

**AGENDA INDEX FOR THE**  
**SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**Regular Meeting of the Board of Education**  
**Community Room**  
**Board of Education Building**  
**777 North F Street**  
**San Bernardino, California**

**ABIGAIL MEDINA**  
Vice President

**DR. BARBARA FLORES**  
Board Member

**MICHAEL J. GALLO**  
Board Member



**DR. MARGARET HILL**  
President

**DALE MARSDEN, Ed.D.**  
Superintendent

**GWENDOLYN RODGERS**  
Board Member

**DANNY TILLMAN**  
Board Member

**SCOTT WYATT, Ed.D.**  
Board Member

**November 1, 2016**

**Estimated Times**

**SESSION ONE**

**1.0**    *Opening* **5:00 pm**

**1.1**    Public Comments

This is the time that members of the public will be provided an opportunity to directly address the Board about any item described under Closed Session, Public Employee Appointment. Comments are limited to five minutes or less. **Individuals with comments on any other subject matter within the Board's jurisdiction may address those during the regularly scheduled Public Comments later this evening.**

**SESSION TWO**

**2.0**    *Closed Session* **5:05 pm**

**Public Employee Appointment**

Title: Middle School Vice Principal

**SESSION THREE**

**3.0**    *Action Reported from Closed Session* **5:30 pm**

**SESSION FOUR**

- 4.0**    *Opening* **5:35 pm**
- 4.1    Call to Order
- 4.2    Pledge of Allegiance to the Flag
- 4.3    Adoption of Agenda

**SESSION FIVE**

- 5.0**    *Student Achievement* **5:40 pm**
- 5.1    Student Attendance Data

**SESSION SIX**

- 6.0**    *Special Presentation* **6:40 pm**
- 6.1    Student Attendance Review Board Recognition

**SESSION SEVEN**

- 7.0**    *Public Hearing* **7:10 pm**
- 7.1    Public Disclosure of the Tentative Agreement (Article VI– Wages and Article XIII – Leaves) Between the San Bernardino City Unified School District and San Bernardino School Police Officers Association)
- 7.2    Public Disclosure of Proposed POST Certification and Education Differentials – School Police Management Personnel

**SESSION EIGHT**

- 8.0**    *Public Comments* **7:15 pm**

This is the time during the agenda when the Board of Education is prepared to receive comments from members of the public on any topic within its subject matter jurisdiction. If you wish to address the Board, please complete a “Request to Address the Board of Education” form at the Board meeting. The time limit for public comment is five minutes.

Any person wishing to make complaints against District employees is asked to file the appropriate complaint form prior to this meeting. Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

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**SESSION NINE**

**9.0 Reports and Comments**

**8:15pm**

- 9.1 Report by San Bernardino Teachers Association
- 9.2 Report by California School Employees Association
- 9.3 Report by Communications Workers of America
- 9.4 Report by San Bernardino School Police Officers Association
- 9.5 Report by San Bernardino School Managers
- 9.6 Comments by Board Members
- 9.7 Board Committee Reports
- 9.8 Comments by Superintendent and Staff Members

**SESSION TEN**

**10.0 Consent Calendar**

**9:00 pm**

**BOARD OF EDUCATION**

- 10.1 Approval of Minutes

**DEPUTY SUPERINTENDENT**

- 10.2 Amendment No. 1 to the Payment for Services Rendered by Non-Classified Experts and Organizations – Deputy Superintendent

**BUSINESS SERVICES**

- 10.3 Acceptance of Gifts and Donations to the District
- 10.4 Commercial Warrant Registers for Period October 1 - 15, 2016

**EDUCATIONAL SERVICES**

- 10.5 Agreement with California Council for Economic Education, Los Angeles, CA, to Provide Financial Literacy Skills to District Students and Teachers
- 10.6 Agreement with Principal's Exchange, Santa Ana, CA, to Provide System-Building and Leadership Development
- 10.7 Agreement with San Bernardino Community College District (SBCCD), San Bernardino, CA, to Participate in Collaborative Activities on College Campuses
- 10.8 Amendment No. 2 to the Agreement with Key Data Systems, Lake Elsinore, CA, to Provide Data Services and Professional Development
- 10.9 Business and Inservice Meetings - Educational Services
- 10.10 Payment for Services Rendered by Non-Classified Experts and Organizations – Educational Services
- 10.11 Ratification of the Agreement with The College Board, New York, NY, for the Administration of the Early Participation Program

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**Department of Equity and Targeted Student Achievement**

- 10.12 Agreement with Young Women's Empowerment Foundation, San Bernardino, CA, to Provide the Empowered 2 Excel (E2E) Program at San Geronio High School
- 10.13 Agreement with Panorama Education, Inc., Boston, MA, to Provide Access to Survey Platform and Support, Survey Administration, Analysis and Reporting

***FACILITIES/OPERATIONS***

- 10.14 Bid No. F17-02, Chavez MS Portable Installation
- 10.15 Ratification of Signature Authorization - Facilities Planning and Development

***HUMAN RESOURCES***

- 10.16 Amendment to Extended Field Trip, Thompson Elementary School, Arrowhead Ranch Outdoor Science School, Lake Arrowhead, CA
- 10.17 Payment of Counseling Site Supervisor – University of Redlands
- 10.18 Payment for Course of Study Activities - Human Resources

