

**AGENDA FOR THE
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**Special Meeting of the Board of Education
Community Room
Board of Education Building
777 North F Street
San Bernardino, California**

MARGARET HILL
Vice President

DR. BARBARA FLORES
Board Member

VACANT
Board Member



MICHAEL J. GALLO
President

DALE MARSDEN, Ed.D.
Superintendent

ABIGAIL MEDINA
Board Member

LYNDA K. SAVAGE
Board Member

DANNY TILLMAN
Board Member

August 17, 2015

Estimated Times

1.0 SESSION ONE – Opening 5:30 pm

1.1 Call to Order

1.2 Pledge of Allegiance to the Flag

1.3 Adoption of Agenda

2.0 SESSION TWO – Board Vacancy Candidates’ Statements 5:35 pm

Board members will first receive information on the appointment process from facilitator, Kegham Tashjian. Candidate statements will begin at 6:00 p.m.

3.0 SESSION THREE – Board Deliberations and Action 8:45 pm

4.0 SESSION FOUR – Adjournment 9:45 pm

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, August 18, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

*All indicated times are approximate. The actual time for any item is dependent upon the amount of time required for prior items.

Board of Education Meeting
August 17, 2015

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Affirmative Action Office
777 North F Street
San Bernardino, CA 92410
(909) 381-1122
(909) 381-1121 fax

Office Hours: Monday through Friday, 8 a.m.-4:30 p.m.

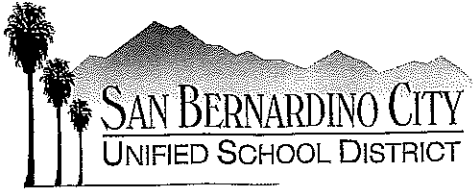
Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: August 14, 2015

RECEIVED

JUL 7 2015

Superintendent's Office
SBCUSD 2pm



CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Please fill out this form and return it to the office of the Superintendent of San Bernardino City Unified School District at 777 North F Street, San Bernardino, CA 92410 no later than 2:00 p.m. on Friday, July 31, 2015. Candidates may, but are not required to, attach a resume.

Note: The submitted Candidate Information Sheet and the resume, if any, will be made public.

Villalpando, Gilbert E.
(Last Name) (First Name) (Middle Initial)

Home Address: 5805 Jesse Dr

San Bernardino, 92407 Phone: 909-685-0682

Business Address: TSEMACH INC. PO Box 9607 San Bernardino 9242
Phone: 909-383-1513

E-Mail: gilvillalpando@tsemachinc.com

Occupation and Employer: BROKER/OFFICER TSEMACH, INC.

Number of Years Residing in District: 50 yrs.

Do you have children in the District's schools? Yes X No _____

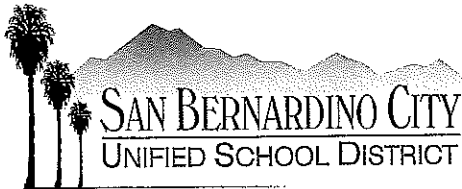
Eligibility Requirements under California Education Code Section 35107a:

"Any person, regardless of sex, who is 18 years of age or older, a citizen of the state, a resident of the school district, a registered voter, and who is not disqualified by the Constitution or laws of the state from holding a civil office, is eligible to be elected or appointed a member of a governing board of a school district without further qualifications." California Education Code Section 35107a:

I certify, to the best of my knowledge, that I meet all the eligibility requirements for appointment as a member of a school district governing board as described in California Education Code Section 35107a quoted above.

Gilbert Villalpando
Signature

7-7-15
Date



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JUL 14 2015
1:54 p.m.
Superintendent's Office
SBCUSD



CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

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Note: The submitted Candidate Information Sheet and the resume, if any, will be made public.

NEGRETE ESHERACUA C
(Last Name) (First Name) (Middle Initial)

Home Address: 3263 N. STODDARD AVE
SAN BERNARDINO, CA Phone: (909) 882-EMAIL ONLY

Business Address: NONE
Phone: _____

E-Mail: advocate4special@yahoo.com

Occupation and Employer: PARAPROFESSIONAL; TUTOR FOR SBCUSD.

Number of Years Residing in District: APPROXIMATELY 16+

Do you have any children or grandchildren who are attending or have attended SBCUSD schools?
Yes No

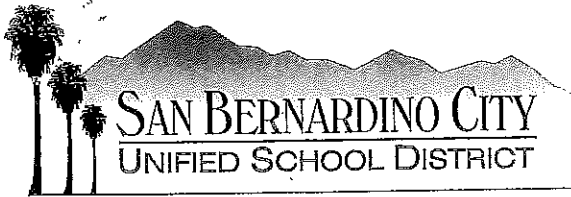
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[Signature]
Signature

07-14-2015
Date



SAN BERNARDINO CITY
UNIFIED SCHOOL DISTRICT

Dr. Barbara Flores
Mr. Michael J. Gallo
Mrs. Margaret Hill
Mrs. Abigail Medina
Mrs. Bobbie Perong
Mrs. Lynda K. Savage
Mr. Danny Tillman

Superintendent's Office
SBCUSD

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JUL 14 2015

JUL 14 2015

July 6, 2015

RECEIVED

Superintendent's Office
SBCUSD

Dear Citizen,

01:54 pm *[Signature]*

Thank you for your interest in becoming a candidate for appointment to the vacant seat on the San Bernardino City Unified School District Governing Board.

The Governing Board will use the following appointment process:

1. To be considered for the appointment, you are asked to complete the enclosed Candidate Information Sheet, sign it and submit it to the office of the Superintendent of San Bernardino City Unified School District at 777 North F Street, San Bernardino, CA 92410 no later than 2:00 p.m. on Friday, July 31, 2015.
2. All eligible candidates will make a statement to the Board in open session on Monday, August 17, 2015 beginning at 5:30 p.m.
3. If a large number of candidates seek the board seat appointment, candidate statements may be continued on Wednesday, August 19, 2015 beginning at 5:30 p.m.
4. All eligible candidates will be contacted by the Office of the Superintendent and will be given their assigned statement time.
5. At the open session, candidates will have up to five minutes to state why they should be appointed to the vacant Board seat.
6. The Board will make the appointment in open session at the conclusion of all candidate statements.
7. The appointee will be sworn in and seated at the next regular board meeting.
8. The term of the appointment will end on December 4, 2015.

