

Office of Student Services / Tonya L. Dixson - Director

## WHAT TO HAVE FOR ENROLLMENT

The following information is provided to help guide families through the enrollment process. Please bring documentation with you when you come to enroll your child. If enrolling online, have documentation available to download. If you are homeless, you do NOT need these forms. Please contact our Homeless Liaison, Wilma Bell, at wilma.bell@pontiacschools.org or 248-451-6868.

The Student Service Office is open weekdays from 8:00 am to 4:00 pm . Please call (248) 451-7527 with any questions.

Enrollment is complete when all the following documents are provided:

- Birth Certificate with seal (demonstration parentage of custodial parent) REQUIRED
- Probate Court Guardianship or Foster Care Placement Papers (for legal guardians, demonstration relationship to child)
- Immunization Records provided by a doctor or health department REQUIRED
- Transcript REQUIRED for 10-12 grade student plus drop slip
- Last Report Card for grades 1<sup>st</sup> 9<sup>th</sup> (if applicable transcript for 9<sup>th</sup> grade)
- Driver's License or State ID showing photo of parent/guardian name and current address
- Residence Documentation Please bring one of the following:
  - o Lease/Rental or Purchase agreement with name and address
  - Closing statement, warranty deed or occupancy permit indicating you have taken final possession
  - o Property Tax Statement
  - o Current Utility Bill
  - o If residing in the home of another, please ask office staff for a Residency Affidavit.
- Vision Screening (Kindergarten Only) Oakland County Health Department offers FREE Screenings at 100 N Telegraph, Pontiac, MI 48341 248- 24-7070
- Special Education Documents Current IEP/MET/504 for student receiving special services.

60 Parkhurst Suite 3. | Pontiac. MI 48342 | 248-451-7527 | pontiac.k 12.mi.us



# **Enrollment Residency Questionnaire**

| Date of Enrollment: School Previously Attended:  |            |                         |                   |                   |  |  |
|--|------------|-------------------------|-------------------|-------------------|--|--|
| Student's Name:<br>First Name  | Last Na    |                         | _Birthdate:       | Grade:            |  |  |
|  |            |                         |                   |                   |  |  |
| Parent/Legal Guardian Full Name:   | First Na   |                         | M.I.              | Last Name         |  |  |
| Address:   |            |                         | ·                 |                   |  |  |
|  | (          | City                    | State             | Zip Code          |  |  |
| Phone: Er  | mail:      | -                       |                   |                   |  |  |
| Parent/Guardian (Legal) Signature:   |            |                         |                   |                   |  |  |
| If yes, is your temporary address due to los   | s of housi | ng or econo             | omic hardship?Y   | es No             |  |  |
| Choose best option(s):   |            | Living situ             | -+:               |                   |  |  |
| The student lives with:  |            |                         |                   |                   |  |  |
| parent(s)/legal guardian(s)  |            | □ shelter               | or group home     |                   |  |  |
| □ adult who is NOT parent or legal guardian □ relative or friend due to housing/economy loss |            |                         |                   |                   |  |  |
| no adult; student is unaccompanied adult     I motel, car or campsite                        |            |                         |                   |                   |  |  |
| □ other – please specify (in this box below  | ):         | ☐ family r<br>guardian) | nember(s) or frie | nd(s) (other than |  |  |

#### Office Use Only:

| Student eligible under McKinney Vento Act        | Additional Notes: |
|--|-------------------|
| 🔲 Student nøt eligible under McKinney, Vento Act |                   |
| Follow Up Required                               |                   |

# Student Services Office | 60 Parkhurst | Suite 3 | Pontiac, MI 48342 | P: (248) 451-7527 | F: (248) 451-7591 v9.2021



60 Parkhurst St • Pontiac, MI 48342 Phone: (248) 451-6800 • Fax: 248-451-6890 Kelley Williams, Superintendent "Remembering Your Purpose"

## "A World Class School District – We Put Students First"

### SCHOOL DISTRICT OF THE CITY OF PONTIAC

MEDIA RELEASE FORM

| School:       | School Year: |  |
|---------------|--------------|--|
| Student Name: |              |  |
| Grade:        | Student ID:  |  |

