

**San Bernardino City Unified School District**

Regular Meeting of the Board of Education

Community Room  
Board of Education Building  
777 North F Street  
San Bernardino, California

**AGENDA INDEX**

April 15, 2008

Estimated Time

**SESSION ONE - Opening**

- 1.0 Opening** **5:30 p.m.**
- 1.1 Call to Order
  - 1.2 Pledge of Allegiance to the Flag

**SESSION TWO - Special Presentations**

- 2.0 Special Presentations** **5:35 p.m.**
- 2.1 Outstanding Student Awards
  - 2.2 Schools That Sparkle
  - 2.3 Recognition of 800 Club Schools
  - 2.4 Recognition of Cinco de Mayo
  - 2.5 Recognition of Asian/Pacific-American Heritage Month
  - 2.6 Budget Resolution

**SESSION THREE - School Showcase**

- 3.0 School Showcase** **6:00 p.m.**
- 3.1 San Bernardino High School

**SESSION FOUR- Administrative Presentation**

- 4.0 Administrative Presentation** **6:15 p.m.**
- 4.1 Advanced Learner Programs

**SESSION FIVE - Administrative Reports**

- 5.0 Administrative Reports** **6:30 p.m.**
- 5.1 Peer Assistance and Review (PAR) Report of Participation
  - 5.2 Amendment to Board Development Policy BB 9240 Professional Conference Attendance by Board Members (First Reading)



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- 9.15 Commercial Warrant Registers For period from March 16, through March 31, 2008
- 9.16 Extended Field Trip, Cajon High School, Kona, Hawaii
- 9.17 Extended Field Trip, North Verdemont Elementary School, Arrowhead Ranch Outdoor Science Camp, Twin Peaks, California
- 9.18 Extended Field Trip, California Cadet Corps Program, Brigade Leadership School, State Individual Major Awards Competition 2008, Military Department Headquarters, Sacramento, California
- 9.19 Facilities Use Agreement with Embassy Suites Hotel for Jefferson Hunt Elementary School Staff Retreat
- 9.20 Federal/State/Local District Budgets and Revisions
- 9.21 Local Agreement for Child Development Services with the California Department of Education, Contract No. CRPM-7046, Facilities Renovation and Repair
- 9.22 Payment for Course of Study Activities
- 9.23 Payment for Services Rendered by Non-Classified Experts and Organizations
- 9.24 Renewal of the Agreement with the Consortium on Reading Excellence (CORE) to Provide Mandated AB 466 and SB 472 Recertification
- 9.25 Renewal of the Agreement with the County of San Bernardino, Department of Behavioral Health, to Provide Screening, Diagnosis, and Treatment to Eligible Medi-Cal Recipients
- 9.26 Rescission of the Agreement with Project Action Leadership Institute to Provide Training and Support to 20 Students at Jones Elementary School
- 9.27 Physical Education Exemptions
- 9.28 Expulsion of Student(s)
- 9.29 Student(s) Recommended for Suspension, but Remanded Back to School Sites or Had Suspensions Reduced, Due to Errors of Due Process, Lack of Evidence, and/or Availability of Other Means of Correction
- 9.30 Student(s) Recommended for Expulsion, but Remanded Back to the School Sites Due to Errors of Due Process, Lack of Evidence and/or Availability of Other Means of Correction
- 9.31 Student(s) Not Recommended for Expulsion as Specified Under Education Code Section 48915 (a)
- 9.32 Revocation of Suspension of Expulsion
- 9.33 Lift of Expulsion of Student(s)
- 9.34 Failure to Recommend Mandatory Expulsion 48915

**10.0 Action Items**

- 10.1 Personnel Report #20, dated April 15, 2008
- 10.2 Amendment to Board Development Policy BB 9240 Professional Conference Attendance by Board Members (First Reading)

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**SESSION NINE - Closed Session**

**11.0 Closed Session**

**8:00 p.m.**

As provided by law, the Board will meet in Closed Session for consideration of the following:

**Student Matters/Discipline**

**Conference with Labor Negotiator**

District Negotiator: Yolanda Ortega  
Employee Organization: California School Employees Association  
Communications Workers of America  
San Bernardino Teachers Association

**Public Employee Discipline/Dismissal/Release**

**SESSION TEN – Open Session**

**12.0 Action Reported from Closed Session**

**9:00 p.m.**

**SESSION ELEVEN - Closing**

**13.0 Adjournment**

**9:05 p.m.**

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, May 6 , 2008, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Marie Arakaki, Affirmative Action Director, 777 North F Street, San Bernardino, CA 92410, (909) 381-1122, (909) 381-1121 fax, email: [marie.arakaki@sbcusd.k12.ca.us](mailto:marie.arakaki@sbcusd.k12.ca.us)  
Office Hours: Monday through Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: April 11, 2008

**San Bernardino City Unified School District**

Regular Meeting of the Board of Education

Community Room  
Board of Education Building  
777 North F Street  
San Bernardino, California

**AGENDA**

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**SESSION ONE - Opening**

**1.0 *Opening***

- 1.1 Call to Order
- 1.2 Pledge of Allegiance to the Flag

**SESSION TWO - Special Presentations**

**2.0 *Special Presentations***

- 2.1 Outstanding Student Awards  
(Prepared by the Communications Department)

The Board of Education Outstanding Student Awards will be presented to nine students representing Arrowhead, Bradley, and Davidson Elementary Schools. To receive this award, students are nominated by their teachers based on academics, athletics, fine arts, outstanding citizenship, and most improvement. The nominees are presented to the principal, who makes the final selection. The Board wishes to recognize these students for their outstanding accomplishments.

- 2.2 Schools That Sparkle  
(Prepared by Business Services Division)

The Board of Education and the Superintendent of the San Bernardino City Unified School District have a strong commitment to custodial excellence in our District. As an ongoing part of this commitment, the Superintendent has authorized the “Schools That Sparkle” recognition program.

The Board will recognize and present the “Schools That Sparkle” Award to the custodians and administrators of Mt. Vernon Elementary School for the spring quarter of 2008, for achievement in custodial excellence.

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2.3 Recognition of 800 Club Schools  
(Prepared by the Communications Department)

The Schools of Achievement recognition program honors schools that have an Academic Performance Index (API) above 800. At this time the Board of Education would like to recognize and congratulate the staff of Middle College High School for obtaining an API of 832, Palm Avenue Elementary School for obtaining an API of 800, and Richardson PREP HI for obtaining an API of 912 on the State of California 2006-07 Academic Performance Index.

2.4 Recognition of Cinco de Mayo  
(Prepared by the Communications Office)

**WHEREAS** the date May 5, 1862, marks a vital and significant time in the battle for Mexican independence; and

**WHEREAS** promoting knowledge of the importance and meaning of this date, Cinco de Mayo, is necessary so that our students know about the bravery and courage displayed by the Mexican people in their struggle for independence; and

**WHEREAS** all students in our community need to be aware of Mexican history and how it affects the Mexican people north of the United States/Mexico border, as well as south of the border; and

**WHEREAS** we live in a diverse community in which all groups have shared in the American dream and made the sacrifices and contributions to make America a great country; and

**WHEREAS** a special recognition of the meaning of Cinco de Mayo is taking place in California and nationwide this month;

**THEREFORE, BE IT RESOLVED** that the Board of Education of the San Bernardino City Unified School District declares that schools in the District acknowledge the historical importance and heroism commemorated in the celebration of Cinco de Mayo and further that schools recognize the impact of Mexican culture and tradition on the history and friendship between Mexico and the United States.