We appreciate your participation in this process and look forward to meeting with you.

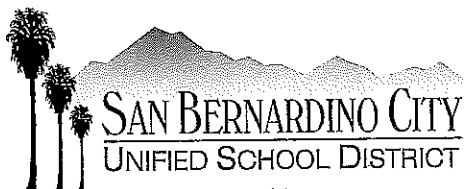
Sincerely,

Michael J. Gallo
Board President

BOARD OF EDUCATION

RECEIVED

JUL 21 2015



Superintendent's Office
SBCUSD
@ 9:35



CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Please fill out this form and return it to the office of the Superintendent of San Bernardino City Unified School District at 777 North F Street, San Bernardino, CA 92410 no later than 2:00 p.m. on Friday, July 31, 2015. Candidates may, but are not required to, attach a resume.

Note: The submitted Candidate Information Sheet and the resume, if any, will be made public.

DURAN, DANNEIL L.
(Last Name) (First Name) (Middle Initial)

Home Address: 3195 N. D Street
SAN BERNARDINO, CA 92405 Phone: (909) 804-2467

Business Address: _____
Phone: (909) 327-8866 cell

E-Mail: Zygote @ milehi @ msn . com

Occupation and Employer: Retired

Number of Years Residing in District: 6 yrs

Do you have any children or grandchildren who are attending or have attended SBCUSD schools?
Yes _____ No

Eligibility Requirements under California Education Code Section 35107a:
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I certify, to the best of my knowledge, that I meet all the eligibility requirements for appointment as a member of a school district governing board as described in California Education Code Section 35107a quoted above.

Dannell S. Duran
Signature

July 21, 2015
Date

Tuesday, July 21, 2015

San Bernardino City Unified School District
Board of Education
777 North F Street
San Bernardino, CA 92410

Dear Michael J. Gallo:

Selecting me as the appointed candidate for the vacant seat on the San Bernardino City Unified School District Governing Board is not only a cost-effective way to get 30 years of expertise, it also would be beneficial to all concerned. Please accept this application, letter, and my resume for the position, and let me explain how I can help you from August- December 4, 2015.

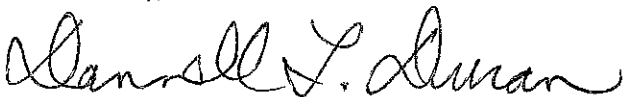
I spent the vast majority of my career working for a real estate investment and loan firm in Fresno, CA working my way up from Cashier to Bookkeeper to Assistant Vice President full-time while attending college part-time and raising my son. I am not only well aware of basic business operations and practices, I'm a self-starter, highly experienced in customer service and a time-tested administrator. I also have a teaching credential, taught college as an instructor at Fresno City College and a lecturer at California State University, Fresno and I am equally comfortable in front of people or in the board room.

Except for a six-month stint as a co-campaign manager for my daughter-in-law's (successful) 2011 campaign for San Bernardino City Clerk, I've spent the past four years caring for my ailing husband. Now that he, Dr. John C. Duran has passed, I am eager to re-enter the workforce and put my post graduate education and lengthy business administration talents to use once again.

The flexible nature of the job appeals to me, and you can be assured of hiring a highly skilled, motivated and consummate professional. My home office includes a HP- PC, copier, scanner, printer, fax, iPhone, as well as Microsoft Word and Publisher 2013 software.

I look forward to speaking to you about the specifics of the SBCUSD Governing Board position.

Sincerely,



Dannell Duran
AA, AS, BS, MBA

Dannell L. Duran

3195 N. D Street, San Bernardino, CA 92405-2609
(909) 804-2467 zygote_milehi@msn.com

Education

- **MBA** California State University, Fresno- Thesis "Single Market Europe" London, England CU
- **BS Business Administration**, CSU Fresno
- **AS Real Estate**, CA Real Estate Broker
- **AA**, Liberal Arts Fresno City College
- **Notary Public**, California & Colorado

Work Experience- Registrar of Voters- San Bernardino County

- **Assistant Vice President**
Certificate Investment Fund, Fresno, CA – 30+ years
- **Lecturer – Real Estate Practice**
California State University Fresno
- **Instructor - RE Principles**
Fresno City College
- **Tax Specialist**
H & R Block, Denver, CO
- **Clerk Casual**
US Postal Service, Denver, CO
- **Member Rep II**
State Employees Credit Union, Denver, CO

Skills

Microsoft Office (Word, Excel, PowerPoint), Adobe Acrobat, bookkeeping, tax preparation, 10-key operation, customer service, great phone manner, very organized, detail oriented

Other Activities

Distinguished Toastmaster, President, Cal-Nev-Ha	Women's Club of San Bernardino
CA Blood Bank 20+gal Donor	YMCA San Bernardino Silver Sneakers
Volunteer Bureau of America	Highland Senior Center
Speaker – Burn Aware	Community Builders Neighborhood Assn
Boys & Girls Club Youth Speaking Program	<u>2015 Citizen of Achievement Award</u>
Girl Scout through age 17	Life Stream Blood Donor
Boy Scout Troop Leader	AARP AAA NSO Rowe Library
Junior Achievement Project Manager	Homeless Vet Advocate

References

- Gigi Hanna, City Clerk, City of San Bernardino; President 2015-16, Sunset Rotary (909) 384-5102
- Myra Elder, Real Estate 40+ years Agent, San Bernardino (909) 886-1566
- Diane Garza, Title Officer, San Bernardino (909) 499-1865

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JUL 23 2015



Superintendent's Office
SBCUSD

@11:49



CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

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Note: The submitted Candidate Information Sheet and the resume, if any, will be made public.

