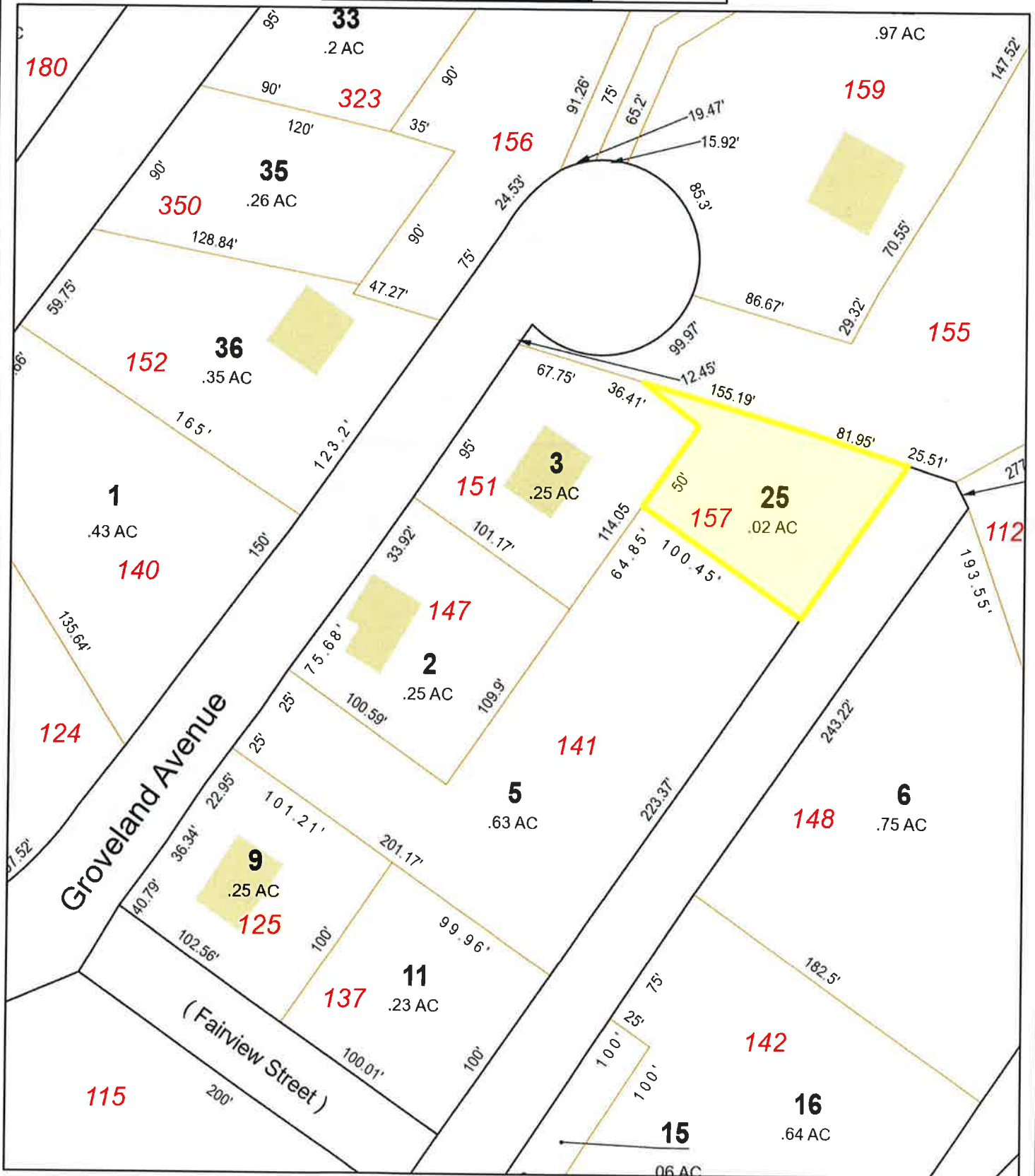
Putnam, CT

1 inch = 70 Feet



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December 6, 2022



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

Property Location  
Vision ID 32

157 BLACK OAK AVE

Account # 003390

Map ID 004/ / 025/ 000/

Bldg # 1

Map ID 004/ / 025/ 000/

Bldg # 1

Bldg Name  
Sec # 1 of 1

Card # 1 of 1

State Use 901V

Print Date 11/14/2022 2:53:46 P

CURRENT OWNER

PUTNAM TOWN OF

FORMERLY DZIOBA PROP

200 SCHOOL ST

TOPO

UTILITIES

STRT / ROAD

LOCATION

CURRENT ASSESSMENT

Description

VACANT

Code

500

Appraised

500

Assessed

400

6116

PUTNAM, CT

Supplemental Data

Alt Prcd ID 001/029-00

Survey

Light

Traffic

Census

District

Class

GIS ID

004-025

Assoc Prid#

LO

I/E

NBHD Gro

NHBD

City

Unsold Co

E:

RECORD OF OWNERSHIP

BK-VOL/PAGE

0088 0603

SALE DATE

02-16-1971

Q/U

U

V/I

V

SALE PRICE

VC

0

PUTNAM TOWN OF

EXEMPTIONS

Year

Code

Description

Amount

Code

Description

Number

Amount

Comm Int

Total

0.00

ASSESSING NEIGHBORHOOD

Nbhd

0001

Nbhd Name

B

Tracing

004

Batch

NOTES

\*17, CORRECTION TO AC .02 TO .20

APPRaised VALUE SUMMARY

Appraised Bldg. Value (Card)

0

Appraised Xf (B) Value (Bldg)

0

Appraised Ob (B) Value (Bldg)

0

Appraised Land Value (Bldg)

500

Special Land Value

0

Total Appraised Parcel Value

500

Valuation Method

C

BUILDING PERMIT RECORD

Permit Id

Issue Date

Type

Description

Amount

Insp Date

% Comp

Date Comp

Comments

Total Appraised Parcel Value

500

VISIT / CHANGE HISTORY

Date

Id

Type

Is

Cd

Purpost/Result

09-07-2018

BP

99

VACANT

02-13-2008

AD

99

VACANT

LAND LINE VALUATION SECTION

B

Use Code

Description

Zone

LA

Land Type

Land Units

Unit Price

Size Adj

Site Index

Cond.

Nbhd.

Nbhd. Adj

Notes

Location Adjustment

Adj Unit P

Land Value

1

901V

Town Land

R-10

0.200

AC

2,500

1.00000

0

1.00

0040

1.000

LL

1.0000

2,500

500

Total Card Land Units

0.200

AC

Parcel Total Land Area

0.2000

Total Land Value

500

| CONSTRUCTION DETAIL                                                                                                                                                                                                                                                                                                                                                      |             |                       | CONSTRUCTION DETAIL (CONTINUED)                                    |            |             |                |    |      |       |            |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|--------------------------------------------------------------------|------------|-------------|----------------|----|------|-------|------------|-------------|
| Element                                                                                                                                                                                                                                                                                                                                                                  | Cd          | Description           | Element                                                            | Cd         | Description |                |    |      |       |            |             |
| Style:<br>Model<br>Grade:<br>Stories:<br>Occupancy<br>Exterior Wall 1<br>Exterior Wall 2<br>Roof Structure:<br>Roof Cover<br>Interior Wall 1<br>Interior Wall 2<br>Interior Flr 1<br>Interior Flr 2<br>Heat Fuel<br>Heat Type:<br>AC Type:<br>Total Bedrooms<br>Total Bthrms:<br>Total Half Baths<br>Total Xtra Fixtr's<br>Total Rooms:<br>Bath Style:<br>Kitchen Style: | 99<br>00    | Vacant Land<br>Vacant |                                                                    |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | CONDO DATA                                                         |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Parcel Id                                                          | C          | Owne        |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Adjust Type                                                        | Code       | Description |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Condo Flr                                                          |            | Factor%     |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Condo Unit                                                         |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | COST / MARKET VALUATION                                            |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Building Value New                                                 |            | 0           |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Year Built                                                         |            | 0           |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Effective Year Built                                               |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Depreciation Code                                                  |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Remodel Rating                                                     |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Year Remodeled                                                     |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Depreciation %                                                     |            | 0           |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Functional Obsol                                                   |            | 0           |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | External Obsol                                                     |            | 0           |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Trend Factor                                                       |            | 1           |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Condition                                                          |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Condition %                                                        |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Percent Good                                                       |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | RCNLD                                                              |            | 0           |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Dep % Ovr                                                          |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Dep Ovr Comment                                                    |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Misc Imp Ovr                                                       |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Misc Imp Ovr Comment                                               |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Cost to Cure Ovr                                                   |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | Cost to Cure Ovr Comment                                           |            |             |                |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       | OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |            |             |                |    |      |       |            |             |
| Code                                                                                                                                                                                                                                                                                                                                                                     | Description | L/B                   | Units                                                              | Unit Price | Yr Blt      | Cond.          | Cd | % Gd | Grade | Grade Adj. | Appr. Value |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       |                                                                    |            |             |                |    |      |       |            |             |
| BUILDING SUB-AREA SUMMARY SECTION                                                                                                                                                                                                                                                                                                                                        |             |                       |                                                                    |            |             |                |    |      |       |            |             |
| Code                                                                                                                                                                                                                                                                                                                                                                     | Description | Living Area           | Floor Area                                                         | Elf Area   | Unit Cost   | Undeprec Value |    |      |       |            |             |
|                                                                                                                                                                                                                                                                                                                                                                          |             |                       |                                                                    |            |             |                |    |      |       |            |             |
| Totl Gross Liv / Lease Area                                                                                                                                                                                                                                                                                                                                              |             | 0                     | 0                                                                  | 0          | 0           | 0              |    |      |       |            |             |



