

**AGENDA FOR THE  
SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT**

**Special Board Meeting of the Board of Education  
Community Room  
Board of Education Building  
777 North F Street  
San Bernardino, California**

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**BOBBIE PERONG**  
Vice President



**ABIGAIL MEDINA**  
Board Member

**DR. BARBARA FLORES**  
Board Member

**LYNDA K. SAVAGE**  
Board Member

**MARGARET HILL, D.Ed.**  
Board Member

**MICHAEL J. GALLO**  
President

**DANNY TILLMAN**  
Board Member

**DALE MARSDEN, Ed.D.**  
Superintendent

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May 12, 2015

Estimated Time

**SESSION ONE - Opening**

**1.0 Opening**

**5:30 p.m.**

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the Flag

**SESSION TWO – Public Comment**

**2.0 Public Comment**

**5:35 p.m.**

This is the time during the agenda when the Board of Education is prepared to receive comments of members of the public on any matter within its subject matter jurisdiction. If you wish to address the Board, please complete a “Request to Address the Board of Education” form giving a brief description of the matter you wish to address. If you wish to speak to an agenda item and prefer to wait to address the Board at the time the item is under Board consideration, indicate so on your form. Please place your completed form in the inbox located at the agenda table.

The Board may not have complete information available to answer questions and may refer specific concerns to the Superintendent for attention. The Board requests that any person wishing to make complaints against District employees file the appropriate complaint form prior to this meeting. Speakers are cautioned that under California law, no person is immune from liability for making intentionally false or defamatory comments regarding any person simply because these comments are made at a public meeting.

\*All indicated times are approximate. The actual time for any item is dependent upon the amount of time required for prior items.

Board of Education Meeting  
May 12, 2015

This is the only time on the agenda that the public will have an opportunity to address the Board on non-agendized matters. When recognized by the President of the Board, please step to the microphone at the podium, give your name and address, and limit your comments to five minutes. The Board limits total time for public comment on any topic to 30 minutes.

### **SESSION THREE – Special Presentations**

**3.0     *Special Presentations* *5:40 p.m.***

- 3.1     Board of Education Crystal Apple and Golden Apple Awards
- 3.2     Character Education Award
- 3.3     Recognition of 25- and 35-Year Service Awards to Employees
- 3.4     Recognition of 2014-2015 Retirees

### **SESSION FOUR- Closed Session**

**4.0     *Closed Session* *7:00 p.m.***

As provided by law, the Board will meet in Closed Session for consideration of the following:

#### **Student Matters/Discipline**

#### **Conference with Labor Negotiator**

District Negotiator:           Perry Wiseman  
Employee Organization:       California School Employees Association  
  Communications Workers of America  
  San Bernardino School Police Officers Association  
  San Bernardino Teachers Association

#### **Public Employee Discipline/Dismissal/Release/Demotion/Reassignment Pursuant to Government Code Section 54957**

#### **Anticipated Litigation**

(Government Code Section 54956.9(b)(1))  
Number of Cases: One

### **SESSION FIVE – Closing**

**5.0     *Adjournment* *7:30 p.m.***

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, May 19, 2015, at 5:30 p.m. in the Community Room of the

Board of Education Meeting  
May 12, 2015

Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Affirmative Action Office  
777 North F Street  
San Bernardino, CA 92410  
(909) 381-1122  
(909) 381-1121 fax

Office Hours: Monday through Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: May 11, 2015

Board of Education Meeting  
May 12, 2015

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### **SESSION THREE – Special Presentations**

#### **3.0 *Special Presentations***

**5:40 p.m.**

##### **3.1 Board of Education Crystal Apple and Golden Apple Awards (Prepared by the Communications Office)**

Tonight the Board of Education will honor District employees receiving the Crystal Apple and the Golden Apple Awards for their outstanding service to the District and its students.

##### **3.2 Character Education Award (Prepared by the Communications Office)**

The Board of Education would like to recognize the Character Education Award finalists and winner. The award is presented annual by the local Rotary Clubs.

##### **3.3 Recognition of 25- and 35-Year Service Awards to Employees (Prepared by the Communications Office)**

Every year, the District recognizes employees celebrating their 25<sup>th</sup> and 35<sup>th</sup> years of service to the District. This year, 106 employees mark their 25<sup>th</sup> year with the District. They will receive Certificates of Service and Cross pens. Sixteen employees will receive 35-year Certificates of Service and silver trays. We congratulate these District employees who have provided long service to our community in reaching these anniversary milestones.

##### **3.4 Recognition of 2014-2015 Retirees (Prepared by the Communications Office)**

This is the time on the agenda when the Board of Education recognizes the 90 certificated and classified employees who are retiring. Each retiree will receive a plaque honoring them for their service to the District. Over their years of employment, they have made many contributions to the District and its students, and we thank them for making a difference.

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