

- I. Meeting Called to Order
- II. Pledge of Allegiance to the Flag
- III. President's Comments
- IV. Superintendent's Report
- V. Board Student Representative- Neil Stringer
- VI. Public Comments
- VII. Board Meeting Minutes
- VIII. 2023-2024 Budget Presentation and Approval

#### IX. Consensus Agenda

#### **Business**

- 1. Treasurer's Report
- 2. Budget Status Report
- 3. Revenue Status Report
- 4. Election Inspector Rate
- 5. Election Inspectors
- 6. Budget Transfer
- 7. Attend Canandaigua Schools
- 8. District Health and Safety Plan
- 9. WFL Cooperative Bid- Various Commodities and/or Services- 2023-2024 School Year
- 10. Proctors
- 11. Agreement
- 12. Robotics Volunteers
- 13. Fall 2023 Student Teachers Placement
- 14. Fall 2023 School Counseling Internship
- 15. School Psychologist Field Experience/ Internship
- 16. Volunteer Coaches
- 17. Field Trip- Initial
- 18. Property Tax Report Card
- 19. Recommendations of the Committee on Special Education

#### Personnel

## End of Consensus Agenda

## X. Board Committees

• Site Committee- Mr. John Polimeni- March 22, 2023

#### XI. Closing Remarks

(President, Board of Education and/or Superintendent)

#### One Community, Transforming Lives Explore – Enrich – Empower

(BOARD ACTION)

(BOARD ACTION)

(BOARD ACTION)



## I. Meeting Called to Order

## II. Pledge of Allegiance to the Flag

- III. President's Comments
  - Remarks
  - Correspondence

## IV. Superintendent's Report

- Remarks
- Correspondence
- Updates to Agenda (e.g., supplemental agenda items, revisions, etc.)

## V. Board Student Representative- Neil Stringer

## VI. Public Comments

To allow for public participation and when time permits, a period not to exceed fifteen (15) minutes shall be set aside during each Board meeting for public participation. Individual comments will be limited to no more than three (3) minutes.

Persons wishing to address the Board are asked to contact the District Clerk at 585-396-3710 by noon on the day of a meeting to be added to the speakers list. Speakers will be permitted to speak in the order in which they have signed up, i.e., on a first come/first served basis, with priority given to people who register in advance. The privilege of speaking at the Board meeting is reserved first for District students, parents of District students, District taxpayers, and school personnel.

To avoid repetitive comments and to allow for a variety of perspectives, individuals who are members of a group that wishes to convey a particular message during a public comment period are asked to designate a representative to convey the message on behalf of the group.

VII.	<ul> <li>Board Meeting Minutes</li> <li>March 20, 2023- Regular Meeting Minutes</li> </ul>	(BOARD ACTION)
VIII.	2023-2024 Budget Presentation and Approval	(BOARD ACTION)
IX.	Consensus Agenda	(BOARD ACTION)

The Superintendent recommends that the Board of Education approve/accept the following:

## **Business**

## 1. Treasurer's Report

The Treasurer's Report for the Period of December 1, 2022 - February 28, 2023. Additional information is included as an attachment and is filed in the Supplemental Minutes File.



## 2. Budget Status Report

The Appropriation Status Report, which is a summary which is a summary, for the period of July 1, 2022 – February 28, 2023. Additional information is included as an attachment and is filed in the Supplemental Minutes File.

## 3. Revenue Status Report

The Revenue Status Report, which is a summary July 1, 2022 – February 28, 2023. Additional information is included as an attachment and is filed in the Supplemental Minutes File.

## 4. Election Inspector Rate

Increase the pay rate to \$14.20/hr. for election inspectors beginning with the 2023-2024 election on May 16, 2023.

## 5. Election Inspectors

Dick Onze, Susan Onze, Elaine Williard, Larry Williard, Diane Olivet, Karen Demay, Jim Demay, Judith Flamini, Patricia Neprud-Mehls, Joan Houle, Sandy Delmonte, Pam Gilison, and others as need will be approved for May 16, 2023 at a future Board meeting.

## 6. Budget Transfer

The below budget transfer is over \$20,000 and require Board approval. This is to cover contract for Teacher of the Deaf services per student's IEPs

From:	A2250.490-00-0000	Special Programs BOCES	\$ 54,400
To:	A2250.400-00-0000	Special Programs Contractual	\$ 54,400

## 7. Attend Canandaigua Schools

Ms. Jasmin Allen, Primary School Aide, is requesting approval for her daughter, Aliyah Williams-Frigon to attend Canandaigua School beginning September 2023 as a third-grade student.

## 8. District Health and Safety Plan

Approval for the following to be added to the District Health and Safety Plan committee:

- Jon Canough- teacher
- Randy Boylan- parent, Academy
- Mike Giso- Turner Construction Company
- Kevin Rademacher- LaBella Associates

## 9. WFL Cooperative Bid- Various Commodities and/or Services- 2023-2024 School Year

**WHEREAS**, The Board of Education, Canandaigua City School District of New York State desires to participate in a Cooperative Bidding Program conducted by The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties from year to year or, until this Resolution is rescinded, for the purchase of Various Commodities and/or Services, and

**WHEREAS**, The Board of Education, Canandaigua City School District of New York State is desirous of participating with The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties in the joint bid of the commodities and/or services mentioned below as authorized by General Municipal Law, Section 119-o, and



**WHEREAS**, The Board of Education, Canandaigua City School District of New York State has appointed The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties as representative to assume the responsibility for drafting of specifications, advertising for bids, accepting and opening bids, tabulating bids, reporting the results to the Board of Education, Canandaigua City School District of New York State and making recommendations

**THEREFORE BE IT RESOLVED,** That The Board of Education, Canandaigua City School District of New York State and The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties hereby accepts the appointment of The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties to represent it in all matters related above, and

**BE IT FURTHER RESOLVED**, That The Board of Education, Canandaigua City School District of New York State authorizes the above-mentioned Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties to represent it in all matters regarding the entering into contract for the purchase of the below-mentioned commodities and/or services. and

**BE IT FURTHER RESOLVED**, That The Board of Education, Canandaigua City School District of New York State agrees to assume its equitable share of the costs incurred as a result of the cooperative bidding. and

**NOW, THEREFORE, BE IT RESOLVED**, That The Canandaigua City School District on behalf of the Board of Education, Canandaigua City School District of New York State hereby is authorized to participate in cooperative bidding conducted by The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties for various commodities and/or services and if requested to furnish The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties an estimated minimum number of units that will be purchased by The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties and Services of Ontario, Seneca, Wayne and Yates Counties and of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties. The Board of Cooperative Educational Services of Ontario, Seneca, Wayne and Yates Counties is hereby authorized to award cooperative bids to the bidder deemed to be the lowest responsive and responsible meeting the bid specifications and otherwise complying with Article 5-A of the General Municipal Law of the State of New York relating to public bids and contracts.

## 10. Proctors

Mrs. Marissa Logue, Academy Principal, is requesting approval of the below Advance Placement/ International Baccalaureate Proctors:

Laure Blazey Chris Crater Barb Landon Mike Prusinowski Robb Sloan Laure Blazey Robin Hulme Arlene McDonald Laurie Roeder Chris Crater Gail Kass-Smith Sue Mintel Karen Salvia-Mottler

## 11. Agreement

Agreement with Management Advisory Group Business Operations, Inc. from July 1, 2023- June 30, 2024 for Medicaid Consultant Services in the amount of \$18,730.

## 12. Robotics Volunteers

Mrs. Marissa Logue is requesting approval of the below Robotics volunteers:

Andrew Levy	David Talbot	David Russell
Connor Russell	Nancy Gingold	Benjamin Baxter
Craig Perrin	Ben Perrin	Brian Snyder



## 13. Fall 2023 Student Teachers Placement

Mrs. Emily Bonadonna and Mr. Brian Amesbury, Primary-Elementary Principals recommend:

• Emma Donahue, Hobart William Smith with Lauren O'Reilly- September 5-October 20, 2023

Mr. John Arthur, Middle School Principal recommends:

- Joseph McCoy, Hobart William Smith with Deven York- September 5-October 20, 2023
- Joseph McCoy, Hobart William Smith with Zachary Gisleson- October 23-December 25, 2023
- Mackenzie Chapman, Keuka College with Maria Wade- September 5-October 19, 2023

Mrs. Marissa Logue, Academy Principal recommends:

• Mackenzie Chapman, Keuka College with Heather Black- October 23-December 14, 2023

#### 14. Fall 2023 School Counseling Internship

Mr. John Arthur, Middle School Principal recommends:

• Madison Ross, SUNY Brockport with Michelle Jones- September 5-December 8, 2023

#### 15. School Psychologist Field Experience/ Internship

Mr. Brian Amesbury, Primary-Elementary Principal recommends:

• Mikayla Coleates, Nazareth College with MaryAnne Duncan- May 16-June 16, 2023

## **16. Volunteer Coaches**

Mrs. Caroline Chapman, Athletic Director, is requesting approval of the below volunteer coaches:

- Rebecca Holtby, Mod Softball
- Leo Saladino, Mod Boys Lacrosse

## 17. Field Trip-Initial

Mrs. Marissa Logue is requesting initial approval of the below trip:

• AP Language/IB English, Boston, MA- October 5-7, 2023

## 18. Property Tax Report Card

Approval of the 2023-2024 Property Tax Report Card.

#### 19. Recommendations of the Committee on Special Education

Recommendations of the Committee on Special Education meeting dates of: September 23, 2022; December 21, 2022; January 12, 2023; January 20, 2023; January 23, 2023; January 26, 2023; January 30, 2023; February 1, 2023; February 2, 2023; February 3, 2023; February 6, 2023; February 7, 2023; February 9, 2023; February 12, 2023; February 15, 2023; February 16, 2023; February 17, 2023; February 27, 2023; March 2, 2023; March 3, 2023; March 6, 2023; March 8, 2023; March 9, 2023; March 10, 2023; March 13, 2023; March 15, 2023; March 16, 2023; March 17, 2023; March 21, 2023; March 22, 2023; March 23, 2023; March 27, 2023; March 28, 2023;



# **Personnel**

- 1. Non-Instructional Personnel
  - A. Retirement

The Superintendent received a letter of resignation for the purpose of retirement from the following individual. On behalf of the District, sincere best wishes for a happy and healthy retirement are offered. Thank you for the many years of service to the Canandaigua City School District.

Name	<b>Position</b>	Effective	Years of Service
Debora Bowen	Head Bus Driver	6/29/2023	32

B. Removals

Name	<b>Position</b>	Reason	<b>Effective</b>
Mary Henninger	Food Service Helper	Employment Offer Withdrawn	3/22/2022
Wendy Flacco	Teacher Aide	Resignation	6/22/2023

#### C. Appointments

Pending Civil Service approval and NYSED fingerprint clearance where applicable:

<u>Name</u>	Position	Effective	<u>Rate</u>
Jasmin Allen	Teacher Aide	4/10/2023	\$14.75/hr.
John Bement	School Bus Driver – Non-Route	3/16/2023	\$19.00/hr.
Chris McConnell	Information Technology Support Technician I	5/1/2023	Per Contract
Jacquie Jantzen	School Monitor	4/10/2023	\$14.70/hr.
Emily Bonacci	Substitute Teacher Aide	3/24/2023	\$14.20/hr.

## 2. Instructional Personnel

- A. Leave of Absence
- Karrie Hart, 1<sup>st</sup> Grade Teacher, has requested a leave of absence from May 8, 2023 through June 30, 2023.
- B. Appointments

The Board of Education of the Canandaigua City School District hereby accepts the recommendation of the Superintendent to appoint the following instructional employees. Eligibility for tenure as a classroom teacher or building principal is contingent upon his/her successful completion of the probationary term and having received composite or overall APPR rating of either "Effective" or "Highly Effective" in at least three of the four preceding years and a rating higher than "Ineffective" in the final year of the probationary period.

 Dana Olson received her Bachelor's degree in the Education of the Speech and Hearing Handicapped from SUNY Fredonia and earned her Master's degree in Communication Disorders from SUNY Buffalo. She worked for the District as an interim substitute in the 2021-2022 school year. Ms. Olson will be appointed to a 1.0 FTE 4-year probationary Speech & Language Pathologist effective March 22, 2023.

Name	Certification	<b>Effective</b>	Step/Rate
Dana Olson	Speech-Language Pathologist; Speech and Hearing Handicapped	3/22/2023	14

One Community, Transforming Lives Explore – Enrich – Empower



#### 2) Interim Substitute Teacher

The following individual has been recommended for an Interim Substitute Teacher position as indicated at an agreed upon rate for the duration of the assignment:

<u>Name</u>	Position	Building	Effective
Samantha Holdredge	Physical Education Teacher	Primary School	4/10/2023-6/23/2023

## 3) Mentors

The following individual is recommended to a Mentor assignment for the 2022-2023 school year at the contractual rate:

Kim Kane mentor to Samantha Holdredge effective 4/10/2023

## End of Consensus Agenda

## X. Board Committees

• Site Committee- Mr. John Polimeni- March 22, 2023

#### XI. District Committee Reports

Although Board of Education members receive minutes from these District committees, highlights and special items for background information may need to be shared on an as needed basis.