Rodgers Gwendolyn L
(Last Name) (First Name) (Middle Initial)

Home Address: 5941 Laura Lane S.B CA 92407

Phone: 951 203-0744

Business Address: 572 N Arrowhead Ave Ste #100 S.B. CA, 92401

Phone: 909 266-2774

E-Mail: gwendolyn.rodgers@emaff.org

Occupation and Employer: Community Development Specialist
EMO Families First

Number of Years Residing in District: 47

Do you have any children or grandchildren who are attending or have attended SBCUSD schools?

Yes No

Eligibility Requirements under California Education Code Section 35107a:

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Gwendolyn Rodgers
Signature

7/22/15
Date



Gwendolyn Lorraine Dowdy-Rodgers is a lifetime resident of San Bernardino along with her mother who retired after 28 years from the City of San Bernardino and father who was in the local union for 30 years. Gwen has been married for nineteen years and is the mother of three children currently enrolled in San Bernardino City Unified School District.

Gwen has 20 years of experience in finance management from American General Financial Corporation. She is currently employed in San Bernardino where she spends time interacting with local and state legislatures about foster youth's needs as a Community Development Specialist Civic/Government Relations for EMQ FamiliesFirst which is a mental health service provider for foster youth and their families.

Gwen earned her Bachelors of Science degree in Social Work from California Baptist University in Riverside California; and also has a Masters in Human Resource Management. In 2005, Gwen founded and organized Young Women's Empowerment Foundation (YWE) to empower girls to reach their highest potential and still continues to serve students and parents through the Empowered 2 Excel and Proud Parent program.

Gwen sits on several boards, committees, and task force groups related to education and sphere heads several parent and student engagement groups that address the needs of underserved parents and their children. Gwen spends countless hours working in the community and volunteering with parents, students and teachers in the San Bernardino Unified School District and is now looking to take a more active roll in education as a school board candidate for San Bernardino City Unified School District. Gwen's vision for the student, parents, educators and community members is to:

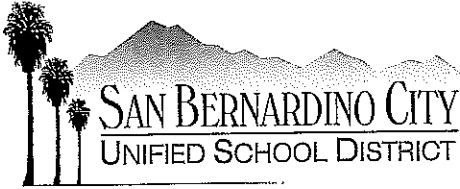
- **Strengthen parent, student and teacher partnerships**
- **Increase parent involvement through welcoming school environments**
- **Increase student engagement through community support system**
- **Support culturally relevant teaching techniques**
- **Support policies and fiscal decisions that promote excellence in the class room and equity for all**

Educational Community Involvement

San Bernardino Arrowhead United Way, Board Member
Cajon High School African American Parent Advisory Council Chair
Cajon High School Site Council Member
City of San Bernardino Police African American Community Advisory Committee, Secretary
COPE Parents & Communities Engaged in Education P-CEE Parent Leader
Know the Signs Campaign Cultural Competency, Equity and Social Justice Committee Member
San Bernardino Chamber of Commerce Principal for the Day
San Bernardino City Unified School District Local Control Accountability Plan LCAP Sub-Committee Member
San Bernardino City Unified School District Customer Service Committee Member
San Bernardino City Unified School District African American Advisory Council President
San Bernardino City Unified School District Grading Policy Committee Member
San Bernardino City Unified School District A-G Default Committee Member
San Bernardino City Unified School District Targeted Instructional Improvement Policy Task Force Committee
San Bernardino County Children and Family Services Resource Parent & Community Partner
San Bernardino County Children's Network Mentoring Task Force Member
San Bernardino County Coalition Against Sexual Exploitation CASE Member
San Bernardino County Gangs and Drugs Taskforce Executive Board Member
San Bernardino Crime Intervention Partnership Program Member
San Bernardino County Superintendent of Schools Academic Decathlon Essay Judge
San Bernardino County Superintendent of Schools Academic Decathlon Proctor
State of California Department of Education Parent Engagement, Committee Member

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JUL 23 2015



Superintendent's Office
SBCUSD @ 2:56pm



CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

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FICK ROBERT No
(Last Name) (First Name) (Middle Initial)

Home Address: 1177 W. CONGRESS ST. #46
SAN BERNARDINO, CA 92410 Phone: 760-792-7367

Business Address: RETIRED
Phone: _____

E-Mail: GALILEO19@YAHOO.COM

Occupation and Employer: N/A

Number of Years Residing in District: 1 YEAR AS OF AUGUST 1, 2015
(I RESIDED AT 2147 MALLERY, SBOD SINCE SEPT. 2011)
Do you have any children or grandchildren who are attending or have attended SBCUSD schools?
Yes _____ No X

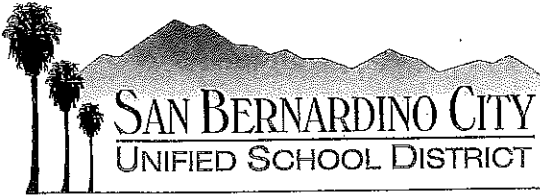
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[Signature]
Signature

7-22-15
Date



SAN BERNARDINO CITY
UNIFIED SCHOOL DISTRICT

Dr. Barbara Flores
Mr. Michael J. Gallo
Mrs. Margaret Hill
Mrs. Abigail Medina
Mrs. Bobbie Perong
Mrs. Lynda K. Savage
Mr. Danny Tillman

RECEIVED

JUL 23 2015

July 6, 2015

Superintendent's Office
SBCUSD

@ 2:56 pm

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8. The term of the appointment will end on December 4, 2015.

We appreciate your participation in this process and look forward to meeting with you.

Sincerely,

Michael J. Gallo
Board President

BOARD OF EDUCATION

robert fick

Professor & Consultant

San Bernardino, CA 92410
galileo19@yahoo.com - : 760-792-7367

Policy recommendation and implementation in complex organizations in both public and private entities in various social, economic, and political environments including but not limited to organizational and social change and program management implementation encompassing various academic disciplines and applications. This includes: Evaluation research; Management and organizational development; Implementation of an organizational and social change model, policy, and implementation; Diagnosing critical linkages related to patterned interactions; Quantification of information pertaining to policy decisions on program and organizational effectiveness in achieving organizational, social, and political goals. Qualified as a Member, Roster of Consultants in Executive Development, the United Nations. Sponsor: Dr. Ali K. Badran, Egypt. Authorized to work in the US for any employer

WORK EXPERIENCE

small business owner/operator

various - Nevada, CA - January 1980 to December 2010

General Distributing Company, Portland, Oregon. Wholesale Beer Distributor. Member, Board of Directors. Established legitimacy with franchise; Initiated a successful change model to separate (split) the firm. 1984

Real Estate Investor (housing). Rental housing. California and Nevada 1998 to 2010

Allstate Rent a Car, Inc. Las Vegas car rental. Averaged 37 cars 1984/1990

Carburetor King, Las Vegas. Retail sales.

