

# Mariposa Avenue Elementary School

## 2021 School Accountability Report Card

### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at [www.cde.ca.gov/ta/ac/sa/](http://www.cde.ca.gov/ta/ac/sa/)

For more information about the LCFF or the LCAP, see the CDE LCFF web page at [www.cde.ca.gov/fg/aa/lc/](http://www.cde.ca.gov/fg/aa/lc/)

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at [dq.cde.ca.gov/dataquest/](http://dq.cde.ca.gov/dataquest/) that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) [www.caschooldashboard.org/](http://www.caschooldashboard.org/) reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2021-22 School Contact Information

|  |   |
|--|---|
| <b>School Name</b>                       | Mariposa Avenue Elementary School   |
| <b>Street</b>                            | 7940 Mariposa Avenue  |
| <b>City, State, Zip</b>                  | Citrus Heights CA, 95610  |
| <b>Phone Number</b>                      | (916) 971-5212  |
| <b>Principal</b>                         | Kristin Finney  |
| <b>Email Address</b>                     | kristin.finney@sanjuan.edu  |
| <b>School Website</b>                    | <a href="https://www.sanjuan.edu/mariposa">https://www.sanjuan.edu/mariposa</a> |
| <b>County-District-School (CDS) Code</b> | 34-67447-6034714  |

## 2021-22 District Contact Information

|                                 |                                  |
|---------------------------------|----------------------------------|
| <b>District Name</b>            | San Juan Unified School District |
| <b>Phone Number</b>             | (916) 971-7700                   |
| <b>Superintendent</b>           | Kent Kern                        |
| <b>Email Address</b>            | info@sanjuan.edu                 |
| <b>District Website Address</b> | www.sanjuan.edu                  |

## 2021-22 School Overview

We have some very exciting academic focus areas happening at our school. This kind of teaching and learning looks different from when most of us attended school. However, these practices help students to develop twenty-first century skills like collaboration, innovation, and problem-solving which help our students to be college and career ready. These skills are called out in the Common Core State Standards. Balanced Literacy is research-based instructional practices that develop skills and strategies within each child that will allow them to problem-solve effectively and become reflective, critical, and analytical readers, writers, thinkers, and speakers. Balanced Literacy is delivered using a workshop model. In order to meet the Common Core Standards in mathematics, we have implemented the district elementary math adoption and Math Talks. Math Talks are conversations in a mini-lesson format which are taught in 10-20 minute periods where students discuss math concepts. Math Talks helps to boost memory, deepen math reasoning abilities and promote language development. With an unrelenting focus on critical and creative thinking, collaboration, and the use of technology, students will naturally become more successful in science and social studies as it is integrated into the academic areas.

### MISSION STATEMENT

The mission of Mariposa Avenue Elementary School, a community of leaders, is to inspire and equip all students to be global thinkers, advocates for their success, and people of integrity through comprehensive innovative instruction, positive development of character, and partnerships with families and our community.

### SCHOOL PROFILE

The successful education of all students is our number one goal at Mariposa Avenue Elementary. Our school serves kindergarten through fifth-grade students. We are identified to receive Title I funding to supplement our current academic efforts. The successful education of all students is our number one goal at Mariposa Avenue Elementary. Our school serves kindergarten through fifth-grade students. This includes 12 general education classes and an upper-grade Special Day Class (Learning Handicapped). On our campus, you will also find two state pre-school programs, a preschool Special Day Class (Communicatively Handicapped), the Discovery Club, and the Bridges After-School Program which serves first through fifth-grade students.

We are able to provide many programs to meet the varied learning needs of our students, including physical education, music, art, special education services, and English language development for English learners. You will find that the entire school staff is truly dedicated to serving the needs of our students at Mariposa.

## 2021-22 School Overview

The importance of educating our students can also be seen by the efforts of our supportive and involved parent community. Our Parent-Faculty Organization (PFO) is very active and helps to provide for our needs like helping to fund the lease of new classroom computers. Our PFO also holds many fun community-building events throughout the school year, like Trick or Treat Night and the Holiday Breakfast. Additionally, parent volunteers spend countless hours helping in the classrooms and chaperoning on field trips.

### School Programs:

- Federal Title I funding
- Local Control Funding Formula
- Extended Learning Opportunity Grant Programs
- Comprehensive literacy
- Academic Success Recognitions
- Math Talks- conceptual mathematics
- After-school intervention
- English Language Advisory Committee (ELAC)
- English language development program
- Guided Language Acquisition Development (GLAD)
- Special education program
- Lexia Core (on-line reading program/intervention)
- i-Ready Math Program
- Maker Space/STEAM Room
- Book Room/Leveled Library
- Positive Behavior Interventions and Supports (PBIS)
- 1:1 Technology for all students
- Televisions and Apple TVs for interactive, twenty-first century learning environments
- Lunch/Recess & Staff Support Program-using a near-peer mentorship model,

college student coaches will deliver a blended Social Emotional Learning & Sports program to students during the agreed recess periods. SFL will also use scaffold ELL concepts during the program.

