

San Bernardino City Unified School District

Regular Meeting of the Board of Education

Community Room
Board of Education Building
777 North F Street
San Bernardino, California

AGENDA INDEX

May 5, 2009

Estimated Time

SESSION ONE - Opening

- 1.0 Opening** **5:30 p.m.**
- 1.1 Call to Order
 - 1.2 Pledge of Allegiance to the Flag

SESSION TWO - Special Presentations

- 2.0 Special Presentations** **5:35 p.m.**
- 2.1 Recognition of California Cadet Corps Student Competition
Winners and District Schools for Excellent Performance
 - 2.2 Schools That Sparkle
 - 2.3 Recognition of Asian/Pacific-American Heritage Month
 - 2.4 Recognition of Cinco de Mayo
 - 2.5 Recognition of Classified Employees Appreciation Week
(May 17 - 23, 2009)
 - 2.6 Recognition of Day of the Teacher
 - 2.7 Resolution of the Board of Education of the San Bernardino
City Unified School District to Support Passage of Assembly Bill 351
 - 2.8 Resolution Opposing Assembly Bills 454 and 1207 Limiting
California In-State Tuition Rates to U.S. Citizens

SESSION THREE – Student Report/School Showcase

- 3.0 Student Report/School Showcase** **6:00 p.m.**
- 3.1 San Gorgonio High School

SESSION FOUR - Public Hearing

- 4.0 Public Hearing** **6:15 p.m.**
- 4.1 Public Disclosure of Memorandum of Understanding Between
San Bernardino City Unified School District and the California
School Employees Association, Chapter 183 (CSEA)

SESSION FIVE - Administrative Presentation

- 5.0** *Administrative Presentation* **6:20 p.m.**
5.1 Charter School Guidelines and Considerations for Approval of Petitions

SESSION SIX - Administrative Reports

- 6.0** *Administrative Reports* **6:50 p.m.**
6.1 Presentation of the District's Initial Contract Proposal to the San Bernardino School Police Officers Association (SBSPOA)
6.2 Adoption of 2009-2010 Middle College High School Calendar

SESSION SEVEN – Other Matters Brought By Citizens

- 7.0** *Other Matters Brought by Citizens* **7:00 p.m.**

SESSION EIGHT - Reports and Comments

- 8.0** *Report by Board Members* **7:15 p.m.**
8.1 Legislative Update

- 9.0** *Report by Superintendent and Staff Members* **7:30 p.m.**

SESSION NINE - Legislation and Action

- 10.0** *Consent Items (When considered as a group, unanimous approval is advised.)* **7:45 p.m.**
10.1 Approval of Minutes
10.2 Settlement Agreement #ER-08-09-04
10.3 Payment of Master Teachers – University of Phoenix
10.4 Payment of Master Teachers – California State University San Bernardino
10.5 4-6 Grades Alternative Core Reading/Language Arts Textbook Adoption
10.6 K-12 Language Arts Textbook Adoption
10.7 Request for Waiver of California High School Exit Exam (CAHSEE) Passage Requirement for Students with a Disability
10.8 Acceptance of Gifts and Donations to the District
10.9 Business and Inservice Meetings
10.10 Commercial Warrant Registers for Period from April 1, through April 15, 2009
10.11 Payment for Course of Study Activities
10.12 Payment for Services Rendered by Non-Classified Experts and Organizations
10.13 Federal/State/Local District Budgets and Revisions
10.14 Extended Field Trip, Arrowview Middle School, San Onofre Science Club Camp Out, San Onofre State Beach Campground, California

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- 10.15 Extended Field Trip, Richardson PREP HI, Northrop Grumman Space Camp 2009, Huntsville, Alabama
- 10.16 Extended Field Trip, Pacific High School, Advance Theatre Field Trip, Multiple Los Angeles County Locations, California
- 10.17 Extended Field Trip, San Gorgonio High School, Odyssey of the Mind 2009 World Finals, Ames, Iowa
- 10.18 Agreement with Father Flanagan's Boys Home to Provide Specialized Classroom Management Training
- 10.19 Agreement with Life Long Learning to Provide Staff Development to District Schools
- 10.20 Agreement with Principal's Exchange, LLC to Promote Improved Academic Achievement
- 10.21 Agreement with San Bernardino Community College District for the A.S.T.E.R.I.S.K. Program
- 10.22 Agreement with the University of California, Riverside to Provide Student Support to District Students and Their Parents through UCR's Alpha Center
- 10.23 Agreement with YMCA of the East Valley to Provide Swimming Lessons for Students of Fairfax Elementary School
- 10.24 Agreement with Walgreen Co. for Pharmacy Experiential Learning Program
- 10.25 Facilities Use Agreement with Etiwanda Gardens to Provide Facilities, Food, and Room Set-Up for San Bernardino High School's Administrative Retreat
- 10.26 Facilities Use Agreement with Placo San Bernardino, LLC, for the City of Readers Family and Community Festival at the Carousel Mall
- 10.27 Facilities Use Agreement with San Bernardino Elks Lodge No. 836 for the Cadet Corps Annual End-of-Year Dining In
- 10.28 Renewal of the Affiliation Agreement with Management and Training Corporation for Welding Training
- 10.29 Renewal of the Agreement with Asian-American Resource Center for Community-Based Homework Centers
- 10.30 Renewal of the Agreement with Central City Lutheran Mission to Provide a Community-Based Homework Center
- 10.31 Renewal of the Agreement with the First Congregational Church to Provide a Community-Based Homework Center
- 10.32 Renewal of the Agreement with St. John's Success Center to Provide a Community-Based Homework Center
- 10.33 Renewal of the Agreement with Top Flight—Johnson Center to Provide a Community-Based Homework Center
- 10.34 Renewal of the Agreement with Loma Linda University Medical Center for Medical Students to Provide Mentoring Services to District Students
- 10.35 Renewal of the Agreement with the University of Redlands School of Education for Educational Fieldwork
- 10.36 Amendment to the Agreement with Global Environmental Training & Consulting, Inc., to Assist the District in Control of Hazardous Waste Material

- 10.37 Amendment No. 5 to the Agreement with HMC Architects for Additional Architectural and Design Services for Several New Construction and Modernization Projects - Belvedere Elementary School
- 10.38 Physical Education Exemptions
- 10.39 Expulsion of Student(s)
- 10.40 Student(s) Recommended for Suspension, but Remanded Back to School Sites or Had Suspensions Reduced, Due to Errors of Due Process, Lack of Evidence, and/or Availability of Other Means of Correction
- 10.41 Student(s) Recommended for Expulsion, but Remanded Back to the School Sites Due to Errors of Due Process, Lack of Evidence and/or Availability of Other Means of Correction
- 10.42 Student(s) Not Recommended for Expulsion as Specified Under Education Code Section 48915 (a)
- 10.43 Revocation of Suspension of Expulsion
- 10.44 Lift of Expulsion of Student(s)
- 10.45 Failure to Recommend Mandatory Expulsion 48915
- 10.46 Petition to Expunge Expulsion
- 10.47 Education Code 48213
- 10.48 Renewal of the Agreement with the County of San Bernardino, Human Services System, Transitional Assistance Department, to Provide Outstationed Eligibility Workers at Emmerton Elementary School
- 10.49 School Closure for Extraordinary Conditions Due to the San Bernardino County Public Health Department Recommending the Closure of Cole Elementary School
- 10.50 Amendment to the Board Resolution of April 7, 2009, Business and Inservice Meetings

11.0 Action Items

- 11.1 Presentation of the District's Initial Contract Proposal to the San Bernardino School Police Officers Association (SBSPOA)
- 11.2 Adoption of 2009-2010 Middle College High School Calendar
- 11.3 Personnel Report #21, dated May 5, 2009
- 11.4 In Recognition of Deceased Employees

SESSION TEN - Closed Session

12.0 Closed Session

8:00 p.m.

As provided by law, the Board will meet in Closed Session for consideration of the following:

Student Matters/Discipline

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Conference with Labor Negotiator

District Negotiator: Yolanda Ortega
Employee Organization: California School Employees Association
San Bernardino School Police Officers Association

District Negotiator: Harold Vollkommer
Employee Organization: Communications Workers of America
San Bernardino Teachers Association

Public Employee Discipline/Dismissal/Release

Demotion and/or Reassignment to a Position Authorized by Credential

Public Employee Appointment

Title: Middle School Principal

Conference with Legal Counsel – Anticipated Litigation

(Government Code Section 54956.9(b))
Significant Exposure to Litigation: (One)

SESSION ELEVEN – Open Session

13.0 Action Reported from Closed Session 9:00 p.m.

SESSION TWELVE - Closing

14.0 Adjournment 9:05 p.m.

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, May 19, 2009, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

Posted: May 1, 2009

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May 5, 2009

San Bernardino City Unified School District

Regular Meeting of the Board of Education

Community Room
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AGENDA

May 5, 2009

SESSION ONE - Opening

1.0 Opening

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the Flag

SESSION TWO - Special Presentations

2.0 Special Presentations

- 2.1 Recognition of California Cadet Corps Student Competition Winners and District Schools for Excellent Performance
(Prepared by Student Services Division)

The Board of Education and Superintendent have placed a high priority on recognizing outstanding student and school achievement. The California Cadet Corps is an important program that highlights and develops student leadership skills. District students and schools have excelled at statewide Cadet Corps competitions. We recognize District students who are winners of the California Cadet Corps State Drill Competition and Individual Major Awards.

- 2.2 Schools That Sparkle
(Prepared by Facilities/Operations Division)

The Board of Education and the Superintendent of the San Bernardino City Unified School District have a strong commitment to custodial excellence in our district. As an ongoing part of this commitment, the Superintendent has authorized the “Schools That Sparkle” recognition program.

The Board will recognize and present the “Schools That Sparkle” Award to the custodians and administrators of Emmerton and Belvedere Elementary Schools for the Winter quarter of 2009, for achievement in custodial excellence.

2.3 Recognition of Asian/Pacific-American Heritage Month
(Prepared by the Communications Department)

WHEREAS during the month of May 2009, the San Bernardino City Unified School District joins others in California and the United States in celebrating the contributions of Asian/Pacific Americans; and

WHEREAS this observance allows us to consider the valuable contributions of Asian/Pacific Americans to the growth and development of our great state and nation in the areas of agriculture, business, government, industry, literature, science, and the fine arts; and

WHEREAS the Board of Education of the San Bernardino City Unified School District serves many Asian/Pacific students and recognizes the cultural diversities among the different Asian/Pacific-American groups, including Bengali, Burmese, Cambodian, Chinese, Filipino, Hawaiian, Hmong, Indonesian, Japanese, Korean, Lao, Malayan, Okinawan, Thai, Pakistani, Vietnamese, Samoan, Asian-Indian, and others; and

WHEREAS the San Bernardino City Unified School District has a responsibility in promoting the knowledge and understanding that can be gained by all, regardless of race, through appropriate ceremonies and activities celebrating Asian/Pacific-American heritage;

THEREFORE, BE IT RESOLVED that the Board of Education of the San Bernardino City Unified School District declares May 2009 Asian/Pacific-American Heritage Month.

