

**AGENDA FOR THE**  
**SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**Special Meeting of the Board of Education**  
**Board of Education Building**  
**777 North F Street**  
**San Bernardino, California**

**ABIGAIL MEDINA**  
Vice President

**DR. BARBARA FLORES**  
Board Member

**MICHAEL J. GALLO**  
Board Member

**DANIELLE CANDRAY**  
Student Board Member



**DR. MARGARET HILL**  
President

**DALE MARSDEN, Ed.D.**  
Superintendent

**GWENDOLYN RODGERS**  
Board Member

**DANNY TILLMAN**  
Board Member

**SCOTT WYATT, Ed.D.**  
Board Member

**BENJAMIN MONTELONGO**  
Student Board Member

May 26, 2016

*Estimated Times*

**SESSION ONE**

- |            |   |                |
|------------|---|----------------|
| <b>1.0</b> | <b><i>Opening</i></b>                   | <b>2:00 pm</b> |
| 1.1        | <u>Call to Order</u>                    |                |
| 1.2        | <u>Pledge of Allegiance to the Flag</u> |                |
| 1.3        | <u>Adoption of Agenda</u>               |                |

**SESSION TWO**

- |            |                               |                |
|------------|-------------------------------|----------------|
| <b>2.0</b> | <b><i>Public Comments</i></b> | <b>2:05 pm</b> |
|------------|-------------------------------|----------------|

This is the time that members of the public will be provided an opportunity to directly address the Board about any item described in this Agenda. Comments are limited to five minutes or less. Individuals with questions or comments on general school district issues not on the agenda for the Special Meeting may address those issues at a regularly scheduled meeting of the Board of Education.

**SESSION THREE**

- |            |                              |                |
|------------|------------------------------|----------------|
| <b>3.0</b> | <b><i>Closed Session</i></b> | <b>2:15 pm</b> |
|------------|------------------------------|----------------|

**Conference with Labor Negotiator**

District Negotiator:	Perry Wiseman
Employee Organization:	California School Employees Association
	Communications Workers of America
	San Bernardino School Police Officers Association
	San Bernardino Teachers Association

\*All indicated times are approximate. The actual time for any item is dependent upon the amount of time required for prior items.

**SESSION FOUR**

**4.0 *Administrative Presentation(s)* 3:00 pm**

**4.1 General Obligation Bond**

John Peukert, Assistant Superintendent of Facilities/Operations, and a representative from Fieldman, Rolapp & Associates, Inc. and Piper Jaffray will provide the Board with an overview of exploring the proposed bond.

**4.2 2016-17 Budget Workshop**

Jayne Christakos, Chief Business Officer and Janet King, Director of Fiscal Services, will provide the Board with a preliminary 2016-17 budget and an overview of the Governor's May Revision.

**SESSION FIVE**

**5.0 *Adjournment* 5:00 pm**

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, June 7, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Affirmative Action Office  
777 North F Street  
San Bernardino, CA 92410  
(909) 381-1122  
(909) 381-1121 fax  
Office Hours: Monday through Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: May 24, 2016