## TAX COLLECTOR DEED

Mary E. Bertorelli, Town Tax Collector to Town of Putnam

"No Conveyance tax collected  
*Robert D. Stinson*  
 Town Clerk of Putnam"

KNOW ALL MEN BY THESE PRESENTS, THAT, Whereas the TOWN OF PUTNAM did on the 1st day of October, 1965, lay a tax of twenty-three and one-half (23-1/2) mills on the dollar, and on the 1st day of October, 1966, lay a tax of twenty-four and one-half (24-1/2) mills on the dollar, and on the 1st day of October, 1967, lay a tax of twenty-two point five (22.5) mills on the dollar, and on the 1st day of October, 1968, lay a tax of twenty-one and one-half (21-1/2) mills on the dollar, on its grand lists then perfected, rate bills for which in all respects made out according to law with warrants thereto attached, were placed in my hands, I being the duly appointed and qualified collector thereof, for collection, which taxes became due on the 1st day of May, 1966, and on the 1st day of May, 1967, and on the 1st day of May, 1968, and on the 1st day of May, 1969, respectively, and whereas

JAN & MARY DZIOBA, upon demand made, neglected and refused to pay the tax set opposite their names in said rate bills, and thereupon, on the 26th day of November 1969, I levied upon the parcel of real estate hereinafter described for the amount of said taxes to wit: Twenty-two and 37/100 (\$22.37) dollars and gave due notice thereof to said taxpayer and to THE CITY OF PUTNAM as by law provided, which real estate so levied upon is situated in Putnam and bounded and described as follows:

"A certain tract or parcel of land; lots being numbered one hundred thirty-nine (139), one hundred forty (140) and one hundred forty-one (141) on a plan of building lots drawn by F. T. Westcott, C.E. entitled Boulevard Terrace dated April 1914 and lodged on file in the Office of the Town Clerk of the Town of Putnam to which reference is given for a more particular description of the same."

Being the same premises conveyed to Jan and Mary Dzioba by Warranty Deed of Samuel A. Moody dated June 3, 1914 and recorded in Putnam Land Records Vol. 30, page 40 and 42.

and on the 7th day of February, 1970, no one having previously tended me said tax with interest and my fees, in pursuance of said levy, and in accordance with the terms of said notice I sold at public auction the whole of said real estate of JAN & MARY DZIOBA to TOWN OF PUTNAM

ST. ONGE & KARKUTT.  
 ATTORNEYS AT LAW  
 7 CANAL STREET  
 PUTNAM, CONNECTICUT

a municipal corporation having its territorial limits within the County of Windham and State of Connecticut, inasmuch as no one offered to take any less thereof for the amount due, for the sum of Forty-Five and 13/100 (\$45.13) dollars being the amount of the tax levied for, with interest and my fees. Now, therefore, in consideration of the premises, and of said sum of money, received to my full satisfaction of the said TOWN OF PUTNAM, I hereby bargain and sell unto the said TOWN OF PUTNAM its successors and assigns the premises last above described, with the appurtenances, to have and to hold the same to its successors and assigns forever. And, also I, the said collector, do by these presents bind myself and my heirs, forever to warrant and defend the above granted and bargained premises to said grantee, its successors and assigns, against all claims and demands arising from any necessary act omitted or unlawful act done by me in connections with the aforesaid levy or sale which impairs the same.

In Witness Whereof, I have hereunto set my hand and seal this 14th day of February, 1970.

Signed, sealed and delivered  
in the presence of

*Richard Karkutt, Jr.* *Mary E. Bertorelli* L.S.  
RICHARD KARKUTT, JR. MARY E. BERTORELLI,  
Tax Collector, Town of Putnam

*Jeannette G. Penson*  
JEANNETTE G. PENSON

STATE OF CONNECTICUT )  
 ) ss. Putnam February 14, 1970  
COUNTY OF WINDHAM )

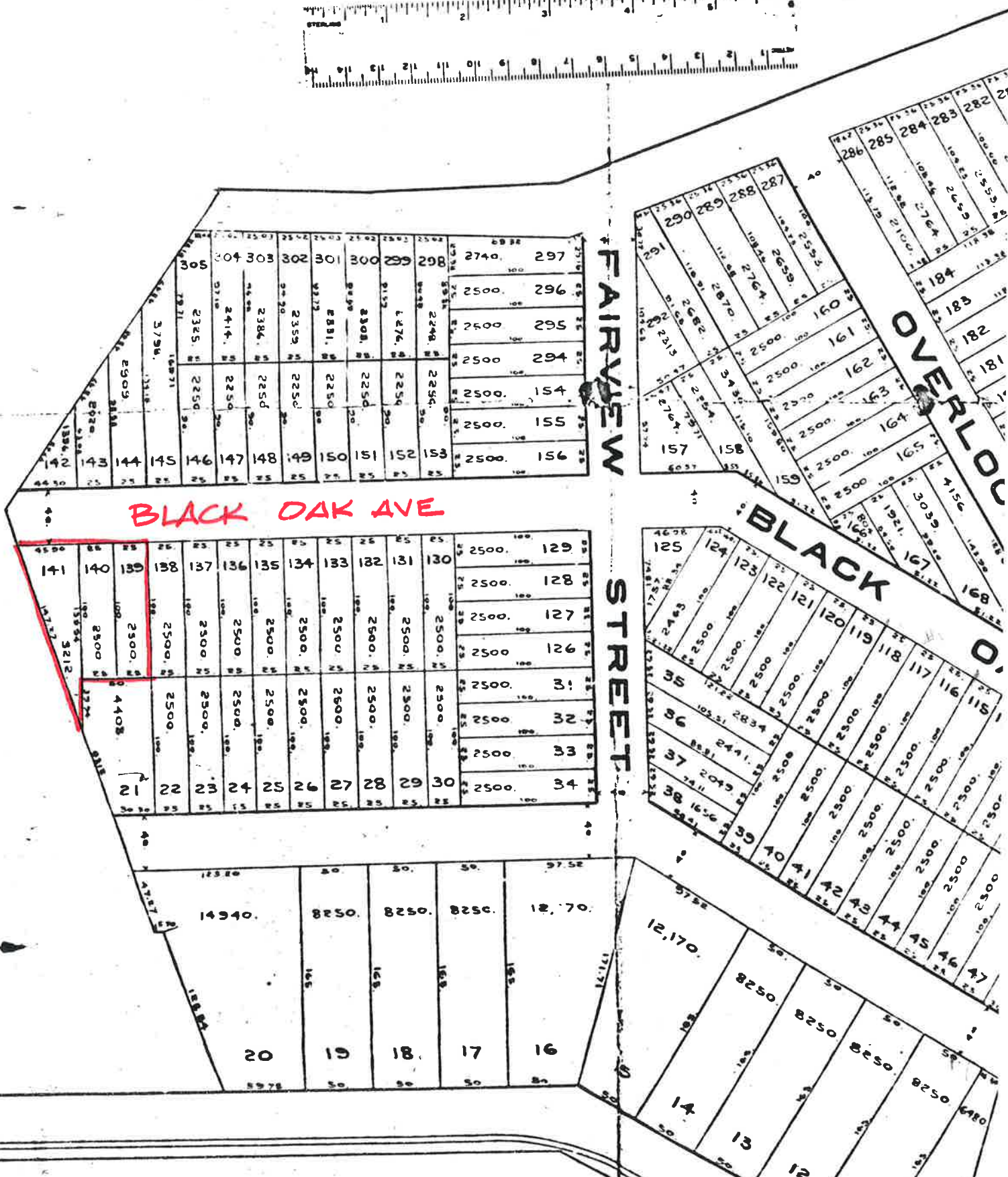
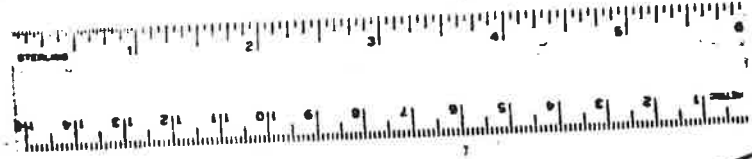
Personally appeared Mary E. Bertorelli, Tax Collector of the Town of Putnam, signer and sealer of the foregoing instrument and acknowledged the same to be her free act and deed as said Tax Collector, before me,

ST. ONGE & KARKUTT  
ATTORNEYS AT LAW  
7 CANAL STREET  
PUTNAM, CONNECTICUT

*Richard Karkutt, Jr.*  
RICHARD KARKUTT, JR.,  
Commissioner of the Superior Court

Received for record this 16  
day of February A.D. 1971  
at 9:02 AM.