Los Altos Travel Service, Long Beach, California 1980/1984 Initiated successful law suit with punitive damages and collected against former owner and two additional travel agencies for stealing clients.

Teaching Experience

Various Universities in Southern California - San Diego, CA - September 1962 to June 1996

I have taught about 40 courses at the undergraduate and graduate level for the following Universities: USC; UCR; San Diego State; CSLA; CSSB; CSLB; CSDM; Chapman. Faculty appointment at UCLA. These courses include the following topics:

Critical Thinking Applied to Social Problems.

Introduction To Administrative Behavior

Fiscal and Budgetary Policy

Business Finance (Full time, Associate Professor, Chapman University)

Research Methods in Behavioral Sciences

Introduction to Judicial Administration

Organizational Theory and Behavior in Judicial Administration

(The processing of social deviancy)

Directed Readings in Public Finance (Ph.D. level USC)
Directed Readings in Public Administration. 15 (Graduate level, San Diego State)
Introduction to Public Administration
Public Policy Making
Public Personnel management
Public Finance
Industrial Economics
Directed Readings in Industrial Relations (Ph.D. Level, Caltech)

Consultant to The Commanding Officer

Naval Civil Engineering Laboratory (NCEL) - Port Hueneme, CA - September 1976 to April 1979

I was a Consultant to The Commanding Officer and The Executive Officer and also personal confidant of both. I represented the Military over a civilian bureaucracy involved in Exploratory and Advanced Development Projects for NAVFAC (Naval Facilities Engineering Command). Internal consulting to the Mechanical/Electrical Engineering Department. Initiated and wrote orders for a Program Management System in R & D. Developed a Policy Systems Manual; Co-Editor and Author of a successful \$ 60 million/ 5 year Energy Program (1978 dollars.) I overrode the Technical Director because I represented The Command. Trouble shooter for various issues that would arise. Recommended and initiated policy and occasionally made policies without review. I had to be vigilant on how I answered policy questions because I would be making policy in various situations since I represented The Command. Critique and develop position statements of The Commanding Officer and review various research proposals for final clearance I was independent of the Technical Director. NCEL also did research for the Marines.. Negotiate grievances with labor union Evaluate long range plans as to logic and methodology independently of the source. Quite often when I made recommendations I was told to implement them. Thus, I assumed authority. The Laboratory employed about 300 personnel -- approximately 35 were at the PhD. level. 75% were California State Certified Technical personnel. Also designed several internal management/technical seminars

At the Naval Civil Engineering Corps Officer School (CECOS) I was co-author and keynote. Speaker for the initial NAVFAC Command Management Plan. The Vice-Admiral followed my four hour presentation. I also presented two more four hour sessions--Management by Objectives and Information/Communication Systems The primary clients were Lt. Commanders. About another 40 were also in attendance of higher ranks of Military and civilian personnel from NAVFAC Headquarters.

Dissertation Research

USC/Los Angeles County Government - Los Angeles, CA - December 1969 to November 1971

Three year comprehensive analysis of one of the largest local governments in the United States. Items analyzed: Decision making; organizational behavior; labor relations; grievance resolution. Eleven major Departments were studied: Sheriff; Engineering; Road; Fire; Flood Control; Mechanical Services; Building Services; L.A. County General Hospital; Health; Probation; and Department of Social Services (DPSS).

Main sample (N=423) is stratified by three levels of supervision and clustered by Departments Eleven hundred questions were asked. Data represents about 80% of the annual budget (1972=\$ 11 billion; 2013= \$ 21 billion) All types of scaling instruments were used (nominal; ordinal, interval;ratio) Two control groups were established.

Title: Role Conflict Resolution in Complex Social Systems: A Polyarchical Systems Model for Organizational and Social Change. I summarized the literature on: Consensus, Deviancy, and Conformity; Conflict; Change. I reviewed approximately five hundred Journal Articles and texts.

Various Positions

FMC Corporation, Pomona Tile, Chaffey High School - Inland Empire, CA - February 1957 to August 1961

Chaffey Union High School District, Ontario, California Teacher
FMC Corporaton, Riverside, California Wage and Salary Administrator
Workmens Compensation, Unemployment Insurance, & Wage & Salary Adm't.
Pomona Tile Mfg. Company, Pomona, Ca. Assistant Personnel Director.
Hiring Office and Plant Personnel, Labor Pool, Unemployment Insurance & Workmens Compensation, Contract negotiations. Terminations and layoffs.

Consultant

Various Organizations and Trade Associations - Southern California Region

A. Consultant to the Los Angeles Regional Criminal Justice Planning Board.
Developed a Model Evaluation Program to Evaluate the Effectiveness of four Regional Programs County Wide. Developed an input model for determining values, goals, and Direction for Juvenile Justice System--County Wide.
Qualified as Criminal Justice Planner IV, State of California 1973

B. Sheet Metal and Air Conditioning Association of Southern California.
Developed and implemented ten sessions thirty hours in length on supervision and management of unionized sheet metal workers.

C. Conducted a three day seminar on Collective Bargaining in Public Sector University of California at Davis Office of Special Programs.

D. Developed a Process Systems Model for Orgaizational and Social Change of the Health Care Delivery System for the African American Health Institute of San Bernardino County (A.A.H.I.). This Model was readily "lifted" by the Minority Section of the National Institute Health in their 2005 National Conference. Eventually, I was contacted by a Journal published by John Hopkins University to review articles submitted prior to publication..