- Character Education Committee- Mrs. Amy Calabrese/ Mr. Milton Johnson
- Council for Instructional Excellence (CIE)- Dr. Jen Schneider/ Mrs. Beth Thomas
- Diversity, Equity, and Inclusion Task Force- Mrs. Julianne Miller
- Safety / Health / Security Committee- Mr. John Polimeni

#### XII. Closing Remarks

(President, Board of Education and/or Superintendent)

#### XIII. Upcoming Events

- April 11- College Night
- April 26- Policy Committee Meeting
- April 26- Last day to File Candidate Petitions
- April 26- Board of Education Meeting
- April 29- Fifth Saturday Student Enrichment
- May 4- Rotary Budget Presentation
- May 6- Junior Prom
- May 8- Budget Public Hearing and Regular Board Meeting
- May 9- Kiwanis Budget Presentation
- May 9- PTSA Meeting & Budget Presentation
- May 9- Tri M Honor Society Induction
- May 11- National Honor Society Induction
- May 11- Academy Art Show
- May 12- CIE
- May 15- Transportation Appreciation Week
- May 16- District Budget & Board of Education Vote
- May 17- Board of Education Meeting
- April 20- District Health and Safety Meeting
- May 21- Mental Health Awareness Walk
- May 22- Board of Education Meeting
- May 23- Fifth Grade Band & Orchestra Concert



- May 24- CA Concert 1
- May 26- Fourth & Fifth Grade Chorus Concert
- May 29- Memorial Day
- May 31- Eighth Grade Concert
- June 3- Senior Ball



The Regular meeting of the Canandaigua City School District Board of Education was held on Monday, March 20, 2023 at 5:48 p.m. at the Operations Center, President Grimm presiding.

BOARD MEMBERS PRESENT:	Jeanie Grimm, Milton Johnson, Julianne Miller, John Polimeni <i>(away until 5:48 p.m.),</i> Jen Schneider, Jenny Tessendorf, Beth Thomas
BOARD MEMBERS ABSENT:	Amy Calabrese, Megan Personale
LEADERSHIP TEAM PRESENT:	Jamie Farr, Matt Fitch, Brian Nolan, Matt Schrage
BOARD DISTRICT CLERK:	Deborah Sundlov
OTHERS PRESENT:	Neil Stringer (arrived at 6:38 p.m.) Attendees on file

#### Executive Session

Upon a motion made by Mrs. Thomas, seconded by Mrs. Miller, with all present voting yes, the Board of Education approved calling an Executive Session at 5:48 p.m. to discuss the employment of seven particular persons and one collective negotiation pursuant to Article 14 of the Civil Service Law.

#### Return to Open Session

Upon a motion made by Ms. Tessendorf, seconded by Dr. Schneider, with all present voting yes, the Board of Education returned to Open Session at 6:23 p.m.

The board took a break from 6:23 p.m. to 6:30 p.m.

#### Pledge of Allegiance to the Flag

Mrs. Grimm called the meeting to order at 6:30 p.m. leading all in the Pledge of Allegiance and welcomed all in attendance.

## Superintendent Report

It was a great weekend. Eighth grader Stephen Chehata won regional spelling bee and is headed to Scripps National Spelling Bee in Washington, D.C. TANX 3003 emerged victorious at the regional RIT robotics competition. They are now headed to the World Championships in Houston, TX. Our girls' basketball team advanced to the state championships, unfortunately they did not come back with a win, they battled back after a tough first quart to a final score of 61-51.

## Public Comments

Barb Stahl, Canandaigua

#### **Board Student Representative**

Student Representative, Neil Stringer provided the Board with updates in the buildings which included the girls' basketball team, Robotics, PTSA movie night on March 26, junior prom on May 6, and a Mental Health Awareness walk on May 21.

## **Board Meeting Minutes**

Upon a motion made by Ms. Tessendorf, seconded by Mrs. Miller, with all present voting yes, the Board of Education approved the March 6, 2023 Regular Board Meeting Minutes.

# APPROVED: MINUTES

Minutes -March 20, 2023-



## February 2023 Warrant Review

Upon a motion made by Mr. Johnson, seconded by Mrs. Miller, with all present voting yes, the Board of Education approved the February Warrants.

**APPROVED: WARRANTS** A-76 General 9008449-9008515 (ACH) A-77 General 16664-16743 (Check Print) A-78 General 16655-16663 (In House) A-81 General 9008516-9008553 (ACH)\* A-82 General 16751-16814 (Check Print) A-83 General 16744-16750 (In House) C-14 Cafeteria 2725-2741 C-15 Cafeteria 2742 F-30 Federal 9000403-9000407 (ACH) F-31 Federal 866-869 (Check Print) F-32 Federal 9000408-9000411 (ACH) F-33 Federal 870-874 (Check Print) H-28 Capital 546-549 (Check Print) H-29 Capital 9000179-9000180 (ACH) H-30 Capital 550 (In House) H-31 Capital 551-552 (Check Print) H-32 Capital 9000181 (ACH) HBU-1 Bus Purchase 5-7

\*Federal Check #859 dated 12/30/22 was mistakenly voided on General Fund (ACH) Warrant A-81. The reissue (Check #9008516) was done on the same warrant to "zero" it out on 2/28/23.

## Transportation Purchase Bond Resolution

Upon a motion made by Dr. Schneider, seconded by Mrs. Thomas, with all present voting yes, the Board of Education approved voting on the 2023 Vehicle Purchase Reserve Fund

# APPROVED: RESERVE FUND

BOND RESOLUTION DATED MARCH 20, 2023 OF THE BOARD OF EDUCATION OF THE CANANDAIGUA CITY SCHOOL DISTRICT AUTHORIZING GENERAL OBLIGATION BONDS TO FINANCE THE ACQUISITION OF SCHOOL BUSES, AUTHORIZING BOND ANTICIPATION NOTES IN CONTEMPLATION THEREOF, THE LEVY OF TAXES IN ANNUAL INSTALLMENTS IN PAYMENT THEREOF, THE EXPENDITURE OF SUCH SUMS FOR SUCH PURPOSE, AND DETERMINING OTHER MATTERS IN CONNECTION THEREWITH.

BE IT RESOLVED BY THIS BOARD OF EDUCATION AS FOLLOWS:

<u>Section 1</u>. The City School District of the City of Canandaigua, New York ("Canandaigua City School District") shall undertake certain capital expenditures, as more particularly described in Section 3 hereof.

<u>Section 2</u>. The Canandaigua City School District is hereby authorized to issue its General Obligation Serial Bonds in the aggregate principal amount of not to exceed \$585,189, pursuant to the Local Finance Law of New York, in order to finance the specific objects or purposes described herein.

<u>Section 3</u>. The specific objects or purposes to be financed pursuant to this resolution (hereinafter referred to as "purpose") are the acquisition of five (5) 74-passenger buses at an estimated maximum cost of \$159,865 each and four (4) 74-passenger buses with luggage boxes at an estimated maximum cost of \$163,966 each, all at an estimated maximum aggregate cost of \$1,455,189.



Section 4. It is hereby determined and declared that (a) the maximum cost of said purpose, as estimated by the Board of Education, is \$1,455,189, and such amount is hereby appropriated therefor, (b) the Canandaigua City School District plan to finance the cost of said purpose is (i) to expend \$870,000 from the existing 2016 Transportation Vehicle Reserve Fund for such costs; and (ii) to provide up to \$585,189 from funds raised by the issuance of said Bonds and Bond Anticipation Notes hereinafter referred to or the Board of Education may appropriate in its discretion undesignated available fund balance therefor; and (c) no money has heretofore been authorized to be applied to the payment of the cost of said purpose.

<u>Section 5</u>. It is hereby determined that the purpose is one of the class of objects or purposes described in Subdivision 29 of Paragraph a of Section 11.00 of the Local Finance Law, and that the period of probable usefulness of said purpose is five (5) years.

<u>Section 6</u>. The Canandaigua City School District is hereby authorized to issue its Bond Anticipation Notes in the aggregate principal amount of not to exceed \$585,189, and is hereby authorized to issue renewals thereof, pursuant to the Local Finance Law of New York in order to finance the purpose in anticipation of the issuance of the above described Bonds.

<u>Section 7</u>. It is hereby determined and declared that (a) there are presently no outstanding Bond Anticipation Notes issued in anticipating of the sale of said Bonds, (b) the Bond Anticipation Notes authorized hereby are not issued in anticipation for Bonds for an assessable improvement.

<u>Section 8</u>. It is hereby determined and declared that the Canandaigua City School District reasonably expects to reimburse the general fund, or such other fund utilized, not to exceed the maximum amount authorized herein, from the proceeds of the obligations authorized hereby for expenditures, if any, from such fund that may be made for the purpose prior to the date of issuance of such obligations. This is a declaration of official intent under Treasury Regulation §1.150-2.

Section 9. The faith and credit of the Canandaigua City School District, New York, are hereby irrevocably pledged for the payment of the principal of and interest on such Bonds and Bond Anticipation Notes as the same respectively become due and payable. And annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all taxable real property of said School District, a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 10. The power to further authorize the issuance of said Bonds and Bond Anticipation Notes and to prescribe the terms, form and contents of said Bonds and Bond Anticipation Notes, subject to the provisions of this resolution and the Local Finance Law of New York, including without limitation, the consolidation with other issues, the determination to issue Bonds with substantially level or declining annual debt service, whether to authorize the receipt of bids in an electronic format, and to sell and deliver said Bonds and Bond Anticipating Notes, is hereby delegated to the President of the Board of Education or to the Vice President of the Board in the event of the absence or unavailability of the President. The President of the Board of Education and the District Clerk are hereby authorized to sign by manual or facsimile signature any Bonds and Bond Anticipation Notes issued pursuant to this resolution, and are hereby authorized to affix to such Bonds and Bond Anticipation Notes the corporate seal of the School District and to attest the same.

Section 11. After compliance with Section 12 hereof, this resolution, or a summary hereof, shall be published in full by the District Clerk or the Clerk's designee together with a notice in substantially the form prescribed by Section 81.00 of said Local Finance Law, and such publication shall be in each official newspaper of the School District. The validity of said Bonds and Bond Anticipation Notes may be contested only if such obligations are authorized for an object or purpose for which said School District is not authorized to expend money, or the provisions of law which should be complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty (20) days after the date of such publication; or if said obligations are authorized in violation of the provisions of the Constitution.



Section 12. This resolution shall be submitted to a referendum of the qualified electors of the School District on May 16, 2023 pursuant to Section 37.00 of the Local Finance Law of the State of New York and shall take effect immediately upon approval at such referendum.

Duly put to a vote as follows:

Mrs. Amy Calabrese	Absent
Mr. Milton Johnson	Voting Yes
Mrs. Julianne Miller	Voting Yes
Mrs. Megan Personale	Absent
Mr. John Polimeni	Voting Yes
Dr. Jen Schneider	Voting Yes
Ms. Jennifer Tessendorf	Voting Yes
Mrs. Beth Thomas	Voting Yes
Mrs. Jeanie Grimm	Voting Yes

\* \* \* \* \*

## **Transportation Purchase- Proposition 2**

Upon a motion made by Mrs. Miller, seconded by Mr. Polimeni, with all present voting yes, the Board of Education approved voting on the 2023 Vehicle Purchase Reserve Fund APPROVED: TRANSPORTATION PURCHASE- PROPOSITION 2

BE IT RESOLVED BY THE BOARD OF EDUCATION AS FOLLOWS:

1. The following notice shall be added to the notice of annual meeting and election:

AND NOTICE IS ALSO GIVEN that the following proposition will be submitted for voter approval at such time:

## PROPOSITION #2

Shall the bond resolution adopted by the Board of Education of the City School District of the City of Canandaigua, New York, dated March 20, 2023, authorizing the acquisition of five (5) 74-passenger buses at an estimated maximum cost of \$159,865 each and four (4) 74-passenger buses with luggage boxes at an estimated maximum cost of \$163,966 each, all at an estimated maximum aggregate cost of \$1,455,189, less trade-in value, if any, and the appropriation and expenditure from the existing 2016 Transportation Vehicle Reserve Fund of \$870,000 for such cost; the levy of a tax to be collected in annual installments therefor; the issuance of debt obligations of the School District as may be necessary, not to exceed \$585,189, or the board of education may appropriate in its discretion undesignated available fund balance therefor, all be approved?

2. At such meeting taxes to be levied by installments will be proposed providing for payment of the acquisition of school buses. Such taxes shall be levied upon all the taxable property of the District, shall be levied in annual installments and shall be of such amounts and levied in such years as may be determined by the Board of Education.

3. The District Clerk or the Clerk's designee is hereby directed to add the above to the notice of the annual meeting of the School District.

4. This resolution shall take effect immediately upon its adoption.



Duly put to a vote as follows:

Mrs. Amy Calabrese Mr. Milton Johnson Mrs. Julianne Miller Mrs. Megan Personale Mr. John Polimeni Dr. Jen Schneider Ms. Jennifer Tessendorf Mrs. Beth Thomas Mrs. Jeanie Grimm

Absent Voting Yes Absent Voting Yes Voting Yes Voting Yes Voting Yes Voting Yes

Proposed 2023-2024 Budget

Mr. Matt Fitch, Assistant Superintendent for Business, provided a few positives for the upcoming budget, Foundation Aide is fully funded, Teacher Retirement System has a decrease of .53%, and retirees over 65 Medical health insurance with a decrease of 50%. A few budget challenges are the Employees' Retirement System has a 1.5% increase, health insurance has an 8% increase, and inflation with the rise in costs of materials/supplies, heating, electricity, and diesel fuel. This year the tax cap maximum allowable levy is 3.25%. Staffing changes were also provided. The Asset Preservation project is in the budget for the second year. This causes a large increase in the budget, but it is offset by an equal amount of state aid increase.

\* \* \* \* \*

Revenues for the 2023-2024 school year are as follows:

TOTAL	\$86,818,759
All other revenue	\$ 568,500
Medicaid	\$ 110,000
State Aid	\$ 5,865,804
State Aid (Excluding Building Aid)	\$28,344,361
Property Taxes/PILOTS/Penalties	\$51,931,094

The three-part budget is as follows:

Total	\$88,296,097
Capital	\$14,222,696
Program	\$67,202,402
Administration:	\$ 6,870,999
A . I I I	<b></b>

The following reserves would be appropriated in balancing the budget:

Employees' Retirement System (ERS)	\$ 924,338
Workers' Compensation	\$ 333,000
Unemployment Insurance	\$ 20,000
Employee Benefit Accrued Liability	100,000
Tax Certiorari	\$ 100,000
Fund Balance	\$ 0

The Board entered into discussion regarding the tax cap and asked several questions to Mr. Matt Fitch.