2.4 Recognition of Cinco de Mayo
(Prepared by the Communications Office)

WHEREAS the date May 5, 1862, marks a vital and significant time in the battle for Mexican independence; and

WHEREAS promoting knowledge of the importance and meaning of this date, *Cinco de Mayo*, is necessary so that our students know about the bravery and courage displayed by the Mexican people in their struggle for independence; and

WHEREAS all students in our community need to be aware of Mexican history and how it affects the Mexican people north of the United States/Mexico border, as well as south of the border; and

WHEREAS we live in a diverse community in which all groups have shared in the American dream and made the sacrifices and contributions to make America a great country; and

WHEREAS a special recognition of the meaning of *Cinco de Mayo* is taking place in California and nationwide this month;

THEREFORE, BE IT RESOLVED that the Board of Education of the San Bernardino City Unified School District declares that schools in the District acknowledge the historical importance and heroism commemorated in the celebration of *Cinco de Mayo* and further that schools recognize the impact of Mexican culture and tradition on the history and friendship between Mexico and the United States.

2.5 Recognition of Classified Employees Appreciation Week (May 17 - 23, 2009)
(Prepared by the Communications Department)

WHEREAS in order for the San Bernardino City Unified School District to run efficiently and effectively, it must depend daily on the dedication and capabilities of employees in the Classified Service; and

WHEREAS more than 2,400 classified employees who work in various capacities ranging from instructional aides, computer technicians, and delivery drivers to library clerks and custodians, perform their duties with great pride and skill; and

WHEREAS classified employees work with commitment in forwarding the mission of the San Bernardino City Unified School District and thereby provide many benefits to this community, its schools, and the state of California; and

WHEREAS our School District joins the state of California in setting aside May 17-23, 2009, as a fitting time to honor classified employees and recognize their long and excellent service record;

THEREFORE, BE IT RESOLVED that the members of the Board of Education of the San Bernardino City Unified School District acknowledge the contributions of the District's classified employees and express the appreciation of the School District and the community for these important services; and

BE IT FURTHER RESOLVED that the Board of Education designates May 17-23, 2009, as a period of time set aside to spotlight the accomplishments of our classified employees.

2.6 Recognition of Day of the Teacher
(Prepared by the Communications Department)

WHEREAS the Board of Education of the San Bernardino City Unified School District is honored each year to participate with other school districts throughout California in declaring a day to celebrate teachers; and

WHEREAS countries throughout the world recognize the importance of teachers, and Mexico has set aside *Día del Maestro*, which is celebrated May 15; and

WHEREAS we honor the women and men who make such a vital contribution to our community and our nation by teaching, motivating, supporting, nurturing, and preparing children and youth to become productive citizens of the future; and

WHEREAS May 13, 2009, has been designated "The Day of the Teacher" in California, honoring the thousands of women and men who have chosen the education profession, have accepted positions in the public schools, and who are building exemplary careers in this field; and

WHEREAS being a good teacher goes far beyond the act of merely delivering facts and information; good teachers encourage students to learn and strive for success, to develop lifelong skills on which the students' futures depend, and give support and guidance to children and youth during the formative years of their lives; and

WHEREAS additionally, May 15, 2009, has been chosen as the day to honor teachers in the San Bernardino City Unified School District, who are second-to-none in their chosen profession;

THEREFORE, BE IT RESOLVED that the members of the Board of Education of the San Bernardino City Unified School District, acting on behalf of the residents of the City of San Bernardino, take this opportunity to express their gratitude and appreciation to the teachers of the School District for their service, dedication, and professional excellence in providing quality education to every student in this school system; and

BE IT FURTHER RESOLVED that May 15, 2009, be declared a day to honor and express appreciation to all members of the teaching staff of the District schools.

2.7 Resolution of the Board of Education of the San Bernardino City Unified School District to Support Passage of Assembly Bill 351
(Prepared by Student Services Division)

WHEREAS California Education Code section 51222 requires all pupils, who are not otherwise exempt, to attend courses in physical education for a total period of time of not less than 400 minutes each 10 school days, Senate Bill 601 limits these courses to those that encompass physical education content standards and are taught by a teacher credentialed in physical education; and

WHEREAS Assembly Bill 351 has been introduced on February 19, 2009, to amend section 51222 of the California Education Code to require that marching band, drill team, California Cadet Corps, and Junior Reserve Officers' Training Corps (JROTC) qualify toward meeting the physical education graduation requirements; and

WHEREAS the Board of Education of the San Bernardino City Unified School District has received communication from parents, administrators, teachers and pupils, to support alternative means for pupils to complete physical education requirements; and

WHEREAS the Board of Education of the San Bernardino City Unified School District believes that it is in the best interests of the District and the students that it serves to continue to grant physical education credit for high school students taking and passing marching band, drill team, California Cadet Corps, and/or Junior Reserve Officers' Training Corps (JROTC); and

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the San Bernardino City Unified School District supports the passage of Assembly Bill 351 which would allow the San Bernardino City Unified School District to award physical education/graduation credit to students enrolled in marching band, drill team, California Cadet Corps, and/or Junior Reserve Officers' Training Corps (JROTC); and

BE IT FURTHER RESOLVED that this resolution is not intended to exempt students from physical education requirements, as provided in Education Code sections 51241 and 51242, but constitutes an alternative means of meeting the physical education requirement.

2.8 Resolution Opposing Assembly Bills 454 and 1207 Limiting California In-State Tuition Rates to U.S. Citizens
(Prepared by the Superintendent's Office)

WHEREAS the San Bernardino City Unified School District is proud of its diverse student population and strives to provide the best education to all students regardless of race, gender, color, religion, or immigration status; and

WHEREAS the San Bernardino City Unified School District is committed to preparing all students to be successful after they graduate, which for many may include attending public postsecondary institutions; and

WHEREAS existing law, AB 540, signed in 2002 by former Governor Gray Davis, allows all California high school graduates to receive in-state tuition rates at the California State University and the California Community Colleges if certain criteria is met; and

WHEREAS the Board of Education of the San Bernardino City Unified School District is concerned that some students in our school community would be denied an affordable public education if AB 454 or AB 1207 become law; and

WHEREAS the Board of Education recognizes the importance of affordable higher education, and realizes fewer students will pursue postsecondary studies if they must pay non-resident tuition.

THEREFORE, BE IT RESOLVED that the Board of Education of the San Bernardino City Unified School District opposes Assembly Bills 454 and 1207.

SESSION THREE – Student Report/School Showcase

3.0 *Student Report/School Showcase*

3.1 San Gorgonio High School

SESSION FOUR - Public Hearing

4.0 *Public Hearing*

4.1 Public Disclosure of Memorandum of Understanding Between San Bernardino City Unified School District and the California School Employees Association, Chapter 183 (CSEA) (Prepared by Employee Relations Division)

On April 16, 2009, CSEA ratified the following Memorandum of Understanding that provides for a salary schedule reduction of 2.09% effective July 1, 2009. The salary schedule reduction is effective for the 2009-2010 and 2010-2011 school years only.

This Memorandum of Understanding (MOU) is made and entered into this 31st day of March 2009 between the SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT (hereinafter

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referred to as “District”) and the CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION CHAPTER 183 (hereinafter referred to as “CSEA”).

WHEREAS, this MOU is to address the reduction in the salary schedule for classified employees:

IT IS HEREBY AGREED as follows:

In anticipation of the budget cuts, CSEA and the District agree to the following:

1. In an effort to help the District with the anticipated budget deficit of \$82 million, the classified employees of San Bernardino City Unified School District agree to a temporary salary schedule reduction of 2.09% for the 2009-2010 and the 2010-2011 school years.
2. In return, classified employees shall receive five (5) days off during each of the above mentioned school years without further loss of pay. These days will be known as ‘floating days’.
3. Classified employees shall not lose vacation, holiday pay, sick leave, and other benefits, including retirement service credits they would have otherwise received during the 2009-2010 and 2010-2011 school years, had this reduction not occurred.
4. Vacation time and any other leave may not be used toward the floating days.
5. Due to the anticipated shortfall of \$82 million to the District, the parties agree by CSEA participating in the salary schedule reduction, no further abolishments, reduction in hours and/or layoffs to classified employees other than those provided on to CSEA no later than April 15, 2009 and April 15, 2010, shall occur 2009-2010 and 2010-2011 school years. This language does not waive the right of the CSEA to demand to negotiate these actions, pursuant to statute.
6. Should the District’s financial outlook improve, the District and CSEA shall meet to negotiate the impact.
7. If other employee groups do not participate with furlough days or reduction in salary their share shall not be taken from classified bargaining unit members.
8. The five (5) floating days for each of the two agreed upon years shall be arranged in advance by the classified employee with their immediate supervisor consistent with the needs of the site and the request of the employee. The days shall be used no later than April 15, 2010 and April 15, 2011 (five (5) days each year). It is

understood that this is not vacation time but time given by the employee to ensure the needs of the students and financial stability of the District. These days can be used on any scheduled work day. If the floating days have been requested, but not granted by the supervisor, then the Classified Human Resources administrator will make the final determination to schedule the days consistent with the needs of the site and the request of the employee. These days shall be taken no later than the end of the employee's work year. If the employee was not allowed by administration to utilize the floating days by the end of the employee's work year, the employee shall be reimbursed for any remaining balance.

9. CSEA has explored the EDD work share program and found that it is a voluntary program that the District must initiate. The District agrees that it will explore this program and assist employees if they qualify.
10. Since the CSEA chapter president is required to take the reduction in salary of 2.09%, the savings shall be given to the CSEA Chapter 183 Scholarship Fund for the 2009-2010 and 2010-2011 school years. This money shall be given to the CSEA Chapter 183 Scholarship Fund by April 15th of 2010 and April 15th of 2011.

This MOU is for the 2009-2010 and 2010-2011 school years, and shall be implemented July 1, 2009.

This MOU shall expire June 30, 2011, at which time the salary schedule will be readjusted to its previous level plus any negotiated increases.

This is a tentative agreement pending the ratification of CSEA membership, CSEA 6/10 process, and the Board of Education for San Bernardino City Unified School District.

The undersigned declare that they have read this document consisting of three (3) typewritten pages, and they understand its terms.

Tentatively agreed upon on this 31st day of March, at San Bernardino, California.

Conduct Public Hearing

BE IT RESOLVED that the Board of Education adopts the Memorandum of Understanding between the California School Employees Association, Chapter 183 and the San Bernardino City Unified School District.

SESSION FIVE - Administrative Presentation

5.0 *Administrative Presentation*

This is the time during the agenda when the Board of Education is prepared to receive the comments of members of the public as well as get information from the school staff. If you wish to address the Board relative to the specific topic under Board consideration, complete a “Request to Address the Board of Education” form and submit this form to the Administrative Assistant. When recognized by the President of the Board, please step to the microphone at the podium, give your name and address, and limit your remarks to five minutes.

If you wish to speak on items elsewhere in the agenda or appropriate matters not on the agenda, you may do so in *Session Seven - Other Matters Brought by Citizens.*

5.1 Charter School Guidelines and Considerations for Approval of Petitions (Prepared by Educational Services Division)

Dayton Gilleland, Assistant Superintendent, Educational Services, and Sukhi Sandhu, Attorney at Law, Atkinson, Andelson, Loya, Ruud and Romo, will present information on charter petitions and recommendations of guidelines for the Board’s consideration on approval or denial of charter petitions.

SESSION SIX - Administrative Reports

6.0 *Administrative Reports*

6.1 Presentation of the District’s Initial Contract Proposal to the San Bernardino School Police Officers Association (SBSPOA) (Prepared by the Employee Relations Division)

At its regular meeting of April 21, 2009, the Board of Education officially received the initial contract proposal from the San Bernardino School Police Officers Association (SBSPOA). There has been opportunity for public comment. At this time, it is appropriate that the Board of Education present its initial contract proposal to the SBSPOA for wages, hours, and other matters. This will complete the requirements set forth in Section 3547 of the California Government Code, which states that, “All initial proposals of exclusive representatives and of public school employers, which related to matters within the scope of representation, shall be presented at a public meeting of the public school employer and thereafter shall be public record.”