*John A. Serrin*  
John A. Serrin



Property Card: **56 GROVELAND AVE**  
Town of Putnam, CT



| Parcel Information                                                                                                                                                          |                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel ID:</b> 008-071-000<br><b>Vision ID:</b> 484<br><b>Owner:</b> PUTNAM TOWN OF<br><b>Co-Owner:</b><br><b>Mailing Address:</b> 200 SCHOOL ST<br><br>PUTNAM, CT 06260 | <b>Map:</b> 008<br><b>Lot:</b> -071<br><b>Land Area in Acres:</b> 0.25<br><b>Use Description:</b> Town Land<br><b>Zone:</b> R-10<br><b>Neighborhood Code:</b> 0040 |
| Sale History                                                                                                                                                                | Assessed Value                                                                                                                                                     |
| <b>Book/Page:</b> 0358/ 0305<br><b>Sale Date:</b> 5/24/2000<br><b>Sale Price:</b> \$0                                                                                       | <b>Land:</b> \$400<br><b>Buildings:</b> \$0<br><b>Extra Bldg Features:</b> \$0<br><b>Outbuildings:</b> \$0<br><b>Total:</b> \$400                                  |

| Building Details: Building # 1                                                                                                                                                             |                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                          |                                                                                                                                                                                                        |
| Exterior Details                                                                                                                                                                           | Building Interior                                                                                                                                                                                                                                                                       |
| <b>Building Type:</b><br><b>Appr. Year Built:</b><br><b>Occupancy:</b><br><b>Stories:</b><br><b>Roof Cover:</b><br><b>Roof Type:</b><br><b>Ext Wall Desc 1:</b><br><b>Ext Wall Desc 2:</b> | <b>Living Area:</b> 0<br><b>No. Total Rooms:</b><br><b>No. Bedrooms:</b><br><b>No. Full Baths:</b><br><b>No. Half Baths:</b><br><b>Bath Style:</b><br><b>Kitchen Style:</b><br><b>Wall Type 1:</b><br><b>Wall Type 2:</b><br><b>Heat Type:</b><br><b>Heat Fuel:</b><br><b>A/C Type:</b> |



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December 6, 2022

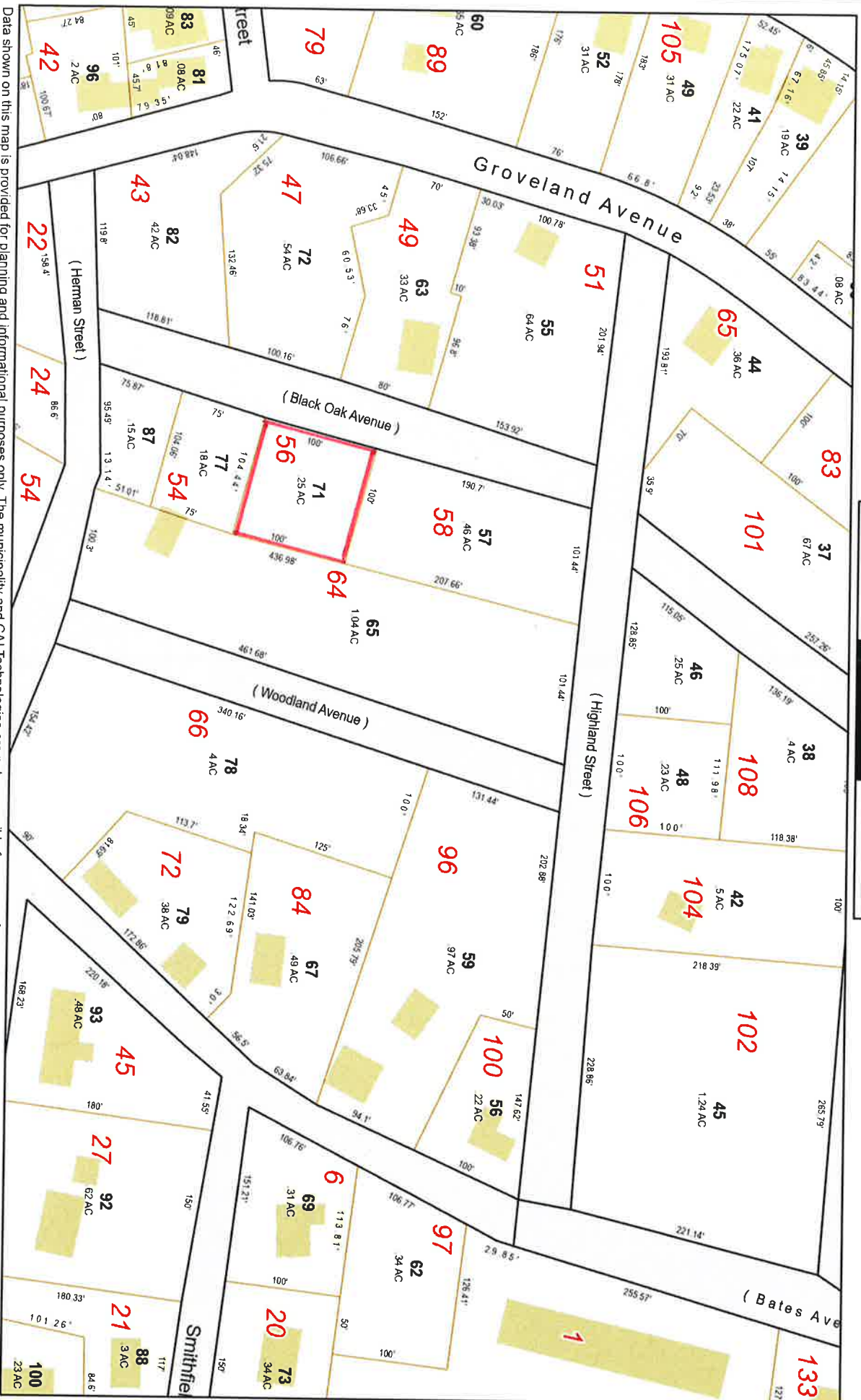
# 56 Groveland Ave

Putnam, CT

1 inch = 120 Feet



www.cai-tech.com



QUIT CLAIM DEED

TO ALL PEOPLE TO WHOM THESE PRESENTS SHALL COME,  
GREETINGS:

KNOW YE, THAT WE, MANFRED A. ISSERMAN and ELLEN S. ISSERMAN, both of the Town of Thompson, County of Windham and State of Connecticut, (Mailing Address: 15 County Home Road, Thompson, CT 06277) (hereinafter "Releasors"), for divers good causes and considerations thereunto moving, especially for ONE and 00/100 (\$1.00) DOLLARS; and other valuable considerations received to our full satisfaction of the TOWN OF PUTNAM, a municipal Corporation having its principal place of business in the Town of Putnam, County of Windham and State of Connecticut, (Mailing Address: 126 Church Street, Putnam, CT 06260), (hereinafter "Releasee"),

have remised, released, and forever quit-claimed, and do by these presents, for ourselves and our heirs, justly and absolutely remise, release, and forever QUIT CLAIM unto the said Releasee, its heirs and assigns forever, all such right and title as we, the said Releasors, have or ought to have in or to:

Certain lots of land situated in the Town Putnam, County of Windham, County of Windham and State of Connecticut, being lots numbered two hundred nine (209), two hundred ten (210), two hundred eleven (211) and two hundred twelve (212) on plans of building lots entitled Boulevard Terrace, made by F. T. Westcott, C.E., dated April 1914 and filed in Putnam Land Records to which reference may be had for a more particular description.

Being the same premises described in an Executor's Deed from Walter L. Jankot, Executor of the Will of Julia I. Fagan, to Manfred A. Isserman and Ellen S. Isserman, said deed recorded in Volume 107, Page 93 of the Putnam Land Records.

TO HAVE AND TO HOLD the premises with the appurtenances thereof unto it, the said Releasee and to its heirs and assigns, to the only use and behoof of them, their heirs and assigns forever, so that neither we, the said Releasors, nor any person or persons in our name and behalf, shall or will hereafter claim or demand any right or title to the premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 23rd day of May, 2000.

CONVEYANCE TAX RECEIVED  
STATE None LOCAL None  
Sand Ots  
TOWN CLERK OF PUTNAM, CT

Page 1

Signed, sealed and delivered  
in the presence of:

WITNESSES:

  
Alice A. Wise

  
Deanna L. Niejadiik

  
Alice A. Wise

  
Deanna L. Niejadiik

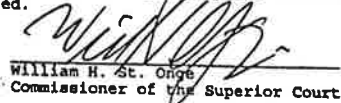
RELEASEES:

  
MANFRED A. ISSERMAN

  
ELLEN S. ISSERMAN

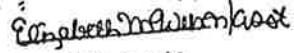
STATE OF CONNECTICUT )  
COUNTY OF WINDHAM ) ss: Woodstock May 23, 2000

On this the 23rd day of May, 2000, before me, the undersigned officer, personally appeared MANFRED A. ISSERMAN and ELLEN S. ISSERMAN, Signers and Sealers of the foregoing instrument, and acknowledged that they executed the same for the purposes therein contained as their free act and deed.