2.5 Recognition of Asian/Pacific-American Heritage Month  
(Prepared by the Communications Department)

**WHEREAS** during the month of May 2008, the San Bernardino City Unified School District joins others in California and the United States in celebrating the contributions of Asian/Pacific Americans; and

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**WHEREAS** this observance allows us to consider the valuable contributions of Asian/Pacific Americans to the growth and development of our great state and nation in the areas of agriculture, business, government, industry, literature, science, and the fine arts; and

**WHEREAS** the Board of Education of the San Bernardino City Unified School District serves many Asian/Pacific students and recognizes the cultural diversities among the different Asian/Pacific-American groups, including Bengali, Burmese, Cambodian, Chinese, Filipino, Hawaiian, Hmong, Indonesian, Japanese, Korean, Lao, Malayan, Okinawan, Thai, Pakistani, Vietnamese, Samoan, Asian-Indian, and others; and

**WHEREAS** the San Bernardino City Unified School District has a responsibility in promoting the knowledge and understanding that can be gained by all, regardless of race, through appropriate ceremonies and activities celebrating Asian/Pacific-American heritage;

**THEREFORE, BE IT RESOLVED** that the Board of Education of the San Bernardino City Unified School District declares May 2008 Asian/Pacific-American Heritage Month.

2.6 Budget Resolution  
(Prepared by the Superintendent's Office)

**WHEREAS** the more than 55,000 students in the San Bernardino City Unified School District deserve high-quality schools, well-trained teachers, small class sizes, quality instructional materials, up-to-date textbooks and outstanding support; and

**WHEREAS** Governor Schwarzenegger's 2008–09 budget proposal calls for massive and devastating cuts to K–12 students and schools by reducing Proposition 98 in 2008–09; and

**WHEREAS** these cuts would mean laying off well over one hundred teachers in our district alone and would result in increases in class size and an unacceptable erosion of the support system for students provided by classified and paraprofessional staff; and

**WHEREAS** the students of the San Bernardino City Unified School District have been made aware of the current budget recommendations made by Governor Arnold Schwarzenegger; and

**WHEREAS** students and parents active in the Inland Congregations United for Change ICUC acknowledge and agree with the actions taken by the Board of Education opposing additional educational budget cuts; and

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**WHEREAS** students and parents of ICUC wish to add their voice in opposing the proposed educational budget cuts; and

**WHEREAS** students had nothing to do with this budget problem but are being forced to pay the consequences in their academic progress and their ability to reach their dreams; and

**WHEREAS** recently released reports and studies show that California is seriously under funding its public schools, spending \$1,900 less per student than the national average; and

**WHEREAS** the governor's proposed budget reductions are fundamentally inconsistent with the state's goal of improving student achievement, at a time when our students are making progress toward meeting rigorous state and federal education standards; and

**WHEREAS** the "Getting Down to Facts" studies, requested by the Governor's own Committee on Education Excellence show that billions more need to be invested in education in California to ensure the opportunity for all students to succeed now and in the future; and

**WHEREAS** California voters approved — and continue to strongly support — Proposition 98 to protect schools and students from harmful budget cuts and to establish a minimum level of education funding; and

**WHEREAS** the governor's budget proposal goes against the will of California voters;

**THEREFORE, BE IT RESOLVED** that the Board of Education of the San Bernardino City Unified School District strongly opposes the governor's 2008–09 budget proposal and urges the governor and Legislature to find other means to solve the budget crisis, including new revenue sources, without cutting funding for our schools.

### **SESSION THREE - School Showcase**

#### **3.0 *School Showcase***

##### **3.1 San Bernardino High School**

### **SESSION FOUR- Administrative Presentation**

#### **4.0 *Administrative Presentation***

This is the time during the agenda when the Board of Education is prepared to receive the comments of members of the public as well as get information from the school staff. If you wish

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to address the Board relative to the specific topic under Board consideration, complete a “Request to Address the Board of Education” form and submit this form to the Administrative Assistant. When recognized by the President of the Board, please step to the microphone at the podium, give your name and address, and limit your remarks to three minutes.

If you wish to speak on items elsewhere in the agenda or appropriate matters not on the agenda, you may do so in Session Seven - Other Matters Brought by Citizens.

4.1 Advanced Learner Programs  
(Prepared by Educational Services Division)

Dayton Gilleland, Assistant Superintendent, Educational Services, and Sandy Simpson, Principal-on-Assignment, Advanced Learner Programs, will present an update on the District’s Advanced Learner Programs. Parents of Lou Chen will also share their perceptions and experiences with the District’s Advanced Learner Programs.

**SESSION FIVE - Administrative Reports**

**5.0 Administrative Reports**

5.1 Peer Assistance and Review (PAR) Report of Participation  
(Prepared by Certificated Human Resources Division)

The Peer Assistance and Review (PAR) program was initiated as one of the Governor’s reform measures in 2000. The Peer Assistance and Review program was successfully implemented in the District during the 2000-2001 school year and has continued with strong success to date. The Memorandum of Understanding between the San Bernardino City Unified School District and the San Bernardino Teachers Association, requires that by April 15, the Joint Panel must review all peer assistance reports and forward the names of participants who, after assistance, are not able to demonstrate satisfactory improvement.

During the 2007-2008 school year, the Peer Assistance and Review Program has served 120 teachers. The breakdown of service is listed below:

<b>Emergency Permit Teachers:</b>	26 (15 High School / 10 Middle School / 1 Elementary School)
<b>Tenured Teachers (Unsatisfactory):</b>	7 (1 High School / 6 Elementary School)
<b>Tenured Teachers (Self-Referral):</b>	53 (7 Middle School / 46 Elementary School)
<b>P2 Teachers (Self-Referral):</b>	8 (2 High School / 2 Middle School / 4 Elementary School)

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<b>P1 Teachers (Self-Referral):</b>	17 (2 High School / 7 Middle School / 8 Elementary)
<b>Intern (Self-Referral):</b>	7 (2 High School / 3 Middle School / 2 Elementary School)
<b>Emergency (Self-Referral):</b>	2 (2 High School)

Of the 120 teachers served, it was the conclusion of the Joint Panel that 111 benefited satisfactorily and that 9 did not.

The Board of Education received specific names of those teachers who participated in the Peer Assistance and Review (PAR) Program during the 2007-2008 school year, as well as those who did not benefit from sustained assistance in Board Correspondence.