- Association Rights
- Wages

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- Hours
- Personnel Files
- Effect of Agreement
- Leaves
- Short Term Suspensions and Reprimands
- Drug and Alcohol Use

6.2 Adoption of 2009-2010 Middle College High School Calendar
(Prepared by Certificated Human Resources Division)

The proposed 2009-2010 Middle College High School calendar has been prepared for adoption. The calendar is designed to coordinate the school calendar for Middle College High School students with the San Bernardino Valley College schedule of classes in order that participating students may take full advantage of this unique partnership.

San Bernardino City Unified School District
SCHOOL CALENDAR
2009-2010
MIDDLE COLLEGE HIGH SCHOOL PROGRAM

FIRST DAY OF SCHOOL

Classroom Teachers August 4, 2009
Students..... August 11, 2009

LAST DAY OF SCHOOL

Classroom Teachers May 21, 2010
Students..... May 20, 2010

LEGAL HOLIDAYS

September 7, 2009 Labor Day
November 11, 2009..... Veterans Day
November 26, 2009..... Thanksgiving Day
December 25, 2009 Christmas Day
January 1, 2010 New Year's Day
January 18, 2010 Dr. Martin Luther King Day
February 12, 2010 Lincoln Day
February 15, 2010 Washington Day

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SCHOOL RECESS DATES

November 27, 2009..... Day after Thanksgiving
December 21, 2009 through
January 4, 2010 Christmas/Winter Recess
March 15, 2010 through
March 19, 2010 Spring Recess

QUARTERS

Last Day of First Quarter October 9, 2009
Last Day of Second Quarter/First Semester..... December 18, 2009
Last Day of Third Quarter..... March 12, 2010
Last Day of Fourth Quarter/Second Semester May 20, 2010

ADDITIONAL TEACHER WORK DAYS/NON-STUDENT DAYS

August 4, 5, and 6, 2009, (Inservice Days)
August 7, and 10, 2009 (Teacher Workdays)
January 4, 2010 (Teacher Workday)
May 21, 2010 (Teacher Workday)

SESSION SEVEN – Other Matters Brought By Citizens

7.0 Other Matters Brought by Citizens

This is the time during the agenda when the Board of Education is prepared to receive the comments of the public regarding any other items on this agenda or any school-related issues. Please complete a “Request to Address the Board of Education” form and adhere to the provisions described therein. Please submit this form to the Administrative Assistant. The Board requests that any persons wishing to make complaints against District employees file the appropriate complaint form prior to this meeting. The Board may not have complete information available to answer questions and may refer specific concerns to the appropriate staff person for attention. When the Board goes into Session Eight, there will be no further opportunity for citizens to address the Board on items under consideration.

SESSION EIGHT - Reports and Comments

8.0 Report by Board Members

Individual Board members may wish to share a comment, concern, and/or observation with other Board members and/or staff about a topic not on the agenda. In addition, individual Board members may wish to suggest items to be scheduled on a future agenda.

8.1 Legislative Update

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9.0 Report by Superintendent and Staff Members

The Superintendent and other members of the management staff may discuss events and future activities significant to the school district.

SESSION NINE - Legislation and Action

10.0 Consent Items (*When considered as a group, unanimous approval is advised.*)

Certain items of business require review and approval by the Board of Education. Other items are for information and review only. Therefore, the following items are grouped as a consent list for receipt and approval. When members have questions about items included in the consent calendar, these items are pulled out of the group and considered separately.

10.1 Approval of Minutes
(Prepared by Superintendent's Office)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Minutes of the Board of Education Meeting held on April 7, 2009, be approved as presented.

10.2 Settlement Agreement #ER-08-09-04
(Prepared by Employee Relations Division)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the Settlement Agreement, #ER-08-09-04, for \$196.35.

10.3 Payment of Master Teachers – University of Phoenix
(Prepared by Certificated Human Resources Division)

The District has an agreement with the University of Phoenix to allow university students to do Educational Field Work in the District, under assigned master teachers, for which the District is paid an honorarium. The District is in receipt of check number 4129151 from the University of Phoenix in the amount of \$240.00. The District wishes to pay this honorarium to the master teacher.

It is recommended that the following resolution be adopted:

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BE IT RESOLVED that the Board of Education approves payment for services as master teacher during the Winter Session 2008, as provided for in the Agreement with the University of Phoenix, as follows:

Karen Erwin \$240.00

10.4 Payment of Master Teachers – California State University San Bernardino
(Prepared by Certificated Human Resources Division)

The District has an agreement with California State University San Bernardino to allow university students to do Educational Field Work in the District, under assigned master teachers, for which the District is paid an honorarium. The District is in receipt of check number 185960 from California State University San Bernardino in the amount of \$5,917.85. The District wishes to pay this honorarium to the master teachers.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approve payment for services as a master teacher during the Winter Session 2009, as provided for in the Agreement with California State University San Bernardino, as follows:

Gretty Acereto	\$ 83.35	Leonel Alvarado	\$166.70
Frank Barton	\$166.70	Erin Bigleman	\$166.70
Maria Canelo	\$ 83.35	Linyen Carmenetti	\$166.70
Patricia Cooley	\$166.70	Linda Corbin	\$166.70
Amy Cortez	\$166.70	Donald Cox	\$166.70
Patricia Cuevas	\$ 83.35	Heidi Dacio	\$166.70
John Delgado	\$166.70	Vanessa Fiacco	\$ 83.35
Cheryl Flores	\$166.70	Canelo Flores-Sanz	\$ 83.35
Carolyn Fry	\$166.70	Lupe Garcia	\$166.70
Linda Gregory	\$166.70	John Hinkleman	\$166.70
Wingchiu-Henry Ho	\$ 83.35	Lucile Jimenez	\$166.70
Thomas Kutzera	\$166.70	Lars Lovell	\$166.70
John Major	\$166.70	Renee McIntyre	\$166.70
Lillie Motley	\$166.70	Elva Paz	\$166.70
Trinidad Pendleton	\$ 83.35	Kathia Perez	\$ 83.35
Krista Richardson	\$166.70	Karen Rosa	\$166.70
Norma Saunders	\$ 83.35	Andrea Schindler	\$166.70
Rebecca Sikes	\$166.70	Roberta Strout	\$166.70
Julie Tabler	\$166.70	Elna Villegas	\$166.70
Annette Wilson	\$166.70	Carmen Wisdom	\$166.70

10.5 4-6 Grades Alternative Core Reading/Language Arts Textbook Adoption
(Prepared by the Curriculum/Instruction and Accountability Division)

The adoption of designated textbooks for use in each course Districtwide continues to be an essential part of an articulated, sequential, and standardized curriculum in each subject area as the District works to improve student achievement.

A committee of certificated alternative core/intervention teachers, representatives from SBTA, and administrators was formed to review the alternative core/intervention reading materials submitted by publishers. This program is to provide a stand-alone, intensive, accelerated reading/language arts program designed specifically for students whose reading achievement is two or more years below grade level in grades four through eight (including English Learners being instructed in English to address literacy and language development). This program is designed to accelerate students' successful reentry into a basic program at their appropriate grade level. The programs were evaluated based on the criteria established to meet State approved Intensive Intervention Program requirements, Reading/Language Arts Standards, English Language Development Standards, differentiated instruction, assessment, program organization, and instructional resources and materials to accelerate students' rapid progress toward standards. After a lengthy review of each program's materials, the committee made a recommendation to Judy White and the Curriculum Instruction Accountability Directors. The recommendation, as well as the materials, was reviewed by Dr. White and the CIA Directors.

The CIA Department and committee recommend that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the adoption of the following Elementary Grades 4-6 alternative core reading program, beginning with the 2009-2010 school year:

Scholastic READ 180 California (upgrade to current adopted program)

BE IT FURTHER RESOLVED that all current Board adopted alternative core/intervention materials will remain in use until the newly adopted and purchased materials arrive at school sites in the 2009-2010 school year.

10.6 K-12 Language Arts Textbook Adoption
(Prepared by the Curriculum/Instruction and Accountability Division)

The adoption of designated textbooks for use in each course Districtwide continues to be an essential part of an articulated, sequential, and standardized curriculum in each subject area as the District works to improve student achievement.

A committee of certificated teachers across grade levels and programs, administrators, school board members, representatives from SBTA, and parents was formed to review the language arts

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materials submitted by publishers for Language Arts. The texts were evaluated based on the criteria provided by the Reading/Language Arts Framework, the match to the District and State Language Arts Standards, English Language Development Standards, universal access, assessment, program organization, and instructional resources/materials to attain standards. After a lengthy review of each program's materials, the committee prepared reports that were posted on the District web page and sent to sites.

Teachers in Grades K-12 were given the opportunity to review all materials. Materials from each publisher were on display at every school site. The teachers in Grades K-12 voted on the program they felt met the needs of the students in the San Bernardino City Unified School District. The votes were counted and verified by Representatives from Elementary and Secondary Education and SBTA.

The teachers in Grades K-12 recommend that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves adoption of the following Language Arts core texts (student editions), student workbooks, and teacher resource packages with a Districtwide purchase delayed for a period of two years:

Kindergarten through Sixth Grade –
Macmillan/McGraw-Hill: *California Treasures*
Macmillan/McGraw-Hill: *Tesoros de lectura* (parallel Reading/Language Arts program in Spanish)

Middle School 7th and 8th Grade – *Holt Literature and Language Arts, 2009*

High School 9th through 12th Grade – *Holt Literature and Language Arts, 2009*

BE IT FURTHER RESOLVED that K-12 schools will continue to use the following Board-adopted Language Arts materials until the new Language Arts program is implemented in the 2011-2012 school year:

Kindergarten through Sixth Grade Elementary – *Houghton Mifflin Reading*
Middle School 6th through 8th Grade – *Prentice Hall*
High School 9th through 12th Grade – *Prentice Hall*

10.7 Request for Waiver of California High School Exit Exam (CAHSEE) Passage Requirement for Students with a Disability
(Prepared by Research/Instructional Support/Technology)

Education Code Section 60851(a) provides that “Commencing with the 2003-04 school year and each school year thereafter, each pupil completing Grade 12 shall successfully pass the exit examination as a condition of receiving a diploma of graduation or a condition of graduation

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from high school.” Waiver of the successful passage of the CAHSEE is allowed under Specific Code Section: E.C. 56101: “...the waiver is necessary or beneficial to the content and the implementation of the pupil’s individualized education program...” Waiver of the successful passage of the California High School Exit Exam (CAHSEE) is requested for the specific students with the birthdates listed below:

04/01/1989 04/17/1991 08/22/1991 03/29/1992 05/13/1990 04/22/1991
09/04/1991 08/23/1992 06/23/1990 04/24/1991 10/01/1991 08/29/1990
08/19/1991 03/25/1992

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the Waiver of CAHSEE Passage Requirement for Students with a Disability.

10.8 Acceptance of Gifts and Donations to the District
(Prepared by Business Services Division)

From time to time, the District receives requests from organizations and businesses to donate money, equipment, and/or supplies to be used for educational purposes in our schools.