***STUDENT SERVICES***

- 10.19 Agreement with Big Brothers Big Sisters of the Inland Empire, Montclair, CA, for a One-to-One School-Based Mentoring Program
- 10.20 Agreement with Children's Resources, Fontana, CA, to Provide Project AIM at Four District Schools
- 10.21 Agreement with Clay Counseling Solutions (CCS), San Bernardino, CA, to Provide Counseling Services to Students and Parents at Arroyo Valley High School
- 10.22 Amendment No. 1 to the Agreement with Pearson Vue, Bloomington, MN, as an Authorized Center for General Education Development (GED) Testing Centers
- 10.23 Facilities Use Agreement with Theatrical Arts International, Inc., San Bernardino, CA, for the Use of the California Theatre of the Performing Arts for Sierra High School's Graduation
- 10.24 Memorandum of Understanding with Asian American Resource Center, San Bernardino, CA, to Provide Budgeting Workshops to District Families
- 10.25 Memorandum of Understanding with Borrego Community Health Foundation, San Bernardino, CA, to Provide Presentations on Eligibility Programs and Healthcare Services to District Families
- 10.26 Memorandum of Understanding with Molina Healthcare of California, San Bernardino, CA, to Provide Nutritional Workshops and Benefit Information to District Families
- 10.27 Ratification of the Agreement with Copper Hills Youth Center, West Jordan, UT, to Provide Nonpublic, Nonsectarian School/Agency Services and Residential and Mental Health Services to District Special Education Students

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- 10.28 Ratification of the Renewal Agreement with San Bernardino County Superintendent of Schools (SBCSS), San Bernardino, CA, and Desert Mountain Special Education Local Plan Area (SELPA), San Bernardino, CA, to Provide Mental Health Counseling to District Special Education Students
- 10.29 Renewal of the Agreement with Anointed Vessel Productions, Inc., Riverside, CA, to Provide Afterschool Performing Arts Program, "Project Heartbeat" at Various District Middle Schools
- 10.30 Expulsion of Student(s)
- 10.31 Student(s) Recommended for Suspension, but Remanded Back to School Sites or had Suspensions Reduced, Due to Errors of Due Process, Lack of Evidence, and/or Availability of Other Means of Correction
- 10.32 Student(s) Recommended for Expulsion, but Remanded Back to the School Sites Due to Errors of Due Process, Lack of Evidence and/or Availability of Other Means of Correction
- 10.33 Lift of Expulsion of Student(s)

**SESSION ELEVEN**

**11.0 Action Items** **9:05 pm**

11.1 Personnel Report #9, Dated November 1, 2016

**SESSION TWELVE**

**12.0 Closed Session** **9:10 pm**

As provided by law, the Board will meet in Closed Session for consideration of the following:

**Anticipated Litigation**

Pursuant to Government Code Section 54956.9 (d)  
Number of Cases: One

**Existing Litigation**

Conference with Legal Counsel, pursuant to Government Code Section 54956.9 (d)  
Number of Cases: One  
SS-16-17-07B

**Conference with Labor Negotiator**

District Negotiator: Perry Wiseman  
Employee Organization: California School Employees Association  
Communications Workers of America  
San Bernardino School Police Officers Association  
San Bernardino Teachers Association

**Public Employee Discipline/Dismissal/Release**

**Student Matters/Discipline**

**Superintendent's Evaluation**

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**SESSION THIRTEEN**

**13.0** *Action Reported from Closed Session*

**9:40 pm**

**SESSION FOURTEEN**

**14.0** *Adjournment*

**9:45 pm**

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, November 15, 2016, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Affirmative Action Office  
777 North F Street  
San Bernardino, CA 92410  
(909) 381-1122  
(909) 381-1121 fax  
Office Hours: Monday - Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: October 28, 2016

Board of Education Meeting  
November 1, 2016

**AGENDA FOR THE**  
**SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**Regular Meeting of the Board of Education**  
**Community Room**  
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**ABIGAIL MEDINA**  
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**November 1, 2016**

**Estimated Times**

**SESSION ONE**

**1.0**    *Opening*

**5:00 pm**

**1.1**    Public Comments

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**SESSION TWO**

**2.0**    *Closed Session*

**5:05 pm**

**Public Employee Appointment**

Title: Middle School Vice Principal

**SESSION THREE**

**3.0**    *Action Reported from Closed Session*

**5:30 pm**

**SESSION FOUR**

**4.0 Opening 5:35 pm**

Call to Order

Pledge of Allegiance to the Flag

Adoption of Agenda

**SESSION FIVE**

**5.0 Student Achievement 5:40 pm**

Student Attendance Data  
(Prepared by Student Services)

Dr. Rachel Monárrez, Assistant Superintendent, and the Student Services team will present attendance data for 2015-2016 school year.

**SESSION SIX**

**6.0 Special Presentation 6:40 pm**

Student Attendance Review Board Recognition  
(Prepared by Student Services)

The Board of Education will recognize School Attendance Review Board (SARB) members this evening for their unwavering support and dedication to SARB. Within the last *three* years, SARB members have touched the lives of over 6,000 families and students, working with them to increase attendance rates. Because of SARB's ongoing support the District has received state-wide recognition for four years by the California Department of Education as a "Model SARB".

**SESSION SEVEN**

**7.0 Public Hearing 7:10 pm**

**7.1 Public Disclosure of the Tentative Agreement (Article VI– Wages and Article XIII – Leaves) Between the San Bernardino City Unified School District and San Bernardino School Police Officers Association**  
(Prepared by Human Resources)

On September 19, 2016, the District and the San Bernardino School Police Officers Association (SBSPOA) agreed to the following Tentative Agreement regarding wages and leaves. In addition, the required forms have been filed with the County Superintendent of Schools for review. During this review, the County Superintendent of Schools will determine the impact of the tentative agreement(s) to the collective bargaining agreement(s) on the District's budget, ending balance, and general fund

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reserves. The summary of the Tentative Agreement with the San Bernardino School Police Officers Association, setting forth the financial impact of the Tentative Agreement, is included in the Board Agenda for the Board's review and to make them available to the interested public.

