

AGENDA INDEX FOR THE
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Regular Meeting of the Board of Education
Multi-Purpose Room
Indian Springs High School
650 N. Del Rosa Dr.
San Bernardino, California

DR. BARBARA FLORES
Board Member



MICHAEL J. GALLO
Board Member

ABIGAIL MEDINA
President

KRISTIAN BACARRO
Student Board Member

DR. MARGARET HILL
Board Member

GWENDOLYN RODGERS
Vice President

ISABEL CHOLBI
Student Board Member

DANNY TILLMAN
Board Member

DALE MARSDEN, Ed.D.
Superintendent

DANIELLE QUEZADA
Student Board Member

SCOTT WYATT, Ed.D.
Board Member

Board Meetings are streamed live at <https://www.youtube.com/user/SanBdoCitySchools/>

May 22, 2018

Estimated Times

SESSION ONE

- | | | |
|------------|---|----------------|
| 1.0 | <i>Opening</i> | 5:30 pm |
| 1.1 | <u>Call to Order</u> | |
| 1.2 | <u>Pledge of Allegiance to the Flag</u> | |
| 1.3 | <u>Adoption of Agenda</u> | |
| 1.4 | <u>Inspirational Message – Abigail Medina</u> | |

SESSION TWO

- | | | |
|------------|---|----------------|
| 2.0 | <i>Workshop</i> | 5:35 pm |
| 2.1 | <u>Governor’s May Revision Budget and Local Control Accountability Plan</u> | |

*All indicated times are approximate. The actual time for any item is dependent upon the amount of time required for prior items.

SESSION THREE

- 3.0** *Special Presentation(s)* **6:35 pm**
- 3.1 Recognition of Outgoing Student Board Members
- 3.2 Special Recognition – Arrowhead United Way Student Volunteers
- 3.3 Special Recognition – Odyssey of the Mind

SESSION FOUR

- 4.0** *Public Hearing(s)* **6:55 pm**
- 4.1 Acknowledge Receipt of Initial Request to Meet and Confer Regarding Successor Negotiations from the San Bernardino School Police Officers Association
- 4.2 Public Hearing for Transforming Lives Charter School

SESSION FIVE

- 5.0** *Student Board Members' Comments* **7:10 pm**

SESSION SIX

- 6.0** *Public Comments* **7:25 pm**
- This is the time during the agenda when the Board of Education is prepared to receive comments from members of the public on any matter within its subject matter jurisdiction. If you wish to address the Board, please complete a "Request to Address the Board of Education" form located in the Community Room prior to the start of the Board Meeting.

SESSION SEVEN

- 7.0** *Reports and Comments* **8:25 pm**
- 7.1 Report by San Bernardino Teachers Association
- 7.2 Report by California School Employees Association
- 7.3 Report by Communications Workers of America
- 7.4 Report by San Bernardino School Police Officers Association
- 7.5 Comments by Board Members
- 7.6 Comments by Superintendent and Staff Members

SESSION EIGHT

- 8.0** *Consent Calendar* **9:10 pm**

BOARD OF EDUCATION

- 8.1 Approval of Minutes

DEPUTY SUPERINTENDENT

- 8.2 Agreement with Criterion Education, LLC, Washington, DC, to Implement the National Institute for School Leadership's Executive Development Program

BUSINESS SERVICES

- 8.3 Acceptance of Gifts and Donations to the District
(Prepared by Business Services)
- 8.4 Bid No. NSB 2018-19-1, Frozen/Miscellaneous Foods
- 8.5 Commercial Warrant Register for Period April 1 - 15, 2018
- 8.6 Federal/State/Local District Budgets and Revisions
- 8.7 Notice of Completion, Bid No. F17-07R, Professional Development Center Phase 2 Rebid
- 8.8 Ratification of Amendment No. 8 to the Professional Services Agreements for All Architectural and Engineering Services for Various District Sites
- 8.9 Request to Reject Bid No. 17-23 – Service Vehicles
- 8.10 Signature Authorization - Purchasing Department

EDUCATIONAL SERVICES

- 8.11 Agreement and Approval Payment for Course of Study Activity - Educational Services
- 8.12 Agreement with Catapult Learning West, LLC, Camden, NJ, to Provide Title I Services for Six Non-Public Schools
- 8.13 Amendment No. 1 to the Agreement with Catapult Learning West, LLC, Camden, NJ, to Provide Professional Development and Coaching and a STEM Institute to Teachers at Four Non-Public Schools
- 8.14 Amendment No. 1 to Bid No. 17-14, Consulting Services – Administrative Coaching for Targeted Support for School Progress
- 8.15 Amendment No. 1 to the Facilities Use Agreement with Theatrical Arts International, Inc., San Bernardino, CA, for the Use of the California Theatre of the Performing Arts for the District's Biliteracy Ceremony
- 8.16 Business and Inservice Meetings - Educational Services
- 8.17 Facilities Use Agreement with SMG-Ontario Convention Center, Ontario, CA, to Host the District's Summer Professional Learning & Collaboration Conference
- 8.18 Ratification of Extended Field Trip, Curtis Middle School, California Science & Engineering Fair, Los Angeles, CA
- 8.19 Ratification of the Facilities Use Agreement with the City of San Bernardino, Parks, Recreation, and Community Services, San Bernardino, CA, for the Use of the Jerry Lewis Swim Center
- 8.20 Receive Charter Petition for Taylion San Bernardino Academy Charter School

HUMAN RESOURCES

- 8.21 Agreement with American Medical Response, Rancho Cucamonga, CA, to Provide Stand-By Ambulance Services for San Geronio High School's Graduation Ceremony
- 8.22 Amendment No. 1 to the Agreement with Creative Leadership Solutions, LLC, Boston, MA, to Provide Professional Learning and Development to Faculty at Serrano Middle School
- 8.23 Amendment No. 1 to the Internship Agreement with National University, Teacher Education and Special Education Programs, La Jolla, CA
- 8.24 Ratification of the Agreement with San Bernardino County Superintendent of Schools, San Bernardino, CA, for Reimbursement to the District for Classified Employees Who Are Attending College to Become California Teachers
- 8.25 Ratification of Payments for Course of Study Activities - Human Resources
- 8.26 Reduced Workload – Preliminary
- 8.27 Renewal of the Master Clinical Field Experience Agreement with California Baptist University, College of Allied Health, Riverside, CA
- 8.28 Renewal of the Memorandum of Understanding with Azusa Pacific University, School of Education, Azusa, CA, for Teacher Education Field Experiences and Student Teaching Internships
- 8.29 Renewal of the Student Fieldwork Agreement with California State University, Los Angeles, CA
- 8.30 Renewal of the Student Teaching Affiliation Agreement with Grand Canyon University, College of Education, Phoenix, AZ
- 8.31 Renewal of the Teacher Education Internship Agreement with California State Polytechnic University, Pomona, CA

STUDENT SERVICES

- 8.32 Agreement with the Boys & Girls Clubs of Greater Redlands-Riverside, CA, to Provide Summer Enrichment Program Services
(Prepared by Business Services)
- 8.33 Agreement with the Boys' & Girls' Club, San Bernardino, CA, to Provide Educational Services for the Connect2Summer Program at Holcomb Elementary School and King Middle School
- 8.34 Agreement with Garner Holt Education Through Imagination, LLC, San Bernardino, CA, to Provide Animatronic Summer Enrichment Program Services
- 8.35 Agreement with Project Fighting Chance, San Bernardino, CA, to Provide a Summer Fitness Program at Five District Schools
- 8.36 Agreement with Project Life Impact, San Bernardino, CA, to Provide Educational Services for the Connect2Summer Program at E. Neal Roberts and Urbita Elementary Schools
- 8.37 Agreement with The Science Experience, Banning, CA, to Provide Summer Enrichment Program Services

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- 8.38 Agreement with the YMCA of the East Valley, Redlands, CA, to Provide Educational Services and Qualified Staff for the Connect2Summer Program at Six District Elementary Schools
- 8.39 Facilities Use Agreement with the DoubleTree by Hilton, San Bernardino, CA, to Host the Re-Ignite Your Counseling Program Event for District Counselors and Administrators
- 8.40 Facilities Use Agreement with the Riviera Palm Springs, CA, to Host San Bernardino High School's Leadership Conference
- 8.41 Physical Education Exemptions
- 8.42 Ratification and Approval of Business and Inservice Meetings - Student Services
- 8.43 Ratification of the Memorandum of Understanding with Los Angeles County Office of Education, Downey, CA, for District Referrals to County Community Schools and Specialized Secondary Schools
- 8.44 Expulsion of Student(s)
- 8.45 Student(s) Recommended for Suspension or Expulsion (Excluding Mandatory Offenses), but Remanded to Youth Court for Other Means of Correction.
- 8.46 Student(s) Recommended for Expulsion, but Remanded Back to the School Sites Due to Errors of Due Process, Lack of Evidence and/or Availability of Other Means of Correction
- 8.47 Petition to Expunge, Rescind, or Modify Youth Court or Expulsion