The District has received requests to accept gifts or donations of the following:

SITE	DONOR	DONATION AND PURPOSE	CASH
Warm Springs Elementary School	Mr. & Mrs. Dito	\$100.00 to be used to fund ASB	\$100.00
Serrano Middle School	Target	\$118.90 to be used to fund ASB	\$118.90

The acceptance of these donations meets all requirements of Board Policy 3290, Gifts, Donations, Grants, and Bequests.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education acknowledges receipt of \$100.00, Mr. & Mrs. Dito; and \$118.90, Target.

10.9 Business and Inservice Meetings
(Prepared by Business Services Division)

During the course of the school year, members of the Board of Education, as well as students, parents, volunteers, community members and other individuals who are not District employees, are involved in activities that include attendance at various conferences, inservices, training sessions and other business meetings, the cost of which must be approved by the Board of

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Education.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the attendance and participation of the following individuals in scheduled business and inservice meetings:

Angela Angeles Maria Vasquez (Parents)	To attend the 2009 California Association for Bilingual Education (CABE) Conference for Para-Educators and Parents, Riverside Convention Center, Riverside, California, May 14, 2009, as parent representatives. The total cost, not to exceed \$290.00, will be paid from San Gorgonio High School Account No. 419.
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10.10 Commercial Warrant Registers for Period from April 1, through April 15, 2009
(Prepared by Business Services Division)

It is requested that the Board of Education approve the Commercial Warrant Register and authorize specific individuals to sign disbursements on its behalf.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Commercial Warrant Register for period from April 1, 2009, through April 15, 2009, be approved.

BE IT FURTHER RESOLVED that the Board of Education authorizes David Moyes, Accounts Payable Supervisor; Derek Harris, Interim Employee Benefits Director; Gene Fortajada, Accounting Services Director; or Mohammad Z. Islam, Chief Business and Financial Officer, to sign disbursements.

10.11 Payment for Course of Study Activities
(Prepared by Business Services Division)

District schools find it to be educationally advantageous to employ persons outside of the District in order to provide activities that enhance their educational programs.

Marshall Elementary School wishes to hire Orange County Performing Arts Center for a performance by Music Born in America, on May 7, 2009. They perform American roots music and offer a variety of programs that integrate U.S. history with American folk music. The cost, not to exceed \$630.00, will be paid from Marshall Elementary School Account No. 459.

Marshall Elementary School wishes to hire Orange County Performing Arts Center for a performance by Creative Percussion, on May 14, 2009. This performance teaches students how

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to discover music in the most ordinary and extraordinary objects. The cost, not to exceed \$500.00, will be paid from Marshall Elementary School Account No. 459.

Marshall Elementary School wishes to hire Orange County Performing Arts Center for a performance by Jacque Nunez, on June 11, 2009. This performance creates the experience and lifestyle of the Indians of California's Acjachemen Nation. The cost, not to exceed \$630.00, will be paid from Marshall Elementary School Account No. 459.

Marshall Elementary School wishes to hire Orange County Performing Arts Center for a performance by The Art of Puppetry, on May 25, 2009. During this performance the students will learn to appreciate music in a program that features a composer imaginatively creating his own musical carnival characters. The cost, not to exceed \$905.00, will be paid from Marshall Elementary School Account No. 501.

Marshall Elementary School wished to hire Orange County Performing Arts Center for a performance by The Chameleons, on June 18, 2009. They are artists that use their spell-binding talents in programs that are a celebration of the magic of theatre and mime. The cost, not to exceed \$700.00, will be paid from Marshall Elementary School Account No. 459.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education considers the following activities to be a part of the regular course of study for the 2008-09 school year and approves payment to the following:

Orange County Performing Arts Center for a performance by Music Born in America, on May 7, 2009. The cost, not to exceed \$630.00, will be paid from Marshall Elementary School Account No. 459.

Orange County Performing Arts Center for a performance by Creative Percussion, on May 14, 2009. The cost, not to exceed \$500.00, will be paid from Marshall Elementary School Account No. 459.

Orange County Performing Arts Center for a performance by Jacque Nunez, on June 11, 2009. The cost, not to exceed \$630.00, will be paid from Marshall Elementary School Account No. 459.

Orange County Performing Arts Center for a performance by The Art of Puppetry, on May 25, 2009. The cost, not to exceed \$905.00, will be paid from Marshall Elementary School Account No. 501.

Orange County Performing Arts Center for a performance by The Chameleons, on June 18, 2009. The cost, not to exceed \$700.00, will be paid from Marshall Elementary School Account No. 459.

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10.12 Payment for Services Rendered by Non-Classified Experts and Organizations
(Prepared by Business Services Division)

The Accountability Department wishes to hire San Bernardino County Superintendent of Schools to provide the Engaging Classroom Instruction series professional development training for teachers and administrators, May 19-20, 2009. The total cost, not to exceed \$8,000.00, will be paid from the Restricted General Fund—Title II, Part A Teacher Quality, Account 536.

Bing Wong Elementary School wishes to hire Chris Biffle to present a workshop, “Power Teaching Challenging Students (and the rest of your class, too!)” to staff on July 31, 2009. The cost, not to exceed \$1,500.00, will be paid from Restricted General Fund – NCLB Title I PI School Support, Account No. 524.

The English Learner Programs Department wishes to hire University of California Professional Development Institute (UCPDI, UC/San Diego) to provide SB 472 state approved English Learner professional development institutes to support teachers using State Board approved, standards-aligned programs, on April 13-20, 2009, May 18-22, 2009, and June 22-26, 2009. The cost, \$250.00 per participant with a limit of 30 participants per institute for a total cost not to exceed \$22,500.00, will be paid from the Restricted General Fund—Title III LEP Student Subgrant, Account 544.

The English Learner Programs Department wishes to amend the resolution for University of California Professional Development Institute (UCPDI, UC/San Diego) approved by the Board on March 3, 2009, Agenda Item 9.14. The amendment is necessary to increase the fee from \$22,000.00 to a new aggregate total not to exceed \$25,000.00 due to a change in fees. The additional fee will be paid from the Restricted General Fund—Title III LEP Student Subgrant, Account 544.

The English Learner Programs Department wishes to hire Elizabeth Jimenez of GMAS Consulting to be the keynote speaker for the Bilingual Pre-service on June 29, 2009. The cost, not to exceed \$250.00, will be paid from the Restricted General Fund—Title III, LEP Student Subgrant, Account No. 544.

The English Learner Programs Department wishes to amend the agreement with the University of California Professional Development Institute (UCPDI, UC/San Diego), approved by the Board on March 2, 2009, Agenda Item 9.14. The amendment is necessary to add \$8,500.00 to the fee of \$11,000.00 for an aggregate total not to exceed \$19,500.00 due to additional attendees. The additional cost will be paid from the Restricted General Fund—Title III LEP Student Subgrant, Account 544.

The English Learner Programs Department wishes to hire University of California Professional Development Institute (UCPDI, UC/San Diego) to provide elementary SB 472 state approved English Learner professional development institutes to support teachers using State Board

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approved, standards-aligned programs, from March 16, 2009, through March 20, 2009. The cost, \$250.00 per participant with no more than 60 participants each for elementary and secondary teachers plus \$3,500.00 for two instructors (one for elementary and one for secondary) for a total cost not to exceed \$22,000.00, will be paid from the Restricted General Fund—Program Improvement Local Educational Agency, Account 513.

The English Learner Programs Department wishes to hire University of California Professional Development Institute (UCPDI, UC/San Diego) to provide SB 472 state approved English Learner professional development institutes to support teachers using State Board approved, standards-aligned programs, from June 15, 2009, through June 19, 2009. The cost, \$250.00 per secondary teacher participants plus \$3,500.00 for two instructors for a total cost not to exceed \$15,000.00, will be paid from the Restricted General Fund—Program Improvement Local Educational Agency, Account 513.

The English Learners Programs Department wishes to hire Sopris West Educational Services to present a two-day professional development workshop, “Step Up to Writing,” to District teachers and staff, May 28-29, 2009. The cost, not to exceed \$5,000.00, will be paid from the Restricted General Fund—Title III LEP Student Subgrant, Account No. 544.

The Environmental Safety Office wishes to hire Bill Rosenthal & Associates to present a federal and state mandated training for Hazardous Material Manifest on May 11, 2009, to employees from Facilities Management, Maintenance and Operations, and Environmental Safety. The fee, not to exceed \$2,625.00, will be paid from the Unrestricted General Fund—Risk Management, Safety, Disaster, Account No. 162.

Golden Valley Middle School wishes to hire Jody Guarino, San Clemente, CA, to provide a one-day training workshop, “Instructional Strategies for Differentiation Professional Development,” for District administrators and staff, May 21, 2009. The cost, not to exceed \$1,200.00, will be paid from Restricted General Fund—Elementary Secondary Education Act, Account No. 501.

Lincoln Elementary School wishes to amend the Board resolution approved July 1, 2008, Agenda Item 8.5 to hire Digital Edge Learning for teacher professional development in curricular and instructional areas for math and language arts teachers. The amendment is necessary to add \$2,360.00 to the original fee of \$32,710.00 for an aggregate total not to exceed \$35,070.00 due to additional necessary training. The additional fee, not to exceed \$2,360.00, will be paid from the Restricted General Fund—Elementary Secondary Education Act, Account No. 501.

Pacific High School wishes to hire Beth Steffel to provide graphic arts and digital media training sessions to District staff from May 1, 2009, through June 30, 2009. The fee, not to exceed \$1,375.00, will be paid from the Restricted General Fund—After School Safety and Enrichment for Teens, Account No. 566.

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The Secondary Education Department wishes to hire San Bernardino County Superintendent of Schools to provide SB 472 state approved professional development institutes to prepare teachers to successfully implement the District-adopted Prentice Hall language arts instructional program, for a maximum of 20 days from July 1, 2008, through June 30, 2009. The cost, \$750.00 per participant with 40 participants for a total cost not to exceed \$30,000.00, will be paid from the Restricted General Fund—Title II Educational Services, Account 538.

The Youth Services Department wishes to amend the agreement with Ron Simmons to serve as an assignor for the middle schools Softball Program, approved by the Board on April 7, 2009, Agenda Item 10.8. The amendment is necessary to add four officials to the list. The cost, \$30.00 per official per game, will be paid from Restricted General Fund – Intermediate Sports Program, Account No. 209. The following names should be added to the list: George Peters, Lyndon Hundley, Nyle Wells, and Lorenzo White-Thompson, Santonge Poullard, and Tyler Poullard.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves payment to the following non-classified experts:

San Bernardino County Superintendent of Schools to provide the Engaging Classroom Instruction series professional development training for teachers and administrators, May 19-20 2009. The total cost, not to exceed \$8,000.00, will be paid from the Restricted General Fund—Title II, Part A Teacher Quality, Account 536.

Chris Biffle to present a workshop, “Power Teaching Challenging Students (and the rest of your class, too!)” to staff on July 31, 2009. The cost, not to exceed \$1,500.00, will be paid from Restricted General Fund – NCLB Title I PI School Support, Account No. 524.

Amend the resolution for University of California Professional Development Institute (UCPDI, UC/San Diego) approved by the Board on March 3, 2009, Agenda Item 9.14. The amendment is necessary to increase the fee from \$22,000.00 to a new aggregate total not to exceed \$25,000.00 due to a change in fees. The additional fee will be paid from the Restricted General Fund—Title III LEP Student Subgrant, Account 544.