- Second Step Social Emotional Learning Program

### The expected outcomes include the following:

- Monthly PBIS Assemblies
- Restorative Practices
- Breakfast and Lunch Program
- Discovery Club Childcare
- Bridges After-School Program
- Parent Faculty Organization
- Staff and family communication
- Family Resource Center
- State preschool
- Preschool- Special Day Class for Communicatively Handicapped Students
- Shoe closet supported by Soles for Young Souls (Non-Profit)
- Monthly Sacramento Food Bank and Family Service's "No Child Left Hungry" food distribution program

## About this School

### 2020-21 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 57                 |
| Grade 1          | 53                 |
| Grade 2          | 47                 |
| Grade 3          | 45                 |
| Grade 4          | 52                 |
| Grade 5          | 57                 |
| Total Enrollment | 311                |

### 2020-21 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| American Indian or Alaska Native    | 0.3                         |
| Asian                               | 5.1                         |
| Black or African American           | 3.5                         |
| Filipino                            | 1                           |
| Hispanic or Latino                  | 35.4                        |
| Native Hawaiian or Pacific Islander | 0.3                         |
| Two or More Races                   | 7.4                         |
| White                               | 46.9                        |
| English Learners                    | 19                          |
| Foster Youth                        | 0.3                         |
| Homeless                            | 8.4                         |
| Socioeconomically Disadvantaged     | 73                          |
| Students with Disabilities          | 20.9                        |

## A. Conditions of Learning

### State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 14.7          | 91.7           | 1679.2          | 71.8             | 228366.1     | 83.1          |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.0           | 0.0            | 21.0            | 0.9              | 4205.9       | 1.5           |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 0.0           | 0.0            | 49.3            | 2.1              | 11216.7      | 4.1           |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 0.0           | 0.0            | 297.3           | 12.7             | 12115.8      | 4.4           |
| <b>Unknown</b>   | 1.3           | 8.3            | 291.3           | 12.5             | 18854.3      | 6.9           |
| <b>Total Teaching Positions</b>  | 16.0          | 100.0          | 2338.4          | 100.0            | 274759.1     | 100.0         |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2020-21 Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                                     | 2020-21 |
|--|---------|
| <b>Permits and Waivers</b>                                   | 0.0     |
| <b>Misassignments</b>  | 0.0     |
| <b>Vacant Positions</b>                                      | 0.0     |
| <b>Total Teachers Without Credentials and Misassignments</b> | 0.0     |

## 2020-21 Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator   | 2020-21 |
|---|---------|
| <b>Credentialed Teachers Authorized on a Permit or Waiver</b> | 0.0     |
| <b>Local Assignment Options</b>                               | 0.0     |
| <b>Total Out-of-Field Teachers</b>                            | 0.0     |

## 2020-21 Class Assignments

| Indicator  | 2020-21 |
|--|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.0     |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.0     |

## 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

San Juan Unified held a public hearing on September 28, 2021 and determined that each school within the district had sufficient and good quality textbooks, instructional materials, or science lab equipment pursuant to the settlement of Williams vs. the State of California. All students, including English learners, are given their own individual standards-aligned textbooks or instructional materials, or both, in core subjects for use in the classroom and to take home. Textbooks and supplementary materials are adopted according to a cycle developed by the California Department of Education, making the textbooks used in the school the most current available. Materials approved for use by the State are reviewed by all teachers and a recommendation is made to the School Board by a selection committee composed of teachers and administrators. All recommended materials are available for parent examination at the district office prior to adoption. The table displays information collected in September 2021 about the quality, currency, and availability of the standards-aligned textbooks and other instructional materials used at the school. If you would like more information on the textbooks and instructional materials please visit our website: <http://www.sanjuan.edu/Page/23485> In July 2009, EC Section 60200.7. The State Board of Education has adopted frameworks for ELA/ELD, Math, Science and Social Sciences, and has identified an approved list of instructional materials available for adoption. For more information regarding San Juan’s textbook adoption schedule, please visit our website: <http://www.sanjuan.edu/cms/lib8/CA01902727/Centricity/Domain/140/Textbook%20Piloting%20adoption%20Schedule.pdf>.

|  |                 |
|--|-----------------|
| <b>Year and month in which the data were collected</b> | September, 2021 |
|--|-----------------|

| Subject                                    | Textbooks and Other Instructional Materials/year of Adoption | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|--|--|-----------------------------|--|
| Reading/Language Arts                      | 2017 Benchmark-Advance                                       | Yes                         | 0.0  |
| Mathematics                                | 2015: Pearson - Envision Math                                | Yes                         | 0.0  |
| Science                                    | 2020: Twig Science   | Yes                         | 0.0  |
| History-Social Science                     | 2019: Studies Weekly - California Studies Weekly             | Yes                         | 0.0  |
| Foreign Language                           |  |                             |  |
| Health                                     |  |                             |  |
| Visual and Performing Arts                 |  |                             |  |
| Science Laboratory Equipment (grades 9-12) |  |                             | 0.00%                                      |

