Cherokee County School District

AGENDA

School Board Meeting

Historic Canton HS/School Board Auditorium
7:00 p.m.

November 3, 2016

- **Pledge of Allegiance/Inspiration**
- **Adoption of Superintendent's Recommended Agenda for November 3, 2016 School Board Meeting**
- **Approval of Minutes of October 13, 2016 School Board Meeting**
- **Public Participation**

A. Resolutions/Recognition

1. **Recognize Woodstock ES Teacher Pam Morgan as 2017 Georgia Art Educator of the Year**

2. **Recognize Five CCSD High School Students for Appointment to Model Atlanta Regional Commission**

3. **Recognize State and Regional Champions**

4. **Recognize CCSD School Nutrition for Winning Georgia Golden Radish Award - Gold Level**

5. **Board Consideration of Superintendent's Recommendation to Approve Renewal of Partnership Agreement with Cherokee Day Training Center**

B. School Board Members

C. School Board Policies

D. Financial Management

1. Board Consideration of Superintendent's Recommendation for Approval of September 2016 Financial Report and Sales Tax Update

E. Educational Programs, Student Support and Staff Development

1. Board Consideration of Superintendent's Recommendation for Approval of Out of State Travel

2. Board Consideration of Superintendent's Recommendation for Approval of Out of State and Overnight Field Trips

F. Support Services/Facilities and Construction Management/Planning

1. Board Consideration of Superintendent's Recommendation for Approval of Update on Capital Outlay Projects

2. Board Consideration of Superintendent's Recommendation for Approval of Special Lease Agreements

3. Board Consideration of Granting Right of Way to Georgia Department of Transportation (GDOT) for Intersection Improvement and Signal/Crosswalk Upgrade at the Main Entrance of Cherokee High School on SR 140/Marietta Highway

G. Personnel

1. Board Consideration of Superintendent's Recommendation for Approval of Recommendations, Resignations, Terminations and Transfers for Certified and Classified Personnel

H. Attorney

I. Superintendent of Schools

1. Board Consideration of Superintendent's Recommendation for Approval of 2017 Legislative Partnership Priorities

- **Executive Session: Real Estate Matter**

- **Adjournment**

CHEROKEE COUNTY BOARD OF EDUCATION

OFFICE OF THE SUPERINTENDENT

Thursday, October 13, 2016

MINUTES OF REGULAR BOARD MEETING
7:00 p.m.

The Cherokee County Board of Education called its regular meeting to order at 7:00 p.m. on Thursday, October 13, 2016 in the Historic Canton High School/School Board Auditorium, 110 Academy Street, Canton, Georgia. Present were: Interim Chairman Kyla Cromer; Vice-Chairman Patsy Jordan; Members Mike Chapman, John Harmon, Clark Menard, Kelly Poole and Robert Rechsteiner; Superintendent Dr. Brian V. Hightower; and, Attorney Linwood Gunn.

Call to Order

The call to order by Kyla Cromer was followed by the Pledge of Allegiance to the Flag of the United States of America, led by Jordan Mason, Student Delegate, River Ridge HS.

Kelly Poole provided a brief inspiration.

Approval of Agenda

On a motion by Mike Chapman, seconded by John Harmon and carried, the Board unanimously adopted the Superintendent's recommended agenda *(7-0 vote)*.

Minutes for Approval

On a motion by Patsy Jordan seconded by Kelly Poole and carried, the Board approved the minutes from the September 1, 2016 School Board Meeting *(7-0 vote)*.

Consent Agenda

Following identification of those agenda items, Board Members and members of the public indicated they would like considered separately, a motion was made by Mike Chapman, seconded by Clark Menard and carried, to approve the Consent Agenda, for the remaining items - identified by asterisks *(7-0 vote)*.

Dr. Hightower recognized a new administrative appointment.

PUBLIC PARTICIPATION

No members of the public signed up to address the School Board.

A. RESOLUTIONS/RECOGNITIONS/PARTNERSHIPS

A-1. Recognize CCSD High School Seniors Named 2017 National Merit Semi-Finalists

(Recognized)

A-2. Recognize Nine CCSD Educators as Microsoft Innovative Educator Experts (MIEE)

(Recognized)

A-3. Recognize CCSD Schools as Governor's SHAPE (Student Health and Physical Education) Honor Roll Honorees

(Recognized)

A-4. Board Hannah Culver of E.T. Booth MS for Being Named to the State School Superintendent's 2016-17 Student Advisory Council

(Recognized)

A-5. Board CCSD Parent John Cline for Being Named to the State School Superintendent's 2016-17 and 2017-18 Parent Advisory Council

(Recognized)

A-6. Board Woodstock ES Teacher Kristen Brooks and CCSD Technology Network Analyst Carol Dickerson as "Apple Teachers"

(Recognized)

A-7. Board Creekland MS and Cherokee County School District Staff for Life-Saving Actions

(Recognized)

***A-8. Approve Proclamation in Honor of Retired Educators Day**

(Approved)

***A-9. Board Consideration of Superintendent's Recommendation to Approve Renewal of Partnership Agreement with the American Cancer Society, Cherokee County 4-H and Reinhardt University and Approval of New Partnership Agreement with Georgia Ensemble Theatre**

(Approved)

B. SCHOOL BOARD MEMBERS/STUDENT ADVISOR TO THE SCHOOL BOARD

- **Board Member Reports:**
  - **Oak Grove ES Fine Arts Academy Showcase Extravaganza**
  - **CCSD Special Olympics Awareness Day**

C. SCHOOL BOARD POLICIES

D. FINANCIAL MANAGEMENT

***D-1. Board Consideration of Superintendent's Recommendation for Approval of August 2016 Financial Report and Sales Tax Update**

(Approved)

***D-2. Board Consideration of Superintendent's Recommendation for Approval of Disposal of Surplus Property and Sale Date**

(Approved)

E. EDUCATIONAL PROGRAMS, STUDENT SUPPORT AND STAFF DEVELOPMENT

***E-1. Board Consideration of Superintendent's Recommendation for Approval of Out of State Travel**

(Approved)

***E-2. Board Consideration of Superintendent's Recommendation for Approval of Out of State and Overnight Field Trips**

(Approved)

F. SUPPORT SERVICES AND FACILITIES/CONSTRUCTION MANAGEMENT

***F-1. Board Consideration of Superintendent's Recommendation for Approval of Update on Capital Outlay Projects**

(Approved)

***F-2. Consideration of Superintendent's Recommendation for Approval of Special Lease Agreements**

(Approved)

G. PERSONNEL

***G-1. Board Consideration of Superintendent's Recommendation for Approval of Recommendations, Resignations, Terminations and Transfers for Certified and Classified Personnel**

(Approved)

H. SCHOOL BOARD ATTORNEY

I. SUPERINTENDENT OF SCHOOLS

ADJOURNMENT

The meeting was adjourned at 7:50 p.m.

_____ _____

School Board Chair Secretary

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	A-1

Title

Recognition of Woodstock ES Teacher Pam Morgan as 2017 Georgia Art Educator of the Year

Requested Action

Recognize Woodstock ES Teacher Pam Morgan as 2017 Georgia Art Educator of the Year

Summary Explanation and Background

Woodstock ES teacher Pam Morgan has won the statewide title of 2017 Georgia Art Educator of the Year in recognition of her efforts at the school, community and state level.

A longtime member of the Georgia Art Education Association, which presents the overall award to one Georgia teacher a year, she has served on its board as Capitol Art Exhibit Co-Chair, Youth Art Month Co-Chair and District No. 2 President. Ms. Morgan previously has been honored with the Association's 2010 Elementary Art Educator of the Year award and went on to win the Southeastern 2010 Elementary Art Educator of the Year title as well.

Ms. Morgan is a strong supporter of student exhibits including the Capitol Art Exhibit and Hartsfield Jackson International Airport Youth Art Exhibit and Cherokee Arts Council Youth Art Month Exhibit. She also works with community organizations to develop artistic opportunities for students and, as a result, her students have created artwork in coordination with the City of Woodstock and Preservation Woodstock. She educates students using cross-curricular activities and teaches art history and culture.

“The Art of Giving” project developed by Ms. Morgan shows students how their art can touch the lives of others. The project has included creating artwork to send to soldiers, making American flags for local and New York fire departments in remembrance of 9/11, a school- and citywide art “blitz” supporting Remember Alex Brown (RAB) Don't Text and Drive and collecting coins for “Let's Make a Change,” which benefitted African orphans and supported their education.

Major System Priority

Attracting and Retaining Best Teachers and Support Staff

Financial Impact

N/A

Exhibits: (List)

N/A

Board Action	Source of Additional Information
(For Official School Board Records Only)	Dr. Brian V. Hightower (770) 704-4202 Barbara Jacoby (770) 704-4228

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	A-2

Title

Recognition of Five CCSD High School Students for Appointment to Model Atlanta Regional Commission

Requested Action

Recognize Five CCSD High School Students for Appointment to Model Atlanta Regional Commission

Summary Explanation and Background

Five Cherokee County School District high school students have been selected for a prestigious program to share their ideas on improving metro Atlanta!

The five CCSD students are participants in the Atlanta Regional Commission (ARC) program, the Model Atlanta Regional Commission (MARC), a six-month youth leadership program focused on regional issues and challenges.

They are: Woodstock HS juniors Chabelli Canales, Malcolm Green and Sasha Stogniy; and River Ridge HS sophomores Grace Pfohl and Darla Willis.

Through the program, students learn about regional issues and challenges and then suggest ideas to the ARC Board as to how to address them.

More information is online: http://www.atlantaregional.com/marc.

Major System Priority

Improving Student Achievement

Financial Impact

N/A

Exhibits: (List)

N/A

Board Action	Source of Additional Information
(For Official School Board Records Only)	Dr. Brian V. Hightower (770) 704-4202 Barbara Jacoby (770) 704-4228

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	A-3

Title

Recognition of State and Regional Champions

Requested Action

Recognize State and Regional Champions

Summary Explanation and Background

Please see attached rosters.