D. Mayor of Montclair, California 1957-1958

EDUCATION

PhD, M.P.A. , M.B.A., M.S., B.S. General Secondary Teaching Credential, California, in Public Administration; Business Administration; Economics; Social Psychology, Psychology

USC; UCLA; Claremont Graduate University, University of Oregon - Los Angeles, CA
1955 to 1972

SKILLS

Behavioral and social systems analysis related to diagnosing, current organizational interactions and output to determine their effectiveness in achieving primary objectives and, organizational, and public policy effectiveness., This includes:, Behavioral and social systems model based on current, patterns and development of an implementation, policy and program pertaining to organizational, and social change in very large organizations.

LINKS

<http://www.linkedin.com/pub/robert-fick/25/8b9/5ba>

AWARDS

Two years in U.S. Air Force. Honorable Discharge: Rank Sargent

Member, Beta Gamma Sigma. University of California at Los Angeles

February 1964

Scholastic Honorary. I had a 3.8 GPA at UCLA.

Member> Alpha Delta Sigma; Journalism Honorary
University of Oregon.

GROUPS

Past member of many professional organizations and societies too numerous to list.

IBPOE Iks Lodge 896/ PER Council # 41

American Legion Post 710

ADDITIONAL INFORMATION

Interests: Formerly in charge of management development seminars for nine years at: Caltech Industrial Relations Center; California State University-Los Angeles; UCLA Industrial Relations Center-Collective Bargaining in Public Sector: At these Universities I designed the seminars; authorized the subject matter and hired the instructors. I also taught in these seminars--which came to about 500 over 9 years. I represented both Calstate LA and UCLA simultaneously for about 18 months.

Consultant to the Commanding Officer, Naval Civil Engineering Laboratory (3 years);

Member, Roster of Consultants, The United Nations; Executive Development.

Invited reviewer of journal articles submitted to: Progress In Community Health Partnerships: Research, Education, and Action-Published by John Hopkins University Press.

Faculty positions at most major Universities in Southern California:

UCLA; USC; Chapman; San Diego State; Calstate-Los Angeles, Long Beach, Dominguez Hills, San Bernardino, University of California-Riverside. Taught in the following

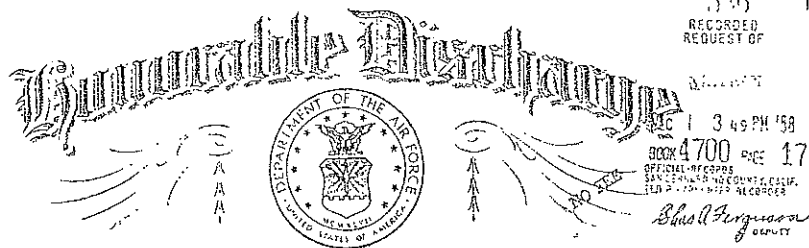
Departments: Schools of Business; School of Public Administration; Political Science; Sociology; Criminal Justice

. Taught 8 seminars in Mexico-Organizational change (Banco Nacional de Mexico); Regional economic/social change (Ciudad Obregon/ Sonora, Mexico);

Community economic/social change (Nogales, Sonora, Mexico)

. Key Note Speaker (4 hours) and Co-Author of initial NAVFAC Command Management Plan. The Vice-Admiral followed my presentation. Co- Author and -Editor of 1978 ; 5 year \$60 Million Energy Program for The Naval Civil Engineering Laboratory (NCEL)

I have designed and taught in various capacities in the following seminars:
Management by Objectives; Advanced Management by Objectives; How To Instruct Effectively; Supervisory and Administrative Development Seminars; The Comptroller's Function; Management of Scientific and Technical Personnel; Management Techniques and Controls; Wage and Salary Administration; Practicing Supervision; Managerial Aspects of Supervision; Building a Well Disciplined Work Group; Orientation Program in Collective Bargaining-Public Sector; Collective Bargaining in Education; Collective Bargaining Laboratory-Public Sector; Managerial Decision Making; Managerial Systems; Budget Analysis City Councils; Planning and Administering an Executive Development Program;
Management by Objectives-A Dynamic Systems Approach; The Management Function in Research and Development; How to Develop Subordinates; Various other seminars conducted for California Institute of Technology (Caltech); California State University at Los Angeles (CSLA) and University of California at Los Angeles (UCLA). Seminars varied in length. one day, three days, one week, ten weeks (30 hours). Mexico seminars were three days each.



from the Armed Forces of the United States of America

This is to certify that

ROBERT NORTH FICK, AF 57 649 156, A/1G, AFRes

was Honorably Discharged from the

United States Air Force

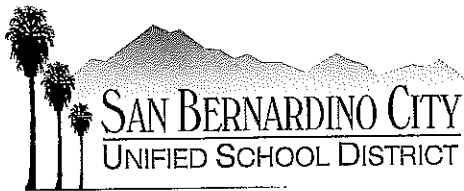
on the 15th day of August 1955. This certificate is awarded as a testimony of Honest and Faithful Service.

FORNIG F. AKES
FORNIG F. AKES, 1st Lt, USAF

BOOK 4700 PAGE 17

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JUL 23 2015



Superintendent's Office
SBCUSD

@ 3:02 pm

CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

Please fill out this form and return it to the office of the Superintendent of San Bernardino City Unified School District at 777 North F Street, San Bernardino, CA 92410 no later than 2:00 p.m. on Friday, July 31, 2015. Candidates may, but are not required to, attach a resume.

Note: The submitted Candidate Information Sheet and the resume, if any, will be made public.

Abad (Last Name) John (First Name) J. (Middle Initial)

Home Address: 282 s. Sierra Way Apt A

San Bernardino Phone: (909) 333-9560

Business Address: _____
Phone: _____

E-Mail: john.abad@mc.com

Occupation and Employer: Fontana Unified School District

Number of Years Residing in District: 20

Do you have any children or grandchildren who are attending or have attended SBCUSD schools?
Yes _____ No

Eligibility Requirements under California Education Code Section 35107a:
"Any person, regardless of sex, who is 18 years of age or older, a citizen of the state, a resident of the school district, a registered voter, and who is not disqualified by the Constitution or laws of the state from holding a civil office, is eligible to be elected or appointed a member of a governing board of a school district without further qualifications." California Education Code Section 35107a:

I certify, to the best of my knowledge, that I meet all the eligibility requirements for appointment as a member of a school district governing board as described in California Education Code Section 35107a quoted above.