## School Facility Conditions and Planned Improvements

Mariposa Elementary School, constructed in 1950, was modernized during the 1996-1997 and the 2002-2003 school years. In 2005, utilizing Measure J Bond funds, a new heating and air conditioning unit was installed in the MP room. Currently, there is sufficient space to house the student population. Site custodial staff clean the buildings, along with district support for major/minor repairs. The district provides gardening and landscape services on a regular schedule. Regular fire/emergency drills are held, and badges are required for all visitors and personnel. Field repair and an irrigation system retrofit continue to be concerns. Under Measure J, the entire site parking and hard court areas were resurfaced along with upgrades for ADA accessibility and the storm water system in summer 2005. In 2009, all student restrooms were refurbished and in 2011 a portion of the exterior of the campus was painted. Using measure J funds, a site-wide landscape and irrigation project was completed Winter 2013. This included ornamental fencing, sidewalks and ramps, storm drains and sewer lines, grass, plants and trees.

The Board of Education and the Superintendent's policy is to ensure that all students are provided with a safe and well-maintained learning environment. The board approved resolutions in 1998 and 2002 to adequately fund maintenance activities and preserve the repairs and improvements funded by two facility bond measures. The school buildings, classrooms and grounds are safe, clean and functional. An inspection of the facility was conducted in August 2020 and determined that there were no unsafe conditions that required emergency repairs. District maintenance staff ensures that the repairs necessary to keep the school in good repair and working order are completed in a timely manner. A computer automated work order process is used to ensure efficient service and that emergency repairs and health and safety repairs are given the highest priority. The Board of Education has adopted cleaning standards and custodial staffing requirements for all schools in the district. This school meets the Board's standards for custodial staffing and cleanliness. The school's custodians are trained in the proper use of cleaning chemicals and Integrated Pest Management techniques. They are managed day to day by the Principal with assistance from the district's maintenance department. The district participates in the State School Deferred Maintenance Program, with funding allocated for major repair or replacement of existing school building components. Typically, this includes roofing, plumbing, heating, air conditioning, electrical systems, interior or exterior painting, and floor systems. Annually the district budgets \$2 million dollars for deferred maintenance activities.

**Year and month of the most recent FIT report**

08/17/2021

| System Inspected  | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
|---|-----------|-----------|-----------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | X         |           |           |   |
| <b>Interior:</b><br>Interior Surfaces   | X         |           |           |   |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation           | X         |           |           |   |
| <b>Electrical</b>   | X         |           |           |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | X         |           |           |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | X         |           |           |   |
| <b>Structural:</b><br>Structural Damage, Roofs                                | X         |           |           |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | X         |           |           |   |

**Overall Facility Rate**

| <b>Exemplary</b> | <b>Good</b> | <b>Fair</b> | <b>Poor</b> |
|------------------|-------------|-------------|-------------|
| X                |             |             |             |



## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

## Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject  | School 2019-20 | School 2020-21 | District 2019-20 | District 2020-21 | State 2019-20 | State 2020-21 |
|--|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | N/A            | N/A            | N/A              | N/A              | N/A           | N/A           |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | N/A            | N/A            | N/A              | N/A              | N/A           | N/A           |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 152                     | NT                   | NT                    | NT                        | NT                             |
| <b>Female</b>  | 62                      | NT                   | NT                    | NT                        | NT                             |
| <b>Male</b>  | 90                      | NT                   | NT                    | NT                        | NT                             |
| <b>American Indian or Alaska Native</b>              | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Asian</b>   | --                      | NT                   | NT                    | NT                        | NT                             |
| <b>Black or African American</b>                     | --                      | NT                   | NT                    | NT                        | NT                             |
| <b>Filipino</b>                                      | --                      | NT                   | NT                    | NT                        | NT                             |
| <b>Hispanic or Latino</b>                            | 59                      | NT                   | NT                    | NT                        | NT                             |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | NT                   | NT                    | NT                        | NT                             |
| <b>Two or More Races</b>                             | 13                      | NT                   | NT                    | NT                        | NT                             |
| <b>White</b>   | 65                      | NT                   | NT                    | NT                        | NT                             |
| <b>English Learners</b>                              | 32                      | NT                   | NT                    | NT                        | NT                             |
| <b>Foster Youth</b>                                  | --                      | NT                   | NT                    | NT                        | NT                             |
| <b>Homeless</b>                                      | 18                      | NT                   | NT                    | NT                        | NT                             |
| <b>Military</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Socioeconomically Disadvantaged</b>               | 111                     | NT                   | NT                    | NT                        | NT                             |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 37                      | NT                   | NT                    | NT                        | NT                             |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with “NT” values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|---|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                                  | 152                     | NT                   | NT                    | NT                        | NT                             |
| Female  | 62                      | NT                   | NT                    | NT                        | NT                             |
| Male  | 90                      | NT                   | NT                    | NT                        | NT                             |
| American Indian or Alaska Native              | 0                       | 0                    | 0                     | 0                         | 0                              |
| Asian   | --                      | NT                   | NT                    | NT                        | NT                             |
| Black or African American                     | --                      | NT                   | NT                    | NT                        | NT                             |
| Filipino                                      | --                      | NT                   | NT                    | NT                        | NT                             |
| Hispanic or Latino                            | 59                      | NT                   | NT                    | NT                        | NT                             |
| Native Hawaiian or Pacific Islander           | --                      | NT                   | NT                    | NT                        | NT                             |
| Two or More Races                             | 13                      | NT                   | NT                    | NT                        | NT                             |
| White   | 65                      | NT                   | NT                    | NT                        | NT                             |
| English Learners                              | 32                      | NT                   | NT                    | NT                        | NT                             |
| Foster Youth                                  | --                      | NT                   | NT                    | NT                        | NT                             |
| Homeless                                      | 18                      | NT                   | NT                    | NT                        | NT                             |
| Military                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Socioeconomically Disadvantaged               | 111                     | NT                   | NT                    | NT                        | NT                             |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0                     | 0                         | 0                              |
| Students with Disabilities                    | 37                      | NT                   | NT                    | NT                        | NT                             |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with “N/A” values in all cells, meaning this table is Not Applicable for this school.