Elizabeth Jimenez of GMAS Consulting to be the keynote speaker for the Bilingual Pre-service on June 29, 2009. The cost, not to exceed \$250.00, will be paid from the Restricted General Fund—Title III, LEP Student Subgrant, Account No. 544.

Amend the agreement with the University of California Professional Development Institute (UCPDI, UC/San Diego), approved by the Board on March 2, 2009, Agenda Item 9.14. The amendment is necessary to add \$8,500.00 to the fee of \$11,000.00 for an aggregate total not to

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exceed \$19,500.00 due to additional attendees. The additional cost will be paid from the Restricted General Fund—Title III LEP Student Subgrant, Account 544.

University of California Professional Development Institute (UCPDI, UC/San Diego) to provide SB 472 state approved English Learner professional development institutes to support teachers using State Board approved, standards-aligned programs, from June 15, 2009, through June 19, 2009. The cost, \$250.00 per secondary teacher participants plus \$3,500.00 for two instructors for a total cost not to exceed \$15,000.00, will be paid from the Restricted General Fund—Program Improvement Local Educational Agency, Account 513.

Sopris West Educational Services to present a two-day professional development workshop, “Step Up to Writing,” to District teachers and staff on May 28-29, 2009. The cost, not to exceed \$5,000.00, will be paid from the Restricted General Fund—Title III LEP Student Subgrant, Account No. 544.

Bill Rosenthal & Associates to present a federal and state mandated training for Hazardous Material Manifest on May 11, 2009, to employees from Facilities Management, Maintenance and Operations, and Environmental Safety. The fee, not to exceed \$2,625.00, will be paid from the Unrestricted General Fund—Risk Management, Safety, Disaster, Account No. 162.

Jody Guarino, San Clemente, CA, to provide a one-day training workshop, “Instructional Strategies for Differentiation Professional Development”, for District administrators and staff on May 21, 2009. The cost, not to exceed \$1,200.00, will be paid from Restricted General Fund—Elementary Secondary Education Act, Account No. 501.

Amend the Board resolution approved July 1, 2008, Agenda Item 8.5 to hire Digital Edge Learning for teacher professional development in curricular and instructional areas for math and language arts teachers. The amendment is necessary to add \$2,360.00 to the original fee of \$32,710.00 for an aggregate total not to exceed \$35,070.00 due to additional necessary training. The additional fee, not to exceed \$2,360.00, will be paid from the Restricted General Fund—Elementary Secondary Education Act, Account No. 501.

Amend the agreement with Ron Simmons to serve as an assignor for the middle schools Softball Program, approved by the Board on April 7, 2009, Agenda Item 10.8. The amendment is necessary to add four officials to the list. The cost, \$30.00 per official per game, will be paid from Restricted General Fund – Intermediate Sports Program, Account No. 209. The following names should be added to the list: George Peters, Lyndon Hundley, Nyle Wells, and Lorenzo White-Thompson, Santonge Poullard, and Tyler Poullard.

BE IT FURTHER RESOLVED that the Board of Education ratifies payment to the following non-classified experts:

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University of California Professional Development Institute (UCPDI, UC/San Diego) to provide SB 472 state approved English Learner professional development institutes to support teachers using State Board approved, standards-aligned programs, on April 13-20, 2009, May 18-22, 2009, and June 22-26, 2009. The cost, \$250.00 per participant with a limit of 30 participants per institute for a total cost not to exceed \$22,500.00, will be paid from the Restricted General Fund—Title III LEP Student Subgrant, Account 544.

University of California Professional Development Institute (UCPDI, UC/San Diego) to provide elementary SB 472 state approved English Learner professional development institutes to support teachers using State Board approved, standards-aligned programs, from March 16, 2009, through March 20, 2009. The cost, \$250.00 per participant with no more than 60 participants each for elementary and secondary teachers plus \$3,500.00 for two instructors (one for elementary and one for secondary) for a total cost not to exceed \$22,000.00, will be paid from the Restricted General Fund—Program Improvement Local Educational Agency, Account 513.

Beth Steffel to provide graphic arts and digital media training sessions to District staff from May 1, 2009, through June 30, 2009. The fee, not to exceed \$1,375.00, will be paid from the Restricted General Fund—After School Safety and Enrichment for Teens, Account No. 566.

San Bernardino County Superintendent of Schools to provide SB 472 state approved professional development institutes to prepare teachers to successfully implement the District-adopted Prentice Hall language arts instructional program, for a maximum of 20 days from July 1, 2008, through June 30, 2009. The cost, \$750.00 per participant with 40 participants for a total cost not to exceed \$30,000.00, will be paid from the Restricted General Fund—Title II Educational Services, Account 538.

10.13 Federal/State/Local District Budgets and Revisions (Prepared by Business Services Division)

Throughout the year, the District is advised by federal, state, and local agencies of program entitlements and any additions and/or reductions in funds available for already approved programs. The following programs requested by the Board of Education affect the restricted and unrestricted portions in the budgets of the District funds. In order to adjust the program budgets, it is necessary to have Board of Education approval.

The restricted Adult Education program, Fund 11 (405) English Literacy and Civics Education Program, was included in the 2008-2009 approved budget in the amount of \$103,590.00 in revenue and expenditures. Based on award letter received on April 4, 2009, an increase in the amount of \$7,922.00 will result in a revised total of \$111,512.00 in revenues and expenditures.

The restricted Child Development program, Fund 12 (252) State Preschool Program, was included in the 2008-2009 approved budget in the amount of \$4,374,343.00 in revenue and

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expenditures. Based on award letter received on March 24, 2009, an increase in the amount of \$99,254.00 will result in a revised total of \$4,473,597.00 in revenues and expenditures.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the addition of \$7,922.00 in the budgeting of revenues and expenditures for the restricted Adult Education program, (Fund 11) English Literacy and Civics Education Program (405).

BE IT FURTHER RESOLVED that the Board of Education approves the addition of \$99,254.00 in the budgeting of revenues and expenditures for the restricted Child Development program, (Fund 12) State Preschool Program (252).

10.14 Extended Field Trip, Arrowview Middle School, San Onofre Science Club Camp Out, San Onofre State Beach Campground, California
(Prepared by Business Services Division)

Arrowview Middle School requests Board of Education approval of an extended field trip for 16 students and five District employees to attend the San Onofre Science Club Camp Out, in San Onofre State Beach Campground, California, June 5-7, 2009.

Students will experience hands-on learning of marine biology and earth science. They will participate in tide pooling and learn how to identify the different types of pool creatures, such as keyhole limpets, sea stars, brittle stars, California mussels, barnacles, and various cephalopods. At night, they will be guided through hands-on activities by using telescopes of various sizes to view astronomical sites, such as star clusters, constellations, planets, and the moon.

The cost of the trip, not to exceed \$756.00, including meals and lodging for 16 Arrowview Middle School students and 5 District employees, will be paid from Arrowview Middle School ASB funds. Transportation will be provided by 4 Arrowview Middle School chaperones using private vehicles at no charge. No student will be denied participation due to financial constraints.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the extended field trip for 16 Arrowview Middle School students and 5 District employees to attend the San Onofre Science Club Camp Out, in San Onofre State Beach Campground, California, June 5-7, 2009. The cost of the trip, not to exceed \$756.00, including meals and lodging for 16 Arrowview Middle School students and five District employees, will be paid from Arrowview Middle School ASB funds. Transportation will be provided by 4 Arrowview Middle School chaperones using private vehicles at no charge. Names of the students are on file in the Business Services office.

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10.15 Extended Field Trip, Richardson PREP HI, Northrop Grumman Space Camp 2009, Huntsville, Alabama
(Prepared by Business Services Division)

Richardson PREP HI requests Board of Education approval of an extended field trip for 1 student, 1 Northrop Grumman chaperone, and 16 Los Angeles Unified School District teachers to attend the Northrop Grumman Space Camp 2009, in Huntsville, Alabama, July 12-17, 2009.

This trip will provide the student with science knowledge through hands-on exhibits, simulators, missions, robotics, rocketry, and astronomy.

The cost of the trip, not to exceed \$1,300.00 including meals and lodging for 1 Richardson PREP HI student, 1 Northrop Grumman chaperone, and 16 Los Angeles Unified School District teachers, will be paid from sponsorship through Northrop Grumman. Transportation to and from LAX will be provided by the student's parent, free of charge. No student will be denied participation due to financial constraints.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the extended field trip for 1 Richardson PREP HI student, 1 Northrop Grumman chaperone, and 16 Los Angeles Unified School District teachers to attend the Northrop Grumman Space Camp 2009, in Huntsville, Alabama, July 12-17, 2009. The cost of the trip, not to exceed, \$1,300.00, including meals and lodging for 1 Richardson Prep HI student, 1 Northrop Grumman chaperone, and 16 Los Angeles Unified School District teachers, will be paid from sponsorship through Northrop Grumman. Transportation to and from LAX will be provided by the student's parent. Name of the student is on file in the Business Services office.

10.16 Extended Field Trip, Pacific High School, Advance Theatre Field Trip, Multiple Los Angeles County Locations, California
(Prepared by Business Services Division)

Pacific High School requests Board of Education approval of an extended field trip for eight students and two District employees to attend the Advance Theatre Field Trip, in multiple Los Angeles County locations, California, May 13-16, 2009.

Students have the opportunity to learn about all aspects of the theatre industries, including performance, costuming, lighting, sound, make-up, hair, and scenery. This will give them the opportunity to put to use what they have learned and practiced all year. Upon return, they will be writing play critiques on three of the productions.

The cost of the trip, not to exceed \$7,960.00, including meals and lodging for eight Pacific High School students and two District employees, will be paid from Pacific High School ASB funds

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and through sponsorship from Business Communications Small School. Transportation provided by America's Xpress, not to exceed \$884.00, will be paid from Pacific High School ASB funds and through sponsorship from Business Communications Small School. No student will be denied participation due to financial constraints.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the extended field trip for eight Pacific High School students and two District employees to attend the Advance Theatre Field Trip, in multiple Los Angeles County locations, California, May 13-16, 2009. The cost of the trip, not to exceed \$7,960.00, including meals and lodging for eight Pacific High School students and two District employees, will be paid from Pacific High School ASB funds and through sponsorship from Business Communications Small School. Transportation provided by America's Xpress, not to exceed \$884.00, will be paid from Pacific High School ASB funds and through sponsorship from Business Communications Small School. Names of the students are on file in the Business Services office.

10.17 Extended Field Trip, San Gorgonio High School, Odyssey of the Mind 2009
World Finals, Ames, Iowa
(Prepared by Business Services Division)

San Gorgonio High School requests Board of Education approval of an extended field trip for six students and one District employee to attend the Odyssey of the Mind 2009 World Finals, in Ames, Iowa, May 27-31, 2009.

Students' outstanding accomplishment in the State Finals has earned them the opportunity to compete in Odyssey of the Mind 2009 World Finals. This program provides creative problem-solving opportunities for the students. They apply their creativity to solve problems that range from building mechanical devices to presenting their own interpretation of literary classics.

The cost of the trip, not to exceed \$7,480.00, including meals and lodging for six San Gorgonio High School students and one District employee, will be paid from San Gorgonio High School ASB funds. Transportation to and from Orange County Airport will be provided by students' parents using private vehicles at no charge. No student will be denied participation due to financial constraints.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the extended field trip for six San Gorgonio High School students and one District employee to attend the Odyssey of the Mind 2009 World Finals, in Ames, Iowa, May 27-31, 2009. The cost of the trip, not to exceed \$7,480.00, including meals and lodging for six San Gorgonio High School students and one District employee, will be paid from San Gorgonio High School ASB funds. Transportation to

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and from Orange County Airport will be provided by students' parents using private vehicles at no charge. Names of the students are on file in the Business Services office.