Major System Priority

Increasing Student Achievement

Financial Impact

N/A

Exhibits: (List)

Roster attached

Board Action	Source of Additional Information
(For Official School Board Records Only)	Dr. Brian V. Hightower (770) 704-4202 Barbara Jacoby (770) 704-4228

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

ATHLETIC/ACTIVITY RECOGNITIONS FOR NOVEMBER 3, 2016 SCHOOL BOARD MEETING

CHEROKEE HIGH SCHOOL

Student	Sport/Activity	Coach/Director	Recognition
	Softball	Head Coach Tonya Carlisle (Region Coach of the Year); Assistant Coaches: Jamie Moody, Robin Roper and Sharon Swanson	**Region 4AAAAAAA Champs**
Morgan Ayala			
Autumn Bible			All Region Team
Taylor Cates			Region Player of the Year
Analise Gilbert			
Schylar Harris			All Region Team
Alise Hooks			All Region Team
Hope Jiles			All Region Honorable Mention
Ashlyn Jones			
Bailey Knaggs			
Ashlyn Mickler			
Gracie Mixson			All Region Team
Mackenzie Modica			
Natalie Norton			
Kindell Reeves			All Region Team
Ryanne White			All Region Team

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	A-4

Title

Recognition of CCSD School Nutrition for Winning Georgia Golden Radish Award - Gold Level

Requested Action

Recognize CCSD School Nutrition for Winning Georgia Golden Radish Award - Gold Level

Summary Explanation and Background

The Cherokee County School District has won a top State award for its outstanding school nutrition program!

CCSD's School Nutrition program, which serves more than 5 million meals each year in school cafeterias, has won the Golden Radish Award at the Gold Level from the Georgia's Departments of Agriculture, Public Health, Education and Georgia Organics.

The Gold Level is the highest recognition awarded to Georgia school nutrition programs for farm-to-school programs... from local food procurement to hosting taste-tests to gardening with students. Districts were evaluated on their work in 10 different activity areas.

CCSD School Nutrition Supervisor Tina Farmer and Coordinators Amanda Fleming and Linda Dittrich accepted the award at a ceremony Monday, Oct. 24, at the Georgia State Capitol.

Major System Priority

Attracting and Retaining Best Teachers and Support Staff

Financial Impact

N/A

Exhibits: (List)

N/A

Board Action	Source of Additional Information
(For Official School Board Records Only)	Barbara Jacoby (770) 704-4228 Bill Sebring (770) 721-8445 Tina Farmer (770) 721-8419

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	A-5

Title

Approval of Partnership Agreements

Requested Action

Board Consideration of Superintendent's Recommendation to Approve Renewal of Partnership Agreements with Atlanta Area Council Boy Scouts of America, Cherokee Day Training Center and Northside Hospital-Cherokee

Summary Explanation and Background

One of the School Board's Major System Priorities is increasing parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process.

The School Board is requested to consider the Superintendent's recommendation to approve the renewal of Partnership Agreements with the Atlanta Area Council Boy Scouts of America, Cherokee Day Training Center and Northside Hospital-Cherokee.

Major System Priority

Increasing parental and community involvement

Financial Impact

N/A

Exhibits: (List)

Draft Agreements Attached

Board Action	Source of Additional Information
(For Official School Board Records Only)	Dr. Brian V. Hightower 770.704.4202 Barbara Jacoby 770.704.4228

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

PARTNERSHIP AGREEMENT

BETWEEN

THE CHEROKEE COUNTY BOARD OF EDUCATION

AND

The Atlanta Area Council Boy Scouts of America

This agreement entered into on this ~~21st day of October, 2010~~ 3rd day of November 2016, by and between The Cherokee County Board of Education, hereinafter referred to as the "School Board" and The Atlanta Area Council Boy Scouts of America hereinafter referred to as "Boy Scouts."

WHEREAS, the School Board's mission is to ~~enable all students to become contributing citizens who can communicate effectively, gather and use information, make responsible decisions, utilize technology effectively and adapt to the challenges of the future~~ educate the emerging generation through learning environments designed to increase the performance of all students; and,

WHEREAS, one of the School Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process; and,

WHEREAS, the Boy Scouts mission is to prepare young people to make ethical and moral choices over the course of their lifetime by instilling in them the values in the Scout oath and Law, and

WHEREAS, through its programs for Cherokee County students the Boy Scouts helps its members in achieving their full potential; and,

WHEREAS, the Boy Scouts are committed to expanding their program to include an increasing number of youth.

Now, therefore in consideration of the covenants and conditions set forth herein the parties agree as follows:

ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference

ARTICLE II

The School Board will:

1. Provide the use of school system facilities for Boy Scout functions and programs, including the Fall Cub Scout Round-up “School Night for Scouting.”

2. Provide opportunities for recruitment, including displays at elementary and middle schools, scouting information in newsletters and through other existing communication channels.

3. In conjunction with the ~~Accountability, Technology and Strategic Planning Office~~ Division of Educational Programs, conduct career interest surveys in high schools.

4. Assist in access for room “buzz ups” by Boy Scout personnel, via classroom visits, announcements and/or video/closed-circuit presentation, as approved and scheduled by principals.

5. Provide a School System liaison to work with the Scouts in organizing events.

ARTICLE III

The Boy Scouts will:

1. Work with the School Board to align programs to curriculum frameworks and objectives.

2. Abide by the rules and regulations contained in the facility use contract at each facility and those contained in the Community Use of System Facilities Policy (KG), including custodial, utility and supervisory fees when applicable.

3. Conduct an interview with the principal of each facility prior to and after the use of the facility.

4. Accept all children/interested participants for participation within its programs without regard to their gender, race, political affiliation, age, national origin or handicapping condition or any other discrimination recognized and prohibited by State or Federal Law. Children/participants with handicaps must be provided all necessary levels of supervision and must be included within the activities of the partnering organization. As a result of this partnership agreement, the Boy Scouts must adhere to all local, State or Federal laws regarding education.

ARTICLE IV

Facility use/rental fees will be waived in all of the aforementioned requests for facility use, except for applicable supervisory, utility and custodial fees.

ARTICLE V

The term of this contract is ~~October 21, 2010 through October 20, 2011~~ November 3, 2016 through November 3, 2017. This contract shall automatically renew for additional terms not to exceed five years unless either party notifies the other at least 60 days prior to renewal date.

ARTICLE VI

This contract may be terminated by either party upon thirty (30) days written notice to the other party with or without cause. All notice of this contract shall be given to the Superintendent of Cherokee County Schools at 110 Academy Street, Canton, Georgia 30114, and to District Executive, Cherokee/Pickens District, Atlanta Area Council, Boy Scouts of America, 100 Edgewood Avenue, 4th Floor, Atlanta, Georgia 30303-3026.

IN WITNESS WHEREOF the parties have executed this document the first date referred to herein.

ATLANTA AREA COUNCIL BOY SCOUTS OF AMERICA

_____

Lee Smathers, District Executive, Appalachian Trail

THE CHEROKEE COUNTY BOARD OF EDUCATION

_____

By: Kyla Cromer, Chairman

_____

By: Dr. Brian V. Hightower

Superintendent of Schools

Approved as to form:

_____

Tom Roach, Esquire

PARTNERSHIP AGREEMENT

BETWEEN

THE CHEROKEE COUNTY BOARD OF EDUCATION

AND

CHEROKEE DAY TRAINING CENTER, INC.

This agreement entered into on this 3rd day of November, 2016 ~~11th day of November, 2010~~ by and between The Cherokee County Board of Education, hereinafter referred to as the "School Board" and Cherokee Day Training Center hereinafter referred to as the "Center or CDTC."

WHEREAS, the School Board's mission is to educate the emerging generation through learning environments designed to increase the performance of all students ~~enable all students to become contributing citizens who can communicate effectively, gather and use information, make responsible decisions, utilize technology effectively and adapt to the challenges of the future~~, and

WHEREAS, one of the School Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process, and

WHEREAS, it is the Center's mission to assist Cherokee County residents with developmental disabilities to achieve their highest levels of independence, development and health, and

WHEREAS, the Center shall assist these consumers to decrease dependency, to support their increased presence and participation in an assortment of valued roles throughout the community; to respect and support individual choices and decisions; and to empower Cherokee County residents with developmental disabilities to reach their full potential by living and working in the least restrictive environment possible.

Now therefore in consideration of the covenants and conditions set forth herein the parties agree as follows:

ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference

ARTICLE II

The School Board will:

1. Provide the use of school system facilities, as available, for CDTC recreational

programs, meetings and functions, including a waiver of the rental fee as per the Community Use of System Facilities Policy (KG). (In the event of an emergency that renders the Training Center facilities inoperable, Cherokee HS, Canton ES STEM Academy, ACE Academy ~~CrossRoads Alternative MS/HS~~ and Holly Springs ES STEM Academy will be utilized as alternate service delivery sites.)

2. Provide fuel, maintenance and driver training programs for CDTC's transportation fleet.

3. Create a transition program to the CTC, whereby students with severe and/or profound range of intellectual functioning and in last year of attendance in the Cherokee County School System, would spend a portion of their day at the CDTC with school system teachers to facilitate a smooth adjustment for students and families. Collaboration between the organizations shall ensure progress is not lost with individuals with disabilities.

ARTICLE III

CTC will:

1. Continue to provide space for students with developmental disabilities as needed by the Cherokee County School System and as available at the CDTC.

2. Abide by the rules and regulations contained in the facility use contract at each school facility that CDTC may use and those contained in the Community Use of System Facilities Policy (KG).

3. Conduct an interview with the principal of each aforementioned facility prior to and after use of the facility.

4. Accept all children/interested participants for participation within its programs without regard to their gender, race, political affiliation, age, national origin or handicapping condition or any other discrimination recognized and prohibited by State or Federal Law. Children/participants with handicaps must be provided all necessary levels of supervision and must be included within the activities of the partnering organization. As a result of this partnership agreement, CTC must adhere to all local, State or Federal laws regarding education.