|                                  |     |     |        |        |        |
|----------------------------------|-----|-----|--------|--------|--------|
| All Students                     | 151 | 129 | 85.43% | 14.57% | 29.46% |
| Female                           | 61  | 53  | 86.89% | 13.11% | 33.96% |
| Male                             | 90  | 76  | 84.44% | 15.56% | 26.32% |
| American Indian or Alaska Native | --  | --  | --     | --     | --     |
| Asian                            | --  | --  | --     | --     | --     |
| Black or African American        | --  | --  | --     | --     | --     |
| Filipino                         | --  | --  | --     | --     | --     |
| Hispanic or Latino               | 59  | 49  | 83.05% | 16.95% | 28.57% |

|  |     |    |         |        |        |
|--|-----|----|---------|--------|--------|
| <b>Native Hawaiian or Pacific Islander</b>           | --  | -- | --      | --     | --     |
| <b>Two or More Races</b>                             | 13  | 13 | 100.00% | 0.00%  | 30.77% |
| <b>White</b>   | 64  | 54 | 84.38%  | 15.63% | 27.78% |
| <b>English Learners</b>                              | 30  | 23 | 76.67%  | 23.33% | 8.70%  |
| <b>Foster Youth</b>                                  |     | -- | --      | --     | --     |
| <b>Homeless</b>                                      | 12  | 8  | 66.67%  | 33.33% | 12.50% |
| <b>Military</b>                                      | --  | -- | --      | --     | --     |
| <b>Socioeconomically Disadvantaged</b>               | 124 | 94 | 75.81%  | 24.19% | 24.47% |
| <b>Students Receiving Migrant Education Services</b> | --  | -- | --      | --     | --     |
| <b>Students with Disabilities</b>                    | 44  | 33 | 75.00%  | 25.00% | 18.18% |

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

|  |     |     |        |        |        |
|--|-----|-----|--------|--------|--------|
| <b>All Students</b>                                  | 151 | 131 | 86.75% | 13.25% | 17.56% |
| <b>Female</b>  | 61  | 56  | 91.80% | 8.20%  | 12.50% |
| <b>Male</b>  | 90  | 0   | 83.33% | 16.67% | 21.33% |
| <b>American Indian or Alaska Native</b>              | --  | --  | --     | --     | --     |
| <b>Asian</b>   | --  | --  | --     | --     | --     |
| <b>Black or African American</b>                     | --  | --  | --     | --     | --     |
| <b>Filipino</b>                                      | --  | --  | --     | --     | --     |
| <b>Hispanic or Latino</b>                            | 59  | 50  | 84.75% | 15.25% | 16.00% |
| <b>Native Hawaiian or Pacific Islander</b>           | --  | --  | --     | --     | --     |
| <b>Two or More Races</b>                             | 13  | 12  | 92.31% | 7.69%  | 16.67% |
| <b>White</b>   | 64  | 56  | 87.50% | 12.50% | 19.64% |
| <b>English Learners</b>                              | 30  | 24  | 80.00% | 20.00% | 8.33%  |
| <b>Foster Youth</b>                                  |     | --  | --     | --     | --     |
| <b>Homeless</b>                                      | 12  | 8   | 66.67% | 33.33% | 0.00%  |
| <b>Military</b>                                      | --  | --  | --     | --     | --     |
| <b>Socioeconomically Disadvantaged</b>               | 124 | 95  | 76.61% | 23.39% | 14.74% |
| <b>Students Receiving Migrant Education Services</b> | --  | --  | --     | --     | --     |
| <b>Students with Disabilities</b>                    | 44  | 34  | 77.27% | 22.73% | 20.59% |

\*At or above the grade-level standard in the context of the local assessment administered.

