## RANKIN COUNTY SCHOOL DISTRICT

## **SCHOOL SUPPLIES 2024 / 2025**

## Richland Upper Elementary School | 5th Grade

$\mathbf{O}$	No. 2 Dixon Ticonderoga Presharpened Pencil	48
O	Expo Black Dry Erase Chisel Tip Marker 1 each	2
O	Wide Rule 8x10.5 Filler Paper 200 count	2
O	Crayola Crayons 24 count	2
O	Fiskars 5" Blunt Tip Scissors (Ages 4+)	1
O	Elmer's Washable Purple Glue Stick .77 oz	4
O	Red Poly Pocket With Brad Folders	1
O	Blue Poly Pocket With Brad Folders	1
O	Wide Ruled Black Marble Comp Book 100 count	2
O	Latex Free Pencil Cap Erasers 6 pack	1
O	1 subject Wide Ruled Spiral Assorted 70 count	2
O	3x5 Ruled White Index Cards 100 count	1
O	1" Assorted Durable Vinyl Binder D-Ring	1
O	Crayola 7" Colored Presharpened Pencils 12 count	1
O	Big Tab Poly 2slash Pockets Insert Dividers 8tab	1
O	Pencil Bag W/ Clear Window & Grommets- Assorted	1