SESSION NINE

9.0 *Action Items* **9:25 pm**

- 9.1 Personnel Report #20, Dated May 22, 2018
- 9.2 Adoption of 2018-2019 Middle College High School Program
- 9.3 Approval of New Board Policy, Student Board Members (Second Reading)
- 9.4 On-Going Board Initiatives
- 9.5 Board Top 10
- 9.6 Board Follow Up
- 9.7 Future Agenda Items

SESSION TEN

10.0 *Closed Session* **9:35 pm**

As provided by law, the Board will meet in Closed Session for consideration of the following:

Anticipated Litigation

Pursuant to Government Code Section 54956.9 (d)
Number of Cases: One

Existing Litigation

Conference with Legal Counsel, pursuant to Government Code Section 54956.9 (d)
Number of Cases:

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Conference with Labor Negotiator

District Negotiator: Perry Wiseman
Employee Organization: California School Employees Association
Communications Workers of America
San Bernardino School Police Officers Association
San Bernardino Teachers Association

Public Employee Appointment

Title: Elementary School Principal
Middle School Principal
Assistant Superintendent, Student Services

Public Employee Discipline/Dismissal/Release

Student Matters/Discipline

SESSION ELEVEN

11.0 *Action Reported from Closed Session* **10:05 pm**

SESSION TWELVE

12.0 *Adjournment* **10:10 pm**

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, June 5, at 5:30 p.m. in the Multi-Purpose Room, Indian Springs High School, 650 N. Del Rosa Dr., San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Affirmative Action Office
777 North F Street
San Bernardino, CA 92410
(909) 381-1122
(909) 381-1121 fax
Office Hours: Monday - Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: May 18, 2018

Board of Education Meeting
May 22, 2018

AGENDA FOR THE
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Regular Meeting of the Board of Education
Community Room
Board of Education Building
777 North F Street
San Bernardino, California

DR. BARBARA FLORES
Board Member



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Board Member

ABIGAIL MEDINA
President

KRISTIAN BACARRO
Student Board Member

DR. MARGARET HILL
Board Member

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SESSION ONE

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| 1.4 | <u>Inspirational Message – Abigail Medina</u> | |

SESSION TWO

- | | | |
|------------|---|----------------|
| 2.0 | <u>Workshop</u> | 5:35 pm |
| 2.1 | <u>Governor’s May Revision Budget and Local Control Accountability Plan</u> | |

Jayne Christakos, Chief Business Officer and Kennon Mitchell, Assistant Superintendent, will provide the Governor’s May Revision Budget and Local Control Accountability Plan (LCAP) updates.

*All indicated times are approximate. The actual time for any item is dependent upon the amount of time required for prior items.

SESSION THREE

3.0 *Special Presentation(s)* 6:35 pm

**3.1 Recognition of Outgoing Student Board Members
(Prepared by Superintendent's Office)**

The Board of Education and Superintendent would like to recognize Cajon High School seniors Isabel Cholbi and Danielle Quezada and San Gorgonio High School senior Kristian Bacarro for their dedicated service as student members of the Board of Education.

**3.2 Special Recognition – Arrowhead United Way Student Volunteers
(Prepared by Communications/Community Relations)**

The Board of Education wishes to recognize San Bernardino High seniors Estrella Moreno and Kimberly Leonardo, and Cajon High senior Benjamin Hiller for their community service with Arrowhead United Way.

**3.3 Special Recognition – Odyssey of the Mind
(Prepared by Communications/Community Relations)**

The Board of Education wishes to recognize the Belvedere Elementary students and coaches who participated in the Odyssey of the Mind regional and state competitions

SESSION FOUR

4.0 *Public Hearing(s)* 6:55 pm

**4.1 Acknowledge Receipt of Initial Request to Meet and Confer Regarding Successor Negotiations from the San Bernardino School Police Officers Association
(Prepared by Human Resources)**

Section 3547 of the Government Code requires that all initial proposals of exclusive representatives must be presented at a public meeting of the public school employer. At that meeting any interested parties shall have the opportunity to comment on the proposal.

On May 1, 2018, the Human Resources Division received the initial request from SBSPOA, as follows:

The San Bernardino School Police Officers Association (SBSPOA), as per Article XXIII of the Collective Bargaining Agreement, would like to begin negotiations between SBSPOA and the San Bernardino City Unified School District, towards a successor

agreement to the 2015-18 collective bargaining agreement, which expires on June 30, 2018. Preceding expiration of the agreement, SBSPOA shall present its initial proposals.

Conduct a Public Hearing

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education receives the initial request to meet and confer towards a successor agreement from the San Bernardino School Police Officers Association to the District.

Requester/Approver: Assistant Superintendent, Human Resources

4.2 **Public Hearing for Transforming Lives Charter School**
(Prepared by Educational Services)

On April 2, 2018, Ms. Diana McKee of the Transforming Lives Charter School submitted a charter petition to the Charter School Operations Department. A public hearing will be held at this time to consider the level of support for the charter petition.

Conduct Public Hearing

SESSION FIVE

5.0 ***Student Board Members' Comments*** **7:10 pm**

SESSION SIX

6.0 ***Public Comments*** **7:25 pm**

This is the time during the agenda when the Board of Education is prepared to receive comments from members of the public on any matter within its subject matter jurisdiction. If you wish to address the Board, please complete a "Request to Address the Board of Education" form located in the Community Room prior to the start of the Board Meeting.

When recognized, please step to the podium, give your name, and limit your comments to five minutes or less. The time limit for public comment by six or more individuals on any one topic is 30 minutes.

Any person wishing to make complaints against District employees is asked to file the appropriate complaint form prior to this meeting. Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

SESSION SEVEN

7.0 *Reports and Comments*

8:25 pm

7.1 Report by San Bernardino Teachers Association

7.2 Report by California School Employees Association

7.3 Report by Communications Workers of America

7.4 Report by San Bernardino School Police Officers Association

7.5 Comments by Board Members

Individual Board members may wish to share a comment, concern, and/or observation with other Board members and/or staff about a topic not on the agenda. In addition, individual Board members may wish to suggest items to be scheduled on a future agenda.

7.6 Comments by Superintendent and Staff Members

The Superintendent and other members of the management staff may discuss events and future activities significant to the school district.

SESSION EIGHT

8.0 Consent Calendar

9:10 pm

(When considered as a group, unanimous approval is advised.)

Certain items of business require review and approval by the Board of Education. Other items are for information and review only. Therefore, the following items are grouped as a consent list for receipt and approval. When members have questions about items included in the consent calendar, these items are pulled out of the group and considered separately.

BOARD OF EDUCATION

8.1 Approval of Minutes

(Prepared by Superintendent's Office)

BE IT RESOLVED that the Minutes of the Board of Education Meeting held on April 3, 2018 be approved as presented.