5.2 Amendment to Board Development Policy BB 9240 Professional Conference Attendance by Board Members (First Reading)  
(Prepared by Superintendent's Office)

Citizens elected to the Board of Education are entrusted with the responsibility of governing district schools. The Board recognizes that its members need training that helps them understand their responsibilities, stay abreast of new developments in education, and develop boardsmanship skills. *Opportunities for enhancement of their potential are offered through participation in community organizations and educational conferences offered by, but not limited to, the organizations listed below:*

- *American Association of School Administrators*
- *Association of Supervision of Curriculum and Development*
- *Association of California School Administrators*
- *Association of Low Wealth Schools*
- *Atkinson, Andelson, Loya, Rudd & Romo*
- *Bravo Teacher Awards*
- *California Latino School Board Member Association*
- *California City School Superintendents*
- *California School Boards Association*
- *California Schools Public Relations Association*
- *California State Department of Education*
- *Coalition for Adequate School Housing*
- *Coalition for Fair School Finance*
- *Comprehensive Legislation Update on Education*
- *County Departments of Education*
- *Cummings, McClory, Davis, and Acko*
- *Institute for Development of Educational Activities*
- *Legal Updates for Educators (Various law firms)*

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- *Legislative Coalition or meetings with Legislators, the Legislature, or Public Officials regarding education*
- *National Association of Latino Elected & Appointed Officials*
- *National School Boards Association*
- *Parent Teacher Associations*
- *School Services of California*
- *School Employers Association*
- *Appearances; Award/Retirement Events; Community Service*
- *Organizations Meetings*
- *Other Functions Representing the District, including Court*

*Fiscal impact limited to conference budget.*

Board Members shall report to the Board, orally or in writing, as soon as possible on the inservice activities they attend.

Funds for Board development shall be budgeted annually. (cf .9250 – Remuneration, Reimbursement and Other Benefits)

Adopted by the Board of Education October 16, 2007.

## **SESSION SIX – Other Matters Brought By Citizens**

### **6.0 Other Matters Brought by Citizens**

This is the time during the agenda when the Board of Education is prepared to receive the comments of the public regarding any other items on this agenda or any school-related issues. Please complete a “Request to Address the Board of Education” form and adhere to the provisions described therein. Please submit this form to the Administrative Assistant. The Board requests that any persons wishing to make complaints against District employees file the appropriate complaint form prior to this meeting. The Board may not have complete information available to answer questions and may refer specific concerns to the appropriate staff person for attention. When the Board goes into Session Eight, there will be no further opportunity for citizens to address the Board on items under consideration.

## **SESSION SEVEN - Reports and Comments**

### **7.0 Report by Board Members**

Individual Board members may wish to share a comment, concern, and/or observation with other Board members and/or staff about a topic not on the agenda. In addition, individual Board members may wish to suggest items to be scheduled on a future agenda.

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7.1 Legislative Update

**8.0 Report by Superintendent and Staff Members**

The Superintendent and other members of the management staff may discuss events and future activities significant to the school district.

**SESSION EIGHT - Legislation and Action**

**9.0 Consent Items** *(When considered as a group, unanimous approval is advised.)*

Certain items of business require review and approval by the Board of Education. Other items are for information and review only. Therefore, the following items are grouped as a consent list for receipt and approval. When members have questions about items included in the consent calendar, these items are pulled out of the group and considered separately.

9.1 2007-08 Discretionary School Site Block Grant  
(Prepared by Business Services)

The intent of the Discretionary School Site Block Grant was to provide one-time resources to support a variety of uses that sites may select. The grant has few spending restrictions except current laws. Briefly, the procedures call for each school to:

(1) develop an expenditure plan; (2) require approval by the School Site Council; (3) and receive approval by the Board of Education.

School site councils at the following schools have worked together in a collaborative process to design a plan tailored to individual school needs. It is recommended that the Board of Education approves the following amended plans, which are on file in the Fiscal Services office.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the following schools' 2007-08 Discretionary School Site Block Grant Award, Expenditure Plans:

SCHOOL	AWARD	EXPENDITURES
Davidson Elementary (Revised Plan)	\$36,401.00	Instructional materials & supplies/office supplies/computers/software/books/educational videos/field trips/printers & cartridges.

9.2 Acceptance of Gifts and Donations to the District  
(Prepared by Business Services Division)

From time to time, the District receives requests from organizations and businesses to donate money, equipment, and/or supplies to be used for educational purposes in our schools.

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The District has received requests to accept gifts or donations of the following:

SITE	DONOR	DONATION AND PURPOSE	CASH	VALUE
Cole Elementary School	San Manuel Band of Missions Indians	To be used to purchase books for students	\$4,000.00	
Davidson Elementary School	Target	To be used for student incentives	\$129.37	
Parkside Elementary School	Target	To be used for student incentives	\$293.77	
Deputy Superintendent Office	Orange County Teachers-Federal Credit Union	To be used for refreshments for K-12 Principals Meeting	\$250.00	
Kendall Elementary School	Wa Moola for Schools	To be used for incentives for the Readers Program	\$185.42	

The acceptance of these donations meets all requirements of Board Policy 3290, Gifts, Donations, Grants, and Bequests.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education acknowledges receipt of \$4,000.00, San Manuel Band of Missions Indians; \$129.37, Target; \$293.77, Target; \$250.00, Orange County Teachers-Federal Credit Union; \$185.42, WaMoola for Schools.

9.3 Agreement with California State University San Bernardino to Provide Clinical Nursing Experience  
 (Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to enter into an agreement with California State University San Bernardino to provide clinical nursing experience in the District for students of the University’s Nursing Program, effective April 16, 2008, continuing through December 31, 2010. There will be no cost to the District.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with California State University San Bernardino to provide clinical nursing experience in the District for students of the University’s Nursing Program, effective April 16, 2008, continuing through December 31, 2010. There will be no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

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9.4 Agreement with Children's Resources to Provide Training in Culturally Relevant Learning Styles to District Students and their Parents  
(Prepared by Business Services Division)

Rio Vista Elementary School requests Board of Education approval to enter into an agreement with Children's Resources, Fontana, CA, to provide training in Culturally Relevant Learning Styles to parents, effective April 30, 2008, through May 28, 2008. The training will be provided to parents weekly in five sessions. The cost for the services, not to exceed \$2,500.00, will be paid from Restricted General Fund – Elementary Secondary Education Act, Account No. 501.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with Children's Resources, Fontana, CA, to provide training in Culturally Relevant Learning Styles to parents, effective April 30, 2008, through May 28, 2008. The training will be provided to parents weekly in five sessions. The cost for the services, not to exceed \$2,500.00, will be paid from Restricted General Fund – Elementary Secondary Education Act, Account No. 501.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

9.5 Agreement with the City of San Bernardino, KCSB TV-3, for Family Story Time Shows  
(Prepared by Business Services Division)

The Deputy Superintendent's Office requests Board of Education approval to enter into an agreement with the City of San Bernardino, KCSB TV-3, San Bernardino, CA, for Family Story Time Shows to air on KCSB TV-3 each week, effective April 16, 2008, continuing through June 30, 2008. There are community guest readers who read to student members of the studio audience. The cost, not to exceed \$5,000.00, shall be paid from Restricted General Fund – Deputy Superintendent's Office, Account No. 038.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with the City of San Bernardino, KCSB TV-3, San Bernardino, CA, for Family Story Time Shows to air on KCSB TV-3 each week, effective April 16, 2008, continuing through June 30, 2008. The cost, not to exceed \$5,000.00, shall be paid from Restricted General Fund – Deputy Superintendent's Office, Account No. 038.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