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject   | School 2019-20 | School 2020-21 | District 2019-20 | District 2020-21 | State 2019-20 | State 2020-21 |
|---|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Science</b><br>(grades 5, 8 and high school) | N/A            | NT             | N/A              | --               | N/A           | 28.72         |

## 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group  | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|--|------------------|---------------|----------------|--------------------|-------------------------|
| <b>All Students</b>                                  | 55               | NT            | NT             | NT                 | NT                      |
| <b>Female</b>  | 24               | NT            | NT             |                    |                         |
| <b>Male</b>  | 31               | NT            | NT             |                    |                         |
| <b>American Indian or Alaska Native</b>              | 0                | 0             | 0              | 0                  | 0                       |
| <b>Asian</b>   | 0                | 0             | 0              | 0                  | 0                       |
| <b>Black or African American</b>                     | --               | NT            | NT             | NT                 | NT                      |
| <b>Filipino</b>                                      | --               | NT            | NT             | NT                 | NT                      |
| <b>Hispanic or Latino</b>                            | 21               | NT            | NT             | NT                 | NT                      |
| <b>Native Hawaiian or Pacific Islander</b>           | --               | NT            | NT             | NT                 | NT                      |
| <b>Two or More Races</b>                             | --               | NT            | NT             | NT                 | NT                      |
| <b>White</b>   | 23               | NT            | NT             | NT                 | NT                      |
| <b>English Learners</b>                              | --               | NT            | NT             | NT                 | NT                      |
| <b>Foster Youth</b>                                  | 0                | 0             | 0              | 0                  | 0                       |
| <b>Homeless</b>                                      | --               | NT            | NT             | NT                 | NT                      |
| <b>Military</b>                                      | 0                | 0             | 0              | 0                  | 0                       |
| <b>Socioeconomically Disadvantaged</b>               | 39               | NT            | NT             | NT                 | NT                      |
| <b>Students Receiving Migrant Education Services</b> | 0                | 0             | 0              | 0                  | 0                       |
| <b>Students with Disabilities</b>                    | 14               | NT            | NT             | NT                 | NT                      |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards | Percentage of Students Meeting Five of Six Fitness Standards | Percentage of Students Meeting Six of Six Fitness Standards |
|-------------|--|--|---|
| Grade 5     | N/A  | N/A  | N/A   |
| Grade 7     | N/A  | N/A  | N/A   |
| Grade 9     | N/A  | N/A  | N/A   |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

**Parent Faculty Organization:** The PFO provides educational programs for parents, funds for classroom instructional supplies, and assemblies. They hold a Trunk or Treat Night and a Holiday Breakfast. Contact our school office 916-971-5212.

**School Site Council:** This group's chief responsibility is to oversee the development, implementation and evaluation of the school site educational plan and budget as well as the school safety plan. For more information on how you can participate, contact the school office at 916-971-5212.

**English Language Advisory Committee (ELAC):** This group is provided with information about the school and student education to the parents of English learners. Their input is sought out for the school plan as well as at the district level. For more information, please contact Holly Johnson at [hjohnson@sanjuan.edu](mailto:hjohnson@sanjuan.edu) or call the school office at 916-971-5212.

**Special Events and Activities:** Throughout the school year, we have many activities that families are encouraged to attend. We have special events such as The Family Resource Fair, Family Science Night with the STEAM Museum, and Family Night with Sami's Circuits. We hold monthly PBIS Assemblies, go on student study trips, hold two book fairs, and celebrate Read Across America. For more information on how you can participate, contact the school office at 916-971-5212.

**Classroom Volunteers:** The use of classroom volunteers is an invaluable resource to our students and teachers. Teachers depend upon parents and community partners as they assist with clerical tasks, reading with children, and practicing math facts. Please contact your child's teacher or the school office if you are interested in being fingerprinted in order to volunteer.

**Communication with Families:**

- **Community Bulletins:** A monthly school newsletter, a parent involvement newsletter, and a PFO newsletter help to keep parents informed. Parent Information Board to communicate with families. Individual teachers also send home bulletins with students. Some teachers have class websites.
- **School Website:** The website is another tool that is used by both the whole school and many teachers to keep parents apprised of activities, assignments, and expectations throughout the school.
- **School Instagram:** Announcements, upcoming events, and special recognitions.

## 2021-22 Opportunities for Parental Involvement

- School Facebook Page: Announcements, upcoming events, and special recognitions.
- School Messenger: This telephone/email/push notification system allows messages to be sent to families on a moment's notice to inform them of any safety concerns at the school as well as to inform them of schedule changes or special events at the site.

### Contact Information:

Parents or community members who wish to participate in leadership teams, school committees, school activities, and/or become a volunteer may contact the Mariposa Avenue Elementary School office at 916-971-5212.