#### **Consensus Agenda**

Upon a motion made by Mr. Johnson, seconded by Mrs. Miller, with all present voting yes, the Board of Education approved/accepted the Consensus and Supplemental Agenda. **APPROVED: CONSENSUS AND SUPPLEMENTAL** 

Minutes -March 20, 2023-



## **Business**

## 1. Treasurer's Report

the Treasurer's Report for the Period of January 1, 2023 - January 31, 2023. Additional information is included as an attachment and is filed in the Supplemental Minutes File.

## 2. Budget Status Report

the Appropriation Status Report, which is a summary which is a summary, for the period of July 1, 2022 - January 31, 2023. Additional information is included as an attachment and is filed in the Supplemental Minutes File.

## 3. Revenue Status Report

the Revenue Status Report, which is a summary July 1, 2022 - January 31, 2023. Additional information is included as an attachment and is filed in the Supplemental Minutes File.

## 4. Canon of Literature- Final Approval

first grade for the following additions be made to our Canon of Literature and were approved by Council of Instructional Excellence on February 2, 2023.

- Nouns and Verbs Have a Field Day by Robin Pulver
- The Dot by Peter Reynolds
- My Mouth is a Volcano by Julia Cook
- Elmer by David McKee
- Eats, Shoots & Leaves by Lynne Truss
- Rocket Writes a Story by Tad Hills
- Avocado Asks What Am I? by Momoko Abe

## 5. Practicum Placement (47/5 hours)

the request of Mrs. Emily Bonadonna, Primary School Principal, for the below practicum placements:

- Sarah Keane, SUNY Geneseo with Ms. Elizabeth Doud, March 20-May 10, 2023 (Monday, Wednesday, Friday 8:00-11:00)
- Riley Bernier, SUNY Geneseo with Ms. Elizabeth Doud, March 20-May 10, 2023 (Tuesday, Thursday 8:00-11:00)
- Nicole Sniffen, SUNY Geneseo with Ms. Melinda Arist, March 20-May 10, 2023 (Monday, Wednesday, Friday 8:00-11:00)

## 6. Field Trip- Initial Approval

the request of Mrs. Marissa Logue, Academy Principal, for initial approval of the below field trip:

Class of 2024- New York City, November 18-20, 2023

## 7. Field Trip- Final Approval

the request of Mrs. Marissa Logue for final approval of the below field trip:

• Future Business Leaders of America- New York City, April 15-16, 2023 (initial January 22, 2023)

# 8. Athletic Trip- Final Approval

the request of Mrs. Caroline Chapman, Athletic Director, for final approval of the below trip:

• Boys Lacrosse- Boston, MA, March 24-25, 2023 (initial March 6, /2023)





## 9. Donation

acceptance of a donation from SquareOne Art Organization in the amount of \$2,394.72 to purchase 48 cameras, SD cards, and cases to be used in the Primary-Elementary Art classes.

## 10. Surplus Items

the request of Mr. Brian Amesbury, Elementary School Principal, to declare as surplus items the below textbooks. The textbooks are still in good condition. The district will contact Follett to see if they are interested in buying them back.

- The Librarian of Basra, ISBN: 978-0-15-205445-8, Quantity: 218
- Peter Pan: Classic Starts, ISBN: 978-1-4027-5421-0, Quantity: 267
- Peter Pan: Aladdin Classics, ISBN: 978-0-689-86691-3, Quantity: 8

#### 11. Budget Transfers

the below budget transfer are over \$20,000.

This is to cover diesel fuel costs.

From: A9060.800-00-0000 Hospital, Medical, Dental Insurance. Employee Benefits-Districtwide \$100,000.00

To: A5510.450-00-Fuel District Transportation Services, Supplies, Districtwide Fuel \$ 100,000.00

This is to move building improvements from contractual to supplies to purchase needed door hardware.

From: A1621.400-00-IMPR Maintenance, Contractual, Districtwide, Site Improvements \$23,355.60

To: A1621.450-00-IMPR Maintenance, Supplies, Districtwide, Site Improvements \$23,355.60

## 12. New Clubs

the request of Mrs. Marissa Logue for the below new clubs:

- **Spanish Club** for students to improve and practice Spanish. This club disbanded previously for lack of participation but now would like to return. The unpaid advisor is Mrs. Nicole Askin.
- **Chess Club** for a place for students to play chess with their peers. The unpaid supervisors are Mrs. Jennifer Rotz and Mrs. Karen Brown.
- **Theater Club** To provide theater friends a place to meet in the spring when there are no theater activities. This club will help to improve acting and singing skills in preparation for the next school year. The unpaid advisor or Ms. Metzger.

#### 13. Award Request for Proposal

award of a Request for Proposal for photography services to Clix Portraits effective July 1, 2023-June 30, 2026. There is no cost to the district. The district has worked with Clix for the previous four years.

#### 14. Board of Education Meeting/Workshop Dates- 2023-2024 School Year

the below dates for Board of Education meetings/workshops dates for the 2023-2024 school year. Workshops will be held in various buildings throughout the school year on the second meeting of the month. The school district website will provide locations and times for these meetings. The Reorganizational meeting is approved to be held within the first two weeks of July.

July 13, July 31, August 28, September 11 and \*27, October 16 and \*30, November 13, December 11, January 8 and \*29, February 12, March 4 and \*25, April 15 and \*24, May 13 and \*\*22, and June 10 ---- \*workshop, \*\*accept budget vote



#### 15. Wood Library Association

The Board of Education acknowledges the request from Library trustees to add a referendum on the May 16, 2023 ballot as Proposition 4.

Resolved, that pursuant to Education Law, Section 259, the Board of Education of the Canandaigua City School District is authorized to levy and collect an annual tax, year after year, separate and apart from the annual school district budget, in the amount of \$920,150, which shall be paid to the Wood Library Association of Canandaigua for the support and maintenance of the library; with this appropriated amount to be the annual appropriation until thereafter modified by a future vote of the electors of the Canandaigua City School District.

#### 16. Unpaid Internship

approval for Megan Myers, University of Rochester-Warner School of Education, to complete her 2023 Summer Internship with Mr. Dennis DesRosiers, Director of Special programs; and Ms. Christine Paige, Assistant Director of Special Programs. This unpaid internship will be Tuesdays April, May, and June and July 10-August 18.

#### 17. Recommendations of the Committee on Special Education

recommendations of the Committee on Special Education meeting dates of:: January 5, 2023; January 10, 2023; January 17, 2023; January 23, 2023; January 26, 2023; January 30, 2023; January 31, 2023; February 1, 2023; February 2, 2023; February 3, 2023; February 6, 2023; February 7, 2023; February 9, 2023; February 10, 2023; February 13, 2023; February 14, 2023; February 16, 2023; February 17, 2023; February 22, 2023; February 27, 2023; March 2, 2023; March 3, 2023; March 6, 2023; March 29, 2023

## <u>Personnel</u>

## 1) Non-Instructional Personnel

#### A. Removals

<u>Name</u>	Position	<u>Reason</u>	<b>Effective</b>
Emily Bonacci	School Monitor	Resignation	3/7/2023
John O'Mara	School Bus Monitor	Resignation	3/10/2023
David Emery	Non-Route Bus Driver	Resignation	3/17/2023

#### B. Appointments

Pending Civil Service approval and NYSED fingerprint clearance where applicable:

Name	Position_	<b>Effective</b>	Rate
Emily Bonacci	Substitute School Monitor	3/8/2023	\$14.20/hr.
Jessica Parks	Substitute Food Service Helper	3/17/2023	\$14.20/hr.
Jessica Castle	School Monitor	3/27/2023	\$14.70/hr.
Arleen McWilliams	Substitute Food Service Helper	3/27/2023	\$14.20/hr.

#### C. <u>Classification of Position</u>

to stay in compliance with Civil Service, it is requested that the Board of Education approve the classification of two (2) positions of **Information Technology Support Technician II**, formerly classified as Senior Computer Services Assistant.



## 2) Instructional Personnel

A. <u>Removals</u>

Name	Position	<u>Reason</u>	Effective
Anna Krebbeks	Contract Substitute Teacher, Elementary School	Resignation	3/31/2023
Danielle Everts	Contract Substitute Teacher, Middle School	Resignation	3/13/2023
Alex Barna	Contract Substitute Teacher, Middle School	Resignation	3/31/2023

## B. Appointments

The Board of Education of the Canandaigua City School District hereby accepts the recommendation of the Superintendent to appoint the following instructional employees. Eligibility for tenure as a classroom teacher or building principal is contingent upon his/her successful completion of the probationary term and having received composite or overall APPR rating of either "Effective" or "Highly Effective" in at least three of the four preceding years and a rating higher than "Ineffective" in the final year of the probationary period.

 Caroline Chapman is appointed to a 1.0 FTE 3-year probationary Director of Athletics and Communications with a tenure area of Director of Athletics and Communications effective March 13, 2023. Mrs. Chapman has worked for the District since 2005 and has been a tenured Administrator since August 2022. She has been the Acting Director of Athletics since December 2021.

Name	<b>Certification</b>	Effective	Step/Rate
Caroline Chapman	SBL; SDL	3/13/2023	Per Contract

## 2) Certified Substitute Teachers

the following individual to Certified Substitute Teacher position conditional upon criminal history clearance from the New York State Education Department where applicable. Danielle Everts

3) Stipend Position

the following individual to a Stipend Position at the CTA contractual rate: Heather Black Spring SAT Prep Classes - Math

## End of Consensus Agenda

## Upcoming Events

- March 22- Site Committee Meeting
- March 23- Character Education Meeting
- March 23- CA Symphonic Band & 8th Grade Band Concert
- March 28- CA Chorus Concert
- March 31- Audit Committee Meeting
- April 3- Kindergarten Registration Begins
- April 3-7- Spring Break- No School
- April 10- Board of Education meeting
- April 11- College Night
- April 12- Policy Committee Meeting
- April 17- Tentative Board of Education Meeting



# Adjournment

Upon a motion made by Ms. Tessendorf, seconded by Dr. Schneider, with all present voting yes, the Board of Education approved the adjournment of the Regular meeting at 7:13 p.m. The next Regular meeting will be on March 6, 2023 at 6:30 p.m.

Respectfully submitted,

Deborah Sundlov District Clerk



# \$100,000 PrA

## Treasurer's Report Cafeteria February 1 - February 28, 2023

Balance Forward: Receipts	February 1,	2023			983,543.30
·	NYS Meal Claim	5			
	Cafeteria Depos	its		10,586.27	
	Account Deposit	s - Online		44,902.95	
	Federal Meal Cla	aims			
	Refunds				
	Commissions			964.67	
	Excess lunch de	oosit			
	Due from Gener	al			
	Transfers for Dis	trict Cate	ring Invoices		
	Federal Supply (	Chain Assis	stance		
	Donation				
	Invoices			1,442.70	
	Interest			20.09	
					57,916.68
			Total Receipts		
Disbursements					
	Warrant			(74,382.41)	
	Sales Tax				
	Payroll 2/15/23			(31,199.48)	
	Payroll 2/28/23			(29,290.03)	
			Total Disbursements		(134,871.92)
Balance on Hand:	F	2022		<u> </u>	000 500 00
	February 28	, 2023		\$	906,588.06
Bank Reconciliatio	n				
Bank Statement	<u>u</u>				
Built Statement	CNB 5115	0.03%			904,119.61
	CNB Paypal	0.00%			765.00
Deposit in transit (I					1,686.67
Deposit in transit (S	_	reversal)			37.00
Deposit in transit (I					140.00
Outstanding Check	S				(160.22)
-			Reconciled Balance	\$	906,588.06
Respectfully Subm	itted,				
Cullen o	fenar				

Cullen Spencer, Treasurer 4/4/2023

## Treasurer's Report Capital Now February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023			2,030,566.06
	Loan from General for A Loan from General for B Smart Schools Bond			
	Xfer from BAN Proceed	s for Asset Preservation	885,320.50	
	Xfer from General for B	us Delivery	659,321.40	
	Refund (Terracon)			
	Interest		1.73	
		Total Receipts		1,544,643.63
Disbursements Balance on Hand:	Warrant Xfer to Capital Savings Due to DS Due to General <b>February 28, 2023</b>	Total Disbursements	(1,842,742.41)	(1,842,742.41) <b>1,732,467.28</b>
<b>Bank Reconciliatio</b>	_			
Bank Statement	CNB 5645			1.95
	Chase 1109			2,210,062.09
Deposit in Xfer	_			
Outstanding Check	S	Reconciled Balance	<u>-</u>	(477,596.76)
			<u>&gt;</u>	1,732,467.28
Respectfully Subm	itted,			

Cullen Senar

Cullen Spencer, Treasurer 4/4/2023

### Treasurer's Report Capital Savings February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023	3,463,373.67
• • • •	Receipts	
	Xfer from Capital Checking CNB	
	BAN Proceeds	
	Print Deposits	
	Due from General	
	Interest	11,290.36
	Total Receipts	11,290.36
Disbursements		
	Xfer to Gen to pay back loan for Asset Preservati	on
	Xfer to Capital Checking for Asset Preservation	(885,320.50)
	Due to DS	
	Total Disbursements	(885,320.50)
Balance on Hand:	February 28, 2023	\$ 2,589,343.53
Bulance on hand.	1 condity 20, 2020	÷ 2,505,545.55
Bank Reconciliation	n	
Bank Statement	 CNB 2223 0.03%	38,525.63
Bank Statement	NYCLASS	2,550,817.90
Xfer in transit (to C	orrect NYCLASS Acct)	
	Reconciled Balance	\$ 2,589,343.53