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9.6 Agreement with the Consortium on Reading Excellence (CORE) to Provide Services to Roosevelt Elementary School  
(Prepared by Business Services Division)

Roosevelt Elementary School requests Board of Education approval to enter into an agreement with the Consortium on Reading Excellence (CORE), Berkeley, CA, to provide executive coaching, planning for the 2008/09 school year, and coaching while the Reading First Coach works on model classrooms, effective April 21, 2008 through June 15, 2008. The cost, not to exceed \$11,580.00, will be paid from Restricted General Fund – High Priority Schools Grant Program, Account No. 473.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with the Consortium on Reading Excellence (CORE), Berkeley, CA, to provide executive coaching, planning for the 2008/09 school year, and coaching while the Reading First Coach works on model classrooms, effective April 21, 2008 through June 15, 2008. The cost, not to exceed \$11,580.00, will be paid from Restricted General Fund – High Priority Schools Grant Program, Account No. 473.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

9.7 Agreement with the Consortium on Reading Excellence (CORE) to Provide a Tiered Literacy Intervention Plan for the District's Middle and High Schools  
(Prepared by Business Services Division)

The Secondary Education Department requests Board of Education approval to enter into an agreement with the Consortium on Reading Excellence (CORE), Berkeley, CA, to implement an intervention plan to support literacy in the District's middle and high schools, effective April 16, 2008, through June 30, 2009. The implementation of the plan will require 528 days of provider time. The cost, not to exceed \$1,384,990.58, will be paid from Restricted General Fund – Title II Secondary Math/Science, Account No. 541.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with the Consortium on Reading Excellence (CORE), Berkeley, CA, to implement an intervention plan to support literacy in the District's middle and high schools, effective April 16, 2008, through June 30, 2009. The implementation of the plan will require 528 days of provider time. The cost, not to exceed \$1,384,990.58, will be paid from Restricted General Fund – Title II Secondary Math/Science, Account No. 541.

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BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

- 9.8 Agreement with the Foundation for California State University San Bernardino to Provide Professional Development Seminars to District Elementary and Middle School Teachers  
(Prepared by Business Services Division)

The Visual and Performing Arts Department requests Board of Education approval to enter into an agreement with the Foundation for California State University San Bernardino (CSUSB), San Bernardino, CA, to provide professional development seminars for District elementary and middle school teachers, effective May 1, 2008, continuing through December 1, 2008. The seminars will provide 80 hours each of training in visual arts and music for elementary school teachers, and 48 hours training in academic literacy for middle school visual and performing arts teachers. The cost, not to exceed \$30,000.00, will be paid from Restricted General Fund – Visual and Performing Arts Assessments III-2, Account No. 462.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with the Foundation for California State University San Bernardino (CSUSB), San Bernardino, CA, to provide professional development seminars for District elementary and middle school teachers, effective May 1, 2008, continuing through December 1, 2008. The seminars will provide 80 hours each of training in visual arts and music for elementary school teachers, and 48 hours training in academic literacy for middle school visual and performing arts teachers. The cost, not to exceed \$30,000.00, will be paid from Restricted General Fund – Visual and Performing Arts Assessments III-2, Account No. 462.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

- 9.9 Agreement with the San Bernardino County Superintendent of Schools to Provide Coaching, Facilitating and Group Teacher Professional Development Services to Teachers at Shandin Hills Middle School

Shandin Hills Middle School requests Board of Education approval to enter into an agreement with the San Bernardino County Superintendent of Schools (SBCSS), San Bernardino, CA, to provide coaching, facilitating, and group teacher professional development to six teachers, effective May 1, 2008 through June 30, 2008. Training will consist of lesson design and collaboration, team teaching in classrooms, and follow-up debriefing after each training series. The cost, not to exceed \$11,400.00, will be paid as follows: \$7,638.00 (67%) from Restricted General Fund – Elementary Secondary Educational Act, Account 501; and, \$3,762.00 (33%) from Restricted General Fund – School Based Coordinated Program, Account 419.

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It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with the San Bernardino County Superintendent of Schools (SBCSS), San Bernardino, CA, to provide coaching, facilitating, and group teacher professional development to six teachers, effective May 1, 2008 through June 30, 2008. Training will consist of lesson design and collaboration, team teaching in classrooms, and follow-up debriefing after each training series. The cost, not to exceed \$11,400.00, will be paid as follows: \$7,638.00 (67%) from Restricted General Fund – Elementary Secondary Educational Act, Account 501; and, \$3,762.00 (33%) from Restricted General Fund – School Based Coordinated Program, Account 419.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

- 9.10 Agreement with Total School Solutions to Provide Report of Findings and Corrective Action Plan in Conformance with the School Assistance and Intervention Team (SAIT) II, Phase I Requirements for E. Neal Roberts Elementary School  
(Prepared by Business Services Division)

The Deputy Superintendent's Office requests Board of Education approval to enter into an agreement with Total School Solutions, Fairfield, CA, to provide a Report of Findings and Corrective Action Plan in conformance with the SAIT II, Phase I Requirements for E. Neal Roberts Elementary School, effective April 16, 2008 continuing through June 30, 2008. The cost, not to exceed \$40,000.00, will be paid from Restricted General Fund – No Child Left Behind, Title I Program Improvement School Support, Account No. 524.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with Total School Solutions, Fairfield, CA, to provide a Report of Findings and Corrective Action Plan in conformance with the SAIT II, Phase I Requirements for E. Neal Roberts Elementary School, effective April 16, 2008 continuing through June 30, 2008. The cost, not to exceed \$40,000.00, will be paid from Restricted General Fund – No Child Left Behind, Title I Program Improvement School Support, Account No. 524.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

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9.11. Agreement with Youth Action Project, Inc. to Provide Training and Support to 20 Students at Jones Elementary School  
(Prepared by Business Services Division)

The Deputy Superintendent's Office requests Board of Education approval to enter into an agreement with Youth Action Project, Inc., San Bernardino, CA, to provide its leadership development program to 20 at-risk students from the fourth, fifth, and sixth grades at Jones Elementary School, effective April 16, 2008 through June 25, 2008. The program focuses on low income, minority students, and is designed to teach the students leadership development, oral presentation skills, cultural communication, and other skills. The cost, not to exceed \$2,250.00, will be paid from Restricted General Fund – No Child Left Behind, Title I Program Improvement School Support, Account No. 524.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with Youth Action Project, Inc., San Bernardino, CA, to provide its leadership development program to 20 at-risk students from the fourth, fifth, and sixth grades at Jones Elementary School, effective April 16, 2008 through June 25, 2008. The program focuses on low income, minority students, and is designed to teach the students leadership development, oral presentation skills, cultural communication, and other skills. The cost, not to exceed \$2,250.00, will be paid from Restricted General Fund – No Child Left Behind, Title I Program Improvement School Support, Account No. 524.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

9.12. Amend the Board Resolution for Amendment No. 2 to the Agreement with Provisional Education Services, Inc. to Provide After-School Programs, as Approved on February 5, 2008, Agenda Item No. 9.25.  
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to amend the Board Resolution for Amendment No. 2 to the Agreement with Provisional Education Services, Inc., to provide after-school programs, as approved on February 5, 2008, Agenda Item No. 9.25. The amendment adds \$263.25 to the compensation of \$87,841.92 for an aggregate total not to exceed of \$88,105.17. All costs incurred shall be reimbursed from grants funded from After-School Education and Safety Cohort 5. All other terms and conditions will remain the same.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves amending the Board Resolution for Amendment No. 2 to the Agreement with Provisional Education Services, Inc., to provide after-school programs, as approved on February 5, 2008, Agenda Item No. 9.25. The amendment

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adds \$263.25 to the compensation of \$87,841.92 for an aggregate total not to exceed of \$88,105.17. All costs incurred shall be reimbursed from grants funded from After-School Education and Safety Cohort 5. All other terms and conditions will remain the same.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said amendment.