## 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 355                   | 331                                     | 51                        | 15.4                     |
| Female  | 167                   | 154                                     | 24                        | 15.6                     |
| Male  | 188                   | 177                                     | 27                        | 15.3                     |
| American Indian or Alaska Native              | 3                     | 1                                       | 0                         | 0.0                      |
| Asian   | 19                    | 18                                      | 1                         | 5.6                      |
| Black or African American                     | 15                    | 14                                      | 5                         | 35.7                     |
| Filipino                                      | 3                     | 3                                       | 0                         | 0.0                      |
| Hispanic or Latino                            | 125                   | 116                                     | 20                        | 17.2                     |
| Native Hawaiian or Pacific Islander           | 1                     | 1                                       | 0                         | 0.0                      |
| Two or More Races                             | 27                    | 25                                      | 6                         | 24.0                     |
| White   | 162                   | 153                                     | 19                        | 12.4                     |
| English Learners                              | 78                    | 71                                      | 8                         | 11.3                     |
| Foster Youth                                  | 8                     | 4                                       | 1                         | 25.0                     |
| Homeless                                      | 33                    | 32                                      | 11                        | 34.4                     |
| Socioeconomically Disadvantaged               | 259                   | 246                                     | 45                        | 18.3                     |
| Students Receiving Migrant Education Services | 0                     | 0                                       | 0                         | 0.0                      |
| Students with Disabilities                    | 73                    | 68                                      | 15                        | 22.1                     |

## C. Engagement

### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety



## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject            | School 2018-19 | School 2020-21 | District 2018-19 | District 2020-21 | State 2018-19 | State 2020-21 |
|--------------------|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Suspensions</b> | 2.76           | 0.00           | 4.86             | 0.10             | 3.47          | 0.20          |
| <b>Expulsions</b>  | 0.00           | 0.00           | 0.06             | 0.00             | 0.08          | 0.00          |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject            | School 2019-20 | District 2019-20 | State 2019-20 |
|--------------------|----------------|------------------|---------------|
| <b>Suspensions</b> | 3.30           | 3.11             | 2.45          |
| <b>Expulsions</b>  | 0.00           | 0.03             | 0.05          |

## 2020-21 Suspensions and Expulsions by Student Group

| Student Group  | Suspensions Rate | Expulsions Rate |
|--|------------------|-----------------|
| <b>All Students</b>                                  | 0.00             | 0.00            |
| <b>Female</b>  | 0.00             | 0.00            |
| <b>Male</b>  | 0.00             | 0.00            |
| <b>American Indian or Alaska Native</b>              | 0.00             | 0.00            |
| <b>Asian</b>   | 0.00             | 0.00            |
| <b>Black or African American</b>                     | 0.00             | 0.00            |
| <b>Filipino</b>                                      | 0.00             | 0.00            |
| <b>Hispanic or Latino</b>                            | 0.00             | 0.00            |
| <b>Native Hawaiian or Pacific Islander</b>           | 0.00             | 0.00            |
| <b>Two or More Races</b>                             | 0.00             | 0.00            |
| <b>White</b>   | 0.00             | 0.00            |
| <b>English Learners</b>                              | 0.00             | 0.00            |
| <b>Foster Youth</b>                                  | 0.00             | 0.00            |
| <b>Homeless</b>                                      | 0.00             | 0.00            |
| <b>Socioeconomically Disadvantaged</b>               |                  |                 |
| <b>Students Receiving Migrant Education Services</b> | 0.00             | 0.00            |
| <b>Students with Disabilities</b>                    |                  |                 |

## 2021-22 School Safety Plan

### School Safety Plan

San Juan Unified School District emphasizes school safety and understands its importance in helping to achieve the academic success of its students. In accordance with the California Education Code, each school site must complete and maintain a Comprehensive School Safety Plan, to be reviewed and updated annually. The plan includes a review of safety data for the campus, safety policies, critical incident response & management information as well as emergency procedure information including those pertaining to incidents involving fire, earthquakes, intruders and other dangers. The review and update of the plan is a collaborative process involving representatives from site administration, instructional staff, custodial & classified staff, safety personnel and parent representative who together comprise a site safety team. Finalized plans are posted to site webpages for public access and presented to staff during training and development days no later than March 1 of each year. A copy of the plan is available for review in each school site office.

Safety drills are held on a regular basis and in compliance with the California Education Code to include fire drills, earthquake drills and intruder drills. Drills are coordinated and monitored with the assistance of the trained district safety personnel.

Safety is a shared responsibility. Each school site is supported by the district's Safe Schools Team. The Safe Schools Team is comprised of personnel specifically trained to support and promote school safety, provide advice to matters involving student welfare, assist in the coordination of drills and provide safety training to students and staff. Safe Schools Team members, known as Community Safety Specialists work collaboratively with site administrators and safety committee members to build and strengthen a culture of safety as well as address specific incident needs. The Safe Schools Team members are further supported through developed relationships with local law enforcement offices including the Sacramento County Sheriffs Department & Citrus Heights Police Department. San Juan Unified maintains contracts with local law enforcement for the purpose of employing uniformed law enforcement officers to further enhance school site security for special events as well as in response to critical incidents and threats. .

