

RANKIN COUNTY SCHOOL DISTRICT

SCHOOL SUPPLIES 2023 / 2024

Richland Upper Elementary School | 6th Grade

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| ○ #2 Dixon Ticonderoga Pencil (Latex Free) | 24 |
| ○ EXPO Black Dry Erase Chisel Tip Marker | 2 |
| ○ Wide Ruled 8X10.5 Filler Paper 200 ct | 4 |
| ○ 7.25x10.25 Clear Top Pencil Bag w/ Grommets | 1 |
| ○ Elmer's Washable Purple Wash Glue Stick - .77 oz | 2 |
| ○ Red Poly Pocket with Brad Folder | 1 |
| ○ Blue Poly Pocket with Brad Folder | 1 |
| ○ Wide Ruled Black Marble Composition Book - 100CT | 2 |
| ○ Assorted highlighter 4 pack | 1 |
| ○ 3x3 Assorted Sticky Notes 50CT - 4 Pack | 2 |
| ○ 1 Subject Wide Ruled Spiral Assorted Notebook 70CT | 2 |
| ○ 1" White View Vinyl Binder | 1 |
| ○ Crayola Classic Thick Markers 8CT | 1 |



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TRADITION OF EXCELLENCE