On September 19, 2016, SBSPOA ratified the proposed Tentative Agreement to the collective bargaining agreement.

**TENTATIVE AGREEMENT  
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT  
AND  
SAN BERNARDINO SCHOOL POLICE OFFICERS ASSOCIATION**

This Tentative Agreement is made and entered into this **19th** day of **September 2016** between the San Bernardino City Unified School District, (hereinafter referred to as "District") and the San Bernardino School Police Officers Association, (hereinafter referred to as "Association").

Any and all benefit enhancements agreed to in this proposal shall be retroactive to July 1, 2016.

**All terms and conditions of the current Collective Bargaining Agreement shall remain in full force and effect beginning the 8th day of July, 2016 through June 30, 2018 with the following exceptions:**

ARTICLE VI WAGES

**Section 1--Regular Rate of Pay.**

**Appendix A shall be increased by 4.5% effective July 1, 2016.**

**Section 5--Bilingual Differential.**

Any full-time unit member who passes the appropriate language test, other than English, shall receive a one-hundred (\$100) dollars per month Bilingual differential. The District has the right to require periodic testing for unit members to retain their designation as bilingual. The Bilingual wage differential shall be prorated for regular part-time unit members.

**Section 6--Night Differential.**

A. Unit members who have a regularly scheduled shift start time of 6 p.m. or later shall receive a shift differential of three percent (3%) for their entire shift in addition to their regular salary.

Section 7--Field Training Officer Stipend.

A unit member certified as a Field Training Officer, who is assigned a trainee, will receive a stipend of \$3.00 per hour.

Section 8--POST Certification and Education Differentials.

Effective July 1, 2016, a unit member's differential compensation shall be adjusted in the following manner:

- POST Basic Certification: 2% increase to base pay
- POST Intermediate Certification: 5% increase to base pay
- POST Advanced Certification: 7% increase to base pay
  
- Associates Degree: 5% increase to base pay
- Bachelor's Degree: 7% increase to base pay
- Master's Degree: 9% increase to base pay

Qualifying unit members shall receive both the POST Certification and Educational differentials. There shall be no stacking of POST Certification Differential pay, and no stacking of Educational Differential pay.

Section 9--SBCUSD School Police Certification Differential. (NEW SECTION)

Unit members who obtain and maintain a SBCUSD School Police Certification shall receive a monthly differential of \$50.

Section 10--Instructor Differential. (NEW SECTION)

Unit members who obtain and maintain certification as an instructor in a District-approved course shall receive \$100 per month. Unit members who obtain and maintain two (2) or more certifications as an instructor in a District-approved courses shall receive \$150 per month

Section 11—Physical Fitness Incentive (NEW SECTION)

Unit members who biannually pass the District approved Physical Fitness Program shall receive an annual incentive of \$1000. Upon the passing of each test, the unit member shall receive \$500. Unit members may receive this incentive once from the January 1 to June 30<sup>th</sup> test period. The second incentive may be received once from the July 1 to December 31<sup>st</sup> test period. The unit member shall only collect one (1) incentive per testing period. A thirty (30) day advanced notice will be provided prior to testing. The District will offer the Physical Fitness Test on a quarterly basis. If a unit member does not pass the test, no incentive will be issued

**Section 12- SBCUSD School Police Certification Differential (NEW SECTION)**

- a. The District and the Association shall form a committee of SBSPOA members appointed by the SBSPOA President and District representatives appointed by the District.
- b. The committee shall not exceed six (6) members—three (3) SBSPOA unit members and three (3) District representatives.
- c. The committee shall work together to develop an advanced, District-specific certification program and physical fitness program and make recommendations on its contents to the respective negotiations teams for consideration in the new section of Article VI Wages (Section 9--SBCUSD School Police Certification Differential and Section 11 Physical Fitness Incentive.).
- d. The committee shall make a final recommendation to the respective negotiations teams no later than November 1, 2016.
- e. An agreed upon certification model shall begin January 1, 2017.
- f. SBSPOA unit members appointed to the committee shall be compensated their hourly rate.

**ARTICLE XIII LEAVES**

**Section 3—Verification.**

An attending physician’s verification of sick leave may be required for reasonable cause after an attendance review with the unit member, when there is evidence of an abuse of sick leave. Unit members returning to work from illness or extended absence of thirty-six (36) hours or more, or in conjunction with a scheduled vacation, may be required to present a doctor’s release verifying medical permission to return to work, including any medical restrictions-

**San Bernardino City Unified School District  
POA CLASSIFIED BARGAINING UNIT JOB TITLES AND SALARY  
RANGES AND SALARY SCHEDULE**

**EFFECTIVE JULY 1, 2016**

**APPENDIX “A”**

<b>Job</b>	<b>Job Titles</b>	<b>Salary Range</b>
	SCHOOL POLICE	39a
00000518	BILINGUAL SCHOOL	44
00000486	SCHOOL POLICE	44
	DETECTIVE	46

<u>Salary</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>
39a	20.64	21.47	22.33	23.22	24.16	25.11
44	24.62	25.62	26.64	27.69	28.82	29.97
44	24.62	25.62	26.64	27.69	28.82	29.97
46	26.64	27.69	28.82	29.97	31.17	32.41

**Conduct Public Hearing**

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education accepts the Tentative Agreement between the San Bernardino School Police Officers Association and the San Bernardino City Unified School District.

