

SPECIAL PERSONNEL COMMISSION MEETING
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT
PERSONNEL COMMISSION OFFICE, PORTABLE #B

AGENDA

November 12, 2014

12:00 P.M.

I. CALL TO ORDER

A. The meeting was called to order at _____.

B. Pledge of Allegiance

C. Roll-Call

Commissioner Gino Barabani, Chairperson Present _____

Commissioner Valerie Dixon, Vice-Chairperson Present _____

Commissioner Michael Salazar, Member Present _____

II. APPROVAL OF AGENDA

Moved _____ Seconded _____

Discussion _____

Vote: Barabani _____ Salazar _____ Dixon _____

III. PUBLIC COMMENTS

NOTE:

- Because this is a special meeting, public comments are limited only to items that are on the agenda.
- Comments from the public on any agenda item may only be made at this time.
- Public comment during the commission's discussion of an agenda item will not be permitted.
- Each speaker may speak only once.
- A five (5) minute time limit will be allotted to each speaker, unless extended by the Chairperson.
- A *Request to Speak* form must be completed before the meeting is called to order and submitted to the Chair in order to speak.

IV. ACTION ITEMS

A. The commission will consider ratifying the eligibility list for:

It is moved that the commission approve the eligibility list for:

1. Mobile Maintenance Teams Supervisor (Exam #14-076)

Moved _____ Seconded _____

Discussion _____

Vote: Barabani _____ Salazar _____ Dixon _____

V. COMMISSIONERS/DIRECTOR COMMENTS

VII. ADJOURNMENT

The commission adjourned the meeting at _____.

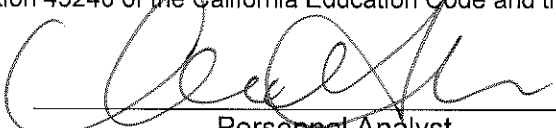
Agenda Backup for November 12, 2014

Action Item IV.A

Certification Record

| Exam # | 14-076 | Exam Title | | MOBILE MAINTENANCE TEAMS SUPERVISOR | | | | | | |
|----------------------|----------------|----------------|-------------------|--|---------------|------------|-------------------|-----------------------------------|-------------------------------------|--------------------------|
| Posting Dates | | Date Certified | # Days to Certify | Date Terminated | # Eligible | # Ranks | Examination Dates | | | |
| Opened | Closed | | | | | | Written | Assessment/ Performance | Oral | Training & Experience |
| 9/22/2014 | 10/12/2014 | 10/22/14 | 8 | 11/12/15 | 10 | 8 | 10/22/14 | NA | NA | NA |
| Selection Statistics | | | | | | | | | | |
| # Applied | # Meeting MQ's | # took Written | # Passed Written | # Took Oral | # Passed Oral | # Took T&E | # Passed T&E | # Took Assessment/ Performance | # Passed Assessment/ Performance | |
| 45 | 13 | 11 | 10 | NA | NA | NA | NA | NA | NA | |

I certify that these eligibility lists are based upon examination requirements completed and complied in accord with Article 6, commencing with section 45240 of the California Education Code and the Rules and Regulations of the Personnel Commission.



 Personnel Analyst

November 10, 2014

 Date