Respectfully Submitted,

Cullen fenar

Cullen Spencer, Treasurer 4/4/2023

## Treasurer's Report Debt Service February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2	2023			478,558.03
	Due from Capita BAN Premium	al			
	Interest			91.78	
			Total Receipts		91.78
Disbursements					
	Xfer to General			-	
			Total Disbursements		-
Balance on Hand:	February 28,	2023			\$ 478,649.81
Bank Reconciliatio	n				
Bank Statement	CNB 7123	0.04%	6		478,649.81
			Reconciled Balance		\$ 478,649.81
Respectfully Subm	itted,				
Cullen o	fenar				
Cullon Snoncor Tr	γ 		Deviewed by		

Cullen Spencer, Treasurer 4/4/2023

Reviewed by:\_\_\_\_\_

#### Treasurer's Report Deductions February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023			92,905.	52
	PR 2/15		1,996,428.91		
	PR 2/28		2,031,664.82		
	Xfer for TSA contribution	on (FR)	582.50		
	XFER from VEBA for fu		562.50		
	Retiree Accrued benefi	it payouts	52.20		
	ERS Adjustments		52.36		
	Xfer from General Now	/			
	OMNI Refund				
	Interest		4.34		
		Total Receipts		4,028,732.	93
Disbursements					
Dissuischients	Warrant		(4,028,493.73)		
	Small Balance		(4,020,455.75)		
	ERS Adjustments				
	=				
	Omni TSA Contribution	IS (ER)			
	Xfer to Gen Now				
	VEBA Funding				
	Due to General				
		Total Disbursements		(4,028,493.	73)
Balance on Hand:	February 28, 2023			\$ 93,144.	72
Bank Reconciliation	n				
Bank Statement		, 0		127,575.	37
Charge in-transit (E	RS)			(19,486.	
Charge in transit (O				(,	,
NYS Payroll tax pay					
Outstanding Check				(14,944.	22)
			_		
		Reconciled Balance		\$ 93,144.	72
Pospostfully Subm	itted		_		

Respectfully Submitted,

Cullen fenar

Cullen Spencer, Treasurer 4/4/2023

Reviewed by:\_\_\_\_\_

## Treasurer's Report Federal February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023			372,010.98
	IDEA 611			
	IDEA 619			
	ARP-IDEA 611			
	Federal COVID Stimul	us - CRRSA		
	Federal COVID Stimul	us - ARPA		
	Summer 4408 (ESY)		266.00	
	Title IA		101,801.00	
	Title III ENL			
	Title IIIA			
	Title IV		6,954.00	
	Title IIA		17,774.00	
	UPK			
	UPK - ARPA			
	HWB			
		Total Receipts		126,795.00
Disbursements				
	Warrant - Checks		(49,530.00)	
	Warrant - ACH		(50,197.32)	
	Due to General			
	PR Adjustments			
	XFER to Gen for Sumr	ner School 2020		
	PR 2-15		(192,286.01)	
	PR 2-28		(181,196.87)	
		Total Disbursements		(473,210.20)
Balance on Hand:	February 28, 2023		-	\$ 25,595.78
Bank Reconciliation	•			_
Bank Statement	<u>"</u> Chase 1117 0.00	9⁄		48,625.78
Outstanding Checks		70		(23,030.00)
Charge in transit (1				(23,030.00)
•	(fer from Gen Muni)			
		Reconciled Balance	-	\$ 25,595.78
Respectfully Submi	itted			
Respectfully Submi	m- himmin			
Cullen Spencer, Tre	easurer	Reviewed by:		

Cullen Spencer, Treasurer 4/4/2023

#### Treasurer's Report General Muni February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023			49,282,616.52
•	STAR			
	Gen Aid			
	VLT		159,161.56	
	Excess Cost Aid			
	Nonresident Homeless Aid			
	Incarcerated Youth			
	Summer Sch 4408			
	E-rate			
	MCD			
	Ch. 47/66/721			
	IB Exam Waivers			
	FEMA			
	Xfer from Deductions			
	Xfer from Leadership for PS	AT Proctors		
	Xfer from Tax Collections			
	Xfer from Gen Now			
	Xfer from Gen Paypal			
	Due from Payroll			
	Chromebook sales		00 600 45	
	Interest		88,639.15	247.000.74
		Total Receipts		247,800.71
Disbursements				
	Xfer to General Now	(6	,500,000.00)	
	Xfer to VEBA			
	Xfer to Capital		(659,321.40)	
	Loan to Capital for Bus pur	chase		
		Total Disbursements		(7,159,321.40)
Balance on Hand:	February 28, 2023		\$	42,371,095.83
Bank Reconciliatio	<u>n</u>			
Bank Statement	CNB 4323			300,696.48
	NYCLASS 01-1165-0006			8,077,320.07
	CNB CD 9981			7,650,354.95
	CNB CD 7795			7,254,778.48
	CNB CD 0307			2,716,889.52
	CNB CD 8460			4,006,813.33
	CNB CD 9187 CNB CD 1006			4,364,243.00 5,000,000.00
	CNB CD 2894			3,000,000.00
In-transit (Xfer from	n Deductions for 8/15/22 Pa			3,000,000.00
In-transit (Xfer to F		yron)		
In-transit (Xfer to G				
In-transit (Xfer to C				
	/			
		Reconciled Balance	\$	42,371,095.83
	••• •			

Respectfully Submitted,

Cullen Jenar Cullen Spencer, Treasurer 4/4/2023

Reviewed by:\_\_\_\_\_

#### Treasurer's Report General Now February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023			3,094,617.37
	Tax Collections - Net of NSF &	& Adjustments		
	County Prior Year Taxes		17,159.07	
	County Tax Penalty		00 704 20	
	Medical Payroll Deductions		98,791.30	
	Dental Payroll Deductions Invoices		12,391.41	
	City Prior Year Taxes		22,579.29 153,818.82	
	City Tax Penalty		9,229.11	
	PILOT		5,225.11	
	BOCES			
	Refunds			
	Student Fees		12.90	
	Donations		9,496.00	
	Insurance Recovery		61,944.89	
	ACH Returns			
	E-rate			
	Scrap		638.20	
	Square Chromebook sales			
	Xfer from Gen Muni		6,500,000.00	
	Xfer from Payroll			
	Xfer from Extracurricular (Sti	pends)	2,250.00	
	Xfer from Deductions			
	Retiree Health ACH			
	Due from Capital Due from Federal			
	Interest		FF 72	
		I Receipts	55.73	6,888,366.72
	1018	ii keceipts		0,888,300.72
Disbursements				
	Warrant		(547,602.94)	
	Xfer to Café for Catering		(- ,,	
	Payroll 2/15		(1,772,943.42)	
	Payroll 2/28		(1,821,177.92)	
	Xfer to Deductions		(582.50)	
	Xfer to Extracurricular for Co	ffee		
	Health Insurance Wire		(999,391.37)	
	ERS Annual Invoice			
	Xfer to Payroll			
	Loan to Capital for Asset Pres	S		
	Xfer to Gen Muni			
	BAN Principal Paydown			
	BAN Interest		(4 5 6 2 5 0)	
	H S A Fundings Loan to Federal		(4,562.50)	
	Bond Interest			
	Bond Principal			
	Check Print Postage		(76.32)	
		al Disbursements	(	(5,146,336.97)
Balance on Hand:				(-, -,,
	February 28, 2023		-	\$ 4,836,647.12
			=	
Bank Reconciliatio	<u>1</u>			
Bank Statement				
	CNB 9172			2,053,083.12
	Tax Collection 6026			5.13
	Chase Lockbox 6841			2,960,860.64
	CNB 3427			-
Outstanding Check				(175,624.10)
	afé inv 231432 & Pepsi Comm	issions)		(1,686.67)
	MNI return to Deductions)			
Charge in-transit (P Small Bal Adj	ayı uli MSAJ			9.00
Sinan bar Auj				5.00
	Reco	onciled Balance	-	\$ 4,836,647.12
			=	

Respectfully Submitted, Cullen Spencer, District Treasurer 4/4/2023

#### Treasurer's Report Leadership February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023			\$ 128,541.70
	Interest PSAT Student Collectio Project Lead the Way G Donations		2.98	
	FLACE Spelling Bee Priz VPA HOF Change Fund Clix Student Portrait Co PES Book Fair PES Yearbooks PES T-shirt collections AP Exam Fee	Return	305.00	
		Total Receipts		307.98
Disbursements	Warrant Xfer to Extracurricular Xfer to General for Pro Xfer to General for DEC Xfer to Café for Caterin Write-off NSF check #5	CA Donation g Invoices	(903.77)	
Balance on Hand:	February 28, 2023	Total Disbursements		\$ (903.77) <b>127,945.91</b>
<u>Bank Reconciliation</u> Bank Statement Less Outstanding Che Deposit in-transit - St	CNB 4762 ecks op payment fee reversal			128,689.33 (743.42)
		Reconciled Balance		\$ 127,945.91

Respectfully Submitted,

allen finar

Cullen Spencer, Treasurer 4/4/2023

### Treasurer's Report Payroll February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023				12,597.66
	Net Payroll 2/15		1,309,335.87		
	Net Payroll 2/28		1,331,867.41		
	Xfer from Gen Now				
	ACH Return				
	Interest	<u> </u>	3.67		
		Total Receipts			2,641,206.95
Disbursements					
	Payroll Checks		(25,671.34)		
	Payroll Dir Dep 2/15		(1,297,941.77)		
	Payroll Dir Dep 2/28		(1,317,590.17)		
	Adj for negative PR chec	cks			
	Xfer to General Now				
		Total Disbursements			(2,641,203.28)
Balance on Hand:	February 28, 2023			\$	12,601.33
				<u> </u>	,001.00
Bank Reconciliation	<u>n</u>				
Bank Statement	CNB 7815 0.03%				29,539.75
Outstanding Checks	5				(16,938.42)
Deposit in transit - S	Stop payment fee refund				
		Reconciled Balance		\$	12,601.33

Respectfully Submitted,

Cullen Senar

Cullen Spencer, Treasurer 4/4/2023

Reviewed by: \_\_\_\_\_

### Treasurer's Report Trust Memorial February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023			385,329.06
	Dividends			
	Academy Trust		218.88	
	Sara Shenkman		18.24	
	Donations/Contribution	ns	112.38	
	Investment Results			
	Stale-Dated Check writ	e-offs		
	Interest		0.48	
		Total Receipts		349.98
Disbursements				
	Warrant			
	Investment Results			
	Due to Extra Curricular			
		Total Disbursements		-
Balance on Hand:	February 28, 2023		\$	385,679.04
Bank Reconciliatio	n			
Bank Statement	 CNB Invest			365,021.16
Bank Statement	CNB 6516 0.03%	,		20,907.88
Less Outstanding C	hecks			(250.00)
Deposits in-transit				
·		Reconciled Balance	\$	385,679.04
Respectfully Subm	itted,			

Cullen Spencer, Treasurer

4/4/2023

Reviewed by:\_\_\_\_\_

## Treasurer's Report Unemployment Reserve February 1 - February 28, 2023

Balance Forward: Receipts	February 2	1, 2023			467,930.79
	Interest Earnii Xfer from Gen	-			
	Interest			89.74	
			Total Receipts		89.74
Disbursements					
	Xfer to genera	l for Claim			
			Total Disbursements		-
Balance on Hand:	February 2	8, 2023			\$ 468,020.53
Bank Reconciliatio	<u>n</u>				
Bank Statement	CNB 5716	0.08%			 468,020.53
			Reconciled Balance		\$ 468,020.53
Respectfully Subm	itted,				
Cullen	Jenar				
Cullon Changer Tr			Deviewed by		

Cullen Spencer, Treasurer 4/4/2023

## Treasurer's Report VEBA February 1 - February 28, 2023

Balance Forward: Receipts	February 1, 2023			412,394.30
	Veba Recon from Genera Interest Earnings on CD	I		
	Due from General Interest		79.09	
	interest	Total Receipts	79.09	79.09
Disbursements				
	Funding to BRI Xfer for Veba Funding BRI Admin Fees Xfer to General for Admin	n Fees	_	
		Total Disbursements		-
Balance on Hand:	February 28, 2023		\$	412,473.39
Bank Reconcilliatio	in			
Bank Statement	CNB 3023			412,473.39
		Reconciled Balance	\$	412,473.39
Respectfully Subm	itted,			
Cull	n penar			
Cullen Spencer, Tre	easurer	Reviewed by:		