7.2 Public Disclosure of Proposed POST Certification and Education Differentials – School Police Management Personnel  
(Prepared by Human Resources)

The District recommends approval of the proposed POST Certification and Education Differentials effective July 1, 2016 for qualifying School Police management personnel.

The District shall pay qualifying School Police management personnel in the following manner:

- POST Basic Certification: 2% increase to base pay
- POST Intermediate Certification: 5% increase to base pay
- POST Advanced Certification: 7% increase to base pay
- Associates Degree: 5% increase to base pay
- Bachelor’s Degree: 7% increase to base pay
- Master’s Degree: 9% increase to base pay

Qualifying School Police management personnel shall receive both the POST Certification and Educational differentials. There shall be no stacking of POST Certification Differential pay, and no stacking of Educational Differential pay.

**Conduct Public Hearing**

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the District’s proposed POST Certification and Education Differentials for School Police Management Personnel.

**SESSION EIGHT**

**8.0 Public Comments**

**7:15 pm**

This is the time during the agenda when the Board of Education is prepared to receive comments from members of the public on any matter within its subject matter jurisdiction. If you wish to address the Board, please complete a “Request to Address the Board of Education” form.

When recognized, please step to the podium, give your name, and limit your comments to five minutes or less. The time limit for public comment on any one topic is 30 minutes.

Any person wishing to make complaints against District employees is asked to file the appropriate complaint form prior to this meeting. Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

**SESSION NINE**

**9.0 Reports and Comments**

**8:15pm**

Report by San Bernardino Teachers Association

Report by California School Employees Association

Report by Communications Workers of America

Report by San Bernardino School Police Officers Association

Report by San Bernardino School Managers

Comments by Board Members

Board Committee Reports

Comments by Superintendent and Staff Members

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**SESSION TEN**

**10.0 Consent Calendar**

**9:00 pm**

*(When considered as a group, unanimous approval is advised.)*

Certain items of business require review and approval by the Board of Education. Other items are for information and review only. Therefore, the following items are grouped as a consent list for receipt and approval. When members have questions about items included in the consent calendar, these items are pulled out of the group and considered separately.

It is recommended that the following resolutions be adopted:

***BOARD OF EDUCATION***

10.1 Approval of Minutes  
(Prepared by Superintendent's Office)

BE IT RESOLVED that the Minutes of the Board of Education Meetings held on October 4, 2016 and October 13, 2016 be approved as presented.

***DEPUTY SUPERINTENDENT***

10.2 Amendment No. 1 to the Payment for Services Rendered by Non-Classified Experts and Organizations – Deputy Superintendent  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending payment to the following non-classified expert:

The Cambrian Group, Montgomery, AL, approved on August 16, 2016, Agenda Item No. 8.2. The amendment is necessary to change the date of the presentation from November 3, 2016 to November 18, 2016. All other terms and conditions remain the same.

Requester: Director, Communications/Community Relations  
Approver: Deputy Superintendent

***BUSINESS SERVICES***

10.3 Acceptance of Gifts and Donations to the District  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education acknowledges receipt of the following gifts or donations:

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SITE	DONOR	DONATION AND PURPOSE	AMOUNT	VALUE
Alternative Programs/ Cal SAFE	Santa Claus Inc. San Bernardino, CA	Halloween costumes to support Cal SAFE students		\$1,050.00
Arroyo Valley High School	VivoPools, LLC Monrovia, CA	To support the golf program	\$500.00	
Mt. Vernon Elementary School	Safe Routes to School National Oakland, CA	To sponsor the purchase of playground equipment	\$500.00	
Cajon High School	Kenneth Todhunter Pocatello, ID	To support the girls basketball team	\$150.00	
Cajon High School	Robertson's Transport Corona, CA	To support the Mecha Club	\$150.00	

The acceptance of these donations meets all requirements of Board Policy 3290, Gifts, Donations, Grants, and Bequests.

Requester: Various

Approver: Chief Business Officer, Business Services

10.4 Commercial Warrant Registers for Period October 1 - 15, 2016  
(Prepared by Business Services)

BE IT RESOLVED that the Commercial Warrant Register for period October 1 - 15, 2016, be ratified and/or approved.

BE IT FURTHER RESOLVED that the Board of Education authorizes Jayne Christakos, Chief Business Officer, James Cunningham, Accounting Services Director or David Moyes, Accounts Payable Supervisor to sign disbursements.

Requester: Director, Accounting Services

Approver: Chief Business Officer, Business Services

***EDUCATIONAL SERVICES***

10.5 Agreement with California Council for Economic Education, Los Angeles, CA, to Provide Financial Literacy Skills to District Students and Teachers  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with California Council for Economic Education, Los Angeles, CA, to provide financial literacy skills to District students and teachers, effective November 16, 2016 – June 30, 2017. The District has received a grant from the Discover Brighter Futures Fund to provide financial literacy skills to 12<sup>th</sup> grade students enrolled in regular or honors economics or finance courses. The Council will also provide financial education

Board of Education Meeting  
November 1, 2016

workshops and materials to one economics teacher from each high school, all Cal-SAFE teachers, and all interested 9<sup>th</sup> grade Pathways teachers. The total cost, not to exceed \$45,125.00, will be paid from the Restricted General Fund – Discover Brighter Futures, Account No. 330.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Administrative Director, Secondary Education  
Approver: Assistant Superintendent, Educational Services