  
William H. St. Onge  
Commissioner of the Superior Court

Releasee's mailing address:

126 Church Street  
Putnam, CT 06260

JOHN CLECK PUTNAM  
  
00 MAY 24 PM 3:40

B:\data\2\Windsor\W. Lammiman\putnam

BATES

AVENUE

HERMAN

HIGHLAND

WOODLAND

AVENUE

AVENUE

STREET

STREET

AVENUE

GROVELAND



# Property Card: 58 GROVELAND AVE

Town of Putnam, CT



## Parcel Information

**Parcel ID:** 008-057-000  
**Vision ID:** 483  
**Owner:** PUTNAM TOWN OF  
**Co-Owner:**  
**Mailing Address:** 200 SCHOOL ST  
PUTNAM, CT 06260

**Map:** 008  
**Lot:** -057  
**Land Area in Acres:** 0.46  
**Use Description:** Town Land  
**Zone:** R-10  
**Neighborhood Code:** 0040

## Sale History

**Book/Page:** 0353/ 0048  
**Sale Date:** 12/17/1999  
**Sale Price:** \$0

## Assessed Value

**Land:** \$800  
**Buildings:** \$0  
**Extra Bldg Features:** \$0  
**Outbuildings:** \$0  
**Total:** \$800

## Building Details: Building # 1



## Exterior Details

**Building Type:**  
**Appr. Year Built:**  
**Occupancy:**  
**Stories:**  
**Roof Cover:**  
**Roof Type:**  
**Ext Wall Desc 1:**  
**Ext Wall Desc 2:**

## Building Interior

**Living Area:** 0  
**No. Total Rooms:**  
**No. Bedrms:**  
**No. Full Baths:**  
**No. Half Baths:**  
**Bath Style:**  
**Kitchen Style:**  
**Wall Type 1:**  
**Wall Type 2:**  
**Heat Type:**  
**Heat Fuel:**  
**A/C Type:**



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December 6, 2022

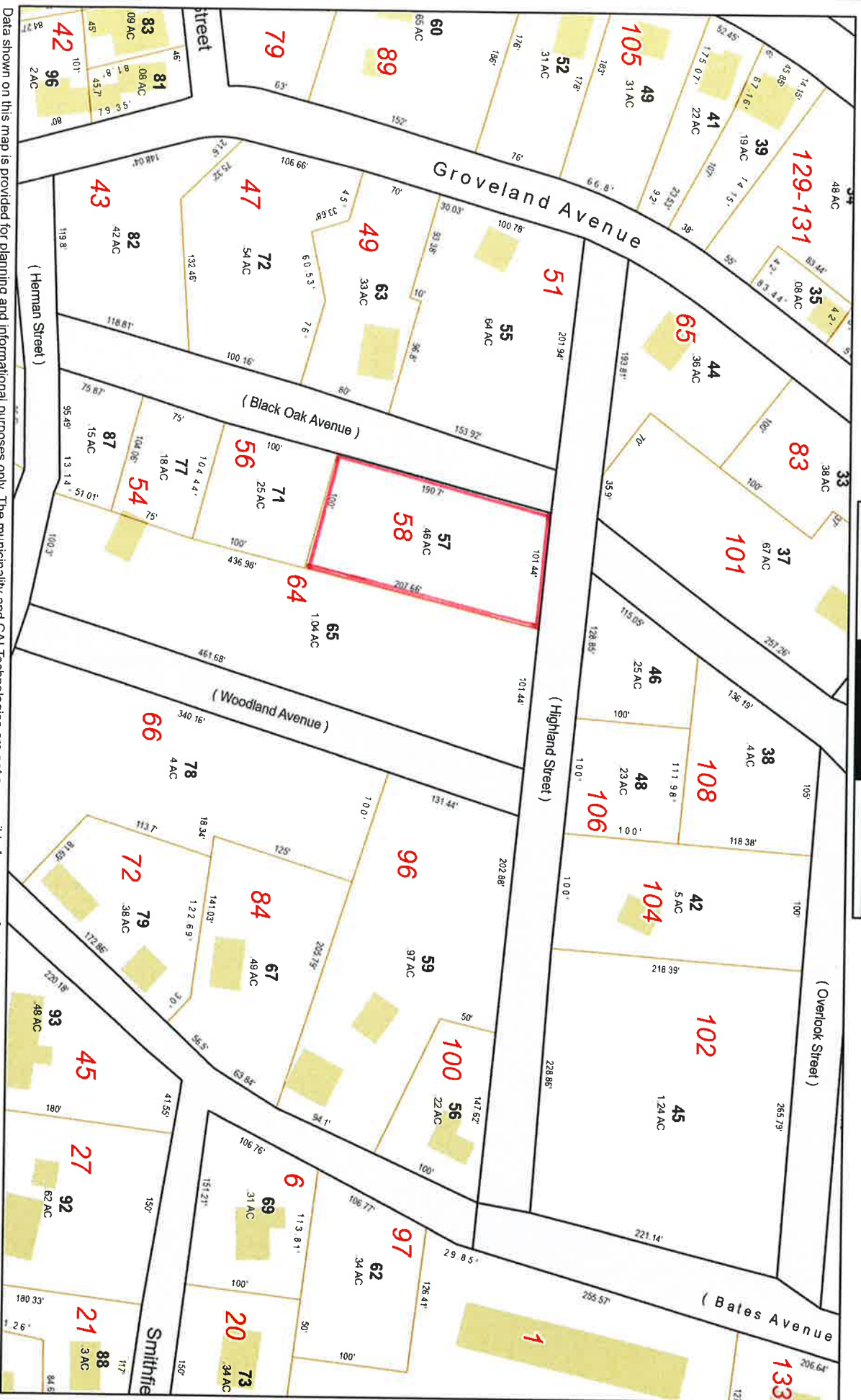
# 58 Groveland Ave

Putnam, CT

1 inch = 120 Feet



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| CURRENT OWNER  |    | TOPO              | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |          | 6116       |
|----------------|----|-------------------|-----------|-------------|----------|--------------------|------|-----------|----------|------------|
| PUTNAM TOWN OF |    |                   |           |             |          | Description        | Code | Appraised | Assessed |            |
| 200 SCHOOL ST  |    |                   |           |             |          | VACANT             | 500  | 1,200     | 800      | PUTNAM, CT |
|                |    | SUPPLEMENTAL DATA |           |             |          |                    |      |           |          |            |
| Alt Prci ID    |    | 006/026-00        |           |             |          | L.O.               |      |           |          |            |
| Survey         |    |                   |           |             |          | I/E                |      |           |          |            |
| Traffic        |    |                   |           |             |          | NBHD Gro           |      |           |          |            |
| PUTNAM         | CT | 06260             |           |             |          | Census             |      | 9031      |          | City       |
| District       |    | 1                 |           |             |          | Class              |      | Exempt    |          |            |
| GIS ID         |    | 008-057           |           |             |          | Assoc Pld#         |      |           |          |            |
| VISION         |    |                   |           |             |          |                    |      |           |          |            |

| RECORD OF OWNERSHIP                                |      | BK-VOL | PAGE       | SALE DATE | QU | V/I | SALE PRICE | VC | PREVIOUS ASSESSMENTS (HISTORY) |       |          |       |      |            |       |      |          |
|----------------------------------------------------|------|--------|------------|-----------|----|-----|------------|----|--------------------------------|-------|----------|-------|------|------------|-------|------|----------|
|                                                    |      |        |            |           |    |     |            |    | Total                          | 1,200 |          |       |      | 800        |       |      |          |
| PUTNAM TOWN OF<br>ROSSETTI JOHN J + MASSAD PHILLIP | 0353 | 0048   | 12-17-1999 | U         | V  |     | 0          | 15 | Year                           | Code  | Assessed | Year  | Code | Assessed V | Year  | Code | Assessed |
|                                                    | 0211 | 0293   | 12-19-1990 | U         |    |     | 2,150      |    | 2021                           | 500   | 800      | 2020  | 500  | 800        | 2019  | 500  | 800      |
|                                                    |      |        |            |           |    |     |            |    |                                |       |          |       |      |            |       |      |          |
|                                                    |      |        |            |           |    |     |            |    | Total                          | 800   |          | Total | 800  |            | Total | 800  |          |