4/4/2023



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
<u>A 1001</u>	Real Property Tax	49,900,441.00	0.00	49,900,441.00	46,919,120.19	2,981,320.81
<u>A 1081</u>	Other Payment in Lieu of Taxes	676,789.00	0.00	676,789.00	234,668.10	442,120.90
<u>A 1085</u>	School Tax Relief Reimbursement	0.00	0.00	0.00	2,981,320.79	-2,981,320.79
<u>A 1090</u>	Interest and Penalties on Real Property Taxes	175,000.00	0.00	175,000.00	146,339.39	28,660.61
<u>A 1335</u>	Other Student Fees/Charges - From Individuals	7,500.00	0.00	7,500.00	1,523.79	5,976.21
<u>A 2230</u>	Tuitions - Other Districts in NYS	160,000.00	0.00	160,000.00	97,594.53	62,405.47
<u>A 2280</u>	Health Services for Other Districts	50,000.00	0.00	50,000.00	77,073.30	-27,073.30
<u>A 2401</u>	Interest and Earnings	75,000.00	0.00	75,000.00	554,095.90	-479,095.90
<u>A 2440</u>	Rental of Buses	40,000.00	0.00	40,000.00	6,817.43	33,182.57
<u>A 2650</u>	Sale of Scrap and Excess Materials	2,500.00	0.00	2,500.00	8,062.40	-5,562.40
<u>A 2666</u>	Sale of Transportation Equipment	50,000.00	0.00	50,000.00	98,130.00	-48,130.00
<u>A 2680</u>	Insurance Recoveries	0.00	0.00	0.00	119,810.29	-119,810.29
<u>A 2701</u>	Refund of Prior Year Expenses	75,000.00	0.00	75,000.00	3,939.52	71,060.48
<u>A 2705</u>	Gifts and Donations	0.00	18,800.00	18,800.00	18,900.00	-100.00
<u>A 2770</u>	Other Unclassified Revenues	60,000.00	0.00	60,000.00	80,382.24	-20,382.24
<u>A 3101</u>	Formula Operating Aid	27,416,454.00	0.00	27,416,454.00	4,334,678.94	23,081,775.06
<u>A 3102</u>	VLT Lottery Aid	0.00	0.00	0.00	5,457,350.19	-5,457,350.19
<u>A 3103</u>	BOCES Aid	2,100,000.00	0.00	2,100,000.00	-67.00	2,100,067.00
<u>A 3104</u>	Tuition Aid (Chapters 47, 66, and 721)	215,000.00	0.00	215,000.00	232.00	214,768.00
<u>A 3260</u>	Texbook Aid	195,000.00	0.00	195,000.00	49,545.00	145,455.00
<u>A 3261</u>	Computer Hardware Aid	50,000.00	0.00	50,000.00	0.00	50,000.00
<u>A 3262</u>	Computer Software Aid	49,000.00	0.00	49,000.00	0.00	49,000.00
<u>A 3263</u>	Library Media Aid	20,000.00	0.00	20,000.00	0.00	20,000.00
<u>A 3289</u>	Other State Aid	15,000.00	0.00	15,000.00	4,915.55	10,084.45
<u>A 4286</u>	CARES Act Education Stabilization Federal Funds	0.00	0.00	0.00	51.99	-51.99
<u>A 4289</u>	Other Federal Aid (Specify)	0.00	0.00	0.00	43,826.65	-43,826.65
<u>A 4601</u>	Medicaid Assistance	110,000.00	0.00	110,000.00	75,984.49	34,015.51
	A Totals:	81,442,684.00	18,800.00	81,461,484.00	61,314,295.68	20,147,188.32
<u>C 1240</u>	Qualified Breakfast Sales	40,000.00	0.00	40,000.00	41,976.00	-1,976.00
<u>C 1245</u>	Other Breakfast Sales	6,000.00	0.00	6,000.00	6,682.69	-682.69
<u>C 1440</u>	Qualified Lunch Sales	330,000.00	0.00	330,000.00	203,899.00	126,101.00
<u>C 1445</u>	Other Lunch Sales	115,000.00	0.00	115,000.00	99,304.43	15,695.57



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
<u>C 1446</u>	Catering/Special Events	2,000.00	0.00	2,000.00	5,030.80	-3,030.80
<u>C 2401</u>	Interest and Earnings	200.00	0.00	200.00	152.24	47.76
<u>C 2402</u>	Over/Short	0.00	0.00	0.00	68.38	-68.38
<u>C 2770</u>	Other Unclassified Revenue	800.00	0.00	800.00	6,087.39	-5,287.39
<u>C 2771</u>	Commissions	5,000.00	0.00	5,000.00	5,257.68	-257.68
<u>C 3190</u>	State Aid - School Lunch	20,000.00	0.00	20,000.00	9,839.00	10,161.00
<u>C 3290</u>	State Aid - School Breakfast	10,000.00	0.00	10,000.00	4,957.00	5,043.00
<u>C 4190</u>	Surplus Food - Federal	60,000.00	0.00	60,000.00	29,729.07	30,270.93
<u>C 4190.100</u>	Federal Lunch	550,000.00	130,000.00	680,000.00	343,067.00	336,933.00
<u>C 4190.200</u>	Federal Breakfast	150,000.00	58,890.00	208,890.00	112,639.00	96,251.00
<u>C 4190.300</u>	Other Federal Revenues	0.00	0.00	0.00	172,501.00	-172,501.00
<u>C 4192</u>	Summer Food Service Program	0.00	0.00	0.00	22,560.00	-22,560.00
<u>C 5031</u>	Transfer from General Fund	60,000.00	0.00	60,000.00	0.00	60,000.00
	C Totals:	1,349,000.00	188,890.00	1,537,890.00	1,063,750.68	474,139.32
F3E 4126.000.21	Title III ENL 2021	4,073.25	0.00	4,073.25	0.00	4,073.25
F3E 4126.000.22	Title III ENL 2022	2,998.43	0.00	2,998.43	740.00	2,258.43
F3E 4126.000.23	Title III ENL 2023	4,247.00	0.00	4,247.00	0.00	4,247.00
	F3E Totals:	11,318.68	0.00	11,318.68	740.00	10,578.68
F3I 4256.000.22	Title III Imigrant Education Revenues	1,440.00	0.00	1,440.00	1,439.80	0.20
	F3I Totals:	1,440.00	0.00	1,440.00	1,439.80	0.20
FAR 4289	Federal Stimulus Revenues - ARPA	2,754,503.44	0.00	2,754,503.44	280,827.44	2,473,676.00
	FAR Totals:	2,754,503.44	0.00	2,754,503.44	280,827.44	2,473,676.00
FCR 4289	CRRSA REVENUES - GEER/ESSR	1,738,052.20	0.00	1,738,052.20	463,694.20	1,274,358.00
	FCR Totals:	1,738,052.20	0.00	1,738,052.20	463,694.20	1,274,358.00
FEC 4289	ECF Program Revenues	11,150.00	0.00	11,150.00	9,498.83	1,651.17
	FEC Totals:	11,150.00	0.00	11,150.00	9,498.83	1,651.17
FHB 3289	Healthcare Workers Bonus	102,267.50	0.00	102,267.50	102,267.50	0.00



Account	Description		Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
		FHB Totals:	102,267.50	0.00	102,267.50	102,267.50	0.00
<u>FHL 4289</u>	ARP - Homeless (HCY) Reven	ues	11,980.00	0.00	11,980.00	0.00	11,980.00
		FHL Totals:	11,980.00	0.00	11,980.00	0.00	11,980.00
FIA 4126.000.21	Title I Part A 2021		13,320.29	0.00	13,320.29	0.00	13,320.29
FIA 4126.000.22	Title I Part A 2021-22		59,015.92	0.00	59,015.92	55,629.40	3,386.52
FIA 4126.000.23	Title I Part A 2022-23		509,007.00	0.00	509,007.00	101,801.00	407,206.00
		FIA Totals:	581,343.21	0.00	581,343.21	157,430.40	423,912.81
<u>FIB 4256</u>	IDEA Section 611		966,098.00	0.00	966,098.00	193,219.00	772,879.00
		FIB Totals:	966,098.00	0.00	966,098.00	193,219.00	772,879.00
FIC 4256	IDEA Section 619		31,873.00	0.00	31,873.00	6,374.00	25,499.00
		FIC Totals:	31,873.00	0.00	31,873.00	6,374.00	25,499.00
<u>FIE 4289</u>	ARP-IDEA 611 Revenues		164,955.88	0.00	164,955.88	0.00	164,955.88
		FIE Totals:	164,955.88	0.00	164,955.88	0.00	164,955.88
<u>FIF 4289</u>	ARP-IDEA 619 Revenues		20,010.00	0.00	20,010.00	0.00	20,010.00
		FIF Totals:	20,010.00	0.00	20,010.00	0.00	20,010.00
FII 4126.000.21	Title IIA State Aid 20/21		1,270.02	0.00	1,270.02	0.00	1,270.02
FII 4126.000.22	Title IIA State Aid 21/22		2,836.52	0.00	2,836.52	1,890.00	946.52
FII 4126.000.23	Title IIA State Aid 22/23		88,870.00	0.00	88,870.00	17,774.00	71,096.00
		FII Totals:	92,976.54	0.00	92,976.54	19,664.00	73,312.54
FIV 4129.000.21	Title IV State Aid 20/21		13,121.59	0.00	13,121.59	0.00	13,121.59
FIV 4129.000.22	Title IV State Aid 21/22		8,355.86	0.00	8,355.86	0.00	8,355.86
FIV 4129.000.23	Title IV State Aid 22/23		34,771.00	0.00	34,771.00	6,954.00	27,817.00
		FIV Totals:	56,248.45	0.00	56,248.45	6,954.00	49,294.45
FSS 3289	Summer School Aid		663,200.00	0.00	663,200.00	0.00	663,200.00



Account	Description	Budget	Adjustments	Revised Budget	Revenue Earned	Unearned Revenue
FSS 5031	Summer School Interfund Transfer	165,800.00	0.00	165,800.00	0.00	165,800.00
	FSS Totals:	829,000.00	0.00	829,000.00	0.00	829,000.00
FUP 3289	Universal PreK	265,121.00	0.00	265,121.00	132,560.00	132,561.00
<u>FUP 3289.FX</u>	Universal PreK - Federal Expansion	461,664.00	0.00	461,664.00	92,332.00	369,332.00
	FUP Totals:	726,785.00	0.00	726,785.00	224,892.00	501,893.00
<u>H23 5031</u>	Capital Outlay 2022-23 Interfund transfer	100,000.00	0.00	100,000.00	0.00	100,000.00
	H23 Totals:	100,000.00	0.00	100,000.00	0.00	100,000.00
HAG 2680	Insurance Recoveries	900,000.00	0.00	900,000.00	0.00	900,000.00
<u>HAG 5031</u>	Interfund Transfer from General Fund	100,000.00	0.00	100,000.00	0.00	100,000.00
	HAG Totals:	1,000,000.00	0.00	1,000,000.00	0.00	1,000,000.00
<u>HAP 2770</u>	Other Miscellaneous Revenues	-1,810.00	0.00	-1,810.00	100.00	-1,910.00
<u>HAP 5031</u>	Asset Pres - Interfund Transfer	-2,000,000.00	0.00	-2,000,000.00	0.00	-2,000,000.00
<u>HAP 5710</u>	Asset Pres - Serial Bonds	51,100,000.00	0.00	51,100,000.00	0.00	51,100,000.00
<u>HAP 5731</u>	Asset Pres - BANS Redeemed	-660,000.00	0.00	-660,000.00	0.00	-660,000.00
	HAP Totals:	48,438,190.00	0.00	48,438,190.00	100.00	48,438,090.00
<u>HSS 3297.000</u>	Smart Schools State SOurces	246,672.00	0.00	246,672.00	0.00	246,672.00
	HSS Totals:	246,672.00	0.00	246,672.00	0.00	246,672.00
<u>TC 2770.44</u>	Taxes Collected - Wood Library	0.00	0.00	0.00	844,250.00	-844,250.00
	TC Totals:	0.00	0.00	0.00	844,250.00	-844,250.00
<u>V 2401</u>	Interest & Earnings	0.00	0.00	0.00	89,493.11	-89,493.11
<u>V 2710</u>	Premium on BANs/Bonds	0.00	0.00	0.00	35,925.00	-35,925.00
	V Totals:	0.00	0.00	0.00	125,418.11	-125,418.11
	Grand Totals:	140,676,547.90	207,690.00	140,884,237.90	64,814,815.64	76,069,422.26



Available	Encumbered	Expensed	Adj. Budget	Adjustments	Budget		Description	Account
14,874.64	0.00	1,825.36	16,700.00	-5,000.00	21,700.00	*	Instructional Salary	100
1,064,694.5	3,126,678.66	3,624,404.26	7,815,777.50	-73,148.50	7,888,926.00	*	Instructional Salary	120
21,067.0	155,426.50	178,363.50	354,857.00	3,700.00	351,157.00	*	Instructional Salary	121
5,000.0	0.00	0.00	5,000.00	0.00	5,000.00	*	Instructional Salary	122
3,111.0	0.00	5,607.00	8,718.00	1,500.00	7,218.00	*	Instructional Salary	129
172,050.0	4,054,422.30	4,643,607.63	8,870,080.00	0.00	8,870,080.00	*	Instructional Salary	130
308,853.9	0.00	482,896.10	791,750.00	18,000.00	773,750.00	*	Instructional Salary Substitutes	140
25,000.0	0.00	0.00	25,000.00	0.00	25,000.00	*	Instructional Salary	141
538,922.8	4,309,530.73	6,123,479.94	10,971,933.50	44,692.50	10,927,241.00	*	Instructional Salary	150
5,003.0	0.00	4,497.00	9,500.00	0.00	9,500.00	*	Instructional Salary	151
2,527,712.2	1,559,376.79	6,071,705.92	10,158,795.00	-46,137.00	10,204,932.00	*	Non-Instructional Salary	160
187,265.4	12,086.15	328,569.33	527,920.93	37,742.93	490,178.00	*	Equipment	200
96,173.5	2,225.00	32,201.45	130,600.00	0.00	130,600.00	*	Computer Hardware	220
598,564.3	1,060,046.02	2,077,093.74	3,735,704.09	549,095.09	3,186,609.00	*	Contractual	400
2,000.0	0.00	0.00	2,000.00	0.00	2,000.00	*		415
289,841.7	349,722.14	1,072,461.27	1,712,025.19	80,109.19	1,631,916.00	*	Supplies	450
34,641.8	34,088.62	54,996.60	123,727.08	5,131.08	118,596.00	*	Computer Software	460
305,257.9	619,452.72	569,022.10	1,493,732.80	8,311.80	1,485,421.00	*	Tuition	470
79,202.9	27,915.40	140,904.91	248,023.30	39,257.30	208,766.00	*	Textbooks	480
969,808.72	3,633,388.17	3,971,668.83	8,574,865.72	-47,791.28	8,622,657.00	*	BOCES	490
4,005,000.0	0.00	340,000.00	4,345,000.00	0.00	4,345,000.00	*	Principal	600
1,003,326.3	0.00	304,240.64	1,307,567.00	0.00	1,307,567.00	*	Interest	700
5,870,418.4	2,683,292.39	13,670,278.21	22,223,989.00	-81,000.00	22,304,989.00	*	Employee Benefits	800
330,000.0	0.00	0.00	330,000.00	0.00	330,000.00	*	Interfund Transfers	900
18,457,790.73	21,627,651.59	43,697,823.79	83,783,266.11	534,463.11	83,248,803.00		Fund ATotals:	
166,801.73	25,000.00	323,198.27	515,000.00	0.00	515,000.00	*	Non-Instructional Salary	160
82,607.7	121,599.15	4,383.10	208,590.00	188,590.00	20,000.00	*	Equipment	200
37,139.3	108,218.17	357,442.50	502,800.00	-5,000.00	507,800.00	*	Contractual	400
6,519.2	8,721.02	41,059.69	56,300.00	5,300.00	51,000.00	*	Supplies	450
128,343.72	0.00	126,856.28	255,200.00	0.00	255,200.00	*	Employee Benefits	800
421,411.8	263,538.34	852,939.84	1,537,890.00	188,890.00	1,349,000.00		Fund CTotals:	