10.6 Agreement with Principal's Exchange, Santa Ana, CA, to Provide System-Building and Leadership Development  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Principal's Exchange, Santa Ana, CA, to develop data-driven systems to develop leadership capacity to support the achievement initiative at the 15 targeted assistance schools, effective November 2, 2016 – June 30, 2017. The objectives of the program are to ensure that the District and site leaders are fully engaged in the achievement initiative, to develop site administrators' capacity to lead a school transformation, and to ensure that the District's offices are fully engaged in monitoring, directing and supporting the initiative. The total cost, not to exceed \$649,500.00, will be paid from the Unrestricted General Fund – Targeted Student Support Plan, Account No. 243.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester/Approver: Assistant Superintendent, Educational Services

10.7 Agreement with San Bernardino Community College District (SBCCD), San Bernardino, CA, to Participate in Collaborative Activities on College Campuses  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with San Bernardino Community College District (SBCCD), San Bernardino, CA, to participate in collaborative activities on college campuses and expose students to cultural and academic events, effective January 1 – April 30, 2017. In consideration for services provided by the District, SBCCD will pay the District \$10,000.00.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal, Middle College High School

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Approver: Assistant Superintendent, Educational Services

- 10.8 Amendment No. 2 to the Agreement with Key Data Systems, Lake Elsinore, CA, to Provide Data Services and Professional Development  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending the agreement with Key Data Systems, Lake Elsinore, CA, approved on June 21, 2016, Agenda Item No. 9.44. The agreement is being amended to increase the contract amount by \$15,000.00 to include an additional 48 on-site professional development hours to continue to provide support for development of District assessments in ELA and mathematics, increasing the contract amount from \$79,000.00 for a not to exceed amount of \$94,000.00. All other terms and conditions remain the same.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Categorical Programs

Approver: Assistant Superintendent, Educational Services

- 10.9 Business and Inservice Meetings - Educational Services  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves the attendance and participation of the following individuals in scheduled business and inservice meetings:

To attend the Oakland Unified School District African American Male Achievement Fall Forum, November 3 - 5, 2016, Oakland Center, Oakland, CA. The total cost, including meals and mileage per District guidelines, not to exceed \$2,000.00, will be paid from the Educational Services Account No. 031.

Lawrence Dotson

(District Representative, Dept. of Equity and Targeted Student Achievement)

BE IT FURTHER RESOLVED that the Board of Education approves the attendance and participation of the following individuals in scheduled business and inservice meetings:

To attend the 2016 La Cosecha Dual Language Conference, November 9 - 12, 2016, La Fonda on the Plaza Hotel, Santa Fe, NM. The total cost, including meals and mileage per District guidelines, not to exceed \$2,500.00, will be paid from English Learner Programs Account No. 544.

Rosa Loera (Parent Representative, English Learner Programs)

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Requester: Directors: Department of ETSA; English Learner Programs  
Approver: Assistant Superintendent, Educational Services

10.10 Payment for Services Rendered by Non-Classified Experts and Organizations – Educational Services  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves payment to the following non-classified expert:

Alex Avila, San Bernardino, CA, to be a motivational speaker at six California English Language Development Test (CELDT) for Excellence Assemblies for English learner students at District middle schools and high schools, effective November 2, 2016 – June 30, 2017. Mr. Avila will present to students regarding his life experiences as an English learner and will encourage the students to do well and excel on the annual CELDT exam. The fee, not to exceed \$3,000.00, will be paid from the Unrestricted General Fund – Local Control Accountability Plan LCAP, Account No. 419.

Requester: Director, English Learner Programs  
Approver: Assistant Superintendent, Educational Services

10.11 Ratification of the Agreement with The College Board, New York, NY, for the Administration of the Early Participation Program  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves ratification of the agreement with The College Board, New York, NY, for the administration of the Early Participation Program, effective September 1, 2016 – June 30, 2017. The Early Participation Program is an initiative to support the involvement of all students in the college-going process at an earlier age while there is still time to inform instruction and learning, and increase students' readiness for college expectations. Earlier involvement in the PSAT/NMSQT assessment will expose students to a wealth of college planning and preparation tools to get and keep them actively involved in the process. The PSAT/NMSQT will be administered to 6,789 eighth and tenth grade District students. The total cost, not to exceed \$58,929.00, will be paid from the Unrestricted General Fund – Local Control Accountability Plan (LCAP), Account No. 419.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Administrative Director, Secondary Education  
Approver: Assistant Superintendent, Educational Services

**Department of Equity and Targeted Student Achievement**

- 10.12 Agreement with Young Women’s Empowerment Foundation, San Bernardino, CA, to Provide the Empowered 2 Excel (E2E) Program at San Gorgonio High School  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Young Women’s Empowerment Foundation, San Bernardino, CA, to provide the Empowered 2 Excel (E2E) Program to 25 African-American female students that are at-risk of dropping out of school, effective November 2, 2016 – May 19, 2017. The E2E Program will address barriers, increase the use of positive peer, natural and community supports. The program helps the students to develop new habits and skills through supportive strategies that increase the youths’ cultural, well-being, academic and career choices that build resiliency to help students remain in school in order to ultimately establish a college or career goal by graduation. The total cost, not to exceed \$12,000.00, will be paid from the Unrestricted General Fund – Local Control Accountability Plan (LCAP), Account No. 419.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Department of Equity and Targeted Student Achievement  
Approver: Assistant Superintendent, Educational Services

