

**AGENDA FOR THE**  
**SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**Special Meeting of the Board of Education**  
**Community Room**  
**Board of Education Building**  
**777 North F Street**  
**San Bernardino, California**

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**ABIGAIL MEDINA**  
Vice President

**DR. BARBARA FLORES**  
Board Member

**MICHAEL J. GALLO**  
Board Member

**KRISTIAN BACARRO**  
Student Board Member



**DR. MARGARET HILL**  
President

**DALE MARSDEN, Ed.D.**  
Superintendent

**ISABEL CHOLBI**  
Student Board Member

**GWENDOLYN RODGERS**  
Board Member

**DANNY TILLMAN**  
Board Member

**SCOTT WYATT, Ed.D.**  
Board Member

**DANIELLE QUEZADA**  
Student Board Member

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**April 12, 2017**

**Estimated Times**

**SESSION ONE**

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|------------|--|----------------|
| <b>1.0</b> | <b><i>Opening</i></b>                          | <b>6:00 pm</b> |
| <b>1.1</b> | <b><u>Call to Order</u></b>                    |                |
| <b>1.2</b> | <b><u>Pledge of Allegiance to the Flag</u></b> |                |
| <b>1.3</b> | <b><u>Adoption of Agenda</u></b>               |                |

**SESSION TWO**

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|------------|-------------------------------|----------------|
| <b>2.0</b> | <b><i>Public Comments</i></b> | <b>6:05 pm</b> |
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This is the time that members of the public will be provided an opportunity to directly address the Board about any item described in this Agenda. Comments are limited to five minutes or less. Individuals with questions or comments on general school district issues not on the Agenda for the Special Meeting may address those issues at a regularly scheduled meeting of the Board of Education.

\*All indicated times are approximate. The actual time for any item is dependent upon the amount of time required for prior items.

**SESSION THREE**

**3.0** *Closed Session*

**6:45 pm**

**Anticipated Litigation**

Conference with legal counsel pursuant to paragraph (2) or (3) of Subdivision (d) of Government Code 54956.9

Number of Cases: One

**SESSION FOUR**

**4.0** *Open Session*

**7:30 pm**

**4.1** Board Discussion Regarding North Park Elementary School Next Steps

**SESSION FIVE**

**5.0** *Adjournment*

**8:30 pm**

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, April 18, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Affirmative Action Office  
777 North F Street  
San Bernardino, CA 92410  
(909) 381-1122  
(909) 381-1121 fax  
Office Hours: Monday - Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: April 11, 2017, 5:30 pm