ARTICLE IV

The term of this contract is November 3, 2016 through November 3, 2017 ~~November 11, 2010 through November 10, 2011~~. This contract shall automatically renew for additional terms not to exceed five years unless either party notifies the other at least 60 days prior to renewal date

ARTICLE V

This contract may be terminated by either party upon thirty (30) days written notice to the other party with or without cause. All notice of this contract shall be given to the Superintendent of Cherokee County Schools at 110 Academy Street, Canton, Georgia, 30114; and to the Executive Director of the Cherokee Day Training Center, 133 Univeter Road, Canton, GA 30114.

IN WITNESS WHEREOF the parties have executed this document the first date referred to herein.

CHEROKEE DAY TRAINING CENTER

_____

Heather Daily, Executive Director

THE CHEROKEE COUNTY BOARD OF EDUCATION

_____

By: Kyla Cromer, Chairman

_____

By: Dr. Brian V. Hightower

Superintendent of Schools

Approved as to form:

_____

Tom Roach, Esquire

PARTNERSHIP AGREEMENT

BETWEEN

THE CHEROKEE COUNTY BOARD OF EDUCATION

AND

NORTHSIDE HOSPITAL, INC.

This Agreement is made and entered into this 3rd of November, 2016 ~~13th day of August, 2015~~ by and between the Cherokee County Board of Education, hereinafter referred to as the "School Board"

And

Northside Hospital, Inc. (in connection with its Northside Hospital-Cherokee campus), hereinafter referred to as "Hospital."

WHEREAS, the School Board's mission is to educate the emerging generation through learning environments designed to increase the performance of all students ~~enable all students to become contributing citizens who can communicate effectively, gather and use information, make responsible decisions, utilize technology effectively, and adapt to the challenges of the future~~; and,

WHEREAS, one of the School Board's Major System Priorities is to increase parental and community involvement through public engagement policies and practices that treat parents, businesses, community-based organizations and agencies, local institutions of higher learning and other public entities as true partners in the educational process; and,

WHEREAS, Hospital is an organization exempt from federal income taxation under Section 501(c)(3) of the Internal Revenue Code, as amended, that operates in furtherance of its charitable tax exempt purposes to meet community need and ensure the provision of affordable, convenient, appropriate quality health care services for the benefit of the community it serves. Hospital strives to provide quality, personalized, competitive healthcare services to meet the needs and exceed the expectations of all patients and customers; and,

WHEREAS, Hospital owns and operates Northside Hospital-Cherokee located at 201 Hospital Road, Canton, Cherokee County, Georgia and additional hospital campuses and related healthcare or ancillary medical facilities and

services in the metropolitan Atlanta area. Hospital is a leader in providing healthcare services focused on patient wellness and is synonymous with quality; and,

WHEREAS, Hospital works in the development of cooperative relationships with community agencies and the School Board and is an active participant in the development of the community; and,

WHEREAS, Hospital supports the Cherokee County Educational Foundation ("CCEF") in the manner specified in the 2016-2017 ~~2015-2016~~ CCEF sponsorship package; and

WHEREAS, Hospital desires to provide financial and other support to the School Board and School District as provided herein, and the School Board wishes to recognize Hospital as Cherokee County's major hospital, healthcare facility, and healthcare provider and as the exclusive healthcare sponsor of the School District pursuant to the terms and conditions of this Agreement.

STATEMENT OF AGREEMENT

Now, therefore in consideration of the covenants and conditions set forth herein the parties agree as follows:

ARTICLE I

The parties agree that the foregoing recitals are true and correct and incorporated herein by reference:

ARTICLE II

School Board will:

1. Promote, with the prior approval of Hospital's Marketing and Communication Department, Hospital programs through existing communications channels, as permitted by School Board Policy, including, but not limited to, identification of Hospital as a sponsor in School Board newsletters and publications, press releases, appropriate signage, banquet programs, etc.

2. Recognize Hospital as the exclusive hospital, health care facility, or healthcare provider of School Board activities and programs outlined in this Agreement provided, however, if the School Board desires to obtain healthcare services or sponsorship of its activities beyond those outlined in this Agreement, the School Board must first offer Hospital the right to provide such services or sponsorship and if Hospital decides to provide

such services or sponsorship, this Agreement shall be amended appropriately.

3. Recognize Hospital as primary provider of health education by a third party to School District elementary, middle and high schools through Hospital's Junior Health Advocate Program, with Hospital offered the right of first refusal to provide such programs. Hospital programs will be made available and scheduled by teachers at their discretion but shall be limited to three per year, per grade level; communication in regard to scheduling will be between the individual school and the Hospital's Junior Health Advocate Program Coordinator.

4. Designate the Director of Public Information, Communications and Partnerships to meet quarterly with Hospital to review Partnership activities during the prior quarter and assess future Partnership activities.

ARTICLE III

Hospital will:

1. Make a gift to the School Board of $41,500 ~~$25,000~~ during each annual term. Payments will be submitted to Cherokee County Board of Education, P.O. Box 769, Canton, Georgia 30169.

2. Hospital may, in its sole discretion and upon the written request of the School Board or local school, provide additional direct support to the School Board, which shall not be included in the gift described above in paragraph 1 of this Article III, including the following:

    a) Assist in the coordination of the replenishment of health clinic supplies as necessary at Cherokee County school sites (based on the individual needs of each school) and according to supplies available.

    b) Provide speakers, mentors and in-kind donations and other support as requested by local schools and based upon the Partners in Education agreements between local schools and Hospital.

    c) Participate in middle school and high school career days and health awareness programs.

    d) Provide release time with pay to staff members to tutor/mentor at-risk students as identified by the School District and upon review and approval by Hospital's CEO and/or designee.

e) Use best efforts to provide internship opportunities for Cherokee County students as it relates to the School Board's future Career/Technical Education "Senior Project" requirements in all applicable fields.

d) Explore the opportunity to plan, develop and implement a satellite learning center on the campus of a future hospital site.

e) Provide medical oversight/assistance in accordance with Georgia law for the School District's Automated Electronic Defibrillator (AED) Program.

f) Pursue educational journal articles in conjunction with School Board staff.

g) Use video-conferencing technology to provide students with greater knowledge of Hospital and healthcare field;

h) Work more closely with STEM Academies such as through speakers, mentors and other in-kind support;

i) Participate in the Cherokee County Chamber of Commerce's Partners in Education program with individual local schools;

j) Participate in middle school and high school extra-curricular activities including, but not limited to, providing speakers for healthcare and science related club meetings and mentors for Senior projects.

3. Hospital agrees not to discriminate against children/interested participants for participation within its programs as described above on the basis of gender, race, political affiliation, age, national origin or disability or any other discrimination recognized and prohibited by State or Federal Law. Hospital agrees to include children/participants with disabilities within the activities under this Agreement, provided that School Board provides such participants with all necessary levels of supervision. As a result of this Agreement, Hospital must adhere to all local, State or Federal laws regarding education to the extent applicable to Hospital in connection with this Agreement.

ARTICLE IV

The term of this Agreement is November 3, 2016 through November 3, 2017 ~~August 13, 2015 through August 13, 2016~~. This contract shall automatically renew for additional terms not to exceed two years unless either party notifies the other at least 60 days prior to renewal date.

ARTICLE V

This Agreement may be terminated by either party upon 60 days written notice. All notices to be given under this Agreement shall be given to the Superintendent of Cherokee County Schools at 110 Academy Street, Canton, Georgia, 30114; and to Hospital CEO at Northside Hospital-Cherokee, 201 Hospital Road, Canton, Georgia 30114.

ARTICLE VI

It is the intent of the Parties that the terms of this Agreement be in compliance with all applicable Governmental Regulations (as defined below). If either Party determines, in good faith, or receives general or specific notice from a governmental body that this Agreement or any part hereof: (a) violates or fails to comply with any Governmental Regulations or would result in restrictions on referrals by physicians to Northside facilities or Services pursuant to the Stark Law; (b) jeopardizes Northside's (or any of its affiliates, if applicable) participation in any governmental or private payor program; (c) jeopardizes the tax-exempt status of either Party or their affiliates or the tax-exempt status of any bonds issued on its/their behalf; (d) exposes any manager or disqualified person to intermediate sanctions by the Internal Revenue Service or results in private inurement or private benefit; or (e) exposes any Party or their respective affiliates to any other sanctions by any other Governmental Body, such Party shall notify the other Party, in writing, of its determination. The Parties shall then (i) negotiate those modifications reasonably determined to be necessary to comply with a change of law or other event described in this Article; or (ii) if the Parties are unable to negotiate a modification within thirty (30) days of delivery of the written notice, then this Agreement shall automatically terminate unless the Parties are working diligently and in good faith to resolve the issues.

"Governmental Regulations" means any and all laws, statutes, rules, regulations, orders, ordinances, and policies and prevailing interpretations thereof of a governmental body relating or applicable to the Parties and this Agreement, including, without limitation, those relating to Northside and its facilities' licensure, participation in the Medicare, Medicaid and other governmental reimbursement programs, the Parties' maintenance of continued tax-exempt status as organizations described in Section 501(c)(3) of the Code, as well as those relating to maintenance of tax-exempt status for payments of interest on bonded indebtedness of Northside and its tax-exempt affiliates by virtue of the same not being considered "private activity bonds", those relating to fraud and abuse and physician self-referral laws, including, without limitation, the federal Anti-Kickback Statute, 42 U.S.C. § 1320a-7b(b) (the "Anti-Kickback Statute"), the Ethics in Patient Referrals Act, 42 U.S.C. § 1395nn et seq. (the "Stark Law"), the Georgia Patient Self-Referral Act of 1993, O.C.G.A. §§43-18-1 et seq. (the "Georgia Self-Referral Law") and 42 U.S.C. §1320a-7a(b) (the "CMP Law"), HIPAA

(as defined in Section 7.3) and Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g; 34 CFR Part 99 ("FERPA").