DEPUTY SUPERINTENDENT

8.2 Agreement with Criterion Education, LLC, Washington, DC, to Implement the National Institute for School Leadership's Executive Development Program

(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Criterion Education, LLC, Washington, DC, to implement the National Institute for School Leadership's Executive Development Program (NISL EDP) for 25 principals/school administrators, effective June 1, 2018 - November 30, 2019. The NISL EDP training sessions will consist of twelve (12), two-day face-to-face sessions on the following topics: Course 1: World-Class Schooling: Vision and Goals; Course 2: Focus on Teaching and Learning; and Course 3: Sustaining Transformation through Capacity and Commitment. NISL will provide each participant with NISL Printed Materials: Participant Guides, Professional Texts, and Case Studies, as well as, access to the NISL website and the online component of the curriculum. The total cost, not to exceed \$262,500.00 at a cost per participant of \$10,500.00, will be paid from the Unrestricted General Fund – Local Control Accountability Plan (LCAP), Account No. 419, pending the receipt of grant funds.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester/Approver: Deputy Superintendent

BUSINESS SERVICES

8.3 Acceptance of Gifts and Donations to the District
 (Prepared by Business Services)

BE IT RESOLVED that the Board of Education acknowledges receipt of the following gifts or donations:

SITE	DONOR	DONATION AND PURPOSE	AMOUNT	VALUE
Richardson PREP HI	Corina Borsuk, San Bernardino, CA	To sponsor Teen Music Workshop	\$100.00	
Indian Springs High School	Lorenzo Salazar, San Bernardino, CA	23 cloth visors for boys' tennis team		\$230.00
Arroyo Valley High School	Yoshio Yanez, San Bernardino, CA	To sponsor girls' soccer banquet	100.00	
Henry Elementary School	Thinkwise Credit Union, San Bernardino, CA	To sponsor social activities, field trips, and citizenship awards	\$150.00	
Richardson PREP HI	San Manuel Band of Mission Indians, Highland, CA	To sponsor Richardson Advanced Technology Lab	\$2,000.00	
Kendall Elementary School	Community Integrated Services, Federal Way, WA	To sponsor 5 th grade field trip to Fiesta Village	\$1000.00	
Kendall Elementary School	Quantum Freight LLC, Rancho Cucamonga, CA	To sponsor 5 th grade field trip to Fiesta Village	\$500.00	
Creative Before- and After-School Programs for Success (CAPS)	San Manuel Band of Mission Indians, Highland, CA	\$20,000.00 grant awarded to Bryan Wing and Sheri Becar (retired) to support CAPS Coding Project purchase 20 wireless MAC laptops	\$20,000.00	
CAPS Lytle Creek Elementary School	Clever Crazes for Kids, Cincinnati, OH	To support student rewards/ incentives for highest scoring classroom, week of 2/18-2/24	\$100.00	
CAPS Lytle Creek Elementary School	Clever Crazes for Kids, Cincinnati, OH	To support student rewards/ incentives for highest scoring classroom, week of 2/25 – 3/3	\$100.00	
Deputy Superintendent	Anonymous	To support the DIVA's program at Shandin Hills Middle School	20,000.00	

The acceptance of these donations meets all requirements of Board Policy 3290, Gifts, Donations, Grants, and Bequests.

Requester: Various
Approver: Chief Business Officer, Business Services

8.4 Bid No. NSB 2018-19-1, Frozen/Miscellaneous Foods
(Prepared by Business Services)

BE IT RESOLVED that Bid No. NSB 2018-19-1, Frozen/Miscellaneous Foods, advertised on March 22, 2018 and March 29, 2018, in The Sun, Black Voice, and El Chicano newspapers and opened on April 12, 2018, at 11:00 a.m., be awarded to the lowest responsive/responsible bidder meeting District specifications. The cost will be paid from Nutrition Services Restricted Fund 92.

BE IT ALSO RESOLVED that Bid No. NSB 2018-19-1, Frozen/Miscellaneous Foods be awarded to the lowest responsible bidder, Sysco, Riverside, CA, as follows:

Bidder	Total Bid
Sysco Riverside, Inc. Riverside, California	\$1,452,189.61
Gold Star Foods Ontario, California	\$1,527,939.51

BE IT FURTHER RESOLVED that the District may use this bid, based on unit prices awarded, to purchase additional items as needed throughout the initial one-year term of the bid and any extensions made in accordance with the terms and conditions of the bid, not to exceed three (3) years total award, as in the best interest of the District.

Requester: Director, Nutrition Services
Approver: Chief Business Officer, Business Services

8.5 Commercial Warrant Register for Period April 1 - 15, 2018
(Prepared by Business Services)

BE IT RESOLVED that the Commercial Warrant Register for period April 1 - 15, 2018, be ratified and/or approved.

Requester: Director, Accounting Services
Approver: Chief Business Officer, Business Services

8.6 Federal/State/Local District Budgets and Revisions
(Prepared by Business Services)

BE IT RESOLVED Throughout the year, the District is advised by federal, state, and local agencies of program entitlements and any additions and/or reductions in funds available for already approved programs. The following programs requested by the Board of Education affect the restricted and unrestricted portions in the budgets of the District funds. In order to adjust the program budgets, it is necessary to have Board of

Education approval.

BE IT FURTHER RESOLVED that the Board of Education approves the following:

Program	Unrestricted/ Restricted	Resource	Account	Fund	Increase/ (Decrease) Amount
California Classified School Employee Teacher Credentialing Program (CCSETCP)	Restricted	9083	320	01	\$75,600.00
Program will assist the district with tuition, books, fees for classified employees attending college with the goal to become California teachers.					
Quality Start San Bernardino Program	Restricted	9080	253	12	\$101,158.00
An increase to an existing program will bring the total funding to \$142,358.00					

Requester: Director, Fiscal Services

Approver: Chief Business Officer, Business Services

8.7 Notice of Completion, Bid No. F17-07R, Professional Development Center Phase 2 Rebid

(Prepared by Facilities/Operations)

BE IT RESOLVED that the Board of Education authorizes filing a Notice of Completion for Bid No. F17-07R, Professional Development Center Phase 2 Rebid, for the work awarded to and completed by the Contractor listed below.

Contractor

Dalke & Sons Construction, Inc.
 4585 Allstate Drive
 Riverside, CA 92501

BE IT FURTHER RESOLVED that Abigail Medina, President, Board of Education, be authorized to execute the Notice of Completion.

Requester: Director, Facilities Planning and Development

Approver: Chief Business Officer, Business Services

8.8 Ratification of Amendment No. 8 to the Professional Services Agreements for All Architectural and Engineering Services for Various District Sites

(Prepared by Facilities/Operations)

BE IT RESOLVED that the Board of Education approves ratifying the amendment to the professional services agreement approved September 20, 2011, Agenda No. 9.28, with Ziemba + Prieto Architects, Burbank, CA, formally known as Adolph Ziemba, AIA & Assoc., to provide architectural and engineering services. The amendment is to extend the

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terms of the agreement to allow completion of required services for the San Bernardino Auditorium Upgrade project, effective January 1 - December 31, 2018. All other terms and conditions remain the same.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign said Amendment No. 8.

Requester: Director, Facilities Planning and Development

Approver: Chief Business Officer, Business Services

8.9 Request to Reject Bid No. 17-23 – Service Vehicles
(Prepared by Business Services)

BE IT RESOLVED that Bid No. 17-23, Service Vehicles, was advertised on March 21, 2018 and March 28, 2018, and was opened on April 4, 2018, at 11:00 a.m.

BE IT FURTHER RESOLVED that Purchasing Services requests the Board of Education approval to reject all proposal responses in its entirety. The District will re-bid these services at a later date.

Requester: Director, Maintenance and Operations

Approver: Chief Business Officer, Business Services

8.10 Signature Authorization - Purchasing Department
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves revoking the signature authorization for Lenore McCall, Buyer, effective April 30, 2018 and Christine Maple, Senior Purchasing Clerk, effective July 1, 2018.

Requester: Director, Purchasing Department

Approver: Chief Business Officer, Business Services

EDUCATIONAL SERVICES

8.11 Agreement and Approval Payment for Course of Study Activity - Educational Services
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves the following:

Curtis Middle School requests Board of Education approval to enter into an agreement to utilize the Purple Easel LLC, Chino, CA, for a painting event/instructional session to 180, seventh grade CAPS students on May 25, 2018. This assembly will teach students how to paint, provide an overview of historical and cultural events that influenced artists

during the Renaissance period, and give descriptions of how art reflects cultural values in various traditions throughout the world. The total cost, not to exceed \$1,500.00, will be paid from Curtis Middle School, CAPS Account No. 459 and Account No. 204.
Requester: Site

Requester: Principal, Curtis Middle School
Approver: Assistant Superintendent, Educational Services

BE IT FURTHER RESOLVED that the Board of Education approves the following:

Del Vallejo Middle School requests Board of Education approval to utilize Preferred Mobile Music N' Promotion Events USA, Inc. (PMMnP), Fullerton, CA, for their end of the year Field Day/Picnic celebration for 250 eighth grade students on May 25, 2018. PMMnP will supply carnival booths and musical entertainment. The total cost, not to exceed \$2,250.00, will be paid from Del Vallejo Middle School, Account No. 204.
Requester: Site

Requester: Principal, Del Vallejo Middle School
Approver: Assistant Superintendent, Educational Services