[illegible]

|                              |       |
|------------------------------|-------|
| Special Land Value           | 0     |
| Total Appraised Parcel Value | 1,200 |
| Valuation Method             | C     |

|                                |       |
|--------------------------------|-------|
| <b>RIVER NINE BEEMIT BEACH</b> |       |
| Total Appraised Parcel Value   | 1,200 |

| BUILDING PERMIT RECORD      |            |      |             |        |           |        |           |          |            | VISIT / CHANGE HISTORY |      |    |    |                |
|-----------------------------|------------|------|-------------|--------|-----------|--------|-----------|----------|------------|------------------------|------|----|----|----------------|
| Permit Id                   | Issue Date | Type | Description | Amount | Insp Date | % Comp | Date Comp | Comments | Date       | Id                     | Type | Is | Cd | Purpose/Result |
|                             |            |      |             |        |           |        |           |          | 10-03-2018 | BP                     |      |    | 99 | VACANT         |
|                             |            |      |             |        |           |        |           |          | 02-13-2008 | AD                     |      |    | 99 | VACANT         |
| LAND LINE VALUATION SECTION |            |      |             |        |           |        |           |          |            |                        |      |    |    |                |

| LAND LINE VALUATION SECTION |          |             |      |    |           |            |                        |          |            |       |       |           |                       |                     |            |            |       |
|-----------------------------|----------|-------------|------|----|-----------|------------|------------------------|----------|------------|-------|-------|-----------|-----------------------|---------------------|------------|------------|-------|
| 3                           | Use Code | Description | Zone | LA | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes                 | Location Adjustment | Adj Unit P | Land Value |       |
| 1                           | 901V     | Town Land   | R-10 |    |           | 0.460 AC   | 2,500                  | 1.00000  | 0          | 1.00  | 0040  | 1.000     | UNBUL/DABLE/L/PAPER S | 0.9583              | 2,500      | 1,200      |       |
|                             |          |             |      |    |           |            |                        |          |            |       |       |           |                       |                     |            |            |       |
| Total Card Land Units       |          |             |      |    |           | 0.460 AC   | Parcel Total Land Area |          |            |       |       |           | 0.4600                | Total Land Value    |            |            | 1,200 |

[illegible]

# Know All Men By These Presents

That We, JOHN J. ROSSETTI of 17 Heatherwood Drive, Shrewsbury, MA 01545  
and PHILIP MASSAD of 153 Floral Street, Shrewsbury, MA 01545,

for divers good causes and considerations thereunto moving, especially for One Dollar  
received to our full satisfaction of  
the TOWN OF PUTNAM, a municipality located in the County of Windham and State  
of Connecticut,

have remised, released, and forever quitclaimed, and do by these presents, for ourselves  
and our successors and heirs, justly and absolutely remise, release, and forever QUIT-  
CLAIM unto the said Releasee, its

successors, heirs and assigns forever, all such right and title as we the said Releasees  
have and or ought to have in or to

a certain tract or parcel of land located in the Town of Putnam, County of  
Windham and State of Connecticut, ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~, bounded and  
described as follows:

"Seven certain building lots being numbered 202-203-204-205-206-207 and 208 on  
a plan of building lots drawn by F.T. Westcott C.E. entitled Boulevard Terrace dated  
April 1914 and lodged on file in the Office of the Town Clerk to which reference is  
given for a more particular description of the same.

Being the same lots conveyed by Samuel Moody to Walenty Kalwan by two certain  
warranty deeds, one dated June 2, 1914 and the other dated May 2, 1916 and recorded  
in Putnam Land Records Vol. 30, Pages 51-52 and Page 156 respectively.

Also being the same description of the premises conveyed to Delor Lechance  
and Lillian Lechance by Warranty Deed of Walenty Kalwan dated March 13, 1921 and  
recorded in the Putnam Land Records Volume 34, Pages 7-8."

Also being the same premises conveyed by Mary E. Bertorelli, Town Tax  
Collector for the Town of Putnam by instrument dated February 14, 1970 and recorded  
at Volume 88, Page 607 of the Putnam Land Records."

The purpose of this deed is to correct a prior transfer between the parties  
dated December 17, 1990, and recorded in Putnam Land Records, Vol. 211, Page 293,  
in which the wrong parcel was conveyed to the releasors.

CONVEYANCE TAX RECEIVED

STATE None LOCAL None

TOWN CLERK OF PUTNAM, CT

353. 49  
To Have and to Hold the premises unto it the said Releasee

and to its successors, heirs and assigns, to the only use and behoof of the said Releasee,

its successors, heirs and assigns forever, so that neither we, the said Releasee

nor any other person or persons in our name and behalf, shall or will hereafter claim or demand any right or title to the premises or any part thereof, but they and every of them shall by these presents be excluded and forever barred.

In Witness Whereof, we have hereunto set our hands and seals this 9th day of December in the year of our Lord Nineteen Hundred Ninety-Nine (1999).

Signed, Sealed and Delivered in presence of

Michael McGee

John J. Rossetti ES

Edmond L. Cusson  
Notary Public

Philip Massad ES

Edmond L. Cusson

ES



JOHN WILLIAM PUTNAM  
John W. Putnam  
99 DEC 17 AM 11:39

COMMONWEALTH OF MASSACHUSETTS  
State of Connecticut  
County of Worcester } ss. Worcester

On this the 9th day of December, 1999, before me, Edmond L. Cusson, the undersigned officer, personally appeared John J. Rossetti and Philip Massad, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purposes therein contained, as their free act and deed. In Witness Whereof, I hereunto set my hand and official seal.

Edmond L. Cusson

Edmond L. Cusson, Notary Public

My Commission Expires: Title of Officer

Latest address of Grantee:

No. and Street 126 Church Street

City Putnam

State Connecticut Zip 06260



BATES

AVENUE

HERMAN

AVENUE

WOODLAND

AVENUE

STREET

AVENUE

GROVELAND

STREET

|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 277 | 276 | 275 | 274 | 273 | 272 | 267 | 266 | 265 | 264 | 263 | 262 | 261 | 260 | 259 | 258 | 257 | 256 | 255 | 254 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 | 237 | 236 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 |
| 271 | 270 | 269 | 268 | 263 | 239 | 238 |     |     |     |     |     |     |     |     |     |     |     |     |     |

**Property Card: 110 GROVELAND AVE**  
Town of Putnam, CT



**Parcel Information**

|                                                                                                                                                                                            |                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Parcel ID:</b> 008-046-000<br><b>Vision ID:</b> 476<br><b>Owner:</b> PUTNAM TOWN OF<br><b>Co-Owner:</b> FKA ADAMS PROP<br><b>Mailing Address:</b> 200 SCHOOL ST<br><br>PUTNAM, CT 06260 | <b>Map:</b> 008<br><b>Lot:</b> -046<br><b>Land Area in Acres:</b> 0.25<br><b>Use Description:</b> Town Land<br><b>Zone:</b> R-10<br><b>Neighborhood Code:</b> 0040 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Sale History**

**Assessed Value**

|                                                                                    |                                                                                                                                   |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Book/Page:</b> 73/ 146<br><b>Sale Date:</b> 3/12/1963<br><b>Sale Price:</b> \$0 | <b>Land:</b> \$400<br><b>Buildings:</b> \$0<br><b>Extra Bldg Features:</b> \$0<br><b>Outbuildings:</b> \$0<br><b>Total:</b> \$400 |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|

**Building Details: Building # 1**

|                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                          |                                                                                                                                                                                                        |
| <b>Exterior Details</b>                                                                                                                                                                    | <b>Building Interior</b>                                                                                                                                                                                                                                                                |
| <b>Building Type:</b><br><b>Appr. Year Built:</b><br><b>Occupancy:</b><br><b>Stories:</b><br><b>Roof Cover:</b><br><b>Roof Type:</b><br><b>Ext Wall Desc 1:</b><br><b>Ext Wall Desc 2:</b> | <b>Living Area:</b> 0<br><b>No. Total Rooms:</b><br><b>No. Bedrooms:</b><br><b>No. Full Baths:</b><br><b>No. Half Baths:</b><br><b>Bath Style:</b><br><b>Kitchen Style:</b><br><b>Wall Type 1:</b><br><b>Wall Type 2:</b><br><b>Heat Type:</b><br><b>Heat Fuel:</b><br><b>A/C Type:</b> |



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[illegible]

[illegible]

was foreclosed upon petition of said City and Town of Putnam filed in the Court of Common Pleas for Windham County under the provisions of Section 12-182 and 12-183 of the General Statutes on the 21st day of September, 1962, no person having a right, title or interest in said property having redeemed the same and that title to said property has become absolute in Said City and Town of Putnam.

Dated at Putnam, Connecticut, this 2nd day of March, 1963.