9.13 Approval to Establish a Sub Fund for Construction Projects  
 (Prepared by Facilities/Operations Division)

The Facilities Management Department requests Board of Education approval to establish a sub fund for construction and modernization projects. The District is awaiting SAB approval for these projects. San Bernardino County Superintendent of Schools requests the District establish a Sub Fund within Fund 35 School Facilities Project to properly account for this funding. The Facilities Department has an expenditure plan for each project as listed below.

<b>New Construction</b>	<b>Application Number</b>	<b>Estimate Amount</b>
Alessandro II ES	50/67876-00-076	\$20,780,956.00
Burbank II ES	50/67876-00-073	\$18,567,033.00
Lincoln II South ES	50/67876-00-078	\$40,976,043.00
Little Mountain ES	50/67876-00-079	\$ 8,664,524.00
Lytle Creek K-8	50/67876-00-074	\$16,297,894.00
Middle College HS	50/67876-00-080	\$15,241,800.00
Roosevelt II ES	50/67876-00-075	\$21,013,606.00
Wilson II ES	50/67876-00-077	\$21,564,338.00
<b>Modernization</b>	<b>Application Number</b>	<b>Estimate Amount</b>
Bradley ES	57/67876-00-096	\$ 1,206,765.00
Del Rosa ES	57/67876-00-097	\$ 1,642,331.00
Marshall ES	57/67876-00-098	\$ 1,433,221.00
Pacific HS	57/67876-00-093	\$ 636,646.00
San Andreas HS	57/67876-00-094	\$ 126,749.00
Sierra HS	57/67876-00-095	\$ 62,910.00
Warm Springs ES	57/67876-00-099	\$ 248,889.00

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the establishment of a Sub Fund for construction and modernization projects. San Bernardino County Superintendent of Schools requests the District establish a Sub Fund within Fund 35 School Facilities Project to properly account for this funding. The Facilities Department has an expenditure plan for each project as listed below.

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<b>New Construction</b>	<b>Application Number</b>	<b>Estimate Amount</b>
Alessandro II ES	50/67876-00-076	\$20,780,956.00
Burbank II ES	50/67876-00-073	\$18,567,033.00
Lincoln II South ES	50/67876-00-078	\$40,976,043.00
Little Mountain ES	50/67876-00-079	\$ 8,664,524.00
Lytle Creek K-8	50/67876-00-074	\$16,297,894.00
Middle College HS	50/67876-00-080	\$15,241,800.00
Roosevelt II ES	50/67876-00-075	\$21,013,606.00
Wilson II ES	50/67876-00-077	\$21,564,338.00
<b>Modernization</b>	<b>Application Number</b>	<b>Estimate Amount</b>
Bradley ES	57/67876-00-096	\$ 1,206,765.00
Del Rosa ES	57/67876-00-097	\$ 1,642,331.00
Marshall ES	57/67876-00-098	\$ 1,433,221.00
Pacific HS	57/67876-00-093	\$ 636,646.00
San Andreas HS	57/67876-00-094	\$ 126,749.00
Sierra HS	57/67876-00-095	\$ 62,910.00
Warm Springs ES	57/67876-00-099	\$ 248,889.00

9.14 Business and Inservice Meetings  
 (Prepared by Business Services Division)

During the course of the school year, members of the Board of Education, as well as students, parents, volunteers, community members, and other individuals who are not District employees, are involved in activities that include attendance at various conferences, inservices, training sessions, and other business meetings, the cost of which must be approved by the Board of Education.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the attendance and participation of the following individuals in scheduled business and inservice meetings:

Judy Brown Shannon Rogers Tracy Wilson (Board Representatives, Clare Cherry School)	To attend the California Elementary Education Association Workshop by Marcy Cook – Math for K-3: Active Involvement is the Key! – At the Ontario Convention Center, Ontario, CA, on May 8, 2008. Total cost, not to exceed \$651.66, will be paid from Accountability Department Account No. 536.
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9.15 Commercial Warrant Registers For period from March 16, through March 31, 2008  
(Prepared by Business Services Division)

It is requested that the Board of Education approve the Commercial Warrant Register and authorize specific individuals to sign disbursements on its behalf.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Commercial Warrant Register for period from March 16, 2008, through March 31, 2008, be approved.

BE IT FURTHER RESOLVED that the Board of Education authorizes David Moyes, Acting Accounts Payable Officer; Gene Fortajada, Accounting Services Director; or Mohammad Islam, Assistant Superintendent, to sign disbursements.

9.16 Extended Field Trip, Cajon High School, Kona, Hawaii  
(Prepared by Business Services Division)

Cajon High School requests Board of Education approval of an extended field trip for eight students and two District Employees to attend the Hawaii International Tournament, Kona, Hawaii, December 26, 2008 - January 2, 2009.

Students will participate in the World Youth Basketball Tournament with other top notch national and international High School Teams while players are being viewed by collegiate coaches who can offer full scholarships to students.

The cost of the trip, not to exceed \$14,500.00, which includes registration, meals, and lodging for eight Cajon High School students and two District employees, will be paid from Cajon High School ASB funds. Transportation to the Los Angeles Airport by Xpress Rental. The cost for transportation, not to exceed \$500.00, will be paid from Cajon High School ASB funds. No student will be denied participation due to financial constraints.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the extended field trip for eight Cajon High School students and two District employees to attend the Hawaii International Tournament, Kona, Hawaii, December 26, 2008 - January 02, 2009. The cost of the trip, not to exceed \$14,500.00, which includes registration, food and lodging for eight Cajon High School students and two District employees, will be paid from Cajon High School ASB funds. Transportation to the Los Angeles Airport by Xpress Rental. The cost for transportation, not to exceed \$500.00, will be paid from Cajon High School ASB funds. Names of the students are on file in Business Services office.

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9.17 Extended Field Trip, North Verdemont Elementary School, Arrowhead Ranch Outdoor Science Camp, Twin Peaks, California  
(Prepared by Business Services Division)

North Verdemont Elementary School requests Board of Education approval of an extended field trip for seventy-three students and five District employees, to attend Arrowhead Ranch Outdoor Science Camp, at Twin Peaks, California, June 16-June 20, 2008.

Students will have the opportunity to study the natural environment by exploring trails, investigating geological features, observing wildlife, comparing plant adaptations, and to observe the night sky through telescopes. This trip also allows students to transfer their textbook learning into real life experiences.