10.18 Agreement with Father Flanagan's Boys Home to Provide Specialized Classroom Management Training
(Prepared by Business Services Division)

The Alternative Programs Department requests Board of Education approval to amend the agreement with Father Flanagan's Boys Home, Boys Town, Nebraska, approved by the Board June 17, 2008, Agenda Item 10.29. The amendment is necessary to add the biennial fee of \$500.00 to the original amount of \$25,676.34 for a new aggregate total not to exceed \$26,176.34. The additional fee of \$500.00 will be paid from the Restricted General Fund—Opportunity Schools, Account No. 306.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves amending the agreement with Father Flanagan's Boys Home, Boys Town, Nebraska, approved by the Board June 17, 2008, Agenda Item 10.29. The amendment is necessary to add the biennial fee of \$500.00 to the original amount of \$25,676.34 for a new aggregate total not to exceed \$26,176.34. The additional fee of \$500.00 will be paid from the Restricted General Fund—Opportunity Schools, Account No. 306.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.19 Agreement with Life Long Learning to Provide Staff Development to District Schools
(Prepared by Business Services Division)

Curtis Middle School requests Board of Education approval to enter into an agreement with Life Long Learning & Associates, Blue Jay, CA, to provide staff development for instructional strategies and assessments, effective August 19, 2009, through June 12, 2010. The fee, not to exceed \$60,000.00, will be paid from the Restricted General Fund—Quality Education Investment Act, Account No. 436.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with Life Long Learning & Associates, Blue Jay, CA, to provide staff development for instructional strategies and assessments, effective August 19, 2009, through June 12, 2010. The fee, not to exceed \$60,000.00, will be paid from the Restricted General Fund—Quality Education Investment Act, Account No. 436.

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BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.20 Agreement with Principal's Exchange, LLC to Promote Improved Academic Achievement
(Prepared by Business Services Division)

Parkside Elementary School requests Board of Education approval to enter into an agreement with Principal's Exchange, LLC, Whittier, CA, to promote improved academic achievement, effective May 6, 2009, continuing through December 31, 2009. The fee, not to exceed \$37,500.00, shall be paid from the Restricted General Fund—Elementary Secondary Education Act, Account No. 501.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with Principal's Exchange, LLC, Whittier, CA, to promote improved academic achievement, effective May 6, 2009, continuing through December 31, 2009. The fee, not to exceed \$37,500.00, shall be paid from the Restricted General Fund—Elementary Secondary Education Act, Account No. 501.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.21 Agreement with San Bernardino Community College District for the A.S.T.E.R.I.S.K. Program
(Prepared by Business Services Division)

The Deputy Superintendent's Office requests Board of Education approval to enter into an agreement with San Bernardino Community College District, San Bernardino, CA, whereby the School District will provide professional services for a summer internship program for at-risk students to receive pre-employment training and on-the-job training through the A.S.T.E.R.I.S.K. Program effective June 11, 2009, continuing through October 30, 2009. The Community College District will pay the School District \$5,000.00 for these services.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with San Bernardino Community College District, San Bernardino, CA, whereby the School District will provide professional services for a summer internship program for at-risk students to receive pre-employment training and on-the-job training through the A.S.T.E.R.I.S.K. Program effective June 11, 2009, continuing through October 30, 2009. The Community College District will pay the School District \$5,000.00 for these services.

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BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.22 Agreement with the University of California, Riverside to Provide Student Support to District Students and Their Parents through UCR's Alpha Center
(Prepared by Business Services Division)

San Gorgonio High School requests Board of Education approval to enter into an agreement with the University of California, Riverside (UCR), to utilize undergraduate and graduate students in mathematics to provide services to ninth and tenth grade students and their parents effective July 6, 2009, through July 31, 2009. UCR students will make presentations to students and their parents pertaining to mathematics, college admission requirements, careers, and will coordinate visits to four colleges. UCR will also provide instruction and activities at UCR campus for ninth and tenth grade San Gorgonio High School students. The fee, not to exceed \$19,141.00, will be paid from the Restricted General Fund—Elementary Secondary Education Act Title I, Account No. 501.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with the University of California, Riverside (UCR), to utilize undergraduate and graduate students in mathematics to provide services to ninth and tenth grade students and their parents effective July 6, 2009, through July 31, 2009. UCR students will make presentations to students and their parents pertaining to mathematics, college admission requirements, careers, and will coordinate visits to four colleges. UCR will also provide instruction and activities at UCR campus for ninth and tenth grade San Gorgonio High School students. The fee, not to exceed \$19,141.00, will be paid from the Restricted General Fund—Elementary Secondary Education Act Title I, Account No. 501.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.23 Agreement with YMCA of the East Valley to Provide Swimming Lessons for Students of Fairfax Elementary School
(Prepared by Business Services Division)

Fairfax Elementary School requests Board of Education approval to enter into an agreement with the YMCA of the East Valley, San Bernardino, CA, to provide swimming lessons to Fairfax Elementary School students, effective May 6, 2009, continuing through June 25, 2009. The fee, not to exceed \$1,600.00, will be paid from Restricted General Fund—After School Education and Safety Program, Account No. 459.

It is recommended that the following resolution be adopted:

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BE IT RESOLVED that the Board of Education approves entering into an agreement with the YMCA of the East Valley, San Bernardino, CA, to provide swimming lessons to Fairfax Elementary School students, effective May 6, 2009, continuing through June 25, 2009. The fee, not to exceed \$1,600.00, will be paid from Restricted General Fund—After School Education and Safety Program, Account No. 459.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.24 Agreement with Walgreen Co. for Pharmacy Experiential Learning Program
(Prepared by Business Services Division)

The Adult School requests Board of Education approval to enter into a pharmacy experiential learning program agreement with Walgreen Co., Deerfield, IL, to provide sites at Walgreens Drug Stores throughout the Inland Empire for practical learning experience for the Adult School's pharmacy students, effective May 6, 2009, through March 31, 2014. There is no cost to the District.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into a pharmacy experiential learning program agreement with Walgreen Co., Deerfield, IL, to provide sites at Walgreens Drug Stores throughout the Inland Empire for practical learning experience for the Adult School's pharmacy students, effective May 6, 2009, through March 31, 2014. There is no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.25 Facilities Use Agreement with Etiwanda Gardens to Provide Facilities, Food, and Room Set-Up for San Bernardino High School's Administrative Retreat
(Prepared by Business Services Division)

San Bernardino High School requests Board of Education approval to enter into a facilities use agreement with Etiwanda Gardens, Rancho Cucamonga, CA, for rental and catering effective June 15-17, 2009, for the yearly Administrative Retreat. The cost, projected at \$5,000.00, will be paid from Restricted General Fund—Elementary Secondary Education Act Title 1, Account No. 501.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into a facilities use agreement with Etiwanda Gardens, Rancho Cucamonga, CA, for rental and catering effective June 15-17,

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2009, for the yearly Administrative Retreat. The cost, projected at \$5,000.00, will be paid from Restricted General Fund—Elementary Secondary Education Act Title 1, Account No. 501.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.26 Facilities Use Agreement with Placo San Bernardino, LLC, for the City of Readers Family and Community Festival at the Carousel Mall
(Prepared by Business Services Division)

The Deputy Superintendent's Office requests Board of Education approval to enter into a facilities use agreement with Placo San Bernardino, LLC, San Bernardino, CA, for the City of Readers Family and Community Festival at the Carousel Mall on June 6, 2009. There will be no cost to the District.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into a facilities use agreement with Placo San Bernardino, LLC, San Bernardino, CA, for the City of Readers Family and Community Festival at the Carousel Mall on June 6, 2009. There will be no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.27 Facilities Use Agreement with San Bernardino Elks Lodge No. 836 for the Cadet Corps Annual End-of-Year Dining In
(Prepared by Business Services Division)

The Student Services/Alternative Programs Department requests Board of Education approval to enter into a facilities use agreement with San Bernardino Elks Lodge No. 836, San Bernardino, CA, for the Cadet Corps Annual End-of-Year Dining In on May 29, 2009. The event provides cadets the opportunity to learn social skills and proper dining etiquette. Cadets will be asked to pay a portion of the cost of dinner, but no cadets will be denied the opportunity to participate due to inability to pay. The remaining cost, not to exceed \$5,500.00, will be paid from Unrestricted General Fund – Leadership Skills Academy, Account No. 030.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into a facilities use agreement with San Bernardino Elks Lodge No. 836, San Bernardino, CA, for the Cadet Corps Annual End-of-Year Dining In on May 29, 2009. The cost, not to exceed \$5,500.00, will be paid from Unrestricted General Fund – Leadership Skills Academy, Account No. 030.

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BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.28 Renewal of the Affiliation Agreement with Management and Training Corporation for Welding Training
(Prepared by Business Services Division)

The Adult School requests Board of Education approval to renew the affiliation agreement with Management and Training Corporation, San Bernardino, CA, to provide welding training for Inland Empire Job Corps students, effective June 1, 2009, through May 31, 2014. There will be no cost to the District.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education authorizes renewing the affiliation agreement with Management and Training Corporation, San Bernardino, CA, to provide welding training for Inland Empire Job Corps students, effective June 1, 2009, through May 31, 2014. There will be no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.29 Renewal of the Agreement with Asian-American Resource Center for Community-Based Homework Centers
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to renew the agreement with the Asian-American Resource Center, San Bernardino, CA, to provide a community-based homework center for District students, effective July 1, 2009, through June 30, 2010. The District and the City of San Bernardino, in partnership, selected community organizations (centers) in 2001 to participate in this program based on the centers' plan proposals. The centers provide District students with academic support outside the school environment. The selected centers encourage learning, reinforce skills, and provide community involvement to increase the academic success of all students. The goal is to increase test scores, decrease retention rates, and improve attendance by the implementation of the homework centers. The cost, not to exceed \$25,000.00, will be paid from the Unrestricted General Fund—Homework Center, Account No. 115.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves renewing the agreement with the Asian-American Resource Center, San Bernardino, CA, to provide a community-based homework center, effective July 1, 2009, through June 30, 2010. The Center will provide

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District students with academic support outside the school environment. The cost, not to exceed \$25,000.00, will be paid from the Unrestricted General Fund—Homework Center, Account No. 115.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.30 Renewal of the Agreement with Central City Lutheran Mission to Provide a Community-Based Homework Center
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to renew the agreement with the Central City Lutheran Mission Homework Center, San Bernardino, CA, to provide a community-based homework center for District students, effective July 1, 2009, through June 30, 2010. The District and the City of San Bernardino, in partnership, selected community organizations (centers) in 2001 to participate in this program based on the centers' plan proposals. The center will provide District students with academic support outside the school environment. The center will encourage learning, reinforce skills, and provide community involvement to increase the academic success of all students. The goal is to increase test scores, decrease retention rates, and improve attendance by the implementation of the homework centers. The cost, not to exceed \$25,000.00, will be paid from Unrestricted General Fund—Homework Center, Account No. 115.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves renewing the agreement with the Central City Lutheran Mission Homework Center, San Bernardino, CA, to provide a community-based homework center, effective July 1, 2009, through June 30, 2010. The center will provide District students with academic support outside the school environment. The cost, not to exceed \$25,000.00, will be paid from Unrestricted General Fund—Homework Center, Account No. 115.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.31 Renewal of the Agreement with the First Congregational Church to Provide a Community-Based Homework Center
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to renew the agreement with the First Congregational Church Homework Center, San Bernardino, CA, to provide a community-based homework center for District students, effective July 1, 2009, through June 30, 2010. The District and the City of San Bernardino, in partnership, selected community organizations (centers) in 2001 to participate in this program based on the centers' plan