ARTICLE VII

The parties acknowledge and agree that the gift identified in Article III above represents fair market value for the sponsorship benefits described herein. The gift is not conditioned on the referral of any patients to Hospital or its affiliates.

ARTICLE VIII

Each party shall comply with all applicable federal, state, and local laws, rules, regulations and ordinances, and represents that it shall have obtained all licenses and permits required by law to engage in the activities necessary to perform its obligations under this Agreement. This Agreement shall be governed by the laws of the State of Georgia (irrespective of any conflict of laws provisions which would serve to defeat application of Georgia law). This Agreement, including any attachments if applicable, constitutes the final, complete and exclusive agreement between the parties with respect to the subject matter herein and shall supersede all prior or contemporaneous agreements between the parties, whether written or oral. This Agreement may not be modified, amended, or altered in any way except in a written document executed by both parties. Neither party may assign any of its rights or obligations under this Agreement without the prior written consent of the other party. This Agreement may be executed by counterparts or duplicate originals, all of which shall be regarded as one and the same instrument. Reproductions of signatures by photostatic or electronic means shall have the same force and effect as an original inked signature. If any portion of the Agreement is held invalid or unenforceable, the other provisions of the Agreement will remain in full force and effect. Any provision of this Agreement held invalid or unenforceable only in part, will remain in full force and effect to the extent it is not held invalid or unenforceable. The invalid or unenforceable provision shall be changed and interpreted so as to best accomplish its intent within the limits of the applicable law. No waiver of any provision of this Agreement shall constitute a waiver of any other provision of the Agreement, nor shall such waiver constitute a continuing waiver. The relationship of the parties to this Agreement is that of independent contractors, and nothing contained in this Agreement or these terms shall be construed to: (i) give a party the right to direct the method, manner or means by which the other performs its duties, (ii) constitute the parties as agents, partners, or joint venturers; or (iii) allow a party to create or assume any obligation on behalf of any other party for any purpose whatsoever, except as expressly set forth herein. There are no third-party beneficiaries to this Agreement, other than indemnified parties as provided herein.

IN WITNESS WHEREOF the parties have executed this Agreement the first date referred to herein.

NORTHSIDE HOSPITAL-CHEROKEE

_____
William M. Hayes

Vice President and Chief Executive Officer, Northside Hospital-Cherokee

THE CHEROKEE COUNTY BOARD OF EDUCATION

_____
By: Kyla Cromer, Chairman

_____
By: Dr. Brian V. Hightower
Superintendent of Schools

Approved as to form:

_____
Tom Roach, Esquire

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	D-1

Title

September 2016 Financial Report and Sales Tax Update

Requested Action

Board Consideration of Superintendent's Recommendation for Approval of September 2016 Financial Report and Sales Tax Update

Summary Explanation and Background

FINANCIAL REPORT FOR SEPTEMBER 2016

See Attached Report

Major System Priority

Increasing Accountability

Financial Impact

N/A

Exhibits: (List)

Financial Report and Sales Tax Update

Board Action	Source of Additional Information
(For Official School Board Records Only)	Kenneth Owen Dr. Brian V. Hightower

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

CHEROKEE COUNTY BOARD OF EDUCATION
Dr. Brian V. Hightower, Superintendent
Kenneth Owen, Asst. Superintendent

FINANCIAL REPORT
SEPTEMBER 2016

General Fund

For the month ending September 30, 2016, the third month of the 2016-17 Fiscal Year, the School District's Operating Account (General Fund) has received $40,489,727 in revenue (year-to-date) consisting of state funds of $20,762,647 (11% of budget), $3,836,459 local taxes (2% of budgeted amount), and other funds of $15,890,621 (70% of budget). All operating expenditures of $66,237,796 (18% of budget) are within the Board of Education's approved 2016-17 budget.

Capital Outlay

For the period ending September 30, 2016, of Fiscal Year 2016-17, the Capital Outlay Fund reflects receipt of $125 million of bonds sold in Fiscal Year 2007, $104 million of bonds sold in Fiscal Year 2010, $39,854,332 of Direct Pay Qualified School Construction bonds sold in Fiscal Year 2011, $43,232,363 million of bonds sold in Fiscal Year 2013, $46,885,000 of bonds sold in March 2014, and $62,087,932 of bonds sold in March 2015 from the Board-Approved Sale of General Obligation Bonds for capital outlay purposes. The Capital Outlay Fund balance of $12,389,283 as of September 30, 2016, is a consolidation of these six bond sales less expenses paid, as of this date.

Current SPLOST

For Fiscal Year 2016-17, the Cherokee County School District received $2,882,723 in September 2016, for the month of August 2016, the 44th month of 60 monthly sales tax collections for the 2013-2017 SPLOST. Collections received were above projections (detail included) for the month by $222,485 and well above cumulative projections by $7,541,170. SPLOST sales tax collections are continuing to trend up and follow the regular cyclical collection patterns seen in Cherokee County since 2001. While projections are level from month to month, actual collections vary greatly, due largely to regular consumer spending patterns and seasonal occurrences such as holidays. If this trend continues, it is possible that cumulative collections will exceed projections by as much as $8 million as of December 2017.

Cherokee County School District
FINANCIAL REPORT
AS OF SEPTEMBER 30, 2016

BALANCE SHEET

	GENERAL FUND	BOND SPLOST	CAPITAL OUTLAY	FED FUNDS AND SCHOOL NUTRITION	TOTAL
ASSETS					
Cash	$ 13,244,055	$ 3,245,199	$ 12,389,283	$ 1,006,484	$ 29,885,021
Investments	-	16,560,214	-	82,054	16,642,268
Accounts Receivable	4,100,049	-	-	5,024,062	9,124,111
TOTAL ASSETS	$ 17,344,104	$ 19,805,413	$ 12,389,283	$ 6,112,600	$ 55,651,400
LIABILITIES					
Accounts Payable	$ 27,388	$ -	$ -	$ 1,446,528	$ 1,473,916
FUND BALANCE					
Fund Balance 9/30/2016	17,316,716	19,805,413	12,389,283	4,666,072	54,177,484
TOTAL LIABILITIES AND FUND BALANCE	$ 17,344,104	$ 19,805,413	$ 12,389,283	$ 6,112,600	$ 55,651,400

REVENUE AND EXPENSE

Revenue	$ 40,489,727	$ 7,431,880	$ 47,553	$ 2,236,895	$ 50,206,055
Expense	66,237,796	28,735,817	5,337,331	7,217,047	107,527,991
Excess Revenue over Expense	(25,748,069)	(21,303,937)	(5,289,778)	(4,980,152)	$ (57,321,936)
BEGINNING FUND BALANCE 7/01/2016	43,064,785	41,109,350	17,679,061	9,646,224	111,499,420
ENDING FUND BALANCE 9/30/2016	**$ 17,316,716**	**$ 19,805,413**	**$ 12,389,283**	**$ 4,666,072**	**$ 54,177,484**

General Fund
Comparison of Budget to Actual
September 2016

Description	2016-17 Budget	Year to Date	Available Budget
Revenue			
Federal	$ 121,690	$ 224,630	$ (102,940)
Local	145,702,985	3,836,459	141,866,526
State	194,260,274	20,762,647	173,497,627
Other	4,562,187	165,991	4,396,196
Tan	18,000,000	15,500,000	2,500,000
Total Revenue	**$ 362,647,136**	**$ 40,489,727**	$ 322,157,409
Expense			
Instruction	$ 244,222,464	$ 43,691,942	$ 200,530,522
Pupil Services	10,925,866	2,005,895	8,919,971
Imp. Instr. Svcs.	9,150,070	2,282,947	6,867,123
Media Svcs.	4,595,516	710,338	3,885,178
General Adm.	2,745,314	598,301	2,147,013
School Adm.	22,285,070	5,207,977	17,077,093
Business	2,532,012	687,721	1,844,291
Maintenance	23,474,842	5,883,865	17,590,977
Transportation	16,746,074	3,380,370	13,365,704
Support and Community Services	4,526,730	1,361,018	3,165,712
Facilities and Constr.	691,355	227,422	463,933
Transfers Out	2,707,073	200,000	2,507,073
Debt Service	18,044,750	-	18,044,750
Total Expense	**$ 362,647,136**	**$ 66,237,796**	$ 296,409,340
Excess Rev. over Exp.	**$ -**	**$ (25,748,069)**	$ 25,748,069