The cost of the trip, not to exceed \$14,760.00, including meals and lodging for seventy-three North Verdemont Elementary School students and five district employees, will be paid by North Verdemont Elementary School Account No. 612 and ASB funds. Transportation by Student First Bus Lines, \$1,000.00, will be paid from North Verdemont Elementary School Account No. 612. No student will be denied participation due to financial constraints.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the extended field trip for seventy-three North Verdemont Elementary School students and five District employees, to attend Arrowhead Ranch Outdoor Science Camp, at Twin Peaks, California, June 16-June 20, 2008. The cost of the trip, not to exceed \$14,760.00, including meals and lodging for seventy-three North Verdemont Elementary School students and five District employees, will be paid by North Verdemont Elementary School Account No. 612 and ASB funds. Transportation by Student First Bus Lines, \$1,000.00, will be paid from North Verdemont Elementary School Account No. 612. Names of the students are on file in Business Services office.

9.18 Extended Field Trip, California Cadet Corps Program, Brigade Leadership School, State Individual Major Awards Competition 2008, Military Department Headquarters, Sacramento, California  
(Prepared by Business Services Division)

The Alternative Program Department requests Board of Education approval for an extended field trip for twenty-four middle and high school California Cadet Corps Program students and five District employees to attend the State Individual Major Awards Competition at the Military Department Headquarters, Sacramento, California, May 8-9, 2008.

The Cadet Program students will be tested on Cadet Corps mastery of the curriculum they have been taught to the point in their cadet careers. They will also be tested on current events and present a three-minute speech on a topic of global affairs, with the opportunity to practice interview skills.

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The cost of the trip, not to exceed \$19,347.50, including food, lodging, and buses for transport on base for twenty-four students and five District employees will be paid from Alternative Programs Account No. 030, Shandin Hills Middle School Account No. 276, and the State of California Military Department. Transportation to Ontario Airport by Charter Buses paid by the State of California Military Department. No student will be denied participation due to financial constraints.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the extended field trip for twenty-four middle and high school California Cadet Corps Program students and five District employees to attend the State Individual Major Awards Competition at the Military Department Headquarters, Sacramento, CA, May 08-09, 2008. The cost of the trip, not to exceed \$19,347.50, including food, lodging, and buses for transport on base for twenty-four students and five District employees will be paid from Alternative Programs Account No. 030, Shandin Hills Middle School Account No. 276, and the State of California Military Department. Transportation to the Ontario Airport by Charter Buses paid by the State of California Military Department. Names of the students are on file in the Business Services office.

9.19 Facilities Use Agreement with Embassy Suites Hotel for Jefferson Hunt Elementary School Staff Retreat  
(Prepared by Business Services Division)

Jefferson Hunt Elementary School requests Board of Education approval to enter into a facilities use agreement with Embassy Suites Hotel, Palm Desert, CA, for a staff retreat on May 30-31, 2008. The cost, not to exceed \$13,366.95, will be paid from Restricted General Fund – School Based Coordinated Program (SBCP), Account No. 419.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education authorizes Jefferson Hunt Elementary School to enter into a facilities use agreement with Embassy Suites Hotel, Palm Desert, CA, for a staff retreat on May 30-31, 2008. The cost, not to exceed \$13,366.95, will be paid from Restricted General Fund – School Based Coordinated Program (SBCP), Account No. 419.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

9.20 Federal/State/Local District Budgets and Revisions  
(Prepared by Business Services Division)

Throughout the year, the District is advised by federal, state, and local agencies of program entitlements and any additions and/or reductions in funds available for already-approved programs. The following programs requested by the Board of Education affect the restricted and

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unrestricted portions in the budgets of the District funds. In order to adjust the program budgets, it is necessary to have Board of Education approval.

The restricted program, Supplemental Instructional Materials for English Learners (220), was not included in the 2007-2008 approved budget. Based on the schedule of the first apportionment, received on March 21, 2008, an increase in the amount of \$412,722.00 will result in a revised total of \$412,722.00.

The restricted program, Administrator Training Program (551) was included in the 2007-2008 approved budget in the amount of \$126,600.00. Based on the grant award notification received on March 21, 2008, an increase in the amount of \$102,000.00 will result in a revised total of \$228,600.00.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves the addition of \$412,722.00 in the budgeting of revenues and expenditures for the restricted program, Supplemental Instructional Materials for English Learners (220).

BE IT FURTHER RESOLVED that the Board of Education approves the addition of \$102,000.00 in the budgeting of revenues and expenditures for the restricted program, Administrator Training Program (551).

9.21 Local Agreement for Child Development Services with the California Department of Education, Contract No. CRPM-7046, Facilities Renovation and Repair  
(Prepared by Business Services Division)

The Student Services Division requests Board of Education approval to enter into a local agreement for child development services with the California Department of Education, Sacramento, CA, to provide funding for renovation/repair of various District Child Development sites, effective December 15, 2007, continuing through June 30, 2010. The total amount payable to the District shall be \$99,991.00, and shall be deposited into Child Development, Fund 12.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education ratifies entering into a local agreement for child development services with the California Department of Education, Sacramento, CA, to provide funding for renovation/repair of various District Child Development sites, effective December 15, 2007, continuing through June 30, 2010. The total amount payable to the District shall be \$99,991.00, and shall be deposited into Child Development, Fund 12.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

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9.22 Payment for Course of Study Activities  
(Prepared by Business Services Division)

District schools find it to be educationally advantageous to employ persons outside of the District in order to provide activities that enhance their educational programs.

It is recommended that the following resolution be adopted:

Belvedere Elementary School wishes to hire Project Character for four assemblies on April 25, 2008, and May 30, 2008. Project Character presents a group of young, talented recording artists who deliver a positive message about making right choices through their entertaining music and interactive songs. The cost, not to exceed \$1,400.00, will be paid from Belvedere Elementary School ASB funds.

Belvedere Elementary School wishes to hire Paul Cash through The Network for Environmental Science Teaching for two assemblies on June 13, 2008. Students are entertained with magic and humor about making good environmental choices about water, waste, and energy. The cost, not to exceed \$596.00, will be paid from Belvedere Elementary School ASB funds.

Sierra High School wishes to hire California Preparatory College through the remainder of the 2007-2008 school year. A guest speaker will share information regarding college and career opportunities that they offer, and will focus on creating a budget. This presentation will be made at no cost to the District.

San Andreas High School wishes to hire California Preparatory College through the remainder of the 2007-2008 school year. A guest speaker will share information regarding college and career opportunities that they offer, and will focus on creating a budget. This presentation will be made at no cost to the District.

Chavez Middle School wishes to hire San Bernardino Valley College on April 18, 2008. Guest speakers will share information regarding college and career opportunities that they offer, and will focus on creating a budget. This presentation will be made at no cost to the District.

Palm Elementary School wishes to amend the resolution with Orange County Performing Arts Center as approved by the Board on February 06, 2007. The Amendment is necessary to increase the cost \$108.00 due to extra participation of students. The increased cost will be paid by Palm Elementary School Account No. 581. All other terms and conditions will remain the same.