**Foster Youth and Homeless Education**

- 10.13 Agreement with Panorama Education, Inc., Boston, MA, to Provide Access to Survey Platform and Support, Survey Administration, Analysis and Reporting  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Panorama Education, Inc., Boston, MA, to provide access to survey platform and support, survey administration, analysis and reporting for teacher/staff, family, student surveys on climate and culture, teaching and learning, and other topics selected by the District, effective November 2, 2016 – June 30, 2017. Panorama Education, Inc. will also provide project planning, survey customization, reporting, coaching and technical support to design and implement the survey programs for students, staff and parents. The total cost, not to exceed \$132,500.00, will be paid from the Unrestricted General Fund – Targeted Student Support Plan, Account No. 243.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal on Assignment, Foster Youth and Homeless Education

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Approver: Assistant Superintendent, Educational Services

***FACILITIES/OPERATIONS***

**Facilities Management**

10.14 Bid No. F17-02, Chavez MS Portable Installation  
(Prepared by Facilities/Operations)

BE IT RESOLVED Bid No. F17-02, Chavez MS Portable Installation be awarded to the lowest responsible and responsive bidder meeting the specifications based on the Base Bid. The bid was advertised on September 1, 2016 and September 8, 2016, in El Chicano, Precinct Reporter and The Sun newspapers. Seven (7) bids were received and opened on September 27, 2016, at 10:00 a.m. The cost will be paid from Fund 40.

<b>Contractor</b>	<b>Base Bid</b>
Hamel Contracting, Inc. Murrieta, CA	\$293,008.00
IVL Contractors, Inc. Rialto, CA	\$294,000.00
Mobile Modular Construction, Inc. Villa Park, CA	\$299,999.00
Harik Construction, Inc. Glendora, CA	\$313,000.00
R. Jensen CO., Inc. Norco, CA	\$357,777.00
Dalke & Sons Construction, Inc. Riverside, CA	\$367,890.00
Fata Construction & Development Riverside, CA	\$647,000.00

<b>Contractor</b>	<b>Base Bid - Alternate No. 1</b>
Hamel Contracting, Inc. 26431 Jefferson Ave. Suite A Murrieta, CA 92562	\$293,008.00
<b>Deduct Alternate No. 1 – Installation of Ramp</b>	- \$4,000.00
<b>TOTAL</b>	<b>\$289,008.00</b>

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign said agreement for bid awarded.

Requester: Interim Director, Facilities Planning and Development

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Approver: Assistant Superintendent, Facilities/Operations

10.15 Ratification of Signature Authorization - Facilities Planning and Development  
(Prepared by Facilities/Operations)

BE IT RESOLVED that the Board of Education approves ratification of the signature authority for Laura Breuer, Interim Facilities Planning and Development Director, effective October 24, 2016 - June 30, 2017, for DSA and OPSC applications.

BE IT FURTHER RESOLVED that the Board of Education approves revoking signature authorization from Samer Alzubaidi, Facilities Planning and Development Director effective October 23, 2016. All other terms and conditions remain the same.

Requester/Approver: Assistant Superintendent, Facilities/Operations

***HUMAN RESOURCES***

10.16 Amendment to Extended Field Trip, Thompson Elementary School, Arrowhead Ranch Outdoor Science School, Lake Arrowhead, CA  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending the Board resolution of October 4, 2016, Agenda Item #5.23, of an extended field trip for 90 Thompson Elementary School students and 9 District employees, to attend the Arrowhead Ranch Outdoor Science School, Lake Arrowhead, CA, from January 23 - 27, 2017. This amendment is to change the allocation of funds from Thompson Elementary School Account No. 417 to Account No. 501. All other terms and conditions remain the same.

Requester: Principal, Thompson Elementary School  
Approver: Assistant Superintendent, Human Resources

10.17 Payment of Counseling Site Supervisor – University of Redlands  
(Prepared by Human Resources)

BE IT RESOLVED that the District has an agreement with the University of Redlands to allow university students to do educational field work in the District under assigned PPS counseling site supervisors for which the District is paid an honorarium. The District is in receipt of check number 0072221 from the University of Redlands in the amount of \$200.00. The District wishes to pay this honorarium to the counseling site supervisors.

BE IT FURTHER RESOLVED that the Board of Education approves payment for services as a PPS counseling site supervisor as provided for in the agreement with the University of Redlands as follows:

VILLALOBOS, SONIA	\$100.00
WING, BRYAN	\$100.00

Requester: Director, Employment & Recruitment  
Approver: Assistant Superintendent, Human Resources

10.18 Payment for Course of Study Activities - Human Resources  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves ratification of payment for the following:

Bonnie Oehl Elementary School requests Board of Education approval to utilize Wheels of Freestyle, Inc., San Diego, CA for a BMX Show presentation to 573 Kindergarten - 6<sup>th</sup> grade students on October 28, 2016. This assembly gave students a way to look at things in a positive manner and to teach them safety. The total cost, not to exceed \$1,499.00, will be paid from Bonnie Oehl Elementary School PTO Account.

BE IT FURTHER RESOLVED that the Board of Education approves ratification for the following:

San Gorgonio High School requests Board of Education approval for Christine Villafuerte of the San Bernardino County American Red Cross, San Bernardino, CA, for the presentation on a brief history about the American Red Cross, different services Red Cross has to offer the community, and how to start a club, on September 28, 2016. This presentation was to inspire eight 9<sup>th</sup> – 12<sup>th</sup> grade students to want to start a Red Cross Club so they can become future leaders within their community. The presentation was free of charge.