8.12 Agreement with Catapult Learning West, LLC, Camden, NJ, to Provide Title I Services for Six Non-Public Schools
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Catapult Learning West, LLC, Camden, NJ, to provide Title I services for 185 students at the following non-public schools: Aquinas High School, Holy Rosary Academy, Our Lady of the Assumption School, St. Adelaide Academy, St. Catherine School, and The Rock Christian School, effective May 23 – June 30, 2018. Catapult will provide student reading bags that include age-appropriate fiction and non-fiction books and learning resources at the cost of \$38.50 per student for 80 students (\$3,080.00); reading game and gear bags that contain a variety of reading and writing activities that prevent summer reading loss at a cost of \$110.00 per student for 105 students (\$11,550.00); and one-hour reading parent engagement workshops per school at a cost of \$599.00 per workshop (\$3,594.00). The cost, not to exceed \$18,224.00, will be paid from the Restricted General Fund – Elementary Secondary Education Act Title I, Account No. 501.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Categorical Programs
Approver: Assistant Superintendent, Educational Services

- 8.13 Amendment No. 1 to the Agreement with Catapult Learning West, LLC, Camden, NJ, to Provide Professional Development and Coaching and a STEM Institute to Teachers at Four Non-Public Schools
 (Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending the agreement with Catapult Learning West, LLC, Camden, NJ, approved on March 20, 2018, Agenda Item No. 7.12. The agreement is being amended to increase the contract amount by \$650.00 for an additional half day of coaching services at St. Adelaide Academy, increasing the contract amount from \$78,980.00 to a not to exceed amount of \$79,630.00. The additional cost will be paid from the Restricted General Fund – Title II, Part A (Teacher Quality), Account No. 536. All other terms and conditions remain the same.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Categorical Programs
 Approver: Assistant Superintendent, Educational Services

- 8.14 Amendment No. 1 to Bid No. 17-14, Consulting Services – Administrative Coaching for Targeted Support for School Progress
 (Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending Bid No. 17-14, Administrative Coaching for Targeted Support for School Progress, approved on March 20, 2018, Agenda No. 7.25. This amendment is necessary to increase the contract amount by \$741,603.00 for additional services, increasing the contract amount from \$495,175.00 to a not to exceed contract amount of \$1,236,778.00. The additional cost will be paid from the Restricted General Fund – NCLB Title I Program Improvement School Support, Account No. 524. All other terms and conditions remain the same.

Catapult Learning			
Services	Unit Cost	Quantity	Total Est. Cost
Elementary School Intervention Services – Summer School (Hunt ES and Kendall ES)	\$129,134.00	2	\$258,268.00
Middle School Intervention Services – Summer School (Del Vallejo, King, Shandin Hills middle schools)	\$129,134.00	3	\$387,402.00
High School Intervention Services – Arroyo Valley HS	\$ 95,933.00	1	\$ 95,933.00
Total Estimated Cost Intervention Services			\$741,603.00

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Equity and Targeted Student Achievement
 Approver: Assistant Superintendent, Educational Services

- 8.15 Amendment No. 1 to the Facilities Use Agreement with Theatrical Arts International, Inc., San Bernardino, CA, for the Use of the California Theatre of the Performing Arts for the District's Biliteracy Ceremony
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending the facilities use agreement with Theatrical Arts International, Inc., approved on March 6, 2018, Agenda Item No. 9.14. The agreement is being amended to increase the contract amount by \$500.00 to include the cost for the load-in day fee, increasing the contract amount from \$3,625.00 to a not to exceed amount of \$4,125.00. The additional cost will be paid from the Unrestricted General Fund – Local Control Accountability Plan, Account No. 419. All other terms and conditions remain the same.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, English Learner Programs
Approver: Assistant Superintendent, Educational Services

- 8.16 Business and Inservice Meetings - Educational Services
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves the attendance and participation of the following individuals in a scheduled business and inservice meeting:

To attend the Staff Development for Educators National Conference 2018, July 9 -13, 2018 in Las Vegas, NV. The total cost, including meals and mileage per District guidelines, not to exceed \$20,041.42, will be paid from Categorical Programs Account No. 536.

Jennifer Amori	Natalie Franco	Patricia Godsy	Heather Guereca
Jennifer Houghton	Lauren Martinez	Laura Hall	

(Teachers, Our Lady of the Assumption School)

Desiree Landin	Elizabeth Lemus	Dominique Martinez	Monique Ochoa
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(Teachers, Holy Rosary Academy)

Requester: Director, Categorical Programs
Approver: Assistant Superintendent, Educational Services

8.17 Facilities Use Agreement with SMG-Ontario Convention Center, Ontario, CA, to Host the District's Summer Professional Learning & Collaboration Conference
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into a facilities use agreement with SMG-Ontario Convention Center, Ontario, CA, to host the District's Summer Professional Learning & Collaboration Conference for approximately 2,000 elementary and secondary teachers, administrators, and certificated support staff, effective July 30 - 31, 2018. The conference will improve the capacity and expertise of teachers, administrators, and support staff in Common Core Math aligned curriculum and instructional practices. The cost includes use of conference rooms, food and beverage services, wireless internet access, and parking. The cost, not to exceed \$300,000.00, will be paid from the Restricted General Fund –NCLB, Title I Program Improvement Support, Account No. 524.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Categorical Programs

Approver: Assistant Superintendent, Educational Services

8.18 Ratification of Extended Field Trip, Curtis Middle School, California Science & Engineering Fair, Los Angeles, CA
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves the ratification of the extended field trip for 3 Curtis Middle School students and 1 District employee, to attend the California Science & Engineering Fair in Los Angeles, CA, from April 23 - 24, 2018. This fair allows the students to present and demonstrate their knowledge of science and engineering and ties directly to what they are learning in their engineering and manufacturing elective and science classes. Students have worked collaboratively on a project that won first place at the District and County levels and now they have moved on to the state fair to compete. The cost of the trip, not to exceed \$1,100.00, including meals and lodging, will be paid from Curtis Middle School, Title I, Account No. 501. Transportation provided by private vehicle driven by District employee, not to exceed \$100.00, will be paid from Curtis Middle School, Title I, Account No. 501. No student will be denied participation due to financial constraints. Names of the students are on file in the Business Services office. **Requester: Site**

Requester: Principal, Curtis Middle School

Approver: Assistant Superintendent, Educational Services

- 8.19 Ratification of the Facilities Use Agreement with the City of San Bernardino, Parks, Recreation, and Community Services, San Bernardino, CA, for the Use of the Jerry Lewis Swim Center
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves the ratification of the facilities use agreement with the City of San Bernardino, Parks, Recreation, and Community Services, San Bernardino, CA, for the use of the Jerry Lewis Swim Center at Perris Hill Park for 330 Riley Elementary School CAPS students for an end-of-year swim party, effective May 21, 2018. The total cost, not to exceed \$795.00, will be paid from the Unrestricted General Fund – Local Control Accountability Plan, Account No. 419.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal, Riley Elementary School
Approver: Assistant Superintendent, Educational Services

- 8.20 Receive Charter Petition for Taylion San Bernardino Academy Charter School
(Prepared by Educational Services)

On April 23, 2018, Mr. Benoni Pantoja of Taylion San Bernardino Academy submitted a charter petition to the Charter School Operations Department for official receipt by the Board of Education. Consent by the Governing Board initiates the timelines outlined by Education Code §47605(b). Within 30 days of official receipt by the Governing Board, a Public Hearing will be held, and within 60 days of official receipt by the Governing Board, the authorizer shall either approve or deny the petition.

BE IT RESOLVED that the Board of Education accepts the charter petition for Taylion San Bernardino Academy thereby beginning the 60-day timeline for either approval or denial.