Available	Encumbered	Expensed	Adj. Budget	Adjustments	Budget		Description	ccount
4,850.75	0.00	0.00	4,850.75	0.00	4,850.75	*		150
5,727.93	0.00	740.00	6,467.93	740.00	5,727.93	*		450
10,578.68	0.00	740.00	11,318.68	740.00	10,578.68		Fund F3ETotals:	
0.00	0.00	1,440.00	1,440.00	0.00	1,440.00	*		450
0.00	0.00	1,440.00	1,440.00	0.00	1,440.00		Fund F3ITotals:	
1,346,207.53	116,378.08	517,815.71	1,980,401.32	331,926.79	1,648,474.53	*		150
0.00	0.00	0.00	0.00	-30,000.00	30,000.00	*		160
12,026.82	33,800.00	62,851.98	108,678.80	-196,061.20	304,740.00	*		400
113,630.96	307.84	53,139.38	167,078.18	-113,056.85	280,135.03	*		450
498,345.14	0.00	0.00	498,345.14	19,068.32	479,276.82	*		800
1,970,210.45	150,485.92	633,807.07	2,754,503.44	11,877.06	2,742,626.38		Fund FARTotals:	
90,243.78	517,933.31	825,554.73	1,433,731.82	154,232.00	1,279,499.82	*		150
-4,526.42	0.00	38,192.37	33,665.95	52,519.00	-18,853.05	*		160
42,561.00	7,000.00	17,350.00	66,911.00	-15,000.00	81,911.00	*		400
26,538.98	100.81	46,359.88	72,999.67	-65,129.44	138,129.11	*		450
130,743.76	0.00	0.00	130,743.76	-124,934.00	255,677.76	*		800
285,561.10	525,034.12	927,456.98	1,738,052.20	1,687.56	1,736,364.64		Fund FCRTotals:	
11,150.00	0.00	0.00	11,150.00	0.00	11,150.00	*		200
11,150.00	0.00	0.00	11,150.00	0.00	11,150.00		Fund FECTotals:	
500.00	0.00	94,500.00	95,000.00	0.00	95,000.00	*		150
7,267.50	0.00	0.00	7,267.50	0.00	7,267.50	*		800
7,767.50	0.00	94,500.00	102,267.50	0.00	102,267.50		Fund FHBTotals:	
0.00	8,400.00	3,580.00	11,980.00	0.00	11,980.00	*		450
0.00	8,400.00	3,580.00	11,980.00	0.00	11,980.00		Fund FHLTotals:	
2,900.18	156,234.16	178,896.84	338,031.18	0.00	338,031.18	*	Instructional Salary	150
0.00	0.00	17,650.00	17,650.00	-4,450.00	22,100.00	*	Equipment	200



Available	Encumbered	Expensed	Adj. Budget	Adjustments	Budget		Description	ount
9,588.3	1,208.00	19,935.00	30,731.35	753.00	29,978.35	*	Contractual	400
24,321.2	0.00	15,389.76	39,711.04	1,528.38	38,182.66	*	Supplies	450
150,605.0	0.00	4,614.64	155,219.64	4,614.64	150,605.00	*	Employee Benefits	800
187,414.8	157,442.16	236,486.24	581,343.21	2,446.02	578,897.19		Fund FIATotals:	
39,053.0	250,365.17	328,542.83	617,961.00	0.00	617,961.00	*	Instructional Salary	150
73,510.5	0.00	111,420.50	184,931.00	0.00	184,931.00	*	Non-Instructional Salary	160
0.0	0.00	60,293.00	60,293.00	7,865.00	52,428.00	*	Contractual	400
102,913.0	0.00	0.00	102,913.00	-7,865.00	110,778.00	*	Employee Benefits	800
215,476.5	250,365.17	500,256.33	966,098.00	0.00	966,098.00		Fund FIBTotals:	
0.4	7,012.27	14,024.33	21,037.00	0.00	21,037.00	*	Non-Instructional Salary	160
0.0	0.00	10,620.00	10,620.00	613.00	10,007.00	*	Contractual	400
216.0	0.00	0.00	216.00	-613.00	829.00	*	Employee Benefits	800
216.4	7,012.27	24,644.33	31,873.00	0.00	31,873.00		Fund FICTotals:	
22,712.5	22,654.91	67,932.09	113,299.50	-3,603.00	116,902.50	*		150
0.0	8,300.00	3,200.00	11,500.00	11,500.00	0.00	*		400
40,156.3	0.00	0.00	40,156.38	-7,897.00	48,053.38	*		800
62,868.8	30,954.91	71,132.09	164,955.88	0.00	164,955.88		Fund FIETotals:	
0.0	0.00	13,546.00	13,546.00	-3,454.00	17,000.00	*		150
0.0	5,959.00	505.00	6,464.00	6,464.00	0.00	*		400
0.0	0.00	0.00	0.00	-3,010.00	3,010.00	*		800
0.0	5,959.00	14,051.00	20,010.00	0.00	20,010.00		Fund FIFTotals:	
-167.0	38,516.29	45,815.73	84,165.00	0.00	84,165.00	*	Instructional Salary	150
5,433.9	0.00	2,072.56	7,506.50	0.00	7,506.50	*	Contractual	400
24.5	0.00	1,280.00	1,304.52	0.00	1,304.52	*	Travel	460
5,291.4	38,516.29	49,168.29	92,976.02	0.00	92,976.02		Fund FIITotals:	
12.6	9,976.33	9,976.52	19,965.50	0.00	19,965.50	*	Instructional Salary	150
16,091.0	0.00	0.00	16,091.00	0.00	16,091.00	*	Contractual	400



Account	Description		Budget	Adjustments	Adj. Budget	Expensed	Encumbered	Available
450	Supplies	*	20,192.83	0.00	20,192.83	0.00	0.00	20,192.83
	Fund FIVTotals:		56,249.33	0.00	56,249.33	9,976.52	9,976.33	36,296.48
150	Instructional Salary	*	85,000.00	0.00	85,000.00	79,150.50	0.00	5,849.50
160	Non-Instructional Salary	*	150,000.00	0.00	150,000.00	124,544.94	0.00	25,455.06
400	Contractual	*	43,500.00	0.00	43,500.00	14,009.35	0.00	29,490.65
450	Supplies	*	500.00	0.00	500.00	18,599.33	0.00	-18,099.33
470	Tuition	*	125,000.00	0.00	125,000.00	123,976.20	0.00	1,023.80
490		*	350,000.00	0.00	350,000.00	249,085.00	0.00	100,915.00
800	Employee Benefits	*	75,000.00	0.00	75,000.00	57,564.03	0.00	17,435.97
	Fund FSSTotals:		829,000.00	0.00	829,000.00	666,929.35	0.00	162,070.65
150	Instructional Salary	*	209,598.00	0.00	209,598.00	119,440.24	90,427.76	-270.00
160	Non-Instructional Salary	*	55,187.00	0.00	55,187.00	44,018.75	0.00	11,168.25
400	Contractual	*	462,000.00	0.00	462,000.00	238,150.00	223,850.00	0.00
	Fund FUPTotals:		726,785.00	0.00	726,785.00	401,608.99	314,277.76	10,898.25
240		*	10,000.00	1,500.00	11,500.00	10,175.94	1,181.87	142.19
294		*	90,000.00	-1,500.00	88,500.00	0.00	85,700.00	2,800.00
	Fund H23Totals:		100,000.00	0.00	100,000.00	10,175.94	86,881.87	2,942.19
160		*	12,000.00	0.00	12,000.00	0.00	0.00	12,000.00
240		*	10,000.00	0.00	10,000.00	0.00	0.00	10,000.00
243		*	10,000.00	0.00	10,000.00	0.00	10,000.00	0.00
244		*	20,000.00	0.00	20,000.00	5,062.50	14,937.50	0.00
245		*	13,000.00	0.00	13,000.00	0.00	13,000.00	0.00
246		*	10,000.00	0.00	10,000.00	0.00	0.00	10,000.00
253		*	492,500.00	0.00	492,500.00	0.00	0.00	492,500.00
293		*	400,000.00	0.00	400,000.00	33,854.45	213,409.00	152,736.55
400		*	22,500.00	0.00	22,500.00	0.00	0.00	22,500.00
450		*	10,000.00	0.00	10,000.00	0.00	3,262.00	6,738.00
	Fund HAGTotals:		1,000,000.00	0.00	1,000,000.00	38,916.95	254,608.50	706,474.55



Availab	Encumbered	Expensed	Adj. Budget	Adjustments	Budget		Description	ccount
17,000.0	842,628.29	547,623.36	1,407,251.65	1,390,251.65	17,000.00	*		201
1,444,040.7	132,916.28	48,289.19	1,625,246.21	-393,953.04	2,019,199.25	*		240
38,550.0	3,726.00	0.00	42,276.00	3,726.00	38,550.00	*		243
-1,290.5	282,518.55	18,747.08	299,975.13	301,265.13	-1,290.00	*		244
114,458.4	159,144.11	199,686.44	473,289.04	358,830.55	114,458.49	*		245
230,953.0	7,603.12	73,908.00	312,464.14	43,741.12	268,723.02	*		246
4,698,121.	0.00	0.00	4,698,121.58	1,037,364.49	3,660,757.09	*		253
655,000.0	0.00	0.00	655,000.00	-1,070,000.00	1,725,000.00	*		270
208,352.8	7,060,040.50	8,206,713.23	15,475,106.54	15,132,975.73	342,130.81	*		293
-1,982.7	3,492,606.07	4,988,656.69	8,479,280.05	8,468,317.05	10,963.00	*		294
2,307.0	487,751.74	601,842.62	1,091,901.36	1,084,072.36	7,829.00	*		295
12,761.0	1,838,014.33	1,467,883.37	3,318,658.70	3,308,247.70	10,411.00	*		296
0.0	114,420.59	840,813.00	955,233.59	684,707.59	270,526.00	*		297
7,418,271.4	14,421,369.58	16,994,162.98	38,833,803.99	30,349,546.33	8,484,257.66		Fund HAPTotals:	
369.6	145,995.04	923,049.96	1,069,414.60	1,069,045.00	369.60	*		210
-758.2	0.00	0.00	-758.28	0.00	-758.28	*		900
-388.6	145,995.04	923,049.96	1,068,656.32	1,069,045.00	-388.68		Fund HBUTotals:	
170,697.8	0.00	0.00	170,697.81	0.00	170,697.81	*		200
75,974.1	0.00	0.00	75,974.19	0.00	75,974.19	*		400
246,672.0	0.00	0.00	246,672.00	0.00	246,672.00		Fund HSSTotals:	
-844,250.0	0.00	844,250.00	0.00	0.00	0.00	*		440
-844,250.0	0.00	844,250.00	0.00	0.00	0.00		Fund TCTotals:	
29,374,725.1	38,298,468.85	66,997,096.65	134,670,290.68	32,158,695.08	102,511,595.60		Grand Totals:	



#### **Request for Overnight Field Trip**

To authorize overnight field trip approval, each section of this cover sheet must be filled out **in detail along with accompanying documents** (itinerary, permission slip, forms, etc.). Failure to complete this cover sheet and provide thorough documentation will result in the packet being returned without making it onto a board agenda thus delaying and jeopardizing potential approval. At no point should there be any parent or student meeting(s) nor money collected prior to this form reaching board approval, unless there is preapproval by the Superintendent. Should you have questions regarding proper completion of the forms, please see your immediate supervisor for assistance.

<u>Name of Group/Club (building/grade level):</u> AP Language & Composition, AP Literature & Composition, IB English 11/12, AP US History, English 10 Honors

Destination: Boston/Concord/Lexington/Salem MA

Departure Date and Approximate Time: October 5th, 2023 at 6:30 a.m.

Return Date and Approximate Time: October 7<sup>th</sup>, 2023 around 9:30 p.m.

Number of Students Expected to Attend: 40 – 48 students

<u>Number of Chaperones (also detail how students will be supervised 24 hours / day)</u>: We will have one chaperone for every ten students, as well as an administrator. For evening hours in the hotel, we will have a security guard.