[Signature]
Signature

July 23, 2015
Date

John Abad
@me.com

282 S. Sierra Way, Apt A. San Bernardino CA 92408

(909) 333-9560

Email: john.abad

EDUCATION

School Business Management Certificate, Chief Business Official California State University, San Bernardino 2010- 2012

Organization and Administration of School Budget, Facilities Planning and Operations, Food Service Management, Maintenance and Operation, Transportation, Associated Student Body, Human Resources, and Athletic Director Policies. Grant Writing for State/Federal and Non-profit organizations.

Learning Handicapped Credential - Special Education 1984

Masters in Education, California State University San Bernardino 1979

Masters in Counseling with Pupil Personnel Credential - CSUSB 1979

Teaching Credential - Secondary Social Science, CSUSB 1976

University of California, Los Angeles - Bachelors Sociology 1974

TEACHING & COUNSELING

Fontana Unified School District Secondary Teacher 1998-2013 (Retired Teacher)

Secondary teacher: Economics, Government, and History

Colton Unified School Districts Secondary Teacher 1984-1989

Secondary teacher: Economics, Government, History, Multi-Cultural and Ethnic Relations.

Colton Special Education Teacher, Resource Specialist, Special Day Class 1984-1989

Teaching Severely Emotionally Disturbed, and Learning Handicapped students.

San Bernardino Unified School District, Counselor Shandin Hills Middle School 1979-81

Counselor- Middle School two years, attending to the needs of students with Emotional problems. Work as a support team, with teachers and parents, to improve student success.

EDUCATIONAL SERVICE AWARDS

Certificate for SDAIE and English Language Development Combined AB2913 2005

Certificate for Language Development Across the Curriculum (L'DAC) Training

Certificate Award for Supportive Services for Protective Service Academy

Certificate for Teacher Expectations & Student Achievement (TESA) 2003

Supportive and non-discriminatory techniques to motivate all students toward accelerated academic growth, restructuring, addressing diversity in visionary leadership.

San Bernardino County Superintendent-Schools Award - California Association for Bilingual Education (CABE) Conference 1995

Medal of Honor recipient for outstanding Service to Colton Joint Unified School District. The development and implementation of Exemplar Education courses. Presenter twice at the CABE conference in San Jose for Development for Implementation for a "Multicultural and Ethnic Relations" course and a "Multicultural Diversity" course.

Trained as Representative as a School District Union Rep Conference San Diego California

Golden State Exam Scorer - Economics and Government

COACHING SPORTS

Head High School Coach

San Bernardino County Schools: Head Wrestling, Freshman Football Assistant, Head-Assistant Track and Field Coach.

Team Wrestling, Nine-Championships. California San Diego State Game Championship AAU Teams - 7 Championships

SERVICE AWARDS & SKILLS Awards Amateur Athletic Union, National Service Award

Chairman of Southern Pacific Wrestling Association Southern California

Non-Profit Organization Founder and Chairman 501 c3

Amateur Athletic Union Sports Director for hiring part-time youth. Highlanders Boxing Club, Sober Living Homes, Gang prevention and assist groups and organizations acquire Non-profit status.

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JUL 27 2015

12:18 PM



Superintendent's Office
SBCUSD



CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

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CARTWRIGHT DOROTHEA M.
(Last Name) (First Name) (Middle Initial)

Home Address: 5268 NORTH I STREET

SAN BERNARDINO CA Phone: (909) 881-7525
(951) 640-8367 (cell)

Business Address: 5500 University Parkway
SB Phone: (909) 537-5831

E-Mail: dcartwri@csusb.edu

Occupation and Employer: CSUSB, MA/IMFA Graduate Coordinator

Number of Years Residing in District: 15 yrs

Do you have any children or grandchildren who are attending or have attended SBCUSD schools?
Yes No

Eligibility Requirements under California Education Code Section 35107a:

"Any person, regardless of sex, who is 18 years of age or older, a citizen of the state, a resident of the school district, a registered voter, and who is not disqualified by the Constitution or laws of the state from holding a civil office, is eligible to be elected or appointed a member of a governing board of a school district without further qualifications." California Education Code Section 35107a:

I certify, to the best of my knowledge, that I meet all the eligibility requirements for appointment as a member of a school district governing board as described in California Education Code Section 35107a quoted above.

Dorothea M. Cartwright
Signature

7/27/15
Date

Dorothea M. Cartwright

5268 North I Street San Bernardino CA 92407 (951) 640-8367

Education:

Masters of Arts, Communication Studies - Conflict Resolution/Intercultural Concentration

California State University, San Bernardino – In Progress (Spring 2016)

Masters of Arts, Public Administration

California State University, San Bernardino – December 2003

Bachelors of Arts, Business Administration - Management

California State University, San Bernardino – March 2000

Associate of Arts, Liberal Studies

San Bernardino Valley College, San Bernardino, California – June 1989

Diploma - Legal Secretarial Science

Skadron College of Business, San Bernardino, California – June 1978

Work Experience:

California State University, San Bernardino – Department of English Administrative Support Coordinator II (March 1996 - Current)

Provide advising and guidance to: freshman/transfer/continuing students as well as graduate English majors. Assist freshman with the registration process for SOAR. Provide administrative leadership, direction, training, and guidance to staff and faculty. Provide fiscal analysis, budgetary planning and assessment for the department. Handle multiple work projects and priorities and working with personnel from campus community. Work autonomously on multiple projects; set priorities; interpret/apply complex policies and procedures. Use negotiation and persuasive skills to achieve results and expedite projects. Analyze and recommend operational and procedural practices for efficient outcomes. Writes and present effective reports in addition to managing interpersonal relations.