## D. Other SARC Information

### Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 20                 | 1                                    | 2                                     |                                     |
| 1           | 27                 |                                      | 2                                     |                                     |
| 2           | 27                 |                                      | 2                                     |                                     |
| 3           | 27                 |                                      | 2                                     |                                     |
| 4           | 22                 |                                      | 2                                     |                                     |
| 5           | 21                 | 1                                    | 2                                     |                                     |
| 6           |                    |                                      |                                       |                                     |

## 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 19                 | 1                                    | 2                                     |                                     |
| 1           | 17                 | 1                                    | 2                                     |                                     |
| 2           | 17                 | 1                                    | 2                                     |                                     |
| 3           | 18                 | 1                                    | 2                                     |                                     |
| 4           | 19                 | 1                                    | 2                                     |                                     |
| 5           | 17                 | 1                                    | 2                                     |                                     |
| 6           |                    |                                      |                                       |                                     |

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 19                 | 1                                    | 2                                     |                                     |
| 1           | 18                 | 1                                    | 2                                     |                                     |
| 2           | 16                 | 1                                    | 2                                     |                                     |
| 3           | 15                 | 2                                    | 1                                     |                                     |
| 4           | 17                 | 1                                    | 2                                     |                                     |
| 5           | 19                 | 1                                    | 2                                     |                                     |
| 6           |                    |                                      |                                       |                                     |

## 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor |       |

## 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 0                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist  | 0                                |
| Social Worker   | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |

## 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level   | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|---|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| School Site                                   | 14146                        | 1554                                | 12591                                 | 72627.44               |
| District                                      | N/A                          | N/A                                 | 12200                                 | \$77,529               |
| Percent Difference - School Site and District | N/A                          | N/A                                 | 3.2                                   | -6.5                   |
| State   |                              |                                     | \$8,444                               | \$84,665               |
| Percent Difference - School Site and State    | N/A                          | N/A                                 | 39.4                                  | -15.3                  |

## 2020-21 Types of Services Funded

The table provides a comparison of a school's per pupil funding from unrestricted sources with other schools in the district and throughout the state. Supplemental/Restricted expenditures come from money whose use is controlled by law or donor. Money designated for specific purposes by the district or governing board is not considered restricted. Basic/unrestricted expenditures, except for general guidelines, is not controlled by law or donor. For detailed information on school expenditures for all districts in California, see the CDE Current Expense of Education & Per-pupil Spending Web page at <http://www.cde.ca.gov/ds/fd/ec/>. For information on teacher salaries for all districts in California, see the CDE Certificated Salaries & Benefits Web page at <http://www.cde.ca.gov/ds/fd/cs/>. To look up expenditures and salaries for a specific school district, see the Ed-Data Web site at <http://www.ed-data.org>.

## 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category   | District Amount | State Average for Districts in Same Category |
|--|-----------------|--|
| <b>Beginning Teacher Salary</b>                      | \$46,561        | \$50,897                                     |
| <b>Mid-Range Teacher Salary</b>                      | \$69,093        | \$78,461                                     |
| <b>Highest Teacher Salary</b>                        | \$94,014        | \$104,322                                    |
| <b>Average Principal Salary (Elementary)</b>         | \$117,706       | \$131,863                                    |
| <b>Average Principal Salary (Middle)</b>             | \$124,292       | \$137,086                                    |
| <b>Average Principal Salary (High)</b>               | \$143,484       | \$151,143                                    |
| <b>Superintendent Salary</b>                         | \$294,991       | \$297,037                                    |
| <b>Percent of Budget for Teacher Salaries</b>        | 34%             | 32%  |
| <b>Percent of Budget for Administrative Salaries</b> | 6%              | 5%   |

## Professional Development

Professional development is a key part of the continuous improvement process for educators. The goal of our quality professional development is to support the learning of teachers and paraprofessionals to positively impact student achievement. Annually, teachers and site administrators participate in professional development in a variety of opportunities. Seventy-five minutes per week are dedicated to staff collaboration and training planned by site leadership teams. The District also provides a cycle of continuous professional development for Administrators through Principal Networks as well as Leadership Academies.

The District provides professional development opportunities for teachers and administrators that support the implementation of Common Core State Standards in English language arts, mathematics, science, social studies, and the ELA/ELD Framework. Specific professional development initiatives include: Culturally Responsive Practices, Critical Literacy, TK-2 Reading, Supporting Independence and Engagement through Reading and Writing, Math to the Core, Expository Reading and Writing Course, and ELD Foundations. District departments, Center for Teacher Support, grant-funded projects, and the San Juan Teacher's Association sponsor additional training opportunities. Professional development opportunities are voluntary for teachers and are provided throughout the year in a variety of formats: during the school day, after school, on Saturdays, and during summer and vacation breaks. Many teachers and administrators also take advantage of opportunities with Sacramento County Office of Education, California Department of Education, the college/university programs, state/national education organizations, and private educational institutes.

What grounds the professional development in the district is the District Strategic Plan and the Local Control Accountability Plan. Professional Development is further determined using one or more of the following: (a) student achievement data, (b) staff survey data, and (c) district-identified goals. Professional development addresses the Common Core State Standards, teaching strategies, curriculum, assessment, technology, classroom management, safety, and leadership. Administrator training accompanies professional development in district focus areas, providing implementation support for teachers on site. Content-area coaches are available at some schools. Additional classroom support is provided to new and struggling teachers by consulting teachers from the Center for Teacher Support.

