

**AGENDA FOR THE  
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**Special Meeting of the Board of Education  
Nutrition Services  
Executive Dining Room  
1257 Northpark Blvd.  
San Bernardino, CA**

**MARGARET HILL**  
Vice President

**DR. BARBARA FLORES**  
Board Member

**ABIGAIL MEDINA**  
Board Member



**MICHAEL J. GALLO**  
President

**DALE MARSDEN, Ed.D.**  
Superintendent

**GWENDOLYN RODGERS**  
Board Member

**LYNDA K. SAVAGE**  
Board Member

**DANNY TILLMAN**  
Board Member

October 27, 2015

*Estimated Times*

**SESSION ONE**

- |            |   |                       |
|------------|---|-----------------------|
| <b>1.0</b> | <b><i>Opening</i></b>                   | <b><i>5:30 pm</i></b> |
| 1.1        | <u>Call to Order</u>                    |                       |
| 1.2        | <u>Pledge of Allegiance to the Flag</u> |                       |
| 1.3        | <u>Adoption of Agenda</u>               |                       |

**SESSION TWO**

- |            |                              |                       |
|------------|------------------------------|-----------------------|
| <b>2.0</b> | <b><i>Public Comment</i></b> | <b><i>5:35 pm</i></b> |
|------------|------------------------------|-----------------------|

This is the time during the agenda when the Board of Education is prepared to receive comments of members of the public on any matter within its subject matter jurisdiction. If you wish to address the Board, please complete a "Request to Address the Board of Education" form giving a brief description of the matter you wish to address. If you wish to speak to an agenda item and prefer to wait to address the Board at the time the item is under Board consideration, indicate so on your form. Please place your completed form in the inbox located at the agenda table.

The Board may not have complete information available to answer questions and may refer specific concerns to the Superintendent for attention. The Board requests that any person wishing to make complaints against District employees file the appropriate complaint form prior to this meeting. Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

This is the only time on the agenda that the public will have an opportunity to address the Board

\*All indicated times are approximate. The actual time for any item is dependent upon the amount of time required for prior items.

Board of Education Meeting  
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on non-agendized matters. When recognized by the President of the Board, please step to the microphone at the podium, give your name and address, and limit your comments to five minutes. The Board limits total time for public comment on any topic to 30 minutes.

### **SESSION THREE**

**2.0**    *Open Session* **5:40 pm**

2.1    Board Self-Evaluation Review

Dr. Kegham Tashjian will review the Board's self-evaluation results.

### **SESSION FOUR**

**4.0**    *Closed Session* **6:10 pm**

As provided by law, the Board will meet in Closed Session for consideration of the following:

#### **Public Employee Performance Evaluation**

Title: Superintendent

### **SESSION FIVE**

**5.0**    *Adjournment* **8:30 pm**

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, November 3, 2015, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Affirmative Action Office  
777 North F Street  
San Bernardino, CA 92410  
(909) 381-1122  
(909) 381-1121 fax  
Office Hours: Monday through Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: October 23, 2015