California State University, San Bernardino – Academic Personnel Administrative Analyst/Specialist Level I (November 2012- 2014)

Assisted Associate Provost for Academic Personnel with administrative matters that are highly sensitive and confidential in nature, schedule calendar, and appointments. Lead Analyst on faculty recruitment providing training to College AAS/ASCs, Chairs and Deans. Worked with representatives from the Chancellor's Office, CFA and Department Chairs/Deans in handling situations for various areas of employee relations. Communicated to Faculty information related to Student Opinion and Teaching Effectiveness (SOTE) process and Class Climate. Processed appointments for Faculty, Teaching Associates (TA), Graduate Assistants (GA) and Special Consultants. Maintain In/Out Log for documents. Conducted New Hire-Sign-Up for Faculty, TAs, GAs and Instructional Student Assistants. Assist other Analysts with RPT, etc....

Teaching Experience:

California State University, San Bernardino – Undergraduate Studies Lecturer (Fall 2004 – Current)

First-Year Seminar Course, USTD 100A/B

Introduce the university's history and its mission to enhance the intellectual, cultural and personal development for each student. Apply First-Year Student Success principles to include: developing academic and intellectual competence; establishing and maintaining interpersonal relationships; developing personal identity; deciding on a major, career and lifestyle; developing an integrated multicultural philosophy of life. Assist students in developing necessary academic and practical skills through use of university resources; learning campus policies and procedures; strengthening study skills and developing responsible academic and personal attitudes for student success.

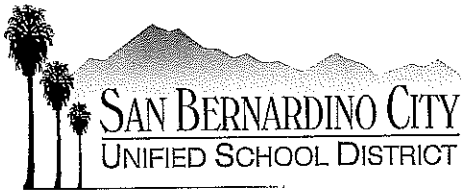
Professional Associations:

American Society of Public Administrators (ASPA) (May 2003 – Current)

Black Faculty and Staff Association (BFSA) (1996 – Current)

References:

Furnished upon request.



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JUL 30 2015

Superintendent's Office
SBCUSD 11:38 AM



CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

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Note: The submitted Candidate Information Sheet and the resume, if any, will be made public.

Montana _____ Pamela _____ P. _____
(Last Name) (First Name) (Middle Initial)

Home Address: 5230 N. Pershing Ave. _____

San Bernardino CA 92407 Phone: 909-831-8252

Business Address: _____

Phone: _____

E-Mail: P.montana24@gmail.com

Occupation and Employer: Educational Liaison, County of San Bernardino

Number of Years Residing in District: 42

Do you have any children or grandchildren who are attending or have attended SBCUSD schools?

Yes _____ No X

Eligibility Requirements under California Education Code Section 35107a:

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Pamela P. Montana
Signature

7/31/2015
Date

PAMELA P. MONTANA, M.A.Ed.

5230 N. Pershing Avenue San Bernardino, CA 92407 cell (909) 831-8252 p.montana24@gmail.com

Objective

I want to make a difference in my community especially with our youth and expand my role in governance.

Professional Experience

Educational Liaison

May 2011-present

County of San Bernardino, Department of Children & Family Services

Work with foster youth, social workers, caregivers, teachers, and others to ensure youth are successful in their education. Educational Liaisons (EL's) will assist with services to help youth be successful in school, graduate from high school, and provide opportunities for college or vocational training.

Read 180 Teacher

July 2007 – March 2010

Muscoy Elementary School, San Bernardino, CA

Taught language arts to 5th and 6th grade students implementing three modules which included whole group, small group, and computer based instruction.

Bilingual Teacher

January 2002 – June 2005

Roosevelt Elementary School, San Bernardino, CA

Taught 4th grade students in all subjects and transitioned them from their primary language of Spanish into English.

Substitute Teacher

April 2000 – 2002

San Bernardino City Unified School District, San Bernardino, CA

Taught students from kindergarten to high school and instructed them according to the lesson plans that were left by the regular classroom teacher to be facilitated.

Education

Azusa Pacific University

May 2007

Azusa, CA

MA in Education Curriculum and Instruction in Multicultural Contexts

California Baptist University

May 1999

Riverside, CA

Bachelor of Arts in Liberal Studies with the Human Development Emphasis

Overall G.P.A 3.9

San Bernardino Valley College

June 1993

San Bernardino, CA

AA Liberal Arts

Past and Present Professional Affiliations

Foster Youth Education Summit Pasadena, CA	March 2015
Foster Youth Education Summit San Diego, CA	June 2013
Certificate of Appreciation Host Teacher/TESOL Training Program California State University San Bernardino College of Extended Learning, San Bernardino, CA	February 2010
Certificate of Completion Core SB 472 Intensive Intervention Institute For Scholastic READ 180, California Edition	August 2009
California Association for the Gifted CAG Conference, Sacramento, CA	February 2005
California Association for the Gifted CAG Conference, La Jolla, CA	January 2004

Awards and Honors

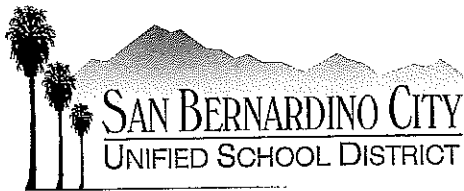
Pi Lambda Theta International Honor Society And Professional Association in Education	2006
Certificate of Recognition for Outstanding Dedication to English Learner Program	2005
Training for Trainers Skill Development Series	2015

Community Leadership Activities

Member of Steering Committee for Project Graduate Foster Youth	2013-2014
Chairperson Edward Montana Memorial Scholarship Pacific High School	2006 – Present
Mentor for Arrowhead United Way	2013-Present
Member of Hispanic Employee Alliance	2014- Present
Member and Chairperson for Membership for Women's Leadership Council	2013-Present

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JUL 30 2015 1:17 pm



Superintendent's Office
SBCUSD



CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

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Turk Brian M.
(Last Name) (First Name) (Middle Initial)

Home Address: 2490 Kendall Dr #105D
San Bernardino CA 92407 Phone: (909) 880-9222

Business Address: _____
Phone: _____

E-Mail: turkish4676@hotmail.com

Occupation and Employer: Stay at Home Father / Former Sub Teacher

Number of Years Residing in District: 37

Do you have any children or grandchildren who are attending or have attended SBCUSD schools?
Yes No

Eligibility Requirements under California Education Code Section 35107a:

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Signature

7/25/15
Date

Brian M. Turk

2490 Kendall Drive #105D, San Bernardino, CA 92407
(909) 880-9222 • turkish4676@hotmail.com

OBJECTIVE: Excel and grow in a professional environment that cultivates a successful team atmosphere to consistently achieve set goals.