1% SALES TAX (2013-2017)
COMPARISON OF COLLECTIONS
AS OF SEPTEMBER 2016

REPORTING MONTH	60 MONTH COLLECTION PERIOD	PROJECTED COLLECTIONS	BOE 1% COLLECTIONS	BETWEEN ACTUAL AND PROJECTED COLLECTIONS
February 2013	January 2013 (1)	$ 2,488,563	$ 2,269,305	$ (219,258)
March 2013	February 2013 (2)	2,488,563	2,563,313	74,750
April 2013	March 2013 (3)	2,488,563	2,425,620	(62,943)
May 2013	April 2013 (4)	2,488,563	2,381,702	(106,861)
June 2013	May 2013 (5)	2,488,563	2,454,181	(34,382)
July 2013	June 2013 (6)	2,488,563	2,427,504	(61,059)
August 2013	July 2013 (7)	2,488,563	2,510,632	22,069
September 2013	August 2013 (8)	2,488,563	2,605,297	116,734
October 2013	September 2013 (9)	2,488,563	2,493,932	5,369
November 2013	October 2013 (10)	2,488,563	2,428,645	(59,918)
December 2013	November 2013 (11)	2,488,563	2,596,337	107,774
January 2014	December 2013 (12)	2,488,563	3,175,864	687,301
February 2014	January 2014 (13)	2,532,113	2,322,123	(209,990)
March 2014	February 2014 (14)	2,532,113	2,351,488	(180,625)
April 2014	March 2014 (15)	2,532,113	2,627,301	95,188
May 2014	April 2014 (16)	2,532,113	2,602,365	70,252
June 2014	May 2014 (17)	2,532,113	2,699,208	167,095
July 2014	June 2014 (18)	2,532,113	2,721,371	189,258
August 2014	July 2014 (19)	2,532,113	2,782,520	250,407
September 2014	August 2014 (20)	2,532,113	2,684,587	152,474
October 2014	September 2014 (21)	2,532,113	2,706,244	174,131
November 2014	October 2014 (22)	2,532,113	2,574,209	42,096
December 2014	November 2014 (23)	2,532,113	2,828,394	296,281
January 2015	December 2014 (24)	2,532,113	3,574,420	1,042,307
February 2015	January 2015 (25)	2,582,755	2,582,194	(561)
March 2015	February 2015 (26)	2,582,755	2,529,255	(53,500)
April 2015	March 2015 (27)	2,582,755	2,677,568	94,813
May 2015	April 2015 (28)	2,582,755	2,859,845	277,090
June 2015	May 2015 (29)	2,582,755	2,866,891	284,136
July 2015	June 2015 (30)	2,582,755	2,938,783	356,028
August 2015	July 2015 (31)	2,582,755	2,954,492	371,737
September 2015	August 2015 (32)	2,582,755	2,869,196	286,441
October 2015	September 2015 (33)	2,582,755	2,754,073	171,318
November 2015	October 2015 (34)	2,582,755	2,734,219	151,464
December 2015	November 2015 (35)	2,582,755	2,930,681	347,926
January 2016	December 2015 (36)	2,582,755	3,599,489	1,016,734
February 2016	January 2016 (37)	2,660,238	2,557,703	(102,535)
March 2016	February 2016 (38)	2,660,238	2,601,849	(58,389)
April 2016	March 2016 (39)	2,660,238	3,008,167	347,929
May 2016	April 2016 (40)	2,660,238	2,857,397	197,159
June 2016	May 2016 (41)	2,660,238	2,955,324	295,086
July 2016	June 2016 (42)	2,660,238	3,076,205	415,967
August 2016	July 2016 (43)	2,660,238	3,021,630	361,392
September 2016	August 2016 (44)	2,660,238	2,882,723	222,485
		$ 112,523,076	$ 120,064,246	$ 7,541,170

CHEROKEE COUNTY SCHOOL DISTRICT
1% SALES TAX FOR 2013-2017
PROJECTED COLLECTIONS
June 21, 2012

	2013	2013-14	2014-15	2015-16	2016-17	2017
July	$ -	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045
August	$ -	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045
September	$ -	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045
October	$ -	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045
November	$ -	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045
December	$ -	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045
January	$ -	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045
February	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045	$ -
March	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045	$ -
April	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045	$ -
May	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045	$ -
June	$ 2,488,563	$ 2,532,113	$ 2,582,755	$ 2,660,238	$ 2,740,045	$ -
Total by Fiscal Year	$ 12,442,815	$ 30,080,506	$ 30,638,566	$ 31,380,475	$ 32,321,891	$ 19,180,315

Total Projected Collections $ 156,044,568

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	E-1

Title

Out of State Travel Request

Requested Action

Board Consideration of Superintendent's Recommendation for Approval of Out of State Travel

Summary Explanation and Background

See attachment for out of state travel requests to attend professional conferences.

Major System Priority

Attracting, retaining, and training the best teachers, principals, and support staff

Financial Impact

See Legend on Attached Out of State Travel Requests

Exhibits: (List)

Attached Out of State Travel Requests

Board Action	Source of Additional Information
(For Official School Board Records Only)	Susan G. McCarthy 770.479.1871 Dr. Keith A. Bryant 770.479.1871 Jackie Miller 770.479.1871

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

OUT OF STATE TRAVEL REQUESTS

Name	School	Dates	Reason	Place	Cost
Sandi Adams, Technology Project Specialist Suzy Lolley, Instructional Technology Specialist Dr. Dianne Steinbeck, Administrator on Special Assignment Freda Williams, Technology Project Specialist	Central Office	3.21.17 – 3.24.17	*To attend and present at the Northwest Council for Computer Education (NCCE) Conference* ***Attend and Present***	Portland, OR	$295 Ⱥ ❖ $295 Ⱥ ❖ $345 Ⱥ ❖ $295 Ⱥ ❖
Cathy McKenzie, Psychologist on Special Assignment	Central Office	11.17.16 – 11.18.16	*To attend Getting Response To Intervention (RTI) and Multi-tier System of Supports (MTSS) to the Next Level*	Chattanooga, TN	$775 Ⱥ
Jennifer Hall, Assistant Principal	Ball Ground ES STEM Academy	11.16.16 – 11.19.16	*To attend Learning & the Brain Conference*	Boston, MA	$1,895 Ⱥ

Legend

Ⱥ – State Staff Development Funds FY2016-17
❖ - Additional Expense Paid by Microsoft

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	E-2

Title

Out of State and Overnight Field Trips

Requested Action

Board Consideration of Superintendent's Recommendation for Approval of Out of State and Overnight Field Trips

Summary Explanation and Background

See Attached List of Field Trips.

Major System Priority

Increasing Accountability

Financial Impact

N/A

Exhibits: (List)

See Attachment

Board Action	Source of Additional Information
(For Official School Board Records Only)	Trey Olson 770-479-1871 Susan McCarthy 770-479-1871

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

ATTACHMENT: OVERNIGHT AND OUT-OF- STATE FIELD TRIPS

I. Curriculum-Based Trips

School	Grade	Date	Destination	Reason/Nature
Dean Rusk MS	8	3.16.17 – 3.19.17	Orlando, FL	Eighth grade band students will perform in the STARS Performance Program at Universal Orlando® Resort.
Cherokee HS	9-12	3.31.17 – 4.2.17	Orlando, FL	Band students will participate in Disney's *You're Instrumental* workshop.
Etowah HS	9	1.14.17 – 1.16.17	Crystal River, FL	Biology class students will participate in an Archeological Museum tour, Ecosystem Lesson and Swim with the Manatees Venture.
River Ridge HS	10-12	3.22.17 – 3.26.17	New York, NY / Boston, MA	Advanced Placement students will tour historical and memorial sites.
Sequoyah HS	9-12	4.1.18 – 4.7.18	Shannon/Killarney/ Dublin, Ireland Coventry/ Holyhead/ Stratford/London, England	World Club students will experience culture and explore historical sites.
Woodstock HS	10-12	3.31.17 – 4.8.17	London, England / Paris, France / Barcelona, Spain	Social Studies students will experience culture and explore historical sites.
Woodstock HS	9-12	3.31.18 – 4.8.18	Lima/Cuzco, Peru	World Language students will participate in language lessons and will put those skills to use during service projects in the community, such as: planting gardens and building pathways. These students will tour historical and cultural sites.

II. Student Activities/Athletic-Based Trips

School	Grade	Date	Destination	Reason/Nature
Creekview HS – Boys Basketball Team	9-12	12.26.16 12.29.16	Pigeon Forge, TN	Participate in the King of the Smokies Christmas Classic
River Ridge HS – Girls Basketball Team	9-12	12.26.16 12.30.16	Orlando, FL	Participate in the Rock Holiday Classic

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	F-1

Title

Monthly Update on Capital Outlay Projects

Requested Action

Board Consideration of Superintendent's Recommendation for Approval of Update on Capital Outlay Projects

Summary Explanation and Background

See the attached construction project status report from the Assistant Superintendent for Support Services and Facilities/Construction Management, along with accompanying architectural firm summaries.

Major System Priority

Increasing Accountability

Financial Impact

N/A

Exhibits: (List)

See Attachments

Board Action	Source of Additional Information
(For Official School Board Records Only)	William J. Sebring 770.721.8445 Phil Parrott 770.721.8457 Steve Werner 770.721.8450

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

Cherokee County School District

DATE: 21 October 2016

TO: Dr. Brian V. Hightower
Superintendent of Schools

FROM: William J. Sebring
Assistant Superintendent, Support Services and Facilities/Construction Management

SUBJECT: Construction Status Report

The monthly status report submitted by the architects has been reviewed and the following additional comments are offered:

Educational Services Complex

- Structural Steel work is progressing.
- Exterior cold form studs for the Auditorium external walls are being installed.
- Metal stud wall installation for the third floor of the main building is in progress.
- Installation of exterior wall insulation and dens glass is near completion for the main building.
- Electrical and plumbing installation continues.
- Mechanical contractor continues with duct work and VAV boxes in both buildings.
- Roof installation for main building is complete. Contractor has started work on the Auditorium.
- Exterior stone and brick laying has begun on main building.
- Anticipated project completion date is August 2017.

WJS

WJS:dm
Attachment

110 Academy Street
Canton, Georgia 30114
770.479.1871
www.cherokee.k12.ga.us

KRH ARCHITECTS

October 20, 2016

Cherokee County Board of Education
Attn: Mr. William J. Sebring
110 Academy Street
Canton, GA 30114

RE: Cherokee County School District – Educational Services Complex
Architects Project # 14-021

Mr. Sebring,

At the Main Administration Building, the contractor has completed the exterior structural metal studs, as well as, the exterior sheathing. They have begun installing the dampproofing on the north & northwest side of the building. The interior metal studs are complete on the first and second floor and are over half way completed on the third level. They have also installed the main staircase in the lobby. The roofer has completed the roof and installed the roof hatch on the third level.

The mechanical contractor has installed most of the FPIU's (Fan Powered Induction Units) on the first level and will begin installation additional units on the upper levels. The sprinkler subcontractor is over half way complete with level one and has begun installing their main sprinkler pipe on the second level. The electrician is installing the conduit runs throughout the second and third level.