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proposals. The center will provide District students with academic support outside the school environment. The center will encourage learning, reinforce skills, and provide community involvement to increase the academic success of all students. The goal is to increase test scores, decrease retention rates, and improve attendance by the implementation of the homework centers. The cost, not to exceed \$25,000.00, will be paid from Unrestricted General Fund—Homework Center, Account No. 115.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves renewing the agreement with the First Congregational Church Homework Center, San Bernardino, CA, to provide a community-based homework center, effective July 1, 2009, through June 30, 2010. The center will provide District students with academic support outside the school environment. The cost, not to exceed \$25,000.00, will be paid from Unrestricted General Fund—Homework Center, Account No. 115.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement

10.32 Renewal of the Agreement with St. John's Success Center to Provide a Community-Based Homework Center
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to renew the agreement with the St. John's Success Center, San Bernardino, CA, to provide a community-based homework center for District students, effective July 1, 2009, through June 30, 2010. The District and the City of San Bernardino, in partnership, selected community organizations (centers) in 2001 to participate in this program based on the centers' plan proposals. The center will provide District students with academic support outside the school environment. The center will encourage learning, reinforce skills, and provide community involvement to increase the academic success of all students. The goal is to increase test scores, decrease retention rates, and improve attendance by the implementation of the homework centers. The cost, not to exceed \$25,000.00, will be paid from Unrestricted General Fund—Homework Center, Account No. 115.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves renewing the agreement with the St. John's Success Center, San Bernardino, CA, to provide a community-based homework center, effective July 1, 2009, through June 30, 2010. The center will provide District students with academic support outside the school environment. The cost, not to exceed \$25,000.00, will be paid from Unrestricted General Fund—Homework Center, Account No. 115.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.33 Renewal of the Agreement with Top Flight—Johnson Center to Provide a Community-Based Homework Center
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to renew the agreement with the Top Flight—Johnson Center, San Bernardino, CA, to provide a community-based homework center for District students, effective July 1, 2009, through June 30, 2010. The District and the City of San Bernardino, in partnership, selected community organizations (centers) in 2001 to participate in this program based on the centers' plan proposals. The center will provide District students with academic support outside the school environment. The center will encourage learning, reinforce skills, and provide community involvement to increase the academic success of all students. The goal is to increase test scores, decrease retention rates, and improve attendance by the implementation of the homework centers. The cost, not to exceed \$25,000.00, will be paid from Unrestricted General Fund—Homework Center, Account No. 115.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves renewing the agreement with the Top Flight—Johnson Center, San Bernardino, CA, to provide a community-based homework center, effective July 1, 2009, through June 30, 2010. The center will provide District students with academic support outside the school environment. The cost, not to exceed \$25,000.00, will be paid from Unrestricted General Fund—Homework Center, Account No. 115.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.34 Renewal of the Agreement with Loma Linda University Medical Center for Medical Students to Provide Mentoring Services to District Students
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to renew the agreement with Loma Linda University Medical Center to provide mentoring services to District students, effective July 1, 2009, through June 30, 2010. Loma Linda University medical students will provide homework help, tutorial assistance, and mentoring to District students that reside in the Norton AFB neighborhoods. The schools are San Gorgonio and Pacific High Schools, Curtis and Serrano Middle Schools, and Cypress, Monterey, and Bonnie Oehl Elementary Schools. The mentoring services will serve as a deterrent to juvenile crime, gangs, and other delinquent, negative behavior. There is no cost to the District.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves renewing the agreement with Loma Linda University Medical Center to provide mentoring services to District students, effective

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July 1, 2009, through June 30, 2010. Loma Linda University medical students will provide homework help, tutorial assistance, and mentoring to District students that reside in the Norton AFB neighborhoods. The schools are San Geronio and Pacific High Schools, Curtis and Serrano Middle Schools, and Cypress, Monterey, and Bonnie Oehl Elementary Schools. The mentoring services will serve as a deterrent to juvenile crime, gangs, and other delinquent, negative behavior. There is no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.35 Renewal of the Agreement with the University of Redlands School of Education for Educational Fieldwork
(Prepared by Business Services Division)

The Human Resources-Certificated Department requests Board of Education approval to renew the agreement with the University of Redlands School of Education, Redlands, CA, to provide educational fieldwork experiences to students enrolled in the Professional Educational curriculum and/or the Communicative Disorders curriculum of the University, effective July 1, 2009, through June 30, 2014. The District will provide educational fieldwork experience in schools, classes, or other appropriate sites of the District, under the direct supervision and instruction of certificated employees not to exceed 16 semester units of credit per student. The University will tender to the District an honorarium of \$100.00 per seven-week session for each full-time student teacher assigned. For Communicative Disorders Fieldwork/Interns only, the University will tender to the District an honorarium of \$12.00 per week for each full-time student assigned. For Counseling Fieldwork Candidates only, the University will tender to the District a \$100.00 honorarium. There will be no cost to the District.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves renewing the agreement with the University of Redlands School of Education, Redlands, CA, to provide educational fieldwork experiences to students enrolled in the Professional Educational curriculum and/or the Communicative Disorders curriculum of the University, effective July 1, 2009, through June 30, 2014. The District will provide educational fieldwork experience in schools, classes, or other appropriate sites of the District, under the direct supervision and instruction of certificated employees not to exceed 16 semester units of credit per student. The University will tender to the District an honorarium of \$100.00 per seven-week session for each full-time student teacher assigned. For Communicative Disorders Fieldwork/Interns only, the University will tender to the District an honorarium of \$12.00 per week for each full-time student assigned. For Counseling Fieldwork Candidates only, the University will tender to the District a \$100.00 honorarium. There will be no cost to the District.

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BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.36 Amendment to the Agreement with Global Environmental Training & Consulting, Inc., to Assist the District in Control of Hazardous Waste Material
(Prepared by Business Services Division)

The Maintenance and Operations Department requests Board of Education approval to amend the agreement with Global Environmental Training & Consulting, Inc., West Covina, CA, approved by the Board on December 16, 2008, Agenda Item 11.17. The amendment is necessary due to an increase of \$3,000.00 in fees for additional required work. The fee, not to exceed \$3,000.00, which will bring the aggregate total not to exceed \$33,000.00, will be paid from Fund 14, Deferred Maintenance, Account No. 707.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves amending the agreement with Global Environmental Training & Consulting, Inc., West Covina, CA, approved by the Board on December 16, 2008, Agenda Item 11.17. The amendment is necessary due to an increase of \$3,000.00 in fees for additional required work. The fee, not to exceed \$3,000.00, which will bring the aggregate total not to exceed \$33,000.00, will be paid from Fund 14, Deferred Maintenance, Account No. 707.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

10.37 Amendment No. 5 to the Agreement with HMC Architects for Additional Architectural and Design Services for Several New Construction and Modernization Projects - Belvedere Elementary School
(Prepared by Facilities/Operations Division)

The Facilities Management Department requests Board of Education approval to amend the agreement with HMC Architects, Ontario, CA, previously approved by the Board on September 1, 1998, for architectural and design services for several new construction and modernization projects. Due to the change of scope on the modernization at Belvedere Elementary School, additional services are required for the design of a new walkway to provide ADA-compliant access between the main campus and the new playground structure. The cost for the additional services, not to exceed \$1,200.00, plus approved reimbursables, will be paid from Funds 21, 25, or 35.

It is recommended that the following resolution be adopted:

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BE IT RESOLVED that the Board of Education approves the amendment for additional services with HMC Architects, Ontario, CA, for design services for a new walkway to provide ADA-complaint access to the new playground structure, due to the change of scope on the modernization at Belvedere Elementary School. The cost for the additional services, not to exceed \$1,200.00, plus approved reimbursables, will be paid from Funds 21, 25, or 35.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said Amendment #5.

10.38 Physical Education Exemptions
(Prepared by Student Services Division)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the following students whose birth dates are listed below be exempt from physical education requirements and placed in alternative periods of instruction:

8-26-91 2-19-93 2-23-93 5-18-93 3-12-94

10.39 Expulsion of Student(s)
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following student(s) with the birth date(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

*(S)10/04/1991 *(S)08/13/1992 10/09/1992 *(S)08/05/1995 *(S)02/29/1996 **(S)08/31/1992
*(S)10/17/1991 *(S)11/08/1991 *(S)10/15/1993 **05/30/1994 09/16/1993 *(S)06/07/1994
*(S)09/05/1991 03/30/1998 *(S)06/14/1995 *(S)04/19/1993 *(S)01/28/1995 *(S)12/30/1995
*(S)12/25/1992 10/20/1994 *(S)04/10/1995 *(S)04/25/1992

*The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

**The Board does hereby expel the pupil for a period of one semester, and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

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(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration, and waive their right to a hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the school, accepting one of the following consequences: *(S) suspended expulsion, **S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

10.40 Student(s) Recommended for Suspension, but Remanded Back to School Sites or Had Suspensions Reduced, Due to Errors of Due Process, Lack of Evidence, and/or Availability of Other Means of Correction
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the following student(s) were recommended for suspension, but suspension is deemed inappropriate based on due process errors, insufficient evidence, and/or the availability of other means of correction in compliance with Education Code Section 48900. Therefore, although they were recommended for suspension, the suspension was reversed or modified.

04/15/1997

10.41 Student(s) Recommended for Expulsion, but Remanded Back to the School Sites Due to Errors of Due Process, Lack of Evidence and/or Availability of Other Means of Correction
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the following student(s) were recommended for expulsion, but expulsion is deemed inappropriate based on due process errors, insufficient evidence, and/or the availability of other means of correction in compliance with the Education Code section 48900. Therefore, although they were recommended for expulsion, the expulsion is not granted:

08/10/1995

10.42 Student(s) Not Recommended for Expulsion as Specified Under Education Code Section 48915 (a)
(Prepared by Youth Services Department)

Education Code Section 48915 (a) states, "Principal or the Superintendent of the schools shall recommend a pupil's expulsion...., unless the principal or superintendent finds and so reports in

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writing to the governing board that expulsion is inappropriate, due to the particular circumstance, which should be set out in the report of the incident.”

The student(s) identified below were found to have committed a violation of Education Code Section 48900 for which a referral for expulsion is mandated; however, the principal found that due to particular circumstances, expulsion is inappropriate:

12/18/1998 08/01/2000

10.43 Revocation of Suspension of Expulsion
(Prepared by Youth Services Department)

FURTHER, in accordance with Education Code Section 48917, the Board does hereby order the expulsion of the student(s) with birth date(s) as listed:

11/22/1992

This order revokes a previously suspended expulsion order and is recommended at this time because the student(s) violated the conditions of the suspension of the expulsion order.

10.44 Lift of Expulsion of Student(s)
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education authorizes the readmission of the following student(s), with the birth date(s) as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with the Education Code Section 48900:

04/20/1991 09/07/1993 03/25/1995

10.45 Failure to Recommend Mandatory Expulsion 48915
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the following school(s) have failed to adhere to Education Code Section 48915. Principals are required by Education Code to report guns, brandishing a knife, sexual assault, possession of an explosive device, and/or the sale of an illegal substance. The following school(s) have not followed this Education Code requirement:

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10.46 Petition to Expunge Expulsion
(Prepared by Youth Services Department)

Education Code 48917, Section (e) states: upon satisfactory completion of the rehabilitation assignment of a pupil, the governing board shall reinstate the pupil in a school of the district and may also order the expungement of any or all records of the expulsion proceedings.