BE IT RESOLVED that the Board of Education considers the following activities to be a part of the regular course of study for the 2007-08 school year and approves payment to the following:

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Project Character for four assemblies on April 25, 2008, and May 30, 2008. The cost, not to exceed \$1,400.00, will be paid from Belvedere Elementary School ASB funds.

Paul Cash through The Network for Environmental Science Teaching for two assemblies on June 13, 2008. The cost, not to exceed \$596.00, will be paid from Belvedere Elementary School ASB funds.

California Preparatory College through the remainder of the 2007-2008 school year. This presentation will be made at no cost to the District.

California Preparatory College through the remainder of the 2007-2008 school year. This presentation will be made at no cost to the District.

San Bernardino Valley College on April 18, 2008. This presentation will be made at no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education approves amending the Course of Study:

Resolution with Orange County Performing Arts Center as approved by the Board on February 06, 2007. The Amendment is necessary to extend the cost \$108.00 due to extra participation of students. The extended cost will be paid by Palm Elementary School Account No. 581. All other terms and conditions will remain the same.

9.23 Payment for Services Rendered by Non-Classified Experts and Organizations  
(Prepared by Business Services Division)

Schools and departments of the District employ persons outside of the classified service or organizations to provide expertise not available in the District for inservice training or consultant services.

The Secondary Education Department wishes to hire San Bernardino County Superintendent of Schools to provide SB 472 state-approved professional development institutes to prepare teachers to successfully implement the District-adopted Prentice Hall language arts instructional program, April 21, 2008, through June 30, 2008. The cost, not to exceed \$33,750.00 (\$750 per participant with 45 participants), will be paid from Restricted General Fund – Title II Elementary Math/Science, Account 541.

The Advanced Learner Programs and Services Department wishes to hire Dr. Susan R. Daniels to present five days of inservice titled Multiple Intelligence Training for all teachers at Rodriguez PREP Academy and other teachers possessing complete GATE certification. The inservice will be conducted between May 14, 2008 and September 30, 2008. The cost, not to exceed \$7,500.00, will be paid from Restricted General Fund – Gifted and Talented Education, Account No. 430.

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Ramona-Alessandro Elementary School wishes to hire Get Ahead Writing, LLC, to present three days of professional development on the writing application standards from April 21, through June 30, 2008. The cost, not to exceed \$4,500.00 (\$1,500.00 per day), will be paid from Restricted General Fund – High Priority Schools Grant Program, Account No. 473.

The Secondary Education Department wishes to hire San Bernardino County Superintendent of Schools to provide SB 472 state-approved professional development institutes to prepare teachers to successfully implement the District-adopted Prentice Hall language arts instructional program, March 24, 2008, through March 28, 2008. The cost, not to exceed \$12,000.00 (\$750 per participant with 16 participants), will be paid from Restricted General Fund – Title II Elementary Math/Science, Account 541.

Arroyo Valley High School wishes to hire Texas Instruments to provide 9 days of training on the TI-Nspire™ handheld to math teachers, between April 2, 2008, and June 20, 2008. The cost, not to exceed \$12,000.00, will be paid from Restricted General Fund – High Priority Schools Grant Program, Account No. 473.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves payment to the following non-classified experts:

San Bernardino County Superintendent of Schools to provide SB 472 state-approved professional development institutes to prepare teachers to successfully implement the District-adopted Prentice Hall language arts instructional program, April 21, 2008, through June 30, 2008. The cost, not to exceed \$33,750.00 (\$750 per participant with 45 participants), will be paid from Restricted General Fund – Title II Elementary Math/Science, Account 541.

Dr. Susan R. Daniels to present five days of inservice entitled Multiple Intelligence Training for all teachers at Rodriguez PREP Academy and other teachers possessing complete GATE certification. The inservice will be conducted between May 14, 2008, and September 30, 2008. The cost, not to exceed \$7,500.00, will be paid from Restricted General Fund – Gifted and Talented Education, Account No. 430.

Get Ahead Writing, LLC, to present three days of professional development on the writing application standards from April 21, through June 30, 2008. The cost, not to exceed \$4,500.00 (\$1,500.00 per day), will be paid from Restricted General Fund – High Priority Schools Grant Program, Account No. 473.

BE IT RESOLVED that the Board of Education ratifies payment to the following non-classified experts:

San Bernardino County Superintendent of Schools to provide SB 472 state-approved professional development institutes to prepare teachers to successfully implement the District-

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adopted Prentice Hall language arts instructional program, March 24, 2008, through March 28, 2008. The cost, not to exceed \$12,000.00 (\$750 per participant with 16 participants), will be paid from Restricted General Fund – Title II Elementary Math/Science, Account 541.

Texas Instruments to provide 9 days of training on the TI-Nspire™ handheld to math teachers, between April 2, 2008, and June 20, 2008. The cost, not to exceed \$12,000.00, will be paid from Restricted General Fund – High Priority Schools Grant Program, Account No. 473.

9.24 Renewal of the Agreement with the Consortium on Reading Excellence (CORE) to Provide Mandated AB 466 and SB 472 Recertification  
(Prepared by Business Services Division)

The Elementary Instruction Department requests Board of Education approval to renew the agreement with the Consortium on Reading Excellence (CORE), Berkeley, CA, to provide recertification of 3 cohorts of teachers in mandated AB 466 and SB 472 for reading instruction, effective May 1, 2008, through June 30, 2008. The cost, not to exceed \$90,164.79, will be paid from Restricted General Fund – Title II Educational Services, Account No. 538.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves renewing the agreement with the Consortium on Reading Excellence (CORE), Berkeley, CA, to provide recertification of 3 cohorts of teachers in mandated AB 466 and SB 472 for reading instruction, effective May 1, 2008, through June 30, 2008. The cost, not to exceed \$90,164.79, will be paid from Restricted General Fund – Title II Educational Services, Account No. 538.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

9.25 Renewal of the Agreement with the County of San Bernardino, Department of Behavioral Health, to Provide Screening, Diagnosis, and Treatment to Eligible Medi-Cal Recipients  
(Prepared by Business Services Division)

The Student Services Division/Alternative Programs Department requests Board of Education approval to renew the agreement with the County of San Bernardino, Department of Behavioral Health, to provide early, periodic screening, diagnosis, and treatment to eligible Medi-Cal recipients ages 0-21 years, effective July 1, 2008, continuing through June 30, 2009. There will be no cost to the District.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education approves entering into an agreement with the County of San Bernardino, Department of Behavioral Health, to provide early and periodic

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screening, diagnosis, and treatment to eligible Medi-Cal recipients ages 0-21 years, effective July 1, 2008, continuing through June 30, 2009. There will be no cost to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said agreement.

9.26 Rescission of the Agreement with Project Action Leadership Institute to Provide Training and Support to 20 Students at Jones Elementary School  
(Prepared by Business Services Division)

The Deputy Superintendent's Office requests Board of Education approval to rescind its approval to enter into an agreement with Project Leadership Institute, Highland, CA, as approved on November 20, 2007, Agenda Item No. 9.10. The vendor did not provide any services to the District.

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education rescinds its approval to enter into an agreement with Project Leadership Institute, Highland, CA, granted on November 20, 2007, Agenda Item 9.10. The vendor did not provide any services to the District.