At the Auditorium Building, the contractor has completed the exterior sheathing and has begun wrapping several interior columns. They have completed the interior metal studs for the walls and will begin installing door frames next week. The roofer has begun installing insulation board on the roof.

The design team continues to review the progress of the project with our weekly onsite meetings and interacting with the general contractor on a daily basis. The project is still on schedule, and the quality of workmanship meets the requirements of our plans and specifications. We see no reason why the Educational Services Facility will be delayed from opening up for August 2017.

Sincerely,

Kenneth R. Harless AIA, NCARB

855 Abutment Road • Suite 4 • Dalton, GA. 30721 • (706) 529-5895



October Aerial



Auditorium Building



Interior Auditorium Building



Main & Auditorium Building



Main Building



Lobby Stair



Upper Floor Lobby



Interior View

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	F-2

Title

Board Consideration of Superintendent's Recommendation of Special Lease Agreements

Requested Action

Board Consideration of Superintendent's Recommendation for Approval of Special Lease Agreements

Summary Explanation and Background

Pursuant to the School Board's Community Use of System Facilities Policy (KG), special lease agreements applicable to non-school allied groups (users applying for extended use of school facilities who are required to pay rental fees) and for-profit camps, recreational leagues and/or any activities where Cherokee County School District employees are compensated, must be recommended by the Principal to the Superintendent for consideration of approval by the School Board prior to use of the facility. Extended use is defined as an event involving two or more consecutive days or for recurring activities.

Attached is a synopsis of details of the special lease agreements, which adhere to the guidelines stipulated for such use and which have been approved by the Principal and Superintendent.

Major System Priority

Increasing Accountability

Financial Impact

N/A

Exhibits: (List)

See Attachment

Board Action	Source of Additional Information
(For Official School Board Records Only)	William J. Sebring 770-721-8445 Phil Parrott 770-721-8457

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

Winter Break Camp Special Lease Agreements November 2016

School Facility: River Ridge HS

Event Dates: 12/19-12/21/16

Name of Organization: Knights Skills Academy – Holiday Jam

Director of Activity Name: Jason Taylor/Ben Farist

Object or purpose: Basketball camp

Term: 3 Days

Areas: Gym

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	F-3

Title

Granting Right of Way to Georgia Department of Transportation (GDOT) for an Intersection Improvement and Signal/Crosswalk Upgrade at the Main Entrance of Cherokee High School on SR 140/Marietta Highway.

Requested Action

Board Consideration of Granting Right of Way to Georgia Department of Transportation (GDOT) for Intersection Improvement and Signal/Crosswalk Upgrade at the Main Entrance of Cherokee High School on SR 140/Marietta Highway.

Summary Explanation and Background

The School District was contacted by the Georgia Department of Transportation (GDOT) with a request to improve the intersection, traffic signal and crosswalks in front of the main entrance at Cherokee High School. GDOT is requesting Right of Way for 0.139 acres of property owned by the School District, as shown on the attached plat.

The Superintendent and staff believe this intersection improvement and signal/crosswalk upgrade project will increase the safety of both pedestrians and motorists accessing and/or traveling past the Cherokee High School campus.

Major System Priority

Insuring Safe and Secure Learning Environments

Financial Impact

+$29,675 Revenue from Property Sale

Exhibits: (List)

See Attached

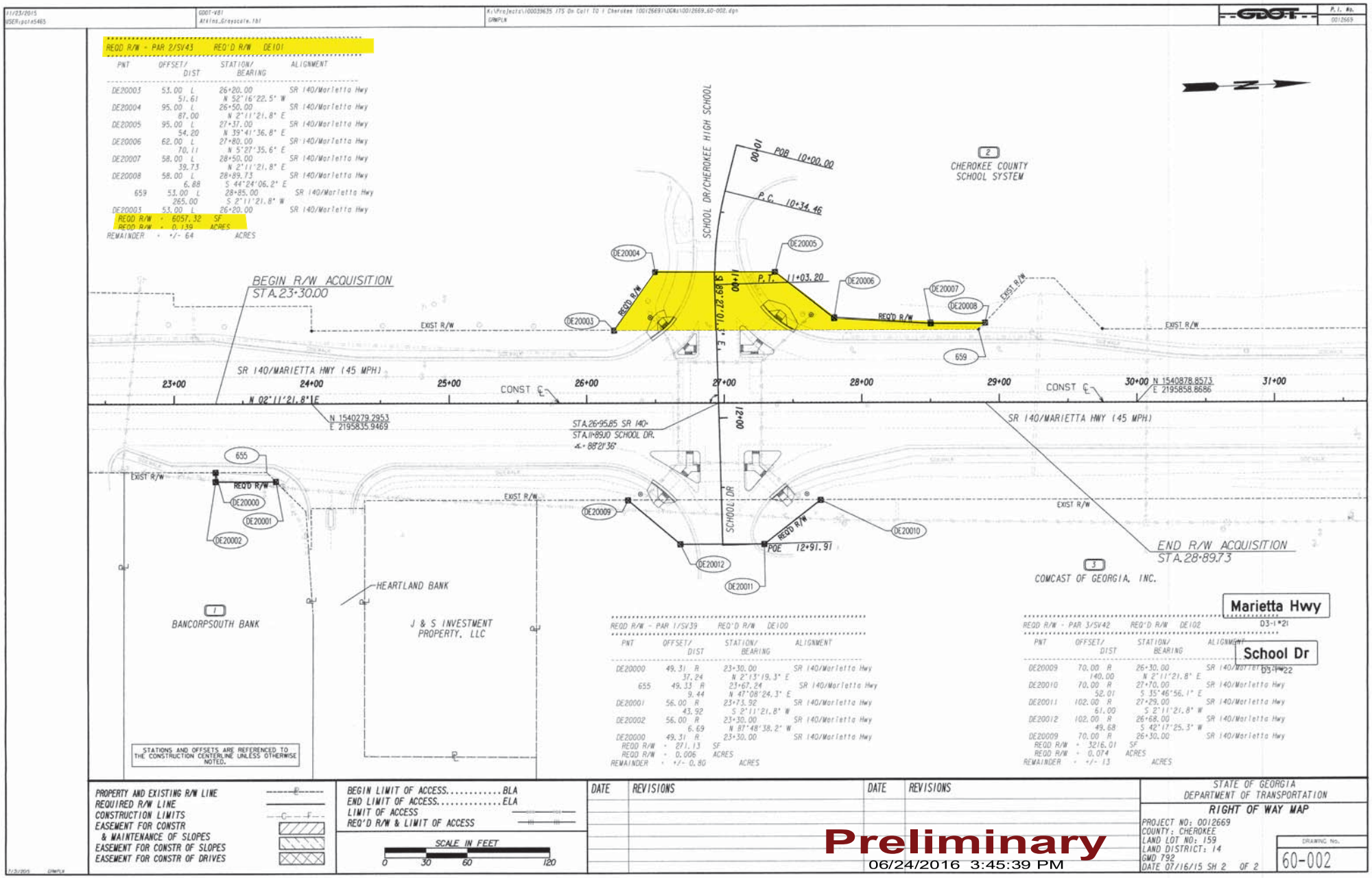
Board Action	Source of Additional Information
(For Official School Board Records Only)	Dr. Brian V. Hightower (770) 479-1871 Bill Sebring (770) 479-1871 Tom Roach (770) 479-1406

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16



Preliminary
06/24/2016 3:45:39 PM

GEORGIA DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY DEED

500 Joe Frank Harris Pkwy., Cartersville, GA. 30120

GEORGIA, CHEROKEE COUNTY

PROJECT NO. 001269
P.I. NO. 2

THIS CONVEYANCE made and executed the ___ day of_____, 20 ___.

WITNESSETH that Cherokee County Board of Education, the undersigned, (hereinafter referred to as 'Grantor'), is the owner of a tract of land in CHEROKEE County through which Intersection improvements and signal upgrades, known as Project No. 0012669, has been laid out by the Department of Transportation being more particularly described in a map and drawing of said road in the office of the Department of Transportation, 600 West Peachtree St., Atlanta, Georgia, to which reference is hereby made.

NOW, THEREFORE, in consideration of the benefit to said property by the construction and maintenance of said road, and in consideration of ONE DOLLAR ($1.00), in hand paid, the receipt whereof is hereby acknowledged, Grantor does hereby grant, sell and convey to said Department of Transportation, and their successors in office so much land as to make a right of way for said road as surveyed, being more particularly described as follows:

All that tract or parcel of land lying and being in Land Lot 159 of the 14 Land District and/or 792 Georgia Militia District of Cherokee County, Georgia, and being more particularly described on Exhibit "A" attached hereto and made a part hereto by this reference.

Said right of way is hereby conveyed, consisting of 0.139 acres, more or less, as shown colored yellow on the plat of the property prepared by the Department of Transportation, dated July 16, 2015; revised July 16, 2015, said plat attached hereto and made a part of this deed as Exhibit "B".

Parcel No. 2

TO HAVE AND TO HOLD the said conveyed premises in fee simple and any rights Grantor has or may have in and to existing public rights of way are hereby quitclaimed and conveyed unto the Department of Transportation. Grantor hereby warrants that Grantor has the right to sell and convey said land and bind himself, his heirs, executors and administrators forever to defend by virtue of these presents.

IN WITNESSETH WHEREOF, Grantor has hereunto set his hand and seal the day above written.

