


Summer Reading List   
St. Martinville Senior High  
2023-2024

All summer reading book tests will be administered within the first two weeks of school. The summer reading test is a major grade for the course.

**9th Grade - English I Honors (Choose one of the two listed below)**

*Romiette and Julio* by Sharon Draper

Publisher : Atheneum Books for Young Readers; (May 1, 2001)

ISBN-10 : 0689842090

ISBN-13 : 978-0689842092

Or

*Black Like Me* by John Howard Griffin

Publisher : Berkley; 50th Anniversary ed. edition (October 20, 2010)

ISBN-10 : 0451234219

ISBN-13 : 978-0451234216

**10th Grade - English II Honors (Choose one of the two listed below)**

*Their Eyes Were Watching God* by Zora Neale Hurste

Publisher : Amistad; 75th Anniversary edition (May 30, 2006)

ISBN-10 : 0061120065

ISBN-13 : 978-0061120060

Or

*Tuesdays with Morrie* by Mitch Albom

Publisher : Crown; Anniversary, Reprint edition (October 8, 2002)

ISBN-10 : 9780767905923

ISBN-13 : 978-0767905923

**11th Grade - English III and English III Honors (Choose one of the two listed below)**

*Of Mice and Men* by John Steinbeck

Publisher : Penguin Books; Reissue edition (September 1, 1993)

ISBN-10 : 0140177396

ISBN-13 : 978-0140177398

Or

*The Secret Life of Bees* by Sue Monk Kidd

Publisher : Penguin Books; 1st edition (January 28, 2003)

ISBN-10 : 0142001740

ISBN-13 : 978-0142001745

**12th Grade - English IV and English IV Honors(Choose one of the two listed below)**

*The Things They Carried* by Tim O'brien

Publisher : Mariner Books (January 1, 2009)

ISBN-10 : 0544309766

ISBN-13 : 978-0544309760

or

*Interpreter of Maladies* by Jhumpa Lahiri (Full book collection)

Publisher : Mariner Books; Reprint edition (October 22, 2019)

ISBN-10 : 0358213266

ISBN-13 : 978-0358213260

**Dual Enrollment 1001/2027(Choose one of the two listed below)**

*Black Boy* by Richard Wright

Publisher : Harper Perennial Modern Classics (April 29, 2008)

ISBN-10 : 0061443085

ISBN-13 : 978-0061443084

OR

*The Green Mile* by Stephen King

ISBN-10 : 1501192264

ISBN-13 : 978-1501192265

**Dual Enrollment 2000/2025(Choose one of the two listed below)**

*Outliers* by Malcolm Gladwell

Publisher : Back Bay Books; 1st edition (June 1, 2011)

ISBN-10 : 0316017930

ISBN-13 : 978-0316017930

OR

*1984* by George Orwell

Come by school. We will check one out to you.