Requester: Director, Charter School Operations
Approver: Assistant Superintendent, Educational Services

HUMAN RESOURCES

- 8.21 Agreement with American Medical Response, Rancho Cucamonga, CA, to Provide Stand-By Ambulance Services for San Geronio High School's Graduation Ceremony
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with American Medical Response, Rancho Cucamonga, CA, to provide three (3) hours of

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Basic Life Support Stand-By Ambulance services for San Geronio High School's graduation ceremony, effective June 7, 2018. The cost, not to exceed \$366.00 at a cost per hour of \$122.00, will be paid from the Unrestricted General Fund – INAP High Schools, Account No. 203. **Requester: Site**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal, San Geronio High School
Approver: Assistant Superintendent, Human Resources

- 8.22 Amendment No. 1 to the Agreement with Creative Leadership Solutions, LLC, Boston, MA, to Provide Professional Learning and Development to Faculty at Serrano Middle School
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending the agreement with Creative Leadership Solutions, LLC, Boston, MA, approved on December 5, 2017, Agenda Item No. 11.35. The agreement is being amended to increase the contract amount by \$19,800.00 for two (2) additional on-site professional development days with Dr. Douglas Reeves, increasing the contract amount from \$9,900.00 to a not to exceed amount of \$29,700.00. The additional cost will be paid from the Restricted General Fund – Elementary Secondary Education Act Title I, Account No. 501. All other terms and conditions remain the same. **Requester: Site**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal, Serrano Middle School
Approver: Assistant Superintendent, Human Resources

- 8.23 Amendment No. 1 to the Internship Agreement with National University, Teacher Education and Special Education Programs, La Jolla, CA
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending the internship agreement with National University, Teacher Education and Special Education Programs, La Jolla, CA, approved on October 7, 2014, Agenda Item No. 11.52. The agreement is being amended to extend the term of the agreement from June 30, 2019 - June 30, 2023 for the University's students to continue to be placed in teaching internships with the District. **There is no cost to the District.** All other terms and conditions remain the same.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Human Resources
Approver: Assistant Superintendent, Human Resources

- 8.24 Ratification of the Agreement with San Bernardino County Superintendent of Schools, San Bernardino, CA, for Reimbursement to the District for Classified Employees Who Are Attending College to Become California Teachers
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves ratifying the agreement with San Bernardino County Superintendent of Schools (SBCSS), San Bernardino, CA, for reimbursement to the District for tuition, books, and fees for classified employees attending college with the goal to become California teachers, effective July 1, 2017 – June 30, 2018. The SBCSS shall reimburse the District in the amount of \$3,600.00 per classified employee for a total of twenty-one (21) classified employees transferring to credentialed positions. The total amount paid shall not exceed \$75,600.00. **There is no cost to the District.**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Employee Development Department
Approver: Assistant Superintendent, Human Resources

- 8.25 Ratification of Payments for Course of Study Activities - Human Resources
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves the ratification for the following:

Emmerton Elementary School requests Board of Education approval to utilize Discovery Cube Orange County, Santa Ana, CA for two “Reaction Lab” assemblies to 240, second and third grade students on May 22, 2018. This presentation will uncover the mysteries of chemical reactions as students engage with glowing concoctions, extreme temperatures, and color-changing chemicals. The total cost, not to exceed \$685.00, will be paid from Emmertton Elementary School Account No. 419. **Requester: Site**

Emmertton Elementary School requests Board of Education approval to utilize Discovery Cube Orange County, Santa Ana, CA for two “Bubbles” assemblies to 284, Transitional Kindergarten - first grade students on May 22, 2018. This presentation will cover the science behind bubbles and explain how bubbles work, investigate the properties of bubbles from their colors and shapes to what keeps them from popping and what makes them pop. The total cost, not to exceed \$685.00, will be paid from Emmertton Elementary School Account No. 419. **Requester: Site**

Requester: Principal, Emmerton Elementary School
Approver: Assistant Superintendent, Human Resources

8.26 Reduced Workload – Preliminary
(Prepared by Human Resources)

BE IT RESOLVED that the Board of Education approves the preliminary submission to CalSTRS for the following employees to participate in the Reduced Workload Program. Participation in the Reduced Workload Program is contingent upon CalSTRS approval. The number of workdays, duration of contract, and effective dates are to be determined.

Harper, Rebecca Hammer, JoAnn

Requester: Director, Employment & Recruitment
Approver: Assistant Superintendent, Human Resources

8.27 Renewal of the Master Clinical Field Experience Agreement with California Baptist University, College of Allied Health, Riverside, CA
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves renewing the master clinical field experience agreement with California Baptist University, College of Allied Health, Riverside, CA, effective July 1, 2018 – June 30, 2023. The District will give the University's students the opportunity to perform a variety of tasks to acquire and practice various skills and will accept the primary responsibility for supervision and control of the student at the clinical field experience site. **There is no cost to the District.**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Human Resources
Approver: Assistant Superintendent, Human Resources

8.28 Renewal of the Memorandum of Understanding with Azusa Pacific University, School of Education, Azusa, CA, for Teacher Education Field Experiences and Student Teaching Internships
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves renewing the memorandum of understanding with Azusa Pacific University, School of Education, Azusa, CA, for the District to provide educational fieldwork experiences for University's candidates in the following programs: Teacher Education Field Experience, School Counseling and School Psychology Field Program, and Administrative Services Preliminary Field Experience, effective July 1, 2018 – June 30, 2023. **There is no cost to the District.**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Human Resources
Approver: Assistant Superintendent, Human Resources

- 8.29 Renewal of the Student Fieldwork Agreement with California State University, Los Angeles, CA
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves renewing the student fieldwork agreement with California State University, Los Angeles, CA, effective July 1, 2018 – June 30, 2023. The District will provide the University’s candidates fieldwork practice experience through observation, participation, and guided practice to students enrolled in teacher, counselor, administrator, or specialist training programs. **There is no cost to the District.**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Human Resources
Approver: Assistant Superintendent, Human Resources

- 8.30 Renewal of the Student Teaching Affiliation Agreement with Grand Canyon University, College of Education, Phoenix, AZ
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves renewing the student teaching affiliation agreement with Grand Canyon University, College of Education, Phoenix, AZ, effective July 1, 2018 – June 30, 2023. The University’s candidates will participate in student teaching internships, practicum, and observations under the direct supervision and instruction of District teachers. **There is no cost to the District.**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Human Resources
Approver: Assistant Superintendent, Human Resources

- 8.31 Renewal of the Teacher Education Internship Agreement with California State Polytechnic University, Pomona, CA
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves renewing the Teacher Education Internship Agreement with California State Polytechnic University, Pomona, CA, effective July 1, 2018 – June 30, 2023. The University shall provide interns for active participation in the duties and functions of classroom teaching under the direct supervision and instruction of District teachers. **There is no cost to the District.**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Human Resources

Approver: Assistant Superintendent, Human Resources

STUDENT SERVICES

- 8.32 Agreement with the Boys & Girls Clubs of Greater Redlands-Riverside, CA, to Provide Summer Enrichment Program Services
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Boys & Girls Clubs of Greater Redlands-Riverside, CA, to provide four-day a week, 6.5 hours per day, summer enrichment program services for 50 students per day at Valencia Vista Apartments' community center, located near E. Neal Roberts Elementary School, effective June 1 – July 30, 2018. A Site Coordinator and two Youth Development Specialists will offer diversified program activities on the arts; sports, fitness, and recreation; health and life skills; character and leadership development; and education and career development. The cost, not to exceed \$11,782.00 includes \$5,768.00 for salaries, \$5,183.00 for program expenses, and \$831.00 for other expenses, and will be paid from the Restricted General Fund – 21st Century Community Learning Center, Account No. 567.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Creative Before- and After-School Programs for Success

Approver: Assistant Superintendent, Student Services

- 8.33 Agreement with the Boys' & Girls' Club, San Bernardino, CA, to Provide Educational Services for the Connect2Summer Program at Holcomb Elementary School and King Middle School
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with the Boys' & Girls' Club, San Bernardino, CA, to provide 105 hours of educational services and qualified staff for the Connect2Summer Program for 200 students per day at Holcomb Elementary School (\$18,495.50) and King Middle School (\$18,270.00), effective June 1 – June 30, 2018. The total cost, not to exceed \$36,765.50, will be paid from the Restricted General Fund – 21st Century Community Learning Center, Account No. 567.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Creative Before- and After-School Programs for Success
Approver: Assistant Superintendent, Student Services

- 8.34 Agreement with Garner Holt Education Through Imagination, LLC, San Bernardino, CA, to Provide Animatronic Summer Enrichment Program Services
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Garner Holt Education through Imagination, LLC, San Bernardino, CA, to provide animatronic summer enrichment program services, effective June 1 – 30, 2018. Garner Holt will provide a two-day professional development on modeled lessons and written lesson plans in STEAM education for 22 CAPS staff members at a cost per participant of \$395.00 for a total cost of \$8,690.00; school site kick-off assemblies for 11 sites, one hour at each site, at a cost per site of \$395.00 for a total cost of \$4,345.00; on-site technical and educational consultation and support, 4 hours at each site, at a cost per site of \$795.00 for a total cost of \$8,745.00; animatronics showcase support which includes demonstrations and awards recognitions at each site, at a cost per site of \$895.00 for a total cost of \$9,845.00; a 4 hour student field trip for a behind the scenes look at Garner Holt's Animatronics Production Factory for up to 1450 students, at a cost per student of \$25.00 for a total cost of \$36,250.00. The total cost, not to exceed \$67,875.00, will be paid from the Restricted General Fund – 21st Century Community Learning Center, Account No. 567.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Creative Before- and After-School Programs for Success
Approver: Assistant Superintendent, Student Services

