

**TELL CITY-TROY TOWNSHIP SCHOOL CORPORATION  
 REGULAR MEETING OF THE BOARD OF SCHOOL TRUSTEES  
 TUESDAY APRIL 11, 2023  
 TELL CITY HIGH SCHOOL MEDIA CENTER  
 900 12<sup>TH</sup> STREET, TELL CITY, INDIANA 47586  
 6:30 P.M.**

**Pledge of Allegiance/Moment of Silence:**

**Call to Order:**

<b>Roll Call:</b>	<b>Tony Thomas</b>	<b>Jim Whalen</b>	<b>Larry Goffinet</b>	<b>Hanna Fortwendel</b>	<b>Ross Hendershot</b>
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| 1. Adoption of the Agenda of Tuesday, April 11, 2023    | <b>M</b> | <b>V</b> |
| 2. Reports:   |          |          |
| a. William Tell Elementary                              |          |          |
| b. Tell City JrSr High School                           |          |          |
| c. Report from the County Redevelopment Commission      |          |          |
| 3. Communications from the Public:                      |          |          |
| 4. Consent Agenda:                                      |          |          |
| a. Approval of Minutes:                                 |          |          |
| b. Financials   |          |          |
| c. Terminations, Resignations, and Retirements          |          |          |
| d. Declaration of Surplus                               |          |          |
| i. (48) Pre-Algebra 0618250034                          |          |          |
| ii. (84) 8th Grade Math 0554033291                      |          |          |
| iii. (138) Algebra I 0554033305                         |          |          |
| iv. (121) Algebra II 0547238933                         |          |          |
| v. (98) Geometry 054258941                              |          |          |
| vi. (13) Algebra II 0-131808710                         |          |          |
| vii. (112) American History of Our Nation 9780133655841 |          |          |
| viii. (52) Assorted Social Studies Manuals none         |          |          |
| ix. (69) Earth Science 0030735432                       |          |          |
| x. (5) Assorted Geography none                          |          |          |
| xi. (20) Digttools 0538441968                           |          |          |
| 5. Old Business:  |          |          |
| 6. New Business:  |          |          |
| a. William Tell Elementary Staff                        | <b>M</b> | <b>V</b> |
| b. <del>Tell City JSHS Staff</del>                      | <b>M</b> | <b>V</b> |

- c. **Athletics** **M** **V**
- d. **2023 Debt Issuance/Refinance** **M** **V**
- e. **Facility Use: TCJSHS Pool** **M** **V**
- f. **Summer School Teachers** **M** **V**
- g. **Participation in State Literacy Cadre** **M** **V**
- 7. **Such Other Business as May Come Before the Board:**
- 8. **Adjournment:**
  - a.

In accordance with the Americans with Disabilities Act, if anyone wishes to attend, hear or present evidence at the public meeting on the above referenced matter(s), and is in need of reasonable accommodation, please contact the Office of the Superintendent of the Tell City-Troy Township School Corporation, so that accommodations can be made. The Superintendent may be contacted by mailing to Tell City-Troy Township School Corporation, 837 17<sup>th</sup>, Tell City, IN 47586, or by telephoning (812) 547-3300.

This meeting is a meeting of the School Board in public for the purpose of conducting the business of the Tell City-Troy Township School Corporation and is not to be considered a public community meeting. There will be time for public participation as indicated by agenda item "Communications from the Public."

**These minutes have been approved by the Tell City-Troy Township School Board of Trustees.**

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**Board Secretary**

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**Date**