Requester: Principals: Bonnie Oehl Elementary School; San Gorgonio High School  
Approver: Assistant Superintendent, Human Resources

***STUDENT SERVICES***

10.19 Agreement with Big Brothers Big Sisters of the Inland Empire, Montclair, CA, for a One-to-One School-Based Mentoring Program  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Big Brothers Big Sisters of the Inland Empire, Montclair, CA, for a one-to-one school-based mentoring program for approximately 75 students at six District elementary schools and high schools, effective November 2, 2016 - June 30, 2017. There is no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Creative Before- and Afterschool Program for Success  
Approver: Assistant Superintendent, Student Services

10.20 Agreement with Children's Resources, Fontana, CA, to Provide Project AIM at Four District Schools  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Children's Resources, Fontana, CA, to provide four Project AIM ten-week workshops for approximately 30 students per workshop at Lincoln and Henry elementary schools and Arrowview and Golden Valley middle schools, effective November 2, 2016 – June 30, 2017. Project AIM was developed to enhance self-concept by guiding at-risk females aged 10 to 14 in self-awareness, self-image, and self-motivation. Project AIM participants will learn strategies on how to use good judgement through making informed decisions by considering alternatives and consequences. The total cost, not to exceed \$40,800.00, will be paid from the Unrestricted General Fund – Local Control Accountability Plan (LCAP), Account No. 419.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal on Assignment, Foster Youth and Homeless Education  
Approver: Assistant Superintendent, Student Services

10.21 Agreement with Clay Counseling Solutions (CCS), San Bernardino, CA, to Provide Counseling Services to Students and Parents at Arroyo Valley High School  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into an agreement with Clay Counseling Solutions (CCS), San Bernardino, CA, to provide counseling services to students and parents, effective November 19, 2016 – June 30, 2017. CCS will provide culturally competent counseling services to support relationships between parents, teachers/staff and students at Arroyo Valley High School. CCS encourages the development and growth of children through direct clinical counseling and support services while providing all stakeholders with functional tools to address social and emotional issues. CCS will submit an invoice on the actual service provided at the end of each month. The total cost, not to exceed \$123,650.00, will be paid from the Unrestricted General Fund – Local Control Accountability Plan (LCAP), Account No. 419.

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BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal, Arroyo Valley High School  
Approver: Assistant Superintendent, Student Services

- 10.22 Amendment No. 1 to the Agreement with Pearson Vue, Bloomington, MN, as an Authorized Center for General Education Development (GED) Testing Centers  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves amending the agreement with Pearson Vue, Bloomington, MN, approved on August 2, 2016, Agenda Item No. 5.36. The agreement is being amended to extend the term of the agreement from December 31, 2016 to December 31, 2017. All other terms and conditions remain the same.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal, Inland Career Education Center  
Approver: Assistant Superintendent, Student Services

- 10.23 Facilities Use Agreement with Theatrical Arts International, Inc., San Bernardino, CA, for the Use of the California Theatre of the Performing Arts for Sierra High School's Graduation  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into a facilities use agreement with Theatrical Arts International, Inc., San Bernardino, CA, for the use of the California Theatre of the Performing Arts for the graduation ceremony for approximately 230 graduates and 1,500 invited guests, effective May 31, 2017. The cost, not to exceed \$3,250.00, will be paid from the Unrestricted General Fund – INAP High Schools, Account No. 203.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Principal, Sierra High School  
Approver: Assistant Superintendent, Student Services

- 10.24 Memorandum of Understanding with Asian American Resource Center, San Bernardino, CA, to Provide Budgeting Workshops to District Families  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into a memorandum

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of understanding with the Asian American Resource Center, San Bernardino, CA, to provide budgeting workshops and workshops on managing monthly utility bills as well as disputing any unfair utility charges for District families, effective November 2, 2016 - June 30, 2017. There is no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Family Engagement Office  
Approver: Assistant Superintendent, Student Services

- 10.25 Memorandum of Understanding with Borrego Community Health Foundation, San Bernardino, CA, to Provide Presentations on Eligibility Programs and Healthcare Services to District Families  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into a memorandum of understanding with Borrego Community Health Foundation, San Bernardino, CA, to provide presentations on eligibility programs and healthcare services to District families, effective November 16, 2016 - June 30, 2017. Borrego Community Health Foundation will provide outreach tables at the Family Engagement Centers and attend open house and other community events sponsored by the District. There is no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Family Engagement Office  
Approver: Assistant Superintendent, Student Services

- 10.26 Memorandum of Understanding with Molina Healthcare of California, San Bernardino, CA, to Provide Nutritional Workshops and Benefit Information to District Families  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves entering into a memorandum of understanding with Molina Healthcare of California, San Bernardino, CA, to provide nutritional workshops and educate Molina Healthcare District family members how to navigate their benefits within the plan, effective November 16, 2016 - June 30, 2017. There is no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Family Engagement Office

Approver: Assistant Superintendent, Student Services

- 10.27 Ratification of the Agreement with Copper Hills Youth Center, West Jordan, UT, to Provide Nonpublic, Nonsectarian School/Agency Services and Residential and Mental Health Services to District Special Education Students  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves ratification of the agreement with Copper Hills Youth Center, West Jordan, UT, to provide nonpublic school services at the daily rate of \$135.00, residential services at a daily rate of \$155.00, mental health services at a daily rate of \$129.50, and other approved related services at agreed-upon rates to identified District special education students, primarily Emotionally Disturbed (ED) students, effective October 1, 2016 – June 30, 2017. The cost will be paid from Restricted General Fund - Special Education-Non-Public, Account No. 824 and Restricted General Fund - Special Education, Mental Health Services, Account No. 807.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Special Education