<u>Cost per Student (costs should include an itemized and realistic summary of travel, hotel, meals, and admission, etc. - include fundraising opportunities and arrangements made for those who cannot afford the trip as well):</u>

Mode of Transportation (include bus service / airline): Bus service through Bedore Tours (800) 538-8433 2968 Niagara Falls Blvd, North Tonawanda, NY 14120

Accommodations (Hotel information such as address, phone number and webpage link):

Doubletree-Andover, MA 123 Old River Rd, Andover, MA 01810 (978) 975-3600

Refund policy/ Insurance or other recoup options: \$200 nonrefundable deposit (unless place taken by another student)

Cost per stude	nt
Package Amount	725.00
or Breakdown Amount	
Travel	
Lodging	
Meals	
Breakfast	Included
Lunch	20.00
Dinner	10.00
Other (Explanation)	
Cost of Trip Per Student	755.00
Less Club Contribution	0.00
Less Expected Fundraising	100.00
Final Cost to Student	655.00



In the space provided below, please detail your trip and how it connects to your content area, program or activity. Include the educational outcomes students will gain from the experience:

The New England itinerary will bring to life multiple works and aspects of history encountered in AP Lang, AP Lit, AP US, IB English 11, and 10 Honors, including Miller's *The Crucible*, Hawthorne's *The Scarlet Letter*, Emerson's "Nature" and "Self-Reliance," Thoreau's *Walden* and "Civil Disobedience," Oliver's poetry, and Krakauer's *Into the Wild*. The many historical and literary connections to the curriculum will augment and extend the education of participating students.

In Boston, we will walk through historical places, such as the Old North Church, Newbury Street, Hancock Tower, Boston Common, Quincy Market and the gold domed State House, and Boston's North End. In addition, we will take a Duck Tour, which will cover historic events in Boston.

In Concord, we will explore Walden Pond, the Old Manse, and Sleepy Hollow Cemetery, discussing Emerson's, Hawthorne's, and Thoreau's literary works and lives.

In Lexington, we will cover the Revolutionary Road, and a guide will lead us through the historical events as we make our way from Lexington to Concord.

In Salem, we will visit the Witch Trial Memorial, the House of the Seven Gables, and Pickering Wharf, as well as exploring Essex Street, discussing ties to *The Crucible*, the Salem Witch Trials, and Nathaniel Hawthorne.

Before submitting approval, you must submit supporting documentation. Attached are templates which needs to be updated with detailed information for your proposed trip. These documents should be submitted in the following order (check list):

- o A detailed itinerary
- o Introductory letter
- Field trip permission form
- Overnight trip parent meeting agenda
- Emergency medical information for overnight trips/camps
- o Behavior expectations/monitoring guidelines
- o Trip parent/student survey
- Chaperone responsibilities and trip tips

Name (print) of Trip Coordinator

Signature of Trip Coordinator

Date



## Approvals: (Office Use Only)

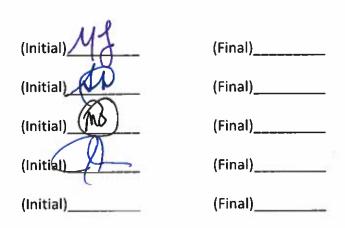
Principal/AD/Supervisor:

Director Of Transportation:

ASI:

Superintendent:

Board of Education:



# **Introductory Letter**

Dear Parents and/or Guardians:

On October 5, 2023, students will have the opportunity to participate in the AP Language/Lit/US History New England Authors Trip. 1<sup>st</sup> Choice Educational Tours will facilitate our travel connections. With so many students to accommodate, we need to plan ahead. Currently, we have space reserved for 45 students. In order to ensure we can accommodate everyone wishing to participate, we ask for your cooperation in registering early. Space is limited to a first come first served basis.

At this time, our New England trip is going to proceed forward with our Board of Education's approval. However, the Board reserves the right to cancel this trip should a national security situation arise. By reading and signing the registration form, you agree not to hold the Canandaigua City School District or First Choice Educational Tours, Ltd. Liable for any financial loss that could be incurred due to penalties levied by vendors other than 1<sup>st</sup> Choice Educational Tours within the tour cancellation time frame. 1<sup>st</sup> Choice Educational Tours will do everything possible to keep any loss to a minimum.

At this time, we request you fill out the registration form and travel guard election form on the reverse side and make your \$200 non-refundable deposit by May 15, 2023. Please be advised that your payments are <u>non-refundable</u> for any reason unless you are able to find someone to take your place. Insurance is available and strongly suggested (see attached material for coverage). If you cancel for a covered reason, a claim must be filed with travel guard for review to determine if a refund is possible. Please keep in mind that sports-related cancellations or last-minute student discipline are not covered by insurance and are non-refundable.

Enclosed you will also find the following important forms that must be completed and RETURNED by June 16:

- Student rules for behavior
- Student Profile and Medical form: a medical release form that is required in the event that your son/daughter requires immediate medical care.
- a permission slip

Because this is a school-sponsored activity, the rules that govern our students at the Academy will be in full effect. Please refer to our Parent/Student handbook and the Student Agenda for a complete listing of expectations, consequences, and penalties for inappropriate conduct or behavior.

Please make checks made payable to 1<sup>st</sup> Choice Educational Tours and return with the completed and signed registration form and travel guard election form on the reverse side to your child's teacher. Summer payments should be sent to:

1<sup>st</sup> Choice Educational Tours Attn: Joanna Ruffino P.O. Box 950 Batavia, New York 14021 If you have any questions, please don't hesitate to contact me at **585-396-3802**. You may also contact Joanna Ruffino at 1<sup>st</sup> Choice Educational Tours at **585-762-6090**.

Sincerely,

Donna M. Klick

## Accommodations:

123 Old River Rd, Andover, MA 01810 Phone: (978) 975-3600

### **Restaurants:**

Colonial Inn, Concord, MA Fire and Ice, Boston, MA

# Travel/Motor Coach:

Bedore Tours, North Tonawanda, NY

# **Chaperone Contact Information:**

315-945-6126 – Donna Klick & Janet Zea others TBD

#### Attachment 2 - FIELD TRIP PERMISSION FORM FIELD TRIP PERMISSION FORM

Field trips are an important part of a child's school experience. Your child has the opportunity to participate in a field trip. The purpose of this form is to obtain your permission for your child to participate in this trip and to obtain information regarding your plans for that day in case there is an emergency of any kind. Please call the teacher indicated if you have any questions. In the event that the field trip is cancelled due to extenuating circumstances, students will not be reimbursed for the field trip.

Trip Date       10/05/2023-10/07/2023         Fransportation         Bus         Walk         Other	
Class/Group AP Lang/AP Lit/AP US/IB New England Authors	
Feacher/Supervisor Mrs. Klick	
Frip DestinationBoston, Concord, Lexington, and Salem, MA	
Planned Departure Time <u>6:30 a.m.</u> Planned Return Time 9:30 p.m.	
Departing from Canandaigua Academy Returning to Canandaigua Academy	
Money needed from student \$200 By May 15, 2023	
<b>Fo be completed by parent:</b> has my permission to attend the school	
Name Name	
Location Date(s)	
Summer contact information:	
Cell phone #: Email address:	
I am fully aware that all school policies are in effect during this trip. If my child violates the Drug and Alcohol Abuse Policy, I understand that it will be my responsibility to pro- transportation home. In case of emergency or drug/alcohol violation I may be contacted at: Name	vide
Address	
Telephone Alternate number	
In the event that I cannot be reached for return transportation, I have arranged for the following person to pio my child: Name:	xk up
Address:	
Telephone Number:	

By signing this, I agree to the pre-trip search described above and that if according to the school administration my child may not continue to participate in the trip due to my child's conduct, I will provide transportation home for my child at my expense.

	Signature of Parent/Guardian	Date		
1-1-1-1	Signature of Student	Date		

I agree to abide by all school rules, trip safety (including COVID) and local authority policies.

### Attachment 3

**Overnight Trip Parent Meeting Agenda** 

Meeting Date \_\_\_\_\_ Apr. 1\_20, 2023

Date of trip: 10/05/2023 - 10/07/2023

<u>Hotel:</u>

Doubletree, Andover 123 Old River Rd, Andover, MA 01810 Phone: (978) 975-3600

<u>Costs: At this point all deposits should be collected and only spending money will be necessary</u>

Room Assignments

Rules/Behavior

Students with Medication

Trip cancellation policy/ insurance

COVID plan

Other:

# **IMPORTANT TRIP NOTICE**

The Canandaigua City School District recognizes the importance of field trips (day trips and overnight experiences) and how they enhance both our instructional and cocurricular programs. We are excited to support field trips during the 2022-2023 school year and we have worked with our staff to make sure that safety protocols are in place for those traveling on the field trips.

As we continue to learn to operate in a world with COVID-19, we offer these programs with student safety in mind, but understand that there are some additional challenges associated with traveling at this time. Trip insurance is available therefore please review the information related to the coverage so you can make an informed decision which makes the most sense for your family. Furthermore, please understand that while a trip may be approved, it is conceivable that it could be cancelled by the school district or the travel company if there are travel restrictions or other factors that would lead to an unsafe situation.

Essentially, we want to be clear and transparent that it is the district's intention to acknowledge that we must learn to live in a world with COVID and provide these meaningful experiences for our school community but along with that comes inherent risks of quarantines, isolations, and cancellations which could result in lost money for families. Please only commit to trips if you believe it is worth the risks mentioned.

# Letter from School Nurses Regarding Medication

## To: Parents/Guardians of students attending trip to New England

From: Marcia Jewell/Mary Green Canandaigua Academy Registered Nurses

**Re: Medication for New England Trip** 

The guidelines for students taking prescription and non-prescription drugs on the trip are as follows:

- All medications require a Health Care Provider's order for <u>each</u> medication. Parents/Guardians must bring the medication in to the School Nurse by Monday, September 25<sup>th</sup>.
- Parents/Guardians need to sign the health information sheet.
- Medication *must be* in the prescription/original bottle, clearly labeled with the dose and the time of administration.
- The students may self-carry and administer inhalers, epi-pens, and diabetic supplies as long as they have a record of this on file in the nurses' office for this school year.
- Prescribed medications will be given by a medical practitioner/chaperone traveling with the group.
- The School Nurse will provide the medical practitioner/chaperone with all appropriate information.
- Students <u>will not</u> be allowed to carry non-prescription medication (over-thecounter). The nurse/chaperone will administer these to students as necessary.
- Mouthwash is not permitted on the trip.

Please call us at 396-3821 if you have any questions.

Revised Oct 2017

#### **CANANDAIGUA CITY SCHOOL DISTRICT**

CONFIDENTIAL - will be seen by trip or school staff

#### EMERGENCY MEDICAL INFORMATION FOR OVERNIGHT FIELD TRIPS/CAMPS

Home address:	AGE: DOB:
Parent / Guardian:	(H) phone:
Home address:	Cell phone:
	(W) phone:
Emergency Contact*	(H) phone:
	Cell phone:
	(W) phone:
EMERGENCY CONTACTS:	
Student's health care provider:	Phone:
Student's dentist:	
INSURANCE	
Medical insurance provider for student:	Policy #:
STUDENT'S HEALTH STATUS BEFORE THE TRIP The School Nurse will re Does your child have any health problems? (Please check a	
Allergies to food, medicine, or bites	
	Cardiac (Heart) problems
	Seizure disorder
	Other problems?
Please tell us more about the problem(s)	· ·

Date of last tetanus shot \_

MEDICATIONS: If your child already has a health care provider's note on file, you do not need to have the following verified by the health care provider. If you do not, you must have your health care provider sign at the bottom giving your child permission to take medicine on the trip. All medication except <u>authorized</u> self-carry inhalers, epinephrine auto injectors, diabetes supplies, or other emergency medications must be carried by and dispensed by a medical provider/chaperone.

#### 1) I request that my child receive the following medications on the field trip or at camp:

NAME OF MEDICATION	DOSE / HOW MUCH?	WHEN?	WHERE? (BY MOUTH, SKIN, etc.)

I attest that this student has demonstrated to me that they can self-administer the medication (s) Inhaler, I Epi Pen, I insulin/glucagon/diabetic supplies safely and effectively, and may carry and use this medication independently at school/for school sponsored activities.

Health Care Provider's Signature Date Parent/Guardian signature Date 2) I give permission to a health care provider or hospital to secure proper treatment including (but not limited to) medications, injections, anesthesia or surgery for my child as named above:

Parent / Guardian Signature

Date

<sup>\*</sup>If your student requires emergency care while on the trip, the supervising teacher will call you to inform you of the circumstances and to obtain permission for treatment. If you cannot be reached promptly, please name another person (relative or close friend) who can speak for you. If no contact person can be reached, the health care providers(s) will act in the child's best interest. Revised Oct 2017

## Attachment 7 Behavior Expectations/Monitoring Guidelines

This trip is a school sponsored activity provided for you by the Board of Education, your family—and through your own effort and cooperation. Its intent is that of an enjoyable, educational, cultural, and social event free from distractions and stresses caused by negative behavioral situations. All school rules are in effect at all times. Violators will be disciplined through standard district channels upon return to Canandaigua. Immediate and necessary action will be handled by administrators while on the trip. In severe cases parents will be notified that a serious violation has occurred, and the student involved will be transported home immediately **by a parent, at the parent's expense.** 

#### It is assumed by your participation in this trip that you agree to the following:

- To refrain from the use of alcohol, tobacco, controlled substances, and any form of illegal and/or illicit substances. Violations will carry severe consequences **including police action** if necessary. Similarly, any attempt at shoplifting or thievery at any location will involve the police.
- If the use of illegal and/or illicit drugs or alcohol is suspected, the chaperones and a building administrator will IMMEDIATELY confront the student(s). The administrator will call parents and local police.
- It will be each parent's responsibility to provide immediate transportation home for their child if he/she is found in violation of the school's alcohol, drug, weapons, or thievery/vandalism policy.
- Students are required to abide by any trip safety plan including COVID requirements and local authority and host requirements.
- There will be no smoking or burning of incense/candles in hotel rooms.
- Students are ONLY allowed in their assigned hotel room. If a student is in another student's hotel room, the door must be WIDE OPEN AT ALL TIMES.
- To respond immediately and with due respect to directives issued by the chaperones, tour guides, bus drivers, hotel and restaurant personnel, and any others in authority.
- To adhere to the itinerary sites as a group, with the understanding that <u>"side trips" on your own are not allowed</u>. No one is to walk or take any public or private transportation to any other location for any reason. Your whereabouts must be known by the trip chaperones at all times.
- To strictly adhere to all announced time schedules, including all meeting times and locations and curfews. Once "lights out" time occurs at the hotel, no one is to leave his or her assigned room until the next morning.
- To conduct yourself in an adult fashion at all times. You are representing your family and your school, as well as
  yourself. Immature behavior of any type will be immediately halted, and students involved will be reprimanded. You
  will be expected to dress and conduct yourself with dignity and class at all times. Loud, raucous, disruptive, or
  distracting behavior will not be allowed.
- To show respect for others and the property of others students, chaperones, hosts at attractions, and at the hotel restaurants and other locations we will be visiting.
- To feel confident to report any complaints or problems to the appropriate chaperone(s).
- At no time will students be allowed to sleep in areas other than those assigned.
- Visits by local family members are to be pre-arranged and PRECEEDED with a note from your parent.
- Visits by local friends are specifically <u>not</u> allowed.
- Students will be taped into their hotel rooms each night.