JAMES L. LUSBY  
City Tax Collector

PAUL J. BOURGEOIS  
Town Tax Collector

Received for record March 12, 1963 at 4:55 P.M. and recorded by

Mary E. Bertorelli  
TOWN CLERK

CERTIFICATE OF FORECLOSURE OF TAX LIENS

Estate of Ellen Beaudry; Mahlon H. Geissler, Administrator to City and Town of Putnam

TO ALL WHOM IT MAY CONCERN:

This certifies that tax liens for unpaid taxes due the City and Town of Putnam upon property standing upon the land records of the Town of Putnam in the name of Estate of Ellen Beaudry, Mahlon H. Geissler, Administrator - Sabin Street, Putnam, Connecticut and bounded and described as follows:

A certain tract or parcel of land located on the westerly side of Sabin Street within the City and Town of Putnam, County of Windham and State of Connecticut, which was conveyed to Ellen O. Beaudry by Warranty Deed of George M. Morse, dated October 31, 1900 and recorded in Putnam Land Records, Volume 19 at page 554 and therein bounded and described as follows:

"Beginning on highway leading from Little River Bridge to Harrisville and on West side of said highway at stake and stones which is north corner of herein described lot of land, thence westerly ninety eight to one hundred feet to stake and stones which is the southwest corner of herein described lot, thence southerly sixty six feet parallel with the highway to stake and stones which is southeast corner of herein described lot, thence easterly ninety eight to one hundred feet to highway stake and stones and northeast corner of herein described lot of land thence on said highway northerly 66 feet to stake and stones and place of beginning and above tract of land is supposed to contain four hundred to sixty six hundred square feet of land."

was foreclosed upon petition of said City and Town of Putnam filed in the Court of Common Pleas for Windham County under the provisions of Section 12-182 and 12-183 of the General Statutes on the 21st day of September, 1962, no person having a right, title or interest in said property having redeemed the same and that title to said property has become absolute in said City and Town of Putnam.

Dated at Putnam, Connecticut, this 2nd day of March, 1963.

JAMES L. LUSBY  
City Tax Collector

PAUL J. BOURGEOIS  
Town Tax Collector

Received for record March 12, 1963 at 4:55 P.M. and recorded by

Mary E. Bertorelli  
TOWN CLERK

PLAN 79

BATES

AVENUE

HIGHLAND

HERMAN

AVENUE

WOODLAND

AVENUE

STREET

STREET

AVENUE

GROVELAND

|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 278  | 277  | 276  | 275  | 274  | 273  | 272  | 267  | 266  | 265  | 264  | 263  | 262  | 261  | 260  | 259  | 258  | 257  | 256  | 255  | 254  |
| 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 185  | 186  | 187  | 188  | 189  | 190  | 191  | 192  | 193  | 194  | 195  | 196  | 197  | 198  | 199  | 200  | 201  | 202  | 203  | 204  | 205  |
| 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 170  | 171  | 172  | 173  | 174  | 175  | 176  | 177  | 178  | 179  | 180  | 181  | 182  | 183  | 184  | 185  | 186  | 187  | 188  | 189  | 190  |
| 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |

|                 |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |      |      |      |
|-----------------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|------|------|------|------|------|------|------|------|------|
| WOODLAND AVENUE |       |       |       |       |       |       |       |       |      |      |      |      |      |      |      |      |      |      |      |      |
| 235             | 234   | 233   | 232   | 202   | 203   | 204   | 205   | 206   | 207  | 208  | 209  | 210  | 211  | 212  | 213  | 214  | 215  | 216  | 217  | 218  |
| 11062           | 14538 | 14114 | 13630 | 12766 | 12892 | 12418 | 11934 | 11570 |      |      |      |      |      |      |      |      |      |      |      |      |
| 3687            | 3581  | 3475  | 3369  | 3263  | 3157  | 3051  | 2945  |       |      |      |      |      |      |      |      |      |      |      |      |      |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
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| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
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| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
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| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
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| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
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| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
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| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 2500            | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500  | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2    |      |      |      |      |

|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 109  | 108  | 107  | 106  | 51   | 52   | 53   | 54   | 105  | 104  | 103  | 102  | 101  | 100  | 99   | 98   | 97   | 96   | 95   | 94   | 93   | 92   | 91   | 90   | 89   | 88   | 87   | 86   | 85   | 84   |
| 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |
| 55   | 56   | 57   | 58   | 59   | 60   | 61   | 62   | 63   | 64   | 65   | 66   | 67   | 68   | 69   | 70   | 71   | 72   | 73   | 74   | 75   | 76   | 77   | 78   | 79   | 80   | 81   | 82   | 83   | 84   |
| 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 | 2500 |

|      |      |      |      |      |      |      |      |
|------|------|------|------|------|------|------|------|
| 8253 | 8257 | 8260 | 8262 | 8265 | 8267 | 8270 | 6346 |
| 1653 | 1657 | 1660 | 1662 | 1665 | 1667 | 1670 | 1646 |

# Property Card: 94 OAK ST

Town of Putnam, CT



## Parcel Information

**Parcel ID:** 015-042-000  
**Vision ID:** 1562  
**Owner:** PUTNAM TOWN OF  
**Co-Owner:** FORMER BUCK ASSOC  
**Mailing Address:** 200 SCHOOL ST  
PUTNAM, CT 06260

**Map:** 015  
**Lot:** -042  
**Land Area in Acres:** 0.18  
**Use Description:** Town Land  
**Zone:** R-7  
**Neighborhood Code:** 0030

## Sale History

**Book/Page:** 0076/ 0126  
**Sale Date:** 10/5/1963  
**Sale Price:** \$0

## Assessed Value

**Land:** \$300  
**Buildings:** \$0  
**Extra Bldg Features:** \$0  
**Outbuildings:** \$0  
**Total:** \$300

## Building Details: Building # 1



## Exterior Details

**Building Type:**  
**Appr. Year Built:**  
**Occupancy:**  
**Stories:**  
**Roof Cover:**  
**Roof Type:**  
**Ext Wall Desc 1:**  
**Ext Wall Desc 2:**

## Building Interior

**Living Area:** 0  
**No. Total Rooms:**  
**No. Bedrms:**  
**No. Full Baths:**  
**No. Half Baths:**  
**Bath Style:**  
**Kitchen Style:**  
**Wall Type 1:**  
**Wall Type 2:**  
**Heat Type:**  
**Heat Fuel:**  
**A/C Type:**



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12/6/2022

Property Information - Putnam, CT

Page 1 of 1



94 Oak St

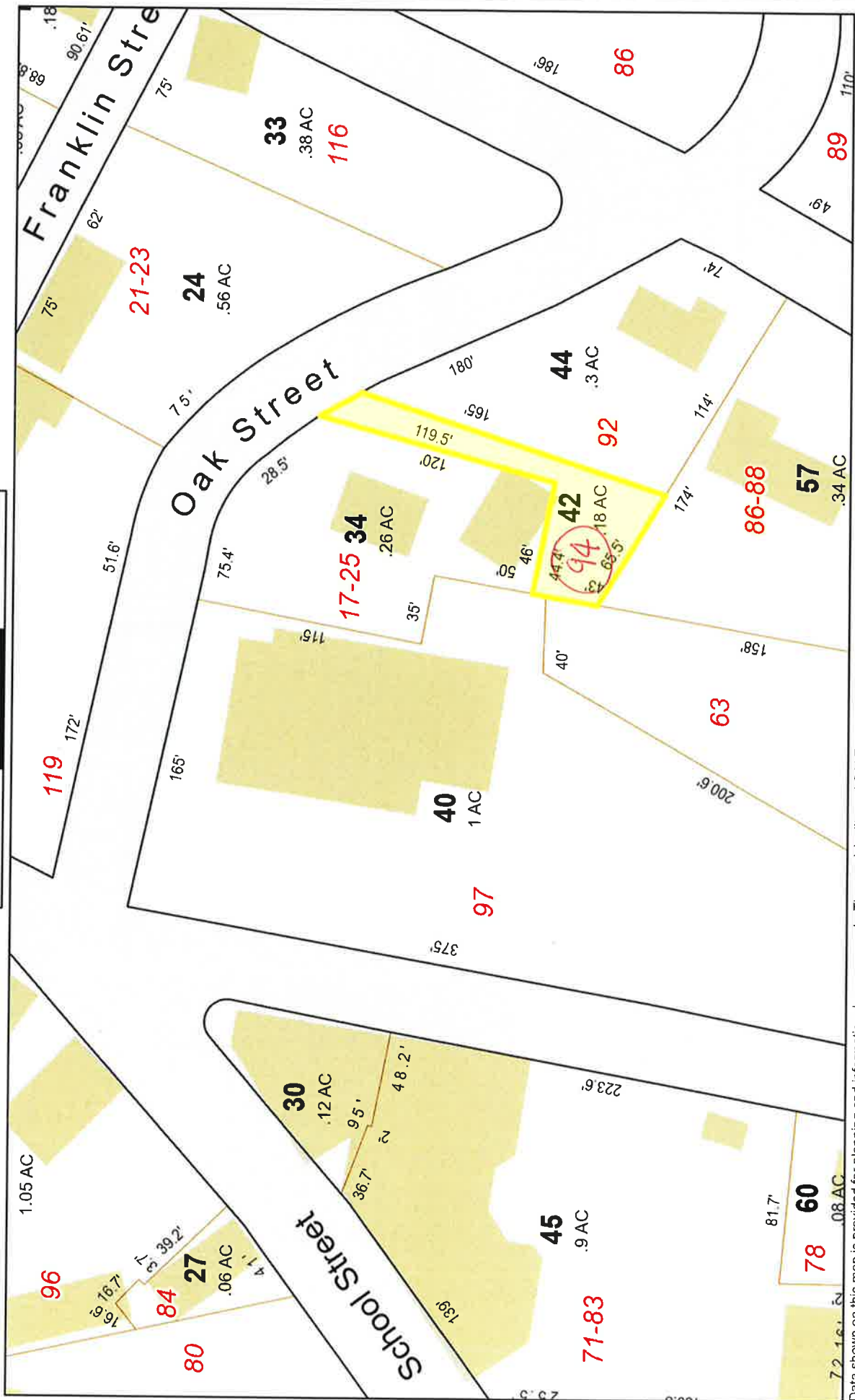
Putnam, CT

December 6, 2022

1 inch = 70 Feet



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Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