8.35 Agreement with Project Fighting Chance, San Bernardino, CA, to Provide a Summer Fitness Program at Five District Schools
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Project Fighting Chance, San Bernardino, CA, to provide a summer fitness program that includes on-site boxing fitness training, skills and talent assessment, physical fitness training, fitness and nutrition education, childhood obesity intervention, and confidence and self-esteem building provided by a certified trainer and assistant trainer for 600 students, three days per week, for a total of 30 hours per week at Holcomb (100 students), Jones (150 students), Bing Wong (150 students) and Palm (100 students) elementary schools and at King Middle School (100 students), effective June 1 – 30, 2018. The total cost, not to exceed \$15,061.06, will be paid from the Restricted General Fund – 21st Century Community Learning Center, Account No. 567.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Creative Before- and After-School Programs for Success
Approver: Assistant Superintendent, Student Services

8.36 Agreement with Project Life Impact, San Bernardino, CA, to Provide Educational Services for the Connect2Summer Program at E. Neal Roberts and Urbita Elementary Schools
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Project Life Impact, San Bernardino, CA, to provide educational services and qualified staff for the Connect2Summer Program for 250 students per day at E. Neal Roberts Elementary School (\$18,413.50) and Urbita Elementary School (\$23,231.00), effective June 1 – 30, 2018. The total cost, not to exceed \$41,644.50, will be paid from the Restricted General Fund – 21st Century Community Learning Center, Account No. 567.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Creative Before- and After-School Programs for Success
Approver: Assistant Superintendent, Student Services

8.37 Agreement with The Science Experience, Banning, CA, to Provide Summer Enrichment Program Services
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with The Science Experience, Banning, CA, to provide 48 hours of environmental project based, service learning programming at Roberts, Ramona-Alessandro, Urbita, and Muscoy elementary schools for a maximum of 550 students, effective June 1 - 30, 2018. The Science Experience will also provide the Piloted Leadership Program for a minimum of 16 days of programming, 6.5 hours per day, for 20-24 incoming high school students. The program includes mentoring and working with the middle school students at King Middle School; internships at the Wonders of Water Day Camp with the Girl Scouts of San Geronio at their headquarters in Redlands; and a celebration weekend overnight at the Skyland Ranch in the San Jacinto Mountains. Stipends will be paid for each student that successfully completes the program at the rate of \$360.00 per student. Programming at King Middle School will include: coding, robotics, and environmental sessions to 150 students. The total cost, not to exceed \$47,435.00 includes the price of materials at a cost per student of \$86.24 and will be paid from the Restrict General Fund – 21st Century Community Learning Center, Account No. 567.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Creative Before and After-School Programs for Success
Approver: Assistant Superintendent, Student Services

8.38 Agreement with the YMCA of the East Valley, Redlands, CA, to Provide Educational Services and Qualified Staff for the Connect2Summer Program at Six District Elementary Schools
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with the YMCA of the East Valley, Redlands, CA, to provide educational services and qualified staff for the Connect2Summer Program for 900 students per day at the following elementary schools: Ramona-Alessandro (\$23,723.00), Jones (\$29,463.00), Muscoy (23,149.00), Palm (\$18,639.00), and Wilson (\$23,805.00); and Rodriguez PREP Academy (\$23,805.00), effective June 1 – 30, 2018. The total cost, not to exceed \$142,584.00, will be paid from the Restricted General Fund – 21st Century Community Learning Center, Account No. 567.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

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Requester: Director, Creative Before- and After-School Programs for Success
Approver: Assistant Superintendent, Student Services

- 8.39 Facilities Use Agreement with the DoubleTree by Hilton, San Bernardino, CA, to Host the Re-Ignite Your Counseling Program Event for District Counselors and Administrators
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into a facilities use agreement with the DoubleTree by Hilton, San Bernardino, CA, to host the Re-Ignite Your Counseling Program event for 100 District counselors and administrators for the Hatching Results workshop, effective June 11, 2018. The cost includes use of four breakout rooms, one general session room, food and beverage services, and parking. The cost, not to exceed \$7,524.96, will be paid from the Unrestricted General Fund – Local Control Accountability Plan, Account No. 419.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Student Wellness and Support Services
Approver: Assistant Superintendent, Student Services

- 8.40 Facilities Use Agreement with the Riviera Palm Springs, CA, to Host San Bernardino High School's Leadership Conference
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into a facilities use agreement with the Riviera Palm Springs, CA to host San Bernardino High School's Leadership Conference for 25 teachers and administrators, effective June 13 – 14, 2018. The cost includes use of conference rooms, food and beverage services, lodging for one night, and in-house audio visual use and set-up. The cost, not to exceed \$16,000.00, will be paid from the Unrestricted General Fund – Local Control Accountability Plan, Account No. 419 and the Restricted General Fund – Elementary Secondary Education Act, Title I, Account No. 501. **Requester: Site**

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal, San Bernardino High School
Approver: Assistant Superintendent, Student Services

8.41 Physical Education Exemptions
(Prepared by Student Services)

BE IT RESOLVED that the following students whose birth dates are listed below be exempt from physical education requirements and placed in alternative periods of instruction for the 2017/2018 school year:

05/04/2002

Requester: Coordinator, Health Services
Approver: Assistant Superintendent, Student Services

8.42 Ratification and Approval of Business and Inservice Meetings - Student Services
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves the ratification of attendance and participation of the following individuals in a scheduled business and inservice meetings:

To attend the California Association for Bilingual Education Parent and Para-Educator Conference, May 9, 2018 in Riverside, CA. The total cost including meals and mileage per District guidelines, not to exceed \$732.00, will be paid from Arrowview Middle School, Title I, Account No. 501. **Requested by: Site**

Rodolfina Gamino Juana Ramirez Luz Roldan Albertina Valverde
(ELAC Parent/Board Representatives, Arrowview Middle School)

Requester: Principal, Arrowview Middle School
Approver: Assistant Superintendent, Student Services

BE IT ALSO RESOLVED that the Board of Education approves the ratification of attendance and participation of the following individual in a scheduled business and inservice meeting:

To attend the California Association for Bilingual Education Parent and Para-Educator Conference, May 9, 2018 in Riverside, CA. The total cost including meals and mileage per District guidelines, not to exceed \$200.00.00, will be paid from Chavez Middle School, Title I, Account No. 501. **Requested by: Site**

Nory Ruiz (Parent Representative, Chavez Middle School)

BE IT FURTHER RESOLVED that the Board of Education approves the attendance and participation of the following individual in a scheduled business and inservice meeting:

To attend the Transformational Leadership Consortium Leadership Conference, June 26 -

28, 2018 in Indian Wells, CA. The total cost including meals and mileage per District guidelines, not to exceed \$1,500.00, will be paid from ATLAS, Account No. 586.

Vicki Lee (Homeless Liaison, ATLAS)

Requester: Director, Specialized Programs, ATLAS

Approver: Assistant Superintendent, Student Services

- 8.43 Ratification of the Memorandum of Understanding with Los Angeles County Office of Education, Downey, CA, for District Referrals to County Community Schools and Specialized Secondary Schools
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves the ratification to the memorandum of understanding with Los Angeles County Office of Education, Downey, CA, for District referrals to County Community Schools and Specialized Secondary Schools, effective July 1, 2017 – June 30, 2018. A 9th grade District student is attending LACOE County Program School – International Polytechnic High School for the 2017-2018 school year. The cost, not to exceed \$9,239.42 will be paid from the Unrestricted General Fund – Local Control Accountability Plan, Account No. 419.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester/Approver: Assistant Superintendent, Student Services

Youth Services

- 8.44 Expulsion of Student(s)
(Prepared by Youth Services)

BE IT RESOLVED that the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following student(s) with the birth date(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

*(S) 02/15/2004	(S) 12/20/2004	11/04/2000	*(S) 12/26/2001
*(S) 01/01/2003	(S) 09/16/2004	*(S) 06/27/2003	(S) 08/29/2003
*(S) 06/04/2001	*(S) 01/20/2001	12/03/2002	

*The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

**The Board does hereby expel the pupil for a period of one semester, and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be

considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration, and waive their right to a hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the school, accepting one of the following consequences: *(S) suspended expulsion, **(S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

(YC) *Youth Court* is a SBCUSD program for youth who have committed education code violations 48900 or 48915 offenses (excluding mandatory offenses) for which they could be given an expulsion, but are instead given the option of appearing before a jury of their peers to explore the factors contributing to the education code violation (s) ensuring that students understand who were impacted by their actions, and what needs to be done to repair the harm caused by their actions as well as to address other contributing factors that led to the decisions made.