BE IT FURTHER RESOLVED that the Board of Education authorizes Mohammad Z. Islam, Assistant Superintendent, Business and Finance, to sign said rescission.

9.27 Physical Education Exemptions  
(Prepared by Student Services Division)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the following students whose birth dates are listed below be exempt from physical education requirements and placed in alternative periods of instruction:

3/17/90      5/7/90      3/28/93      4/8/93

9.28 Expulsion of Student(s)  
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education accepts and adopts the recommendation and findings of the Hearing Panel, based on a review of the Panel's finding of facts and recommendations, and orders the expulsion of the following student(s) with the birth date(s) as listed below in accordance with the Board rules and regulations and in compliance with Education Code Section 48900:

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\*(S)10/03/92    \*(S)10/23/91    \*(S)07/02/93    \*(S)06/10/94    \*(S)11/08/91    \*(S)9/23/94  
\*(S)01/03/92    \*(S)04/11/93    \*(S)12/17/92    \*\*\*(S)07/19/93    \*(S)06/16/92    \*(S)06/20/93  
\*(S)08/18/93    \*(S)11/16/92    \*\*\*(S)05/18/90    \*(S)11/28/93    \*\*01/28/94

\*The Board does hereby order the enforcement of the expulsion suspended for a period of not more than one calendar year. The suspension of the enforcement of the expulsion order is deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

\*\*The Board does hereby expel the pupil for a period of one semester, and does hereby order the enforcement of the expulsion suspended for the following semester, allowing him/her to be considered for re-enrollment in the district under suspended expulsion as deemed appropriate for the rehabilitation of the pupil, per Education Code section 48917.

(S) A stipulated expulsion is a process whereby the pupil and his/her family acknowledge responsibility for the behavior leading to the recommendation for expulsion by the school administration, and waive their right to a hearing by admitting to the facts in support of an expulsion recommendation. The pupil and his/her family stipulate the facts of the case as presented by the school, accepting one of the following consequences: \*(S) suspended expulsion, \*\*\*(S) expulsion one semester, suspended expulsion one semester, (S) expulsion two semesters.

9.29    Student(s) Recommended for Suspension, but Remanded Back to School Sites or Had Suspensions Reduced, Due to Errors of Due Process, Lack of Evidence, and/or Availability of Other Means of Correction  
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the following student(s) were recommended for suspension, but suspension is deemed inappropriate based on due process errors, insufficient evidence, and/or the availability of other means of correction in compliance with Education Code Section 48900. Therefore, although they were recommended for suspension, the suspension was reversed or modified.

9.30    Student(s) Recommended for Expulsion, but Remanded Back to the School Sites Due to Errors of Due Process, Lack of Evidence and/or Availability of Other Means of Correction  
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the following student(s) were recommended for expulsion, but expulsion is deemed inappropriate based on due process errors, insufficient evidence, and/or the availability of other means of correction in compliance with the Education Code section 48900. Therefore, although they were recommended for expulsion, the expulsion is not granted:

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05/26/93 07/19/92 03/20/98

9.31 Student(s) Not Recommended for Expulsion as Specified Under Education Code Section 48915 (a)  
(Prepared by Youth Services Department)

Education Code Section 48915 (a) states, "Principal or the Superintendent of the schools shall recommend a pupil's expulsion...., unless the principal or superintendent finds and so reports in writing to the governing board that expulsion is inappropriate, due to the particular circumstance, which should be set out in the report of the incident."

The student(s) identified below were found to have committed a violation of Education Code Section 48900 for which a referral for expulsion is mandated; however, the principal found that due to particular circumstances, expulsion is inappropriate:

9.32 Revocation of Suspension of Expulsion  
(Prepared by Youth Services Department)

FURTHER, in accordance with Education Code Section 48917, the Board does hereby order the expulsion of the student(s) with birth date(s) as listed:

This order revokes a previously suspended expulsion order and is recommended at this time because the student(s) violated the conditions of the suspension of the expulsion order.

9.33 Lift of Expulsion of Student(s)  
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education authorizes the readmission of the following student(s), with the birth date(s) as indicated below, to schools of the San Bernardino City Unified School District in accordance with the Board rules and regulations and in compliance with the Education Code Section 48900:

9.34 Failure to Recommend Mandatory Expulsion 48915  
(Prepared by Youth Services Department)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the following school(s) have failed to adhere to Education Code Section 48915. Principals are required by Education Code to report guns, brandishing a knife, sexual assault, possession of an explosive device, and/or the sale of an illegal substance. The following school(s) have not followed this Education Code requirement:

Board of Education Meeting  
April 15, 2008

Board of Education Meeting  
April 15, 2008

**10.0 Action Items**

10.1 Personnel Report #20, dated April 15, 2008  
(Prepared by Human Resources Division)

It is requested that the Board approves the Personnel Report #20, dated April 15, 2008, which contains action such as hiring, retirements, resignations, promotions, and terminations involving certificated, classified, and other employees in the categories of noon duty aides, recreational supervisors, substitute employees, and others. These actions are consistent with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan.

The following resolution is recommended:

BE IT RESOLVED that the Personnel Report #20, dated April 15, 2008, be approved as presented. Personnel actions included in this report are in accordance with policies of the Board of Education, the rules and regulations of the Personnel Commission, and the District's Affirmative Action Plan.

10.2 Amendment to Board Development Policy BB 9240 Professional Conference Attendance by Board Members (First Reading)  
(Prepared by Superintendent's Office)

It is recommended that the following resolution be adopted:

BE IT RESOLVED that the Board of Education received the amendments to BB 9240 as a first reading.

**SESSION NINE- Closed Session**

**11.0 Closed Session**

As provided by law, the Board will meet in Closed Session for consideration of the following:

**Student Matters/Discipline**

**Conference with Labor Negotiator**

District Negotiator: Yolanda Ortega  
Employee Organization: California School Employees Association  
Communications Workers of America  
San Bernardino Teachers Association

**Public Employee Discipline/Dismissal/Release**

Board of Education Meeting  
April 15, 2008

**SESSION TEN – Open Session**

***12.0 Action Reported from Closed Session***

**SESSION ELEVEN - Closing**

***13.0 Adjournment***

The next regular meeting of the Board of Education of the San Bernardino City Unified School District will be held on Tuesday, May 6 , 2008, at 5:30 p.m. in the Community Room of the Board of Education Building, 777 North F Street, San Bernardino.

The District is committed to provide equal access to individuals with a disability to open and public meetings. For information on the availability of disability-related aids or services to enable any person with a disability to participate in a public meeting and/or to request reasonable accommodations, please contact:

Marie Arakaki, Affirmative Action Director  
777 North F Street  
San Bernardino, CA 92410  
(909) 381-1122  
(909) 381-1121 fax  
email: [marie.arakaki@sbcusd.k12.ca.us](mailto:marie.arakaki@sbcusd.k12.ca.us)

Office Hours: Monday through Friday, 8 a.m.-4:30 p.m.

Requests for reasonable accommodations must be received by the Affirmative Action Office no later than five working days before the public meeting so that an interactive process can be effectuated to determine an effective accommodation that would best serve the needs of the individual with a disability.

Posted: April 11, 2008