Property Location  
Vision ID 1562

94 OAK ST

Account # 003377

Map ID 015/ / 042/ 000/

Bldg Name  
Sec # 1 of 1

State Use 901V  
Print Date 11/14/2022 8:06:41 P

CURRENT OWNER

PUTNAM TOWN OF  
FORMER BUCK ASSOC  
200 SCHOOL ST

TOPO

UTILITIES

STRT / ROAD

LOCATION

CURRENT ASSESSMENT

Description

VACANT

Code

500

Appraised

400

Assessed

300

6116

PUTNAM, CT

PUTNAM

CT

06260

Alt Prcl ID

017/087-00

Survey

Light

Traffic

9031

Census

1

District

Exempt

Class

015-042

GIS ID

L.O.

I/E

NBHD Gro

City

Unsold Co

E:

Assoc Prid#

RECORD OF OWNERSHIP

BK-VOL/PAGE

0076 0126

SALE DATE

10-05-1963

Q/U

U

V/I

V

SALE PRICE

0 09

VC

PREVIOUS ASSESSMENTS (HISTORY)

Year

Code

Assessed

Year

Code

Assessed

Year

Code

Assessed

Year

Code

Assessed

2021

500

300

2020

500

300

2019

500

300

EXEMPTIONS

Year

Code

Description

Amount

Code

Description

Number

Amount

Comm Int

Total

0.00

ASSESSING NEIGHBORHOOD

Nbhd

0002

Nbhd Name

B

Tracing

015

Batch

1

NOTES

1

BUILDING PERMIT RECORD

Permit Id

Issue Date

Type

Description

Amount

Insp Date

% Comp

Date Comp

Comments

400

VISIT / CHANGE HISTORY

Date

Id

Type

Is

Cd

Purpose/Result

02-27-2008

AD

99

VACANT

LAND LINE VALUATION SECTION

B

Use Code

Description

Zone

LA

Land Type

Land Units

Unit Price

Size Adj

Site Index

Cond.

Nbhd.

Nbhd. Adj

Notes

Location Adjustmen

Adj Unit P

Land Value

1

901V

Town Land

R-7

0.180

AC

2,500

1.00000

0

1.00

0030

0.900

SIZE/SHAPE

1.0125

2,250

400

APPRaised VALUE SUMMARY

Appraised Bldg. Value (Card)

0

Appraised Xt (B) Value (Bldg)

0

Appraised Ob (B) Value (Bldg)

0

Appraised Land Value (Bldg)

400

Special Land Value

0

Total Appraised Parcel Value

400

Valuation Method

C

Total Appraised Parcel Value

400

VISION

Total

300

Total

400

Total

300

Total

300

This signature acknowledges a visit by a Data Collector or Assessor



MISCELLANEOUS  
Volume 76

STATE OF CONNECTICUT )

COUNTY OF WINDHAM )

ss. Putnam October 5, A.D. 1963

Personally Appeared PAUL J. BOURGEOIS, Tax Collector of the Town of Putnam, Signer and Sealer of the foregoing Instrument and acknowledged the same to be his free act and deed as said Tax Collector before me.

A. RICHARD KARKUTT, JR.  
Commissioner of the Superior Court.

Mailing Address:  
City of Putnam  
Municipal Building  
Church Street  
Putnam, Connecticut

Received for record September 28, 1964 at 9:30 A.M. and recorded by

*Delia A. Berman*  
TOWN CLERK

TAX COLLECTOR'S DEED

Town of Putnam Tax Collector to Town of Putnam

Know All Men By These Presents, That, Whereas the TOWN OF PUTNAM did on the 1st day of October, 1955, lay a tax of thirty-three (33) mills on the dollar, and on the 1st day of October, 1956, lay a tax of seventeen (17) mills on the dollar, and on the 1st day of October, 1957, lay a tax of sixteen (16) mills on the dollar, and on the 1st day of October, 1958, lay a tax of sixteen (16) mills on the dollar, and on the 1st day of October, 1959, lay a tax of nineteen (19) mills on the dollar, and on the 1st day of October, 1960, lay a tax of twenty-one (21) mills on the dollar, and on the 1st day of October, 1961, lay a tax of twenty-two (22) mills on the dollar, and on the 1st day of October, 1962, lay a tax of twenty-one (21) mills on the dollar, on its grand lists then perfected, rate bills for which in all respects made out according to law with warrants there-to attached, were placed in my hands, or in the hands of my predecessor, Oscar Bouthillette, I being the duly appointed and qualified collector thereof, and the said Oscar Bouthillette being the previous duly appointed and qualified collector thereof, for collection, which taxes became due on the 1st day of May, 1956, and on the 1st day of May, 1957, and on the 1st day of May, 1958, and on the 1st day of May, 1959, and on the 1st day of May, 1960, and on the 1st day of May, 1961, and on the 1st day of May, 1962, and on the 1st day of May, 1963, respectively, and whereas JOHN C. PHILLIPS, upon demand made, neglected and refused to pay the tax set opposite his name in said rate bill, and thereupon, on the 19th day of July, 1963, I levied upon the parcel of real estate hereinafter described for the amount of said taxes, to wit: Fifty-four and 27/100 (\$54.27) Dollars, and gave due notice thereof to said taxpayer and to THE CITY OF PUTNAM as by law provided, which real estate so levied upon is situated in Putnam and bounded: A certain tract or parcel of land located on the southerly side of Oak Street within the City and Town of Putnam, County of Windham and State of Connecticut, which was conveyed to John C. Phillips by Warranty Deed of John F. Carpenter, dated September 23, 1898, and recorded in Putnam Land Records, Volume 18 at page 285 and therein bounded and described as follows:

"Beginning at a point on the southerly side of the highway leading past the Fifth District School House and over Oak Hill at the northeast corner of land of E. A. Buck; thence southerly by land of said Buck one hundred nineteen and one half feet, more or less, to the south-east corner of said land of said Buck; thence westerly by said land of said Buck forty-four and four tenths feet, more or less, to land of the Fifth School District; thence southerly by land of said School District, forty-three feet, more or less, to land owned by E. A. Buck; thence easterly on said land of said Buck sixty-six and five tenths feet; more or less, to a point on the extension of a line parallel with easterly line of the first mentioned land of E. A. Buck and seventeen feet distant therefrom at right angles, thence northerly by said line parallel with said easterly line of said Buck and seventeen feet distant therefrom at right angles to the said Highway; thence northwesterly by said Highway to the place of beginning."

and on the 28th day of September, 1963, no one having previously tendered me said tax with interest and my fees, in pursuance of said levy, and in accordance with the terms of said notice, I sold at public auction the whole of said real estate of JOHN C. PHILLIPS to TOWN OF PUTNAM, a municipal corporation having its

territorial limits within the County of Windham and State of Connecticut, inasmuch as no one offered to take any less thereof for the amount due, for the sum of Fifty-four and 27/100 (\$54.27) Dollars being the amount of the tax levied for, with interest and my fees. Now, therefore, in consideration of the premises, and of said sum of money, received to my full satisfaction of said TOWN OF PUTNAM, I hereby bargain and sell unto it the premises last above described, with the appurtenances, to have and to hold the same to it and its successors and assigns forever. And, also, I, the said collector, do by these presents bind myself and my heirs, forever to warrant and defend the above granted and bargained premises to the said grantee, its successors and assigns, against all claims and demands arising from any necessary act omitted or unlawful act done by me in connection with the aforesaid levy or sale which impairs the same.

In Witness Whereof, I have hereunto set my hand and seal this 5th day of October, 1963.

Signed, sealed and delivered  
in the presence of

A. Richard Karkutt, Jr.

PAUL J. BOURGEOIS (L.S.)  
Tax Collector, Town of Putnam

Patricia R. Perry

STATE OF CONNECTICUT )  
COUNTY OF WINDHAM ) ss. Putnam October 5, A.D. 1963

Personally Appeared PAUL J. BOURGEOIS, Tax Collector of the Town of Putnam, Signer and Sealer of the foregoing Instrument and acknowledged the same to be his free act and deed as said Tax Collector before me.