Approver: Assistant Superintendent, Student Services

- 10.28 Ratification of the Renewal Agreement with San Bernardino County Superintendent of Schools (SBCSS), San Bernardino, CA, and Desert Mountain Special Education Local Plan Area (SELPA), San Bernardino, CA, to Provide Mental Health Counseling to District Special Education Students  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves ratification of the renewal agreement with San Bernardino County Superintendent of Schools (SBCSS), San Bernardino, CA, and Desert Mountain Special Education Local Plan Area (SELPA), San Bernardino, CA, to provide mental health counseling to District special education students, effective July 1, 2016 – June 30, 2017. SBCSS will provide residential monitoring for in or out-of-state students; residential assessments; court attendance; in-home parent counseling; attendance at student's Individual Education Program (IEP) meetings; and, provide trainings to District staff. The cost, not to exceed \$34,700.00, will be paid from the Restricted General Fund – Special Education Mental Health Services, Account No. 807.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Special Education

Approver: Assistant Superintendent, Student Services

10.29 Renewal of the Agreement with Anointed Vessel Productions, Inc., Riverside, CA, to Provide Afterschool Performing Arts Program, “Project Heartbeat” at Various District Middle Schools  
(Prepared by Business Services)

BE IT RESOLVED that the Board of Education approves renewing the agreement with Anointed Vessel Productions, Inc., Riverside, CA, to provide two ten-weekly sessions for a minimum of 10 students per session of the performing arts program, “Project Heartbeat” at various District middle schools, effective November 2, 2016 – June 30, 2017. The program will include instruction, materials, participation in performances, and certificates. There is no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Debra Love, Director, Purchasing, to sign all related documents.

Requester: Director, Creative Before- and Afterschool Program for Success  
Approver: Assistant Superintendent, Student Services

**Youth Services**

10.30 Expulsion of Student(s)  
(Prepared by Youth Services Department)

BE IT RESOLVED that the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following student(s) with the birth date(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

<b>*(S) 03/13/2003</b>	<b>03/21/1999</b>	<b>07/25/1998</b>	<b>** (S) 01/15/2000</b>
<b>*(S) 11/02/2002</b>	<b>* 05/26/1998</b>		

\*The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

\*\*The Board does hereby expel the pupil for a period of one semester, and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration, and waive their right to a hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the

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school, accepting one of the following consequences: \*(S) suspended expulsion, \*\*(S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

- 10.31 Student(s) Recommended for Suspension, but Remanded Back to School Sites or had Suspensions Reduced, Due to Errors of Due Process, Lack of Evidence, and/or Availability of Other Means of Correction  
(Prepared by Youth Services Department)

BE IT RESOLVED that the following student(s) were recommended for suspension, but suspension is deemed inappropriate based on due process errors, insufficient evidence, and/or the availability of other means of correction in compliance with Education Code Section 48900. Therefore, although they were recommended for suspension, the suspension was reversed or modified.

**02/04/2004**

- 10.32 Student(s) Recommended for Expulsion, but Remanded Back to the School Sites Due to Errors of Due Process, Lack of Evidence and/or Availability of Other Means of Correction  
(Prepared by Youth Services Department)

BE IT RESOLVED that the following student(s) were recommended for expulsion, but expulsion is deemed inappropriate based on due process errors, insufficient evidence, and/or the availability of other means of correction in compliance with the Education Code section 48900. Therefore, although they were recommended for expulsion, the expulsion is not granted:

**05/10/2001    05/08/2001    01/10/2001    04/06/2002    03/10/2001**  
**03/23/2004    09/24/2001    11/08/2001    03/25/2003    04/15/2007**

- 10.33 Lift of Expulsion of Student(s)  
(Prepared by Youth Services Department)

BE IT RESOLVED that the Board of Education authorizes the readmission of the following student(s), with the birth date(s) as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with the Education Code Section 48900:

**12/24/2000    01/05/2000**

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**SESSION ELEVEN**

***11.0 Action Items***

***9:05 pm***

**11.1 Personnel Report #9, Dated November 1, 2016**  
(Prepared by Human Resources)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that Personnel Report #9, dated November 1, 2016, which contains actions such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified, and other employees in the categories of noon duty aides, recreational supervisors, substitute employees, and others, be ratified and/or approved as presented. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan.

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**SESSION TWELVE**

**12.0 Closed Session** **9:10 pm**

As provided by law, the Board will meet in Closed Session for consideration of the following:

**Anticipated Litigation**

Pursuant to Government Code Section 54956.9 (d)  
Number of Cases: One

**Existing Litigation**

Conference with Legal Counsel, pursuant to Government Code Section 54956.9 (d)  
Number of Cases: One  
SS-16-17-07B

**Conference with Labor Negotiator**

District Negotiator: Perry Wiseman  
Employee Organization: California School Employees Association  
Communications Workers of America  
San Bernardino School Police Officers Association  
San Bernardino Teachers Association

**Public Employee Discipline/Dismissal/Release**

**Student Matters/Discipline**

**Superintendent's Evaluation**

**SESSION THIRTEEN**

**13.0 Action Reported from Closed Session** **9:40 pm**

**SESSION FOURTEEN**

**14.0 Adjournment** **9:45 pm**

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, November 15, 2016, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Affirmative Action Office  
777 North F Street  
San Bernardino, CA 92410  
(909) 381-1122

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(909) 381-1121 fax  
Office Hours: Monday - Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: October 28, 2016