8.45 Student(s) Recommended for Suspension or Expulsion (Excluding Mandatory Offenses), but Remanded to Youth Court for Other Means of Correction.
(Prepared by Youth Services)

BE IT RESOLVED that the Board of Education accepts and adopts the recommendation and findings of facts of Youth Services and orders the suspension or expulsion of the following student(s) with the birth date(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

07/21/20003 04/01/2005 06/19/2005 04/09/2007 05/05/2002 01/06/2005
04/02/2003 08/02/2002

Education Code Section 48915 (a) states, "Principal or the Superintendent of the schools shall recommend a pupil's expulsion, unless the principal or superintendent finds and so reports in writing to the governing board that expulsion is inappropriate, due to the particular circumstance, which should be set out in the report of the incident". The student(s) identified below were found to have committed a violation of Education Code Section 48900 for which a referral for expulsion is mandated; however, the principal found that due to particular circumstances, expulsion is inappropriate.

8.46 Student(s) Recommended for Expulsion, but Remanded Back to the School Sites Due to Errors of Due Process, Lack of Evidence and/or Availability of Other Means of Correction
(Prepared by Youth Services)

BE IT RESOLVED that the following student(s) were recommended for expulsion, but expulsion is deemed inappropriate based on due process errors, insufficient evidence, and/or the availability of other means of correction in compliance with the Education Code section 48900. Therefore, although they were recommended for expulsion, the

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expulsion is not granted:

10/20/2005 04/12/2004 03/21/2001 08/15/2004 11/15/2005

8.47 Petition to Expunge, Rescind, or Modify Youth Court or Expulsion
(Prepared by Youth Services)

BE IT RESOLVED that the Board of Education authorizes the expulsion and/or Youth Court modification, expungement or rescinding of the following student(s) with the birth date(s) as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

04/01/2005 06/19/2005 09/19/2000

Education Code 48917, Section (e) states: upon satisfactory completion of the rehabilitation assignment of a pupil, the governing board shall reinstate the pupil in a school of the district and may also order the expungement of any or all records of the expulsion proceedings.

Education Code 48213 states: that a student can be excluded from attendance pursuant to Section 120230 of the Health and Safety Code or Section 49451 of this code if a principal or his designee determines that the continued presence of the child would constitute a clear and present danger to the life, safety, and health of a pupil or school personnel. The governing board is not required to send prior notice of the exclusion to the parent or guardian of the pupil. The governing board shall send a notice of the exclusion as soon as is reasonably possible after the exclusion.

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SESSION NINE

9.0 Action Items

9:25 pm

9.1 Personnel Report #20, Dated May 22, 2018
(Prepared by Human Resources)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that Personnel Report #20, dated May 22, 2018, which contains actions such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified, and other employees in the categories of noon duty aides, recreational supervisors, substitute employees, and others, be ratified and/or approved as presented. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan.

9.2 Adoption of 2018-2019 Middle College High School Program
(Prepared by Human Resources)

The proposed 2018-2019 Middle College High School calendar has been prepared for adoption. The calendar is designed to coordinate the school calendar for Middle College High School students with the San Bernardino Valley College schedule of classes in order that participating students may take full advantage of this unique partnership.

**San Bernardino City Unified School District
SCHOOL CALENDAR
2018-2019
MIDDLE COLLEGE HIGH SCHOOL PROGRAM**

FIRST DAY OF SCHOOL

Counselors..... August 1, 2018
Classroom Teachers August 2, 2018
Students..... August 6, 2018

LAST DAY OF SCHOOL

Counselors..... May 24, 2019
Classroom Teachers May 23, 2019
Students..... May 22, 2019

LEGAL HOLIDAYS

September 3, 2018 Labor Day
November 12, 2018..... Veterans Day
November 22, 2018..... Thanksgiving Day
December 25, 2018 Christmas Day
January 1, 2019 New Year's Day

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January 21, 2019 Dr. Martin Luther King Jr. Day
February 15, 2019 Lincoln Day
February 18, 2019 Washington Day

SCHOOL RECESS DATES

November 23, 2018.....Day after Thanksgiving
December 17, 2018 through January 4, 2019 Christmas/Winter Recess
March 11, 2019 through March 15, 2019Spring Recess

SEMESTERS

Last Day of First Semester..... December 13, 2018
Last Day of Second Semester May 22, 2019

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education receives and adopts the 2018-2019 Middle College School Calendar.

9.3 Approval of New Board Policy, Student Board Members (Second Reading)

(Prepared by Deputy Superintendent’s Office)

San Bernardino City USD

New Board Policy

Student Board Members

In order to enhance communication and collaboration between the Governing Board and the student body and to teach students the importance of civic engagement, the Board supports the participation of high school students in district governance.

Petition

High school students may submit a petition to the Board requesting the appointment of at least one student Board member. (Education Code 35012)

To qualify for Board consideration, the petition of student representation shall contain the signatures of no less than 500 regularly enrolled high school students or no less than 10 percent of the number of regularly enrolled high school students, whichever is less. (Education Code 35012)

Within 60 days of receiving a student petition, or at the next regularly scheduled Board meeting if no meeting is held within those 60 days, the Board shall order the inclusion of at least one student member of the Board. (Education Code 35012)

Election of Student Board Member

Student Board member positions shall be filled by a vote of students enrolled in the high school(s) or in accordance with procedures prescribed by the Board. (Education Code 35012)

(cf. 0410 – Nondiscrimination in District Programs and Activities)
(cf. 5121 – Grades/Evaluation of Student Achievement)
(cf. 6145 – Extracurricular and Cocurricular Activities)

The term of student Board member(s) shall be one year, commencing on July 1.
(Education Code 35012)

Role and Responsibilities of Student Board Members

Student Board member(s) shall have the right to attend all Board meetings except closed (executive) sessions. (Education Code 35012)

(cf. 9321 – Closed Session Purposes and Agendas)

All materials presented to Board members, except those related to closed sessions, shall be presented to student Board members at the same time they are presented to voting Board members. Student Board member(s) shall also be invited to attend staff briefings or provided with a separate staff briefing within the same timeframe as the briefing of other Board members. (Education Code 35012)

(cf. 9322 – Agenda/Meeting Materials)

Student Board member(s) shall be recognized at Board meetings as full member(s), shall be seated with other members of the Board, and shall be allowed to participate in questioning witnesses and discussing issues. (Education Code 35012)

Student Board member(s) shall be allowed to cast preferential votes on all matters except those subject to closed session discussion. Preferential voting means a formal expression of opinion that is recorded in the minutes and cast before the official vote of the Board. Preferential votes shall not affect the final numerical outcome of a vote. (Education Code 35012)

(cf. 9324 – Minutes and Recordings)

Student Board member(s) may make motions that may be acted upon by the Board, except on matters dealing with employer-employee relations pursuant to Government Code 3450-3549.3. (Education Code 35012)

A student Board member shall not be liable for any acts of the Board. (Education Code 35012)

(cf. 9323.2 – Actions by the Board)

Student Board member(s) shall be entitled to be reimbursed for mileage to the same extent as other members of the Board but shall not receive compensation for attendance at Board meetings.

(cf. 3340 – Travel Expenses)

(cf. 9250 – Remuneration, Reimbursement and Other Benefits)

Student Board Member Development

The Superintendent or designee may, at district expense, provide learning opportunities to student Board members through trainings, workshops, and conferences, such as those offered by the California School Boards Association and other organizations, to enhance their knowledge, understanding, and performance of their Board responsibilities.

(cf. 9240 – Board Training)

The Superintendent or designee may periodically provide an orientation for student Board member candidates to give them an understanding of their responsibilities and expectations of Board service.