Signed, Sealed and Delivered
this ___ day of _____,
20____, in the presence of:

CHEROKEE COUNTY BOARD OF EDUCATION

_____
Witness

_____(L.S.)
By: Kyla Cromer, School Board Chair

_____
Notary Public

Parcel No. 2

DOT118
Revised 1/00

EXHIBIT "A"

PROJECT NO.:	0012669	Cherokee County
P. I. NO.:	0012669	
PARCEL NO.:	2	
DATE OF R/W PLANS:	July 16, 2015	
REVISION DATE:	July 16, 2015	Page 1 of 1

All that tract or parcel of land lying and being in Land Lot 159 of the 14 Land District and/or 792 Georgia Militia District of Cherokee County, Georgia, being more particularly described as follows:

Beginning at a point 53 feet left of and opposite Station 26+20.00 on the construction centerline of SR 140 on Georgia Highway Project No. 0012669 ; running thence N 52°16'22.5" W a distance of 51.61 feet to a point 95.00 feet left of and opposite station 26+50.00 on said construction centerline laid out for SR 140/Marietta Hwy; thence N 2°11'21.8" E a distance of 87.00 feet to a point 95.00 feet left of and opposite station 27+37.00 on said construction centerline laid out for SR 140/Marietta Hwy; thence N 39°41'36.8" E a distance of 54.20 feet to a point 62.00 feet left of and opposite station 27+80.00 on said construction centerline laid out for SR 140/Marietta Hwy; thence N 5°27'35.6" E a distance of 70.11 feet to a point 58.00 feet left of and opposite station 28+50.00 on said construction centerline laid out for SR 140/Marietta Hwy; thence N 2°11'21.8" E a distance of 39.73 feet to a point 58.00 feet left of and opposite station 28+89.73 on said construction centerline laid out for SR 140/Marietta Hwy; thence S 44°24'06.2" E a distance of 6.88 feet to a point 53.00 feet left of and opposite station 28+85.00 on said construction centerline laid out for SR 140/Marietta Hwy; thence S 2°11'21.8" W a distance of 265.00 feet back to the point of beginning. Containing 0.139 acres more or less.

PROJECT NO. 0012669
P.I. NO.: 0012669
PARCEL NO. 2

PROPERTY OWNER'S AFFIDAVIT

GEORGIA, Cherokee COUNTY

Personally appeared before the undersigned attesting officer, duly authorized to administer oaths in said State and County, Kyla Cromer, who after being duly sworn, deposes and says upon oath:

That affiant is the School Board Chair of Cherokee County Board of Education, the owner in fee simple of the improvements shown on Attachment "A" hereto.

Further, that the improvements situated on said real estate are within the limits of said described property and that there has been no violation of any restrictions that may have been imposed on said lands nor has any interest in same been sold or conveyed or any change made in the improvements thereon since said lands were inspected as aforesaid.

Further, that the owner or owners named above is in indisputable possession of said described lands and knows of no one claiming under any unrecorded bond for title of any nature of claiming any interest in said lands whatsoever; except as may be set out below;

Further, that there are no leases, either recorded of record, unrecorded, or otherwise, currently in effect or terminated in contemplation of the acquisition or purchase by the Georgia Department of Transportation (hereinafter the "Department") of the real estate shown on Attachment "A" hereto, except as may be set out below;

Further, that there are no suits, judgements, bankruptcies or executions pending against the owner or owners named above in any court relating to the subject property or which could in any way affect the title to said lands or constitute a lien thereon, and that the owner or owners named above is not surety on the bond of any county or county official or any other bond that through default of the principal therein a lien would be created superior to the deed mentioned above, nor are there any loan deeds, trust deeds, mortgages, or liens of any nature whatsoever unsatisfied against said lands except as set out below;

Further, that there are no unpaid bills of any nature either for labor or materials or for architects', surveyors', or other services rendered or used on the improvement of said real estate, except as set out below, which constitute or might constitute any lien upon said real estate.

The owner or owners named above for (his/its) part acknowledges that this Affidavit is made and given to the Department in connection with and for purposes of inducing the Department in its acquisition or purchase of the real estate shown on Attachment "A" thereto and, further, agrees to indemnify and hold harmless the Department from any and all claims for compensation or benefits made by any party or individual claiming through or under any interest in the property or business now or formerly situated or operating on said property, against the Department other than as may be set forth herein below.

Sworn to and subscribed before me,
this_____day of_____, 20___.

_____ _____(S.E.A.L.)
Notary Public Kyla Cromer

Exceptions:

_____

_____

SETTLEMENT & DISBURSEMENT STATEMENT

OWNER(S) NAME: Cherokee County Board of Education
ADDRESS or LOCATION OF PROPERTY: PO BOX 769 Canton, GA 30169

(1) GROSS PROCEEDS TO SELLER:		**$29,675.00**
(2) CURRENT COUNTY TAXES:		**$**
(3) CURRENT CITY TAXES:		**$**
(4) MORTGAGE PREPAYMENT PENALTY:		**$**
(5) RELEASE OF MORTGAGE FEE:		**$**
(6) RETENTION VALUE OF IMPROVEMENTS:		**$**
(7) PERFORMANCE BOND:		**$**
(8) PAYMENT(S) TO OTHER PARTIES:		
a.	**$**	
b.	**$**	
c.	**$**	
d.	**$**	
TOTAL (Line 8)	**$**	
(9) TOTAL DISBURSEMENTS (LINES 2 THROUGH 8):		**$**
(10) SUB-TOTAL (LINE 1 LESS LINE 9):		**$29,675.00**
(11) REIMBURSEABLE EXPENSES FOR TRANSFERRING TITLE:		
a. PRO-RATA SHARE TAXES (LINES 2 & 3):	**$**	
b. MORTGAGE PREPAYMENT/RELEASE FEE (LINES 4 & 5):	**$**	
c. OTHER APPLICABLE EXPENSES (LINE 8):	**$**	
(12) TOTAL REIMBURSABLE EXPENSES (LINES 11 a, b,& c):		**$**
(13) NET PROCEEDS TO SELLER (LINE 10 PLUS LINE 12):		**$29,675.00**

****

THE ABOVE IS THE COMPLETE, TRUE AND CORRECT AMOUNT OF FUNDS RECEIVED AND DISBURSED IN CONNECTION WITH THE ABOVE TRANSACTION. **THE SELLER IS HEREBY NOTIFIED BY THIS DOCUMENT TO PROCEED WITH THE REMOVAL OF ALL ON SITE TRADE FIXTURES AND/OR RETAINED IMPROVEMENTS AS PREVIOUSLY IDENTIFIED AND APROVED BY THE DEPARTMENT**. IN THE EVENT THAT THESE ITEMS HAVE NOT BEEN REMOVED WITHIN 30 CALENDAR DAYS FROM THE DATE OF THIS NOTICE, THEY WILL BE CONSIDERED ABANDONED AND SHALL BE REMOVED AND/OR DEMOLISHED BY THE DEPARTMENT. (THIS NOTICE DOES NOT APPLY IF THE SELLER AND/OR OTHER INTERESTS IN POSSESSION ARE CLASSIFIED BY THE DEPARTMENT AS RELOCATION DISPLACEMENTS.) THE REMOVAL OF AND/OR DAMAGE TO ANY PORTION OF THE PROPERTY NOT RETAINED BY THE SELLER IS UNLAWFUL AND SUCH ACTION WILL BE SUBJECT TO PROSECUTION BY THE STATE..

Cherokee County Board of Education >_____
(CLOSING OFFICIAL) (DATE)

>_____ >_____
Kyla Cromer, School Board Chair (DATE) (TITLE)

NOTE: If taxes are not withheld or were not due and payable at time of closing, seller must submit paid tax receipts for reimbursement of their Pro-Rata share to the Georgia Department of Transportation, Office of Right of Way, Relocation Section, 600 West Peachtree Street, Atlanta, Georgia 30308

****

D.O.T. USE ONLY

PAYEE: > Dyer & Rusbridge PC	**$**	**29,675.00**
PO BOX 1776	**$**	
Canton, GA 30114	**$**	
	$	
TOTAL	**$**	**29,675.00**

PROJECT NO. 0012669 Cherokee COUNTY
PARCEL NO. 2
P.I. NO. 0012669

ROW-527

Rev. 08-01-2010

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	G-1

Title

Personnel Recommendations and Resignations for Certified and Classified Personnel

Requested Action

Board Consideration of Superintendent's Recommendation for Approval of Recommendations, Resignations, Terminations and Transfers for Classified Personnel

Summary Explanation and Background

The Personnel Recommendations include the following items:

1. Certified Recommendations
2. Certified Resignations
3. Classified Recommendations
3. Classified Transfers
4. Classified Resignations

Major System Priority

Attracting, Retaining and Training the Best Teachers, Principals and Support Staff

Financial Impact

N/A

Exhibits: (List)

Board Action	Source of Additional Information
(For Official School Board Records Only)	Richard Beaulieu 770.704.4384

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

CERTIFIED RECOMMENDATIONS 11/03/2016

Last	First	Position	Location	Start Date
Mabeus	Danielle	Counselor	Bascomb ES	01/02/17
LeBeouf	Marci	Teacher	Clark Creek ES	11/07/16
Turner	Kally	Teacher	River Ridge HS	10/31/16

CERTIFIED RESIGNATIONS 11/03/2016

Last	First	Position	Location	End Date
Tlumak	Theresa	Counselor	Bascomb ES	12/16/16
Youngs	Jamie	Teacher	Clark Creek ES	11/04/16
Moore	Melodie	Teacher	Creekland MS	09/30/16
Tolerson	Larry	Teacher	Holly Springs ES	12/16/16
Schurdell	Erica	Counselor	Liberty ES	12/16/16
Outlaw	Lynn	Teacher	Macedonia ES	10/31/16
Rich	Johnny	Teacher	Macedonia ES	10/21/16
Goldberg	Debrah	Teacher	River Ridge HS	09/30/16
Conley	Cindy	Teacher	RM Moore ES	12/09/16