10.47 Education Code 48213
(Prepared by Youth Services Department)

Education Code 48213 states: that a student can be excluded from attendance pursuant to Section 120230 of the Health and Safety Code or Section 49451 of this code if a principal or his designee determines that the continued presence of the child would constitute a clear and present danger to the life, safety, and health of a pupil or school personnel. The governing board is not required to send prior notice of the exclusion to the parent or guardian of the pupil. The governing board shall send a notice of the exclusion as soon as is reasonably possible after the exclusion.

10.48 Renewal of the Agreement with the County of San Bernardino, Human Services System, Transitional Assistance Department, to Provide Outstationed Eligibility Workers at Emmerton Elementary School
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to renew the agreement with County of San Bernardino, Human Services System, Transitional Assistance Department (TAD) to provide outstationed eligibility workers at Emmerton Elementary School, effective July 1, 2007, through April 30, 2012. The workers will assist eligible County residents to apply for CalWORKs, the Food Stamp program, or Medi-Cal benefits. There is no cost to the District for this service.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education ratifies renewing the agreement with County of San Bernardino, Human Services System, Transitional Assistance Department (TAD) to provide outstationed eligibility workers at Emmerton Elementary School, effective July 1, 2007, through April 30, 2012. The workers will assist eligible County residents to apply for CalWORKs, the Food Stamp program, or Medi-Cal benefits. There is no cost to the District for this service.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Chief Business and Financial Officer, to sign said agreement.

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10.49 School Closure for Extraordinary Conditions Due to the San Bernardino County Public Health Department Recommending the Closure of Cole Elementary School
(Prepared by Business Services Division)

Education Code Section 41422 authorizes maintenance of apportionment in instances when one or more schools must be closed because of extraordinary conditions. The San Bernardino County Public Health Department recommended the closure of Cole Elementary School, as precautionary measures for a yet to be confirmed case of swine flu, for two days on April 30, 2009, and May 1, 2009.

In order to disregard the days in the computation of ADA, and obtain credit for instructional time and instructional minutes that would have been offered pursuant to the Education Code Section 46200, et seq., the Board is required to certify by Affidavit that Cole Elementary School was closed for two days on April 30, 2009, and May 1, 2009, because extraordinary conditions existed.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education certifies that Cole Elementary School was closed for two days on April 30, 2009, and May 1, 2009, due to the San Bernardino County Public Health Department ordering the closure of Cole Elementary School as precautionary measures for a yet to be confirmed case of swine flu. The Board requests that apportionment be maintained and instructional time be credited for April 30, 2009, and May 1, 2009, due to extraordinary conditions.

BE IT FURTHER RESOLVED that the Board of Education authorizes the filing of Form J-13A and requests approval by the County Superintendent of Schools for the emergency closure, resulting in the reduction of the reporting period days by two days for Cole Elementary School for April 30, 2009, and May 1, 2009.

10.50 Amendment to the Board Resolution of April 7, 2009, Business and Inservice Meetings
(Prepared by Business Services Division)

During the course of the school year, members of the Board of Education, as well as students, parents, volunteers, community members, and other individuals who are not District employees, are involved in activities that include attendance at various conferences, inservices, training sessions, and other business meetings, the cost of which must be approved by the Board of Education.

It is recommended that the following resolution be adopted:

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BE IT RESOLVED that the Board of Education approves amending the Board resolution of April 7, 2009, Business and Inservice Meetings, the attendance and participation of the following individuals in scheduled business and inservice meetings. This amendment is to change the total cost from \$2,160.00, to \$2,295.00 and English Learner Programs Account No. 744, to English Learner Programs Account No. 544. All other terms and conditions remain the same.

Alba, Teresa
Benitez, Celia
Flores, Lucia
Gaeta, Maria
Gomez, Maria
Gutierrez, Josefina
Lamas, Liliana
Lopez-Calvillo, Marina
Mendez, Maribel
Moreno, Martha
Ochoa, Dolores
Oliver, Latasha
Perez, Petra
Glenda, Rice
Gloria, Rosa
Sanabria, Ana
Vences, Araceli
(DELAC Parents/Board Representatives)

To attend the 2009 California Association for Bilingual Education (CABE) Conference, Riverside Convention Center, Riverside, California, May 14, 2009, as Board Representatives. Total cost, not to exceed \$2,295.00, will be paid from English Learner Programs Account No. 544.

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11.0 Action Items

- 11.1 Presentation of the District's Initial Contract Proposal to the San Bernardino School Police Officers Association (SBSPOA)
(Prepared by the Employee Relations Division)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education adopts the District's initial contract proposal to SBSPOA.

- 11.2 Adoption of 2009-2010 Middle College High School Calendar
(Prepared by Certificated Human Resources Division)

It is recommended that the following resolution be adopted.

BE IT RESOLVED that the Board of Education receives and accepts the 2009-2010 Middle College High School calendar.

- 11.3 Personnel Report #21, dated May 5, 2009
(Prepared by Human Resources Division)

It is requested that the Board approves the Personnel Report #21, dated May 5, 2009, which contains action such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified, and other employees in the categories of noon duty aides, recreational supervisors, substitute employees, and others. These actions are consistent with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan.

The following resolution is recommended:

BE IT RESOLVED that the Personnel Report #21, dated May 5, 2009, be approved as presented. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan.

11.4 In Recognition of Deceased Employees
(Prepared by the Communications Office)

LEDFORD MITCHELL COOKE, SR.

WHEREAS Ledford Cooke, Sr. was a dedicated member of the certificated staff for the San Bernardino City Unified School District from 1973, until his retirement in 2002; and

WHEREAS Ledford Cooke, Sr. was a devoted teacher, who before serving the District, dutifully served his country in the Korean Conflict from 1951 to 1953; and

WHEREAS Ledford Cooke, Sr. was a successful and well-known poultry rancher who continued working as a substitute teacher even after his retirement, and was also a sales representative for Tarbell Realtors; and

WHEREAS on April 9, 2009, Ledford Cooke, Sr. died, bringing deep sorrow to his loving family and friends; and

WHEREAS Ledford Cooke, Sr. is survived by his wife of 47 years, Melva Cooke; three adult sons, Mitchell, Jr. of Moreno Valley, Kenneth of Riverside, Christopher of Long Beach; twin grandsons, Alexander and Patrick; two brothers, Ellis and Conway Cooke; four sisters, Pauline Spurlock, Bessie White, Golda Copeland, and Dr. Mattie Grant; and numerous other family members;

THEREFORE, BE IT RESOLVED that the Board of Education of the San Bernardino City Unified School District does take this opportunity to express its gratitude for Ledford Cooke, Sr.'s many fine years of service to the District and does extend its deepest sympathy to his family.

JOHN EDWARD ROYER

WHEREAS John Royer was a dedicated member of the certificated staff for the San Bernardino City Unified School District from 2000, until his untimely death; and

WHEREAS John Royer was a devoted teacher at Cajon High School, and also previously taught at St. Catherine's in Rialto for five years; and

WHEREAS John Royer was a Rialto resident for 26 years, and served in the Marine Corps, volunteered as manager and coach for Rialto Western Little League and Rialto Youth Soccer League for several years; and

WHEREAS on April 16, 2009, John Royer died, bringing deep sorrow to his loving family and friends; and

WHEREAS John Royer is survived by Diane M. Royer; their children, John E. Royer II, Christine M. Royer, Joseph J. Royer; his siblings, Gary Royer, Thomas Royer, Robert Royer, Barry Royer, David Royer, Susan Sumpter, Bonnie Sausman, Paul Royer, and Sheldon Royer; and many nieces and nephews;

THEREFORE, BE IT RESOLVED that the Board of Education of the San Bernardino City Unified School District does take this opportunity to express its gratitude for John Royer's many fine years of service to the District and does extend its deepest sympathy to his family.

IGNACIO "SANDY" SANDOVAL

WHEREAS Ignacio Sandoval was a dedicated member of the classified staff for the San Bernardino City Unified School District from 1959, until 1980; and

WHEREAS Ignacio Sandoval was a devoted maintenance worker who always took pride in keeping buildings looking their best; and

WHEREAS during WWII, Ignacio Sandoval worked at Consolidated Aircraft in San Diego, where he built PBY and B-24 bomber aircraft and was also a welder for Pacific Fruit Express in Colton; and

WHEREAS Ignacio Sandoval passed away at his home in Yucaipa, bringing deep sorrow to his loving family and friends; and

WHEREAS Ignacio Sandoval is survived by his wife of 58 years, Dora; his daughter, Lorraine; 2 sons, David and Ruben; 12 grandchildren; 2 brothers, Andy and Robert; and 2 sisters, Juanita, Victoria, and Carmen;

THEREFORE, BE IT RESOLVED that the Board of Education of the San Bernardino City Unified School District does take this opportunity to express its gratitude for Ignacio Sandoval's many fine years of service to the District and does extend its deepest sympathy to his family.

EDITH IRENE YNACAY

WHEREAS Edith Ynacay was a dedicated member of the certificated staff for the San Bernardino City Unified School District during brief stints in 1989 and 1993; and

WHEREAS Edith Ynacay was a dedicated teacher, serving students at home and in the hospital, and also served the District as a substitute teacher; and

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WHEREAS Edith Ynacay was a native of Iowa, graduated from Michigan State University with a teaching degree, and served in the Marine Corps during the Korean War; and

WHEREAS on April 11, 2009, Edith Ynacay died, bringing deep sorrow to her loving family and friends; and

WHEREAS Edith Ynacay is survived by her husband of 53 years, Robert; a daughter, Robin Ynacay-Nye; two sons, Robert Ynacay Jr. and Richard Ynacay; two sisters, Mary Byers and Lavina Payton; three brothers, Merlin Graham, Tom Graham, and John Graham, and nine grandchildren;

THEREFORE, BE IT RESOLVED that the Board of Education of the San Bernardino City Unified School District does take this opportunity to express its gratitude for Edith Ynacay's fine years of service to the District and does extend its deepest sympathy to her family.

SESSION TEN - Closed Session

12.0 Closed Session

As provided by law, the Board will meet in Closed Session for consideration of the following:

Student Matters/Discipline

Conference with Labor Negotiator

District Negotiator: Yolanda Ortega
Employee Organization: California School Employees Association
San Bernardino School Police Officers Association

District Negotiator: Harold Vollkommer
Employee Organization: Communications Workers of America
San Bernardino Teachers Association

Public Employee Discipline/Dismissal/Release

Demotion and/or Reassignment to a Position Authorized by Credential

Public Employee Appointment

Title: Middle School Principal

Conference with Legal Counsel – Anticipated Litigation

(Government Code Section 54956.9(b))
Significant Exposure to Litigation: (One)

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SESSION ELEVEN – Open Session

13.0 Action Reported from Closed Session

SESSION TWELVE - Closing

14.0 Adjournment

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, May 19, 2009, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Marie Arakaki, Affirmative Action Director
777 North F Street
San Bernardino, CA 92410
(909) 381-1122
(909) 381-1121 fax
email: marie.arakaki@sbcusd.k12.ca.us

Office Hours: Monday through Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: May 1, 2009