

**San Bernardino City Unified School District**

Special Meeting of the Board of Education

Community Room  
Board of Education Building  
777 North F Street  
San Bernardino, California

**AGENDA**

May 25, 2010

5:30 p.m.

**SESSION ONE - Opening**

**1.0 *Opening***

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the Flag

**SESSION TWO - Special Presentations**

**2.0 *Special Presentations***

- 2.1 Board of Education Crystal Apple Awards  
(Prepared by Communications/Community Relations)

The Board of Education honors 10 employees this year for outstanding service to the District and its students. Receiving awards tonight are one certificated manager, one classified manager, and four certificated and four classified employees.

- 2.2 Duncan Webb Awards  
(Prepared by Communications/Community Relations)

Each year, the combined Rotary Clubs of San Bernardino sponsor the Duncan Webb Awards to honor outstanding teachers of character education. Tonight, the Rotary will join the Board of Education to honor the winner and finalists.

- 2.3 Recognition of 25- and 35-Year Service Awards to Employees  
(Prepared by the Communications Office)

Every year, the District recognizes employees celebrating their 25<sup>th</sup> and 35<sup>th</sup> years of service to the District. This year, 61 employees mark their 25<sup>th</sup> year with the District. They will receive Certificates of Service and Cross pens. Seven employees will receive 35-year Certificates of Service and silver trays. We congratulate these District employees who have provided long service to our community in reaching these anniversary milestones.

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2.4 Recognition of 2009-2010 Retirees  
(Prepared by the Communications Office)

This is the time on the agenda when the Board of Education recognizes the 269 certificated and classified employees who are retiring. Each retiree will receive a plaque honoring them for their service to the District. Over their years of employment, they have made many contributions to the District and its students, and we thank them for making a difference.

**SESSION THREE – Administrative Presentation**

**3.0 *Administrative Presentation***

This is the time during the agenda when the Board of Education is prepared to receive the comments of members of the public as well as get information from the school staff. If you wish to address the Board relative to the specific topic under Board consideration, complete a “Request to Address the Board of Education” form and submit this form to the Administrative Assistant. When recognized by the President of the Board, please step to the microphone at the podium, give your name and address, and limit your remarks to five minutes.

If you wish to speak on items elsewhere in the agenda or appropriate matters not on the agenda, you may do so in *Session Four - Other Matters Brought by Citizens*.

3.1 Presentation on School Improvement Grant Update  
(Prepared by the Deputy Superintendent’s Office)

Dr. Arturo Delgado, Superintendent; Dr. Judy White, Deputy Superintendent; Dr. Paul Shirk, Assistant Superintendent, Research and Technology/Custodian of Records; and Dr. Dayton Gilleland, Assistant Superintendent, Student Services, will provide an update on the Restart and Transformation plans for the School Improvement Grant.

**SESSION FOUR – Other Matters Brought by Citizens**

**4.0 *Other Matters Brought by Citizens***

This is the time during the agenda when the Board of Education is prepared to receive the comments of the public relative to specific items on the agenda. Please complete a “Request to Address the Board of Education” form and adhere to the provisions described therein. Please submit this form to the Administrative Assistant. The Board requests that any persons wishing to make complaints against District employees file the appropriate complaint form prior to this meeting. The Board may not have complete information available to answer questions and may refer specific concerns to the appropriate staff person for attention.

## SESSION FIVE – Action

### 5.0 *Action Items*

#### 5.1 Approval of School Improvement Grant Application and Plans (Prepared by the Deputy Superintendent’s Office)

The San Bernardino City Unified School District conducted a thorough needs assessment that considered multiple indicators and multiple sources of input in order to select the most promising intervention for each Tier I school on the persistently lowest-achieving schools list.

Subsequent Board updates have been provided. The writing process and the conceptual plans have been presented. A collaborative process has been used involving parents, teachers, students and District administration which resulted in final drafts of the School Improvement Grant application and plans.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the School Improvement Grant Application and plans for the 11 identified schools.

## SESSION SIX - Closing

### 6.0 *Adjournment*

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, June 1, 2010, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

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Office Hours: Monday through Friday, 8 a.m.-4:30 p.m.

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Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: May 21, 2010