We are all responsible for making this a safe trip that is totally incident-free so that we can continue to build on this kind of activity in the future.

**Parent Signature** 

#### Trip

#### PARENT/STUDENT CONTRACT TO BE READ, SIGNED and RETURNED

#### 1. Drugs, Alcohol and Tobacco

The students of Canandaigua Academy must follow the policy concerning the possession and use of drugs, alcohol and tobacco. At no time during the trip, from the time **we depart Canandaigua on 10/05/2023 and return to Canandaigua on 10/07/2023** are students to be in the possession of and/or using illegal and/or illicit drugs, alcohol or tobacco products (including smokeless tobacco products). Violation of this rule will result in a call home, disciplinary action upon returning to Canandaigua, and the loss of the right to participate in senior year activities for the remainder of the year (i.e. senior ball, possibly graduation ceremony). In the case of drug possession and use, we will notify the local authorities. Be aware that violation of the drug, alcohol, and tobacco contract will have training rule implications. As mentioned several times already, the trip will be immediately cancelled for violation of the school's drug, alcohol, weapons, or thievery/vandalism policy and an immediate parent-accompanied return home will take place.

#### 2. Being on Time

Many of the activities planned while in New England involve appointments and reservations that have been made months in advance. Therefore, it is very important that everyone is punctual. The necessary times and meeting points will be indicated to you each day; it is your responsibility to be on time.

#### 3. Body piercing/tattooing

Students are NOT allowed to have any part of their bodies pierced or tattooed while on this trip. Boston is a large city with the potential for contracting a communicable disease if one engages in an activity such as piercing or tattooing, as there is no way to be sure if the equipment used is properly sterilized. We would also have no way of knowing or keeping track of whether or not the student had parental permission; therefore it will NOT be allowed.

#### 4. Free Time

The trip we have planned for students in New England allows for little free time. Students must stay together in groups of at least three people (with at least one person with a cell phone) for their own safety and must remain in the areas designated by the chaperones and tour guides. You may not fully appreciate how large Boston is and how quickly the potential for problems may arise if you are not cautious. We want this to be a fantastic experience, as it has been the past, and therefore you must act responsibly.

#### 5. Curfew

Each night you will be given a curfew which will be based on the next day's activities. Upon returning to the hotel there will be time to socialize, etc. Students must be in their rooms before curfew. At designated times, chaperones will do room checks. All persons assigned to the room must be in that room for room check. Once the room is checked, the chaperones will place a small piece of masking tape over one corner of the door. The door must then remain shut and students in their room until the next morning. We do not do this because we mistrust the students. It is done in the hopes of removing any temptation to wander around at night. We take our responsibility for your safety seriously.

6. Serious Infractions of Any of the Rules, Safety Plan or local authority or host requirements If you violate any of the above rules/regulations, causing a serious situation, or if you continuously and willfully violate any of the above, you will be sent home with your parent at their expense. The chaperones and tour director will make this decision in consultation with school district officials. You will also face school consequences as a result.

#### 7. Theft and Loss of Personal Items

At no time is Canandaigua Academy, First Choice Educational Tours, or the motor coach company responsible for the theft or loss of personal items.

#### 8. Parent/Guardian Signature

After you and your parents have read this, please sign below.

Student Signature

**Parent/Guardian Signature** 

Date

Date

# Attachment 8

# Trip Parent/Student Survey Evaluation of Trip

1.	Was the trip a positive experience for you/your child?	Yes	No
2.	Would you recommend this trip for future teams/student	s? Yes	No
3.	Were there fundraising opportunities provided for you/yo	our fami	ly to meet the financial requirements of
	this trip?	Yes	Νο
4.	Would you recommend any changes for this trip in the fu	ture?	
		Yes	No
Comm	ents:		

# **General Trip Tips**

- 1. Never give out your hotel name or room number to strangers!
- 2. You will pay for services charged to your room (i.e. long distance phone calls, room service, movies, etc.)
- 3. The maid will take money left out in your room. They may think it is a tip. So unless it is intended as a tip, keep it on you at all times.
- 4. Valuables should either be left at home or be kept in the hotel safe. If lost or stolen, we are not responsible.
- 5. Do not venture out on your own!

#### 6. You MUST ALWAYS travel WITH A CHAPERONE or BUDDY!

- You may bring an I-Pod or personal music device, but you cannot bring anything with open speakers.
   Remember -- you bring these items at your own risk. We will take no responsibility if they are lost or stolen.
- 8. Keep the bus and plane neat and clean at all times. Continually police your own area!
- 9. PACK:
  - \* One suitcase for under the bus.
  - \* One very small soft carry-on bag to keep with you on the bus, along with a pillow and blanket.
  - \* Bring appropriate clothing for the trip.
  - \* A cell phone or watch. It is critical that you are always ON TIME!
  - \* Bring some snacks for the way down on the bus. You may not bring opened drinks, but you may bring wrapped snacks, like granola bars and such, and unopened containers to drink.
- 10. Budget money for:
  - \* Lunch each day of competition
  - \* Snack throughout the day
  - \* Souvenirs

11. Be sure to represent yourself, school, parents, community, chaperone, etc. in a positive light.

- 12. The school rules, as clearly written in your student agenda and throughout this packet, will be in effect for the entire trip.
- 13. Inappropriate items purchased on this trip will be confiscated and returned to you only when your parents pick you up.

# **Chaperone Responsibilities**

#### THE FOLLOWING IS A LIST OF CHAPERONE RESPONSIBILITIES

#### **KEEP IN MIND THE FOLLOWING:**

- 1. Have the students keep all areas neat and clean at all times.
- 2. Certain foods are okay on the bus, but students need to be considerate of others.
- 3. Students need to remember to respect others in terms of noise levels.
- 4. Personal music devices (mp3 players) are acceptable; however, no open speakers are permitted.

#### BE SURE THAT STUDENTS ASSIGNED TO YOU ARE ON THE BUS EVERY TIME WE DEPART.

1. In addition to taking role call at designated areas and times, you should also remain in contact with your group at all times.

#### INFORM ADVISOR OF ANY SEVERE PROBLEMS AS SOON AS POSSIBLE.

1. The advisor may suggest ways for you to handle the problem or may opt to handle it him/herself

#### BE AVAILABLE FOR CHAPERONE MEETINGS AT ANY OR ALL OF THE FOLLOWING:

- 1. Immediately after attendance is taken on each bus
- 2. Upon arrival to each location- before students are allowed to unload
- 3. Every organized meal
- 4. After curfew
- 5. Other times as necessary

#### **ENFORCE THE SCHOOL RULES**

Please read the school rules and become familiar with them. As chaperones we set the tone for the entire trip, not only with our attitude and disciplinary style, but also with our actions and words. As chaperones, we all assume the responsibility of being a role model.

One item that we would like to call to your attention is the school rule regarding the use of tobacco and alcohol. As adults, we have the freedom to make personal choices about the consumption of these products, but as *leaders* of young adults we are models of healthy choices. Whether your personal philosophy advocates the use of these products or not, you should not be seen smoking nor should you consume alcohol at any time!

We are each parent's proxy on this trip. A mishandled "chaperone - student" situation can easily be attributed to an error in judgment.

#### **Property Tax Report Card** 430300 - CANANDAIGUA CITY SD

\*\*\*\*Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.\*\*\*\*\*

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website: http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.

Please also submit an electronic version (PDF or Word) of your school district's 2023-24 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy guickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

Form Due - April 24, 2023

Form Preparer Name: Preparer's Telephone Number:	MATTHEW FITCH 585-396-3740	]	
Shaded Fields Will Calculate	Budgeted 2022-23 (A)	Proposed Budget 2023-24 (B)	Percent Change (C)
Total Budgeted Amount, not including Separate Propositions A. Proposed Tax Levy to Support the Total Budgeted Amount <sup>1</sup> B. Tax Levy to Support Library Debt, if Applicable C. Tax Levy for Non-Excludable Propositions, if Applicable <sup>2</sup> D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if Applicable E. Total Proposed School Year Tax Levy (A+B+C-D) F. Permissible Exclusions to the School Tax Levy Limit G. School Tax Levy Limit, <u>Excluding</u> Levy for Permissible Exclusions <sup>3</sup> H. Total Proposed Tax Levy for School Purposes, <u>Excluding</u> Permissible Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve (E-B-F+D) I. Difference: (G-H);(negative value requires 60.0% voter approval) <sup>2</sup>	49,900,441 1,543,046 48,357,395 48,357,395 0	88,296,097         51,098,000         51,098,000         51,098,000         1,535,051         49,987,974         49,562,949         425,025	6.06 % 2.40 %
Public School Enrollment Consumer Price Index	3,243	3,190	-1.63 % 8.0 %

<sup>1</sup> Include any prior year reserve for excess tax levy, including interest.

<sup>2</sup> Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

<sup>3</sup> For 2023-24, includes any carryover from 2022-23 and excludes any tax levy for library debt or prior year reserve for

			Actual 2022-23 (D)	Estimated 2023 (E)	-24
Adjusted Restricted Fund Balance Assigned Appropriated Fund Balance Adjusted Unrestricted Fund Balance Adjusted Unrestricted Fund Balance as a Percent of the Total Budget		28,243,110 256,119 3,329,952 4.00 %	31,934,007 0 3,531,844 4.00 %		
Schedule of Reserve Funds					
Reserve Type	Reserve Name	Reserve Description *		ti	Intended Use of ne Reserve in the 2023-24 School Year (Limit 200 Characters)**

# Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

Capital	2021 CAPITAL RESERVE	For the cost of any object or purpose for which bonds may be issued.	5,268,573	7,278,329	No planned use for 2023-24 SY. For future capital projects.
Capital	2017 CAPITAL EQUIPMENT RESERVE	For the cost of any object or purpose for which bonds may be issued.	5,028,649	5,028,649	No planned use for 2023-24 SY. For future capital projects.
Capital	2016 TRANSPORTATION VEHICLE RESERVE		4,061,676	3,191,676	\$870,000 for the purchase of buses.
Capital	2016 CAPITAL RESERVE	For the cost of any object or purpose for which bonds may be issued.	84,830	84,830	No planned use for 2023-24 SY. For future capital projects.
Repair		For the cost of repairs to capital improvements or equipment.			]
Workers Compensation	WORKERS COMPENSATION	For self-insured Workers Compensation and benefits.	1,057,054	1,387,054	\$333,000 for Workers' Compensation Premiums
Unemployment Insurance	UNEMPLOYMENT INSURANCE	For reimbursement to the State Unemployment Insurance Fund.	395,397	395,397	\$20,000 for unemployment costs
Reserve for Tax Reduction		For the gradual use of the proceeds of the sale of school district real property.		1	]

Mandatory Reserve for Debt Service		For proceeds from the sale of district capital assets or improvement, restricted to debt service.			]
Insurance	INSURANCE RESERVE	For liability, casualty, and other types of uninsured losses.	273,868	373,868	No planned use for 2023-24 SY
Property Loss + (add)		To cover property loss.			]
Liability		To cover incurred liability claims.			]
Tax Certiorari	TAX CERTIORARI RESERVE	For tax certiorari settlements.	1,252,750	1,252,750	\$100,000 for tax certiorari settlements
Reserve for Insurance Recoveries		For unexpended proceeds of insurance recoveries at fiscal year end.			]
Employee Benefit Accrued Liability	EMPLOYEE BEENFITS ACCRUED LIABILITY	For accrued 'employee benefits' due to employees upon termination of service.	1,409,163	1,512,193	\$100,000 for expenses related to compensated absences.
Retirement Contribution	ERS RESERVE	For employer retirement contributions to the State and Local Employees' Retirement System.	3,318,443	4,318,443	\$924,338 for ERS Expenses
Reserve for Uncollected		For unpaid taxes			]
Taxes		due certain city school districts not reimbursed by their city/county until the following fiscal year.			
Single Other	TRS RESERVE	For employer retirement contributions to the Teachers' Retirement System.	2,112,000	2,712,000	No planned use in
Reserve					2023-24 SY

\* <u>NYSED Reserve Guidance:</u> <u>http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve\_funds.pdf</u>

OSC Reserve Guidance: http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

\*\*Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2023-24. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

Save Reset Save & Ready