Paraprofessionals are encouraged to participate in professional development at the district and site level, and there are specific opportunities designed for our paraprofessionals to attend and be compensated. Specifically designed training is also offered to non-instructional support staff such as clerical and custodial staff that includes both operational and instructional topics.

## Professional Development

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2019-20 | 2020-21 | 2021-22 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 3       | 3       | 9       |

# San Juan Unified School District

## 2020-21 Local Accountability Report Card (LARC) Addendum

### Local Accountability Report Card (LARC) Addendum

#### 2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

### 2021-22 District Contact Information

|                          |                                  |
|--------------------------|----------------------------------|
| District Name            | San Juan Unified School District |
| Phone Number             | (916) 971-7700                   |
| Superintendent           | Kent Kern                        |
| Email Address            | info@sanjuan.edu                 |
| District Website Address | www.sanjuan.edu                  |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 20458                   | 1439                 | 7.03                  | 92.97                     | 62.51                          |
| <b>Female</b>  | 9849                    | 695                  | 7.06                  | 92.94                     | 69.45                          |
| <b>Male</b>  | 10593                   | 743                  | 7.01                  | 92.99                     | 55.95                          |
| <b>American Indian or Alaska Native</b>              | 118                     | 4                    | --                    | 96.61                     | --                             |
| <b>Asian</b>   | 1771                    | 139                  | 7.85                  | 92.15                     | 61.59                          |
| <b>Black or African American</b>                     | 1443                    | 52                   | 3.60                  | 96.40                     | 32.69                          |
| <b>Filipino</b>                                      | 168                     | 18                   | 10.71                 | 89.29                     | 77.78                          |
| <b>Hispanic or Latino</b>                            | 5230                    | 283                  | 5.41                  | 94.59                     | 50.00                          |
| <b>Native Hawaiian or Pacific Islander</b>           | 131                     | 6                    | 4.58                  | 95.42                     | --                             |
| <b>Two or More Races</b>                             | 1575                    | 104                  | 6.60                  | 93.40                     | 62.50                          |
| <b>White</b>   | 10022                   | 833                  | 8.31                  | 91.69                     | 68.59                          |
| <b>English Learners</b>                              | 3171                    | 113                  | 3.56                  | 96.44                     | 10.71                          |
| <b>Foster Youth</b>                                  | 113                     | 11                   | 9.73                  | 90.27                     | 36.36                          |
| <b>Homeless</b>                                      | 1934                    | 74                   | 3.83                  | 96.17                     | 27.03                          |
| <b>Military</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Socioeconomically Disadvantaged</b>               | 10267                   | 448                  | 4.36                  | 95.64                     | 41.96                          |
| <b>Students Receiving Migrant Education Services</b> | --                      | --                   | --                    | --                        | --                             |
| <b>Students with Disabilities</b>                    | 2709                    | 205                  | 7.57                  | 92.43                     | 17.07                          |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with “NT” values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 20459                   | 1332                 | 6.51                  | 93.49                     | 40.45                          |
| <b>Female</b>  | 9850                    | 643                  | 6.53                  | 93.47                     | 40.50                          |
| <b>Male</b>  | 10593                   | 688                  | 6.49                  | 93.51                     | 40.47                          |
| <b>American Indian or Alaska Native</b>              | 118                     | 6                    | --                    | 94.92                     | --                             |
| <b>Asian</b>   | 1771                    | 123                  | 6.95                  | 93.05                     | 54.17                          |
| <b>Black or African American</b>                     | 1444                    | 46                   | 3.19                  | 96.81                     | 11.11                          |
| <b>Filipino</b>                                      | 168                     | 20                   | 11.90                 | 88.10                     | 55.00                          |
| <b>Hispanic or Latino</b>                            | 5230                    | 271                  | 5.18                  | 94.82                     | 23.70                          |
| <b>Native Hawaiian or Pacific Islander</b>           | 131                     | 5                    | 3.82                  | 96.18                     | --                             |
| <b>Two or More Races</b>                             | 1575                    | 98                   | 6.22                  | 93.78                     | 44.90                          |
| <b>White</b>   | 10022                   | 763                  | 7.61                  |                           | 45.47                          |
| <b>English Learners</b>                              | 3171                    | 104                  | 3.28                  | 96.72                     | 9.80                           |
| <b>Foster Youth</b>                                  | 113                     | 10                   | 8.85                  | 91.15                     | --                             |
| <b>Homeless</b>                                      | 1934                    | 66                   | 3.41                  | 96.59                     | 9.09                           |
| <b>Military</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Socioeconomically Disadvantaged</b>               | 10267                   | 413                  | 4.02                  | 95.98                     | 22.85                          |
| <b>Students Receiving Migrant Education Services</b> | --                      | --                   | --                    | --                        | --                             |
| <b>Students with Disabilities</b>                    | 2709                    | 200                  | 7.38                  | 92.62                     | 6.03                           |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with “N/A” values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with “N/A” values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.