EDUCATION: **California State University, San Bernardino** **San Bernardino, CA**
Bachelor of Arts Degree - History June 14, 2008
Department of Behavioral and Social Sciences 9/2004 to 6/2008

Department of Business and Administration 9/1993 to 6/1995
Business Administration and Marketing

EXPERIENCE: **San Bernardino County Superintendent of Schools** **San Bernardino, CA**
Substitute Teacher 11/2008 to 6/2011

- Implemented educational lessons and activities
- Directed the completion of the teacher's assignment
- Worked cooperatively with probation staff and school personnel
- Supervised students in a detention facility setting

Rialto Unified School District **Rialto, CA**
Substitute Teacher 11/2008 to 6/2011

- Implemented educational lessons and activities
- Directed the completion of the teacher's assignment
- Maintained classroom records
- Worked cooperatively with school personnel and parents
- Supervised students in a classroom setting

Johnny's Tacos Bar and Grill **Mentone, CA**
Lead Server/Bartender 7/2005 to 1/2007

- Obtained and delivered customers' orders
- Trained and supervised new employees
- Managed personal bank
- Provided customer service

BJ's Restaurant & Brewhouse **San Bernardino, CA**
Server 8/2004 to 6/2005

- Obtained and delivered customers' orders
- Trained and supervised new employees
- Promoted BJ's microbrews to patrons
- Managed personal bank
- Provided customer service

Applebee's Restaurant*Server***Redlands, CA**

8/2002 to 7/2004

- Obtained and delivered customers' orders
- Organized and maintained personal server area
- Managed personal bank
- Provided customer service

First Financial Credit Union*Assistant Sales Manager***Redlands, CA**

10/2000 to 7/2002

- Provided financial counsel and solutions to members
- Assisted members with personal, home, and business products and services
- Monitored key products/services and sales
- Trained and supervised new employees
- Handled and maintained confidential member information

Lead Teller

7/1998 to 10/2000

- Managed cash drawer
- Informed members of financial products and solutions
- Approved other tellers' transactions
- Provided customer service

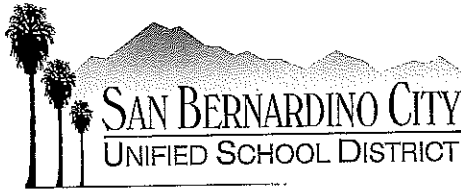
Bank of America*Teller***Fontana, CA**

8/1994 to 8/1999

- Managed cash drawer
- Informed customers of financial products and solutions
- Provided customer service

**ADDITIONAL
SKILLS:**

- Great management and leadership experience
- Strong sales background
- Excellent communication skills
- Knowledgeable in Microsoft Word, Excel, PowerPoint
- Type 55 words per minute
- 10 Key



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JUL 31 2015



Superintendent's Office
SBCUSD @ 11:34

CANDIDATE INFORMATION SHEET

SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

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Note: The submitted Candidate Information Sheet and the resume, if any, will be made public.

AHMED, KAISAR
(Last Name) (First Name) (Middle Initial)

Home Address: 6035 Gregory St.
San Bernardino CA 92407 Phone: 909-300-2920

Business Address: N/A
Phone: _____

E-Mail: kaisarahmed49@gmail.com

Occupation and Employer: Retired Schoolteacher from SBCUSD

Number of Years Residing in District: 3

Do you have any children or grandchildren who are attending or have attended SBCUSD schools?
Yes _____ No

Eligibility Requirements under California Education Code Section 35107a:
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I certify, to the best of my knowledge, that I meet all the eligibility requirements for appointment as a member of a school district governing board as described in California Education Code Section 35107a quoted above.

Karin Ahmed
Signature

07-31-15
Date



Candidate Filing Receipt

November 3, 2015 Consolidated Election

Items Issued to Candidate

- Candidate Filing Guide
 - Eligibility and qualifications to run for office
- Declaration of Candidacy Form
- Ballot Designation Worksheet
- Candidate Statement Form
 - Candidate Statement Requirements
 - Cost of Candidate Statement (Note: This is an estimate of actual costs which may vary from one election to another, and may be significantly more or less than the estimate, depending on the actual number of candidates filing a statement.)
- Code of Fair Campaign Practices
- Statement of Economic Interests -- Form 700
- Campaign Disclosure Filing Forms and Instructions
 - Form 501 Candidate Intention Statement
 - Form 410 Statement of Organization
 - Form 470 Officeholder and Candidate Campaign Statement -- Short Form
- Statement of Responsibility for Temporary Political Signs
- Mass Mailing (Government Code § 84305)

Items To Be Returned At Time Of Filing

- Declaration of Candidacy Form
- Ballot Designation Worksheet
- Candidate Statement Form
- Candidate Statement Payment (if filed) Receipt # CC#237B
- Statement of Economic Interests - Form 700
- Code of Fair Campaign Practices Form (Optional)

To Be Completed By Candidate/Designated Agent

To the best of my knowledge, I meet the eligibility requirements for the office I seek. At my request, the documents as indicated above have been issued to me to be completed, and I am aware that they must be properly executed and delivered to the Elections Office no later than 5 p.m. on August 7, 2015.

Kaisar AHMED
Print Candidate Name As Registered

Kaisar Ahmed
Signature of Candidate or Agent

SBCUSD
District

07-15-15
Date

Candidate Information

District: SBCUSD Div: _____ Full Term
 Short Term

Name: KAISAR AHMED _____
Last First First Last Middle Initial

Residence Address: 6035 Gregory St. San Bernardino CA 92407
Street City, State, Zip Code

Mailing Address: Same as above _____
Street or PO Box City, State, Zip Code

E-mail Address: Kaisarahmed49@gmail.com Website: www.kaisarahmed.com

Day Phone: 909-300-2920 Evening Phone: _____

For Office Use Only

Affidavit Number: 368A37858 District ID: 215

Staff Initials: KA Male Female