

# RANKIN COUNTY SCHOOL DISTRICT

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## SCHOOL SUPPLIES 2025 / 2026

### Brandon Elementary School | 5th Grade

○ Pencil No. 2, Ticonderoga, Premium Wood Yellow, Presharpened	48
○ Dry Erase Marker, Expo, Chisel Tip, Black, 1ea	4
○ Filler Paper, Wide Ruled, 8" x 10.5", 200 Ct	2
○ Crayons, Crayola, 24ct	2
○ Scissors, Fiskars, 5" Blunt Tip, Ages 4+	1
○ Glue Stick, Elmer's, .77oz, Washable, Purple	4
○ Folder, Poly Pocket and Brads, Red	1
○ Folder, Poly Pocket and Brads, Blue	1
○ Folder, Poly Pocket and Brads, Green	1
○ Composition Book, Wide Ruled 100 Ct, Black Marble	2
○ Eraser, Pencil Cap, 6 Pack, Assorted Colors	1
○ Spiral Nbk, 1 Subject, Wide Ruled, Non-Perf, 70 Ct, Asst	2
○ Binder, 1" Durable D-Ring, Vinyl, Assorted	1
○ Colored Pencils, 7" Presharpened, 12ct	1
○ Dividers, Avery, Big Tab, Poly, 2 Pocket, Insert, 8-Tab	1
○ Pencil Pouch, Clear Window, Grommets, 10.5" x 7.5", Assorted	1



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TRADITION OF EXCELLENCE