Elimination of Position

Once established, the student Board member position shall continue to exist until the Board, by majority vote of all voting Board members, approves a motion to eliminate the position. Such a motion shall be listed as a public agenda item for a Board meeting prior to the motion being voted upon (Education Code 35012)

Legal Reference:

EDUCATION CODE

33000.5 Appointment of student member of State Board of Education
35012 Board members; number, election and terms; student members
35160 Authority of governing boards

GOVERNMENT CODE:

3540-3549.3 Educational Employment Relations Act

Management Resources:

WEBSITES

CSBA: <http://www.csba.org>

California Association of Student Councils: <http://www.casc.net>

California Association of Student Leaders: <http://www.caslboard.com>

National School Boards Association: <http://www.nsba.org>

Adopted:

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education adopts the New Board Policy, Student Board Members.

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9.4 On-Going Board Initiatives

These are items the Board has deemed require periodic progress updates.

Initiative	Assigned to	Action
SBCUSD Welcoming Resource Center (Centralized Services Facility)	R. Monarrez	Quarterly Updates: BC - 04/17/18 COMPLETED 07/24/18
African American Student Achievement	K. Mitchell	Biannual Updates: 10/16/18
Mental Health	R. Monarrez	Quarterly Updates: 06/19/18
Grading Practices Committee Dashboard	R. Monarrez K. Mitchell	Quarterly Updates: BC - 04/17/18 COMPLETED 07/24/18
Citations Database	J. Paulino	Monthly Updates: BC - 04/17/18 COMPLETED BC - 05/22/18 COMPLETED 06/19/18
Safe Routes to School	J. Paulino	Quarterly Updates: 06/19/18
Family Engagement Strategic Plan	R. Monarrez	Quarterly Updates: BC - 05/22/18 COMPLETED 08/21/18
Later Start Times for Secondary Sites	H. Vollkommer	Quarterly Updates: 06/19/18

9.5 Board Top 10

Items, once completed, will be removed from the list and may not require further updates.

	Date of Request	Question/Request	Requested by	Assigned to	Anticipated Completion Date/ Remarks/Action
1	02/18/14	Create Programs of Excellence at other schools (ex: Richardson) to eliminate lottery waiting and that will include additional components	Mrs. Medina Mrs. Rodgers	K. Mitchell H. Vollkommer	03/16-03/18: Focus Group preparing Action Steps
2	01/14/14	Create a Program Evaluation process which requires sites that hire consultants to complete an evaluation form that teachers review recommendations/share concerns	Mrs. Perong	H. Vollkommer	COMPLETED BC - 05/01/18
3	09/11/17	Provide status of a streamlined Use of Facilities Process	Board	J. Christakos	COMPLETED BC - 04/17/18
4	05/16/17	Provide information regarding Arrowhead Grove and potential	Mr. Gallo	K. Mitchell H. Vollkommer	06/19/18

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	Date of Request	Question/Request	Requested by	Assigned to	Anticipated Completion Date/Remarks/Action
		changes to Sierra HS and Roberts ES			
5	02/20/18	Engagement of Student Internships w/District's Operations departments	Mr. Gallo	K. Mitchell	07/2018
6	04/17/18	From SA, 4/17/18: ELPI & Reclassification/Multilingual Initiative: a) Data by grade and school Academic Indicators: (English/Language Arts, Math) ----- b) Where are the TSSP schools on 5x5 chart (red, yellow, orange)	Dr. Flores	K. Mitchell	a) 06/19/18 ----- b) COMPLETED BC - 05/01/18
7	03/06/18	From SA 3/6/18: Grade 8/9 Math Failure Rate Update: a) Request for distinction by sub-group; ----- b) Update on parent access to Aeries	Dr. Flores ----- Mrs. Rodgers	K. Mitchell	a) 06/19/18 ----- b) COMPLETED BC - 05/01/18
8	02/20/18 10/17/17	Ethnic Studies program; provide status and effectiveness Are Ethnic Studies A-G approved; what are the demographics of students. Suggested teachers collaborate with other districts to get their knowledge.	Dr. Hill Mrs. Medina	K. Mitchell	COMPLETED BC - 05/01/18
9	01/23/18	Explore program for leadership skills for students w/behavioral challenges	Mr. Gallo	R. Monárrez	07/2018
10		TBD			

9.6 Board Follow Up

Items, once completed, will be removed from the list. As decided by the Board, items from this list will be moved to the Top 10 list as needed.

	Date of Request	REQUESTS/QUESTIONS FOR FOLLOW UP	Requested By
BUSINESS SERVICES – MRS. CHRISTAKOS			
1	02/20/18	Provide information on site improvements/remodeling at Sierra HS	Mrs. Rodgers
COMMUNICATIONS – MRS. BARDERE			
COMMUNITY ENGAGEMENT – MRS. ONTIVEROS			
DEPUTY SUPERINTENDENT – DR. VOLLKOMMER			

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	Date of Request	REQUESTS/QUESTIONS FOR FOLLOW UP	Requested By
EDUCATIONAL SERVICES – DR. MITCHELL			
1	04/17/18	Review Charter schools’ renewal process, including performance reviews.	Dr. Wyatt
2	04/03/18	From SA: ELPI/Reclassification/Multilingual Initiative: a) Disaggregate data from Belvedere ES by program b) What happened to Arabic program c) Integration of all indicators (how does ELPI data integrate with CAASPP and college and career indicators)	COMPLETED BC – 05/01/18
3	02/20/18	Create a District-wide orientation for incoming 9 th grade students to promote positive citizenship and provide information on colleges, scholarships, etc.	Dr. Hill
4	01/09/18	Request for pathways programs and coding program demographic data.	COMPLETED BC – 05/01/18
5	11/07/17	What is an Education Opportunity survey and did our District do one.	Mrs. Rodgers
HUMAN RESOURCES – DR. WISEMAN			
1	02/20/18	Provide information on District students that have returned as teachers.	Dr. Flores
SCHOOL POLICE – CHIEF PAULINO			
STUDENT SERVICES – DR. MONÁRREZ			
1	03/06/18	Update on CAPS waiting list	COMPLETED BC – 05/01/18
2	02/20/18	Create a “roving trophy” for different categories (ex: enrollment, campus beautification)	Dr. Hill

9.7 Future Agenda Items

Request	Date	W	SP	SA	AP	AR	PH
Annual Service Plan & Budget Requirement (SELPA)	06/05/18						X
Local Control and Accountability Plan	06/05/18						X
Fiscal Year 18-19 Preliminary Budget	06/05/18						X
Balances in Excess of Minimum Reserve Reqs:18-19	06/05/18						X
Special Education Taskforce	06/05/18		X				
Local Control and Accountability Plan	06/19/18				X		
Fiscal Year 18-19 Final Budget	06/19/18				X		
Late Start Times Update	06/19/18			X			
Student Internships w/District Operations’ Departments	07/18					X	
Bullying Prevention & Intervention	09/18		X				
Purchasing Systems	TBD				X		
Career Pathways	TBD	X			X		
KPI: Engagement – Gallup Student Poll	TBD			X			
EdTrust West	TBD					X	
KPI: College/Career	TBD						

W – Workshop SP – Special Presentation SA – Student Achievement
AP – Administrative Presentation AR – Administrative Report PH – Public Hearing

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SESSION TEN

10.0 Closed Session **9:35 pm**

As provided by law, the Board will meet in Closed Session for consideration of the following:

Anticipated Litigation

Pursuant to Government Code Section 54956.9 (d)
Number of Cases: One

Existing Litigation

Conference with Legal Counsel, pursuant to Government Code Section 54956.9 (d)
Number of Cases:

Conference with Labor Negotiator

District Negotiator: Perry Wiseman
Employee Organization: California School Employees Association
Communications Workers of America
San Bernardino School Police Officers Association
San Bernardino Teachers Association

Public Employee Appointment

Title: Elementary School Principal
Middle School Principal
Assistant Superintendent, Student Services

Public Employee Discipline/Dismissal/Release

Student Matters/Discipline

SESSION ELEVEN

11.0 Action Reported from Closed Session **10:05 pm**

SESSION TWELVE

12.0 Adjournment **10:10 pm**

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, June 5, at 5:30 p.m. in the Multi-Purpose Room, Indian Springs High School, 650 N. Del Rosa Dr., San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Board of Education Meeting
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Affirmative Action Office
777 North F Street
San Bernardino, CA 92410
(909) 381-1122
(909) 381-1121 fax
Office Hours: Monday - Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: May 18, 2018