A. RICHARD KARKUTT, JR.  
Commissioner of the Superior Court

Mailing Address:  
Municipal Building  
Church Street  
Putnam, Connecticut

Received for record September 28, 1964 at 9:30 A.M. and recorded by

*Delia A. Bernice*  
TOWN CLERK

TAX COLLECTOR'S DEED

Town of Putnam Tax Collector to Town of Putnam

KNOW All Men By These Presents, That, Whereas the TOWN OF PUTNAM did on the 1st day of October, 1955, lay a tax of thirty-three (33) mills on the dollar, and on the 1st day of October 1956, lay a tax of seventeen (17) mills on the dollar, and on the 1st day of October, 1957, lay a tax of sixteen (16) mills on the dollar, and on the 1st day of October, 1958, lay a tax of sixteen (16) mills on the dollar, and on the 1st day of October, 1959, lay a tax of nineteen (19) mills on the dollar, and on the 1st day of October, 1960, lay a tax of twenty-one (21) mills on the dollar, and on the 1st day of October, 1961, lay a tax of twenty-two (22) mills on the dollar, and on the 1st day of October, 1962, lay a tax of twenty-one (21) mills on the dollar, on its grand lists then perfected, rate bills for which in all respects made out according to law with warrants thereto attached, were placed in my hands, or in the hands of my predecessor, Oscar Bouthillette, I being the duly appointed and qualified collector thereof, and the said Oscar Bouthillette being the previous duly appointed and qualified collector thereof, for collection, which taxes became due on the 1st day of May, 1956, and on the 1st day of May, 1957, and on the 1st day of May, 1958, and on the 1st day of May, 1959, and on the 1st day of May, 1960, and on the 1st day of May, 1961, and on the 1st day of May, 1962, and on the 1st day of May, 1963, respectively, and whereas the Estate of THOMAS RICHMOND and JAMES RICHMOND, upon demand made, neglected and refused to pay the tax set opposite their names in said rate bill, and thereupon, on the 19th day of July, 1963, I levied upon the parcel of real estate hereinafter described for the amount of said taxes, to wit: Ninety-three and 07/100 (\$93.07) Dollars, and gave due notice thereof to said taxpayers and to THE CITY OF PUTNAM as by law provided, which real estate so levied upon is situated in Putnam and bounded and described as follows:

TO HAVE AND TO HOLD the above granted and bargained premises, with the appurtenances thereof, unto it, the said grantee, its successors, and assigns forever, to its and their own proper use and behoof. And also, I, the said grantors, do for myself, my heirs, executors, and administrators, successors and assigns, covenant with the said grantee, its successors, and assigns, that at and until the ensembling of these presents, I am well seized of the premises, as a good indefeasible estate in FEE SIMPLE; and have good right to bargain and sell the same in manner and form as is above written; and that the same is free from all incumbrances whatsoever, except as hereinbefore mentioned.

AND FURTHERMORE, I, the said grantor, do by these presents bind myself and my heirs forever to WARRANT AND DEFEND the above granted and bargained premises to it, the said grantee, its successors, and assigns, against all claims and demands whatsoever, except as hereinbefore mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of February in the year of our Lord nineteen hundred and sixty-three.

Signed, Sealed and Delivered in the presence of

Merril W. Bill

ERNEST BOURBEAU (L.S.)

Camille L. LaRose

State of Connecticut,

County of Windham

ss. Putnam, February 19, A.D. 1963.

Personally appeared Ernest Bourbeau, Signer and Sealer of the foregoing Instrument, and acknowledged the same to be his free act and deed before me.

MERRIL W. BILL (SEAL)  
Notary Public.

APPROVED  
AS TO FORM  
ARTHUR B. O'KEEFE, JR.  
DEP. ATTORNEY GENERAL

Received for record March 12, 1963 at 9:25 A.M. and recorded by

*Mary E. Restorelli*  
TOWN CLERK

#### CERTIFICATE OF FORECLOSURE OF TAX LIENS

Emma Adams to City and Town of Putnam

TO ALL WHOM IT MAY CONCERN:

This certifies that tax liens for unpaid taxes due the City and Town of Putnam upon property standing upon the land records of the Town of Putnam in the name of EMMA ADAMS and bounded and described as follows:

A certain tract or parcel of land located on the northerly side of Highland Street and southeasterly side of Black Oak Avenue within the City and Town of Putnam, County of Windham and State of Connecticut, which was conveyed by Warranty Deed of Samuel A. Moody to Edwin H. Adams, dated January 5, 1917 and recorded in Putnam Land Records, Volume 30 at pages 210 and 211, and therein bounded and described as follows:

"Certain lots of land situated in Putnam, County of Windham and State of Connecticut, being numbered one hundred ninety-nine (199), two hundred (200) and two hundred one (201) on plan building lots entitled Boulevard Terrace made by F. T. Westcott, C.E. dated April 1914 and filed in the Putnam Land Records to which reference may be had for a more particular description."

Being the same premises conveyed by Warranty Deed of Edwin H. Adams to Emma Adams, dated February 3, 1917 and recorded in Putnam Land Records, Volume 30, page 217.

## Affordable Housing Plan

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The State of Connecticut adopted Public Act 17-170 which mandates all municipalities to create an Affordable Housing Plan (AHP) every five years. The Plan has no compulsory component and only needs to include how the Town plans to increase affordable housing options. While the Town of Putnam is considered an “exempt” municipality from the Affordable Housing Appeals Act (CGS §8-30g), with 12.70% of its housing stock deemed “affordable” by the 2021 Appeals List published by the Department of Housing, the Public Act (now CGS §8-30j) still requires this Plan to be produced.

In September of 2021, the Town received a grant award from the Department of Housing for technical assistance with the AHP for a total of \$15,000. Town funds of 30% must be leveraged in conjunction, totaling a budget of \$19,500.

The Town of Putnam hired Tyche Planning & Policy Group, making their first payment in June of 2022 to create this plan. Tyche is a well-known Policy Consultant that has written over a dozen affordable housing plans for nearby towns. Their breakdown of services is as follows: review of town plans & regulations, conduct a community survey, review of demographics and housing conditions, two public presentation, evaluation of development potential, creation of draft AHP, and finalization of the plan with a public hearing. Their services total a cost of \$15,000.

Like many municipalities, Putnam was unable to create an AHP within the initial state deadline of June 2022. In May of 2022, the Town requested and received an extension on their timeline to expand all funds. The date for all funds to be expanded is now June 30<sup>th</sup>, 2023.

|                |                                                                      |
|----------------|----------------------------------------------------------------------|
| July 2017      | The State of Connecticut mandated all municipalities create an AHP.  |
| September 2021 | Grant Awarded for AHP Technical Assistance Grant Program.            |
| March 2022     | Hired Tyche Planning & Policy to assist in creating and writing AHP. |
| May 2022       | The Town requested an extension to the Technical Assistance Grant.   |
| July 2022      | Community Survey circulated.                                         |
| November 2022  | Public Presentation #1                                               |
| March 2023     | Public Presentation #2                                               |

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### Expenditures YTD:

|             |          |
|-------------|----------|
| Advertising | \$759.40 |
| Tyche       | \$13,200 |

April 3, 2023

## AGENDA ITEM COVERSHEET

**Submitted by:** Carly DeLuca

**Date for Consideration:** April 24, 2023

**Town Attorney Review Required:** N/A

**Financial Summary:**

The Economic & Community Development Commission has approved the use of funds from their Trust Fund (x2880) to hire a blight consultant for a one year pilot program. The Commission has approved a maximum amount of \$47,000 for the position based on negotiations and qualifications. The position is for 20 hrs./week at an hourly pay rate between \$35-\$45. The Commission took into consideration the accompanying costs of a consultant versus a Town employee for a reasonable hourly rate.

**Staff Recommendation:**

Consideration and approval to expend a maximum of \$47,000 from the Economic & Community Development Trust Fund to fund a blight consultant salary for one year.

**Board Action Required:**

Request that the Board decide on the expenditure of \$47,000 from the Economic & Community Development Trust Fund to fund a blight consultant salary for one year.

**Supporting Materials (if yes, list attachments):**

Pay Breakdown

Job Description

Redevelopment Agency  
April 4th, 2023

Blight Enforcement Officer Pay

\$ 35.00 \$/hr  
20 hrs/week  
1 year

\$ 36,400

Blight Enforcement Officer Pay

\$ 38.46 \$/hr  
20 hrs/week  
1 year

\$ 40,000

Blight Enforcement Officer Pay

\$ 40.00 \$/hr  
20 hrs/week  
1 year

\$ 41,600

Blight Enforcement Officer Pay

\$ 45.00 \$/hr  
20 hrs/week  
1 year

\$ 46,800

This position is a one-year contract. Pay rate takes into consideration personal cell phone, laptop, and vehicle usage. A Town phone extension number will be given. Insurance is covered by the individual. No over time is permitted. This position does not offer paid time off. Maximum hours that can be worked per year term is 1,000. Negotiations may take place once a successful candidate is chosen.

20hrs \* 52 weeks = 1040 hours total