CLASSIFIED RECOMMENDATIONS 11/03/2016

Last	First	Position	Location	Start Date
Cheever	Pamela	Paraprofessional	Ace Academy	10/10/16
Berry	Sarah	Paraprofessional	Arnold Mill ES	10/31/16
Smerjac	Shannon	Paraprofessional	Avery ES	10/17/16
Pullen	Andrew	Paraprofessional	Bascomb ES	10/24/16
Smith	Allison	Paraprofessional	Bascomb ES	10/27/16
Plouffe	Kelly	Paraprofessional	Canton ES	10/26/16
Cole	Denise	School Nutrition Worker	Holly Springs ES	10/31/16
Hill	Rosela	School Nutrition Worker	Holly Springs ES	10/14/16
Major	Beth	Student Records Facilitator	Liberty ES	11/14/16
Hilton	Brittany	School Nutrition Worker	Mill Creek MS	10/20/16
Jenkins	Brittany	School Nutrition Worker	Mill Creek MS	11/04/16
Jones	Mia	School Nutrition Worker	Mill Creek MS	11/02/16
Orth	Brad	Supervisor of Staffing	Personnel	12/01/16
Cruce	Monte	Police Officer	School Police	11/01/16
Kidder	Carla	School Nutrition Worker	Teasley MS	10/31/16
Norton	Dawn	Paraprofessional	Teasley MS	10/24/16
Betts	James	Paraprofessional	Tippens Center	10/18/16
DiPierro	Donna	Bus Attendant	Transportation	10/27/16
Gilde	Bryan	Bus Driver	Transportation	10/17/16
LeBron	Thomas	Bus Driver	Transportation	10/24/16
Peardon	Stayce	Bus Driver	Transportation	10/25/16
Pinyan	Tina	Bus Attendant	Transportation	10/27/16
Resendiz	Jenny	Bus Attendant	Transportation	10/27/16
Stancil	Jennifer	Bus Driver	Transportation	10/14/16
Wendling	Tammy	Bus Driver	Transportation	10/24/16
Young	Lisa	Bus Driver	Transportation	10/27/16

CLASSIFIED TRANSFERS 11/03/2016

Last	First	Position	Location	Start Date
Hall	Lauren	Paraprofessional to Teacher	Boston ES	10/03/16
Orefice	Teresa	Paraprofessional to Teacher	Macedonia ES	11/01/16
Shea	Mary	Clerk IV to Clerk V	Personnel	10/07/16

CLASSIFIED RESIGNATIONS 11/03/2016

Last	First	Position	Location	End Date
Lebo	Deborah	School Nutrition Assistant Manager	Clark Creek ES	11/04/16
Gaines	Sarita	Secretary	Financial Management	10/28/16
Davis	Lisa	School Nutrition Worker	Holly Springs ES	09/28/16
Phillips	Brandy	School Nutrition Worker	Holly Springs ES	10/14/16
Smith	Lisa	School Nutrition Worker	Mill Creek MS	10/20/16
Locke	Candace	Paraprofessional	Sixes ES	10/31/16
Mattar	Jennifer	Paraprofessional	Tippens Center	10/28/16
Roberts	Kerry	Bus Driver	Transportation	10/31/16
Thrasher	Jennifer	Bus Driver	Transportation	10/14/16
Wingo	Charlie	Bus Driver	Transportation	11/30/16
Christoff	Pamela	School Nutrition Worker	Woodstock HS	10/25/16

Agenda Request Form

Cherokee County School District

Meeting Date	Agenda Item Number
November 3, 2016	I-1

Title

2017 Legislative Partnership Priorities

Requested Action

Board Consideration of Superintendent's Recommendation for Approval of 2017 Legislative Partnership Priorities

Summary Explanation and Background

Based upon discussion, feedback and input during the October 13, 2016 Superintendent/School Board Strategic Work Session, the Superintendent recommends the attached 2017 Legislative Partnership Priorities for the Board's consideration and approval.

Major System Priority

Increasing Accountability

Financial Impact

N/A

Exhibits: (List)

2017 Legislative Partnership Priorities

Board Action	Source of Additional Information
(For Official School Board Records Only)	Dr. Brian V. Hightower (770) 704-4202 Mike McGowan (770) 721-6242

OFFICE OF THE SUPERINTENDENT OF SCHOOLS

Approved in Open Board Meeting on: _____
(Date)

By: _____
(School Board Chairman)

Initialized: 3/3/99
Revised: 2/1/16

Cherokee County School District

2017 LEGISLATIVE PARTNERSHIP PRIORITIES

PRIORITY #1: Partner with K-12 public school districts by requiring any changes to the State's education funding formula to fully restore "austerity budget cuts" or provide for the equivalent in new state revenue ... thereby empowering local School Boards to: address continued student population growth in Georgia; maintain a 180-day school calendar for students; reduce class sizes to State-funded maximums; and, replenish annual reserve fund balances.

Locally-earned Quality Basic Education (QBE) formula funding was fully provided to local school districts by the Georgia General Assembly for 15 years with initial funding beginning in 1986-87 and continuing thereafter until 2002.

CCSD FACTS: *Since 2002, $205.2M ($3.9M this year and $84M over the past five years) of statutorily-required QBE formula funding earned by CCSD has gone unfunded through austerity budget cuts ... all during a time when CCSD student enrollment increased by more than 53% (14,527 students).*

PRIORITY #2: Partner with K-12 public school districts and their employees by addressing cost-prohibitive premiums and out-of-pocket expenses for participation in the State Health Benefit Plan (SHBP) ... thereby empowering local School Boards to provide competitive, affordable and responsible health and benefit packages to their employees.

Develop a statewide strategy for State Health Benefit Plan cost containment ... rather than continuing to pass annual premium increases along to local school districts and their employees. State-level policy planning and budgeting, and the appropriation of necessary funding in this regard, are critically needed to address immediate and future healthcare needs of educators, non-certified staff and educational system retirees.

- Between FY2008 and FY2017, State appropriations for non-certified health insurance premiums have been systemically reduced and are slated for total elimination. Non-certified employees most often represent local school district's' lowest wage-earners and have been the most negatively impacted by the State's recent actions in this regard.
- SHBP is currently projected to operate with an annual deficit of more than $55 Million in FY 2018, signifying probable continued premium increases under current policy and planning.
- Extraordinary employee health care costs (in the form of significantly higher premiums and out-of-pocket expenses for deductibles, annual maximums, reduced credits and co-insurance expenses) continue to erode the quality and competiveness of the overall compensation package developed by local school districts for its employees.

CCSD FACTS: *While CCSD had approximately 350 fewer non-certified employees participating in SHBP in FY2016 compared to FY2009, employer contributions increased over $7M (from $3.6 to $10.7M) during that same time period.*

CCSD has been forced to privatize custodial and grounds services and increase the use of part-time/temporary workers for non-certified staffing as cost-reduction measures. The annual cost of providing health insurance for a non-certified employee has risen from $2,000 in 2010 to $9,000 in 2016 ... a $7,000, or 450% increase! And with an additional $100 per employee per month increase effective Jan 2017, the cost of providing health insurance for a non-certified employee will increase to $846.20 per month and more than $10,000 per year.

CCSD benefit costs for non-certified employees are projected to be $11.7M for 2016-17; up from $10.7M in 2015-16; $8.2M in 2014-15 and $7.5M in 2013-14. Local school systems cannot continue to absorb these extraordinary costs.

(OVER)

PRIORITY #3: Partner with K-12 public school districts by ensuring proposed legislative initiatives strengthen provisions for the local control and management of schools . . . thereby empowering local School Boards to fulfill their Constitutional authority and responsibility to involve their local constituency, develop locally-derived educational policy and oversee continued performance improvements among their students.

CCSD FACTS: *CCSD and its highly-respected School Board has garnered multiple State and National awards relative to student achievement gains and innovative educational programs. Through a model of determining a visionary Mission Statement, a prioritized listing of Major System Priorities and collaborative, governance-based policies, the CCSD School Board has a transparent and proven ability to guide its schools in exemplary teaching and learning.*

PRIORITY #4: Partner with K-12 public school districts by developing statutory provisions to further insure workforce readiness skills and preparation by high school graduates for transitions directly into careers or secondary-level career educational opportunities by providing students in Georgia with an alternative diploma option in the area of Technical/Career Preparation.

PRIORITY #5: Partner with K-12 public school districts by implementing statutory provisions designed to address continued erosion of the State's tax base through exemptions from the sales and use tax, income tax and other State taxes.

PRIORITY #6: Partner with K-12 public school districts by opposing the continuation and/or expansion of existing programs that directly or indirectly use public funds to pay private school tuition for students or provide tax incentives for their parents.

PRIORITY #7: Partner with K-12 public school districts by insuring timely, state and local access to all federal funding allocations.

CHEROKEE COUNTY BOARD OF EDUCATION

Kyla Cromer, Chair
Patsy Jordan, Vice Chair
Mike Chapman
John Harmon
Clark Menard
Kelly Poole
Robert Rechsteiner

Dr. Brian V. Hightower
Superintendent of Schools

Cherokee County School District
PO Box 769 Canton, GA 30169 770.479.1871
http://cherokeek12.net/

2017 CHEROKEE COUNTY LEGISLATIVE DELEGATION

State Representative, District 20
Michael Caldwell
3044 Lexington Avenue
Woodstock, GA 30189
michael@caldwellforhouse.com

State Representative, District 21
Scot Turner
508 Blue Ridge Terrace
Canton, GA 30114
scot.turner@house.ga.gov

State Representative, District 22
Wes Cantrell
1044 Meadow Brook Drive
Woodstock, GA 30188
wes@cantrellforhouse.com

State Representative, District 23
Mandi Ballinger
P.O. Box 5123
Canton, GA 30114
mandiballinger23@gmail.com

State Representative, District 46
John Carson
3605 Sandy Plains Rd Suite 240-123
Marietta, GA 30006
john.carson@house.ga.gov

State Senator, District 14
Bruce Thompson
25 Hawks Branch Lane
White, GA 30184
brucethompsonforsenate@gmail.com

State Senator, District 21
Brandon Beach
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Atlanta, GA 30334
Brandon@beachforsenate.com

State Senator, District 56
John Albers
530 Junction Pt
Roswell, GA 30075-3007
john@votealbers.com