Occasionally, the commercial media or other approved video, photographic and/or audio production crews may be present at your child's school or Pontiac School District sanctioned activities. If you approve of your child's participation in the video/photographic/audio production, interviews or activities that may take place please print your name and sign below after reading the following:

\_\_\_\_\_, am the parent/guardian of (Print parent/guardian's name) I,\_\_\_\_

the above named student. In the interest of public education, I hereby authorize the Pontiac School District, its Board of Education, the commercial media and non-commercial production crews, acting through their authorized employees or agents and in their discretion to use, re-use, publish, re-publish, post on the internet, and copyright audio and/or visual reproductions of the above named student's voice and/or image, work (art or written material), alone or with other persons, with or without the use of the student's name. I further allow for the supervision and participation of the above-named student in any school activities structured to promote and/or train students of the Pontiac School District.

I also hereby release the Pontiac School District, its agents and employees from all claims, demands, and liabilities whatsoever in connection with the above and waive any request for remuneration.

Signature of Parent/Guardian:

Date:



Consent for Disclosure of Immunization Information to Local and State Health Departments

Immunizations are an important part of keeping our children healthy. Schools and State and Local health departments must monitor immunization levels to ensure that all communities are protected from potentially life-threatening diseases and, if necessary, respond promptly to an emerging public health threat. It is important that disease threats be minimized through the monitoring of students being immunized.

Sharing immunization and personally identifiable information including the student's name, Date of Birth, gender, and address with local and state health departments will help to keep your child safe from vaccine preventable diseases. The Family Educational Rights and Privacy Act (FERPA), 20 U.S.C. § 1232g, requires written parental consent before personally identifiable information from your child's education records is disclosed to the health department. If your child is 18 or over, he or she is an "eligible student" and must provide consent for disclosures of information from his or her education records.

You may withdraw your consent to share this information in writing at any time.

I authorize <u>School District of the City of Pontiac</u> to release my child's immunization record to the Michigan Department of Health and Human Services and Local Health Department. I understand this information will be used to improve the quality and timeliness of immunization services and to help schools comply with Michigan Law. This includes any immunization information and limited personally identifiable information from the school.

| Student's Name:                                      | Date of Birth:// |
|--|------------------|
| Signature of Parent/Guardian:<br>or Eligible Student | Date://          |
| Printed Parent/Guardian Name:                        |                  |

Office of Student Services/ Tonya L. Dixson, Director

## **Request for Educational Records/Transcripts**

| Previous school:                                   | City  | City                                      |  |  |  |  |
|--|---|---|--|--|--|--|
| Fax:   | Date:   |   |  |  |  |  |
| School Enrolling in:                               |   |   |  |  |  |  |
|  | chool records, including high school trans<br>a that will assist us in enrolling the follow                       |   |  |  |  |  |
| <ul> <li>Please fax transcript, last re</li> </ul> | port card and current schedule to 248-4   | 51-7591.                                  |  |  |  |  |
| Student Name                                       | Present Grade   | Date of Birth                             |  |  |  |  |
| Parent/Guardian Name                               | Current Add   | lress (Street, City, State, Zip)          |  |  |  |  |
|  | Please deliver my student records to:<br>Office of Student Services<br>60 Parkhurst Suite #3<br>Pontiac, MI 48342 | ž   |  |  |  |  |
| hereby authorize the release of per                | rmanent school records and confidential i   | nformation of my child.                   |  |  |  |  |
| Parent/Guardian Signature                          |   | Date                                      |  |  |  |  |
| School Official Signature                          |   | Date                                      |  |  |  |  |
| Please note: Under the provisions of th            | he Privacy Rights of Parents and Students Ac  | t. Page 1213, Subpart D. 99.30 (b). It is |  |  |  |  |

Please note: Under the provisions of the Privacy Rights of Parents and Students Act, Page 1213, Subpart D. 99.30 (b). It is not necessary to have written consent of the parents to release records "to officials of other schools or school system in which student seeks or intends to enroll."

60 Parkhurst Suite 3 | Pontiac, MI 48342 | 248-451-7527 | pontiac.k12.mi.us



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#### Affirmation of Prior Discipline Record

#### Directions:

Check the applicable paragraph, provide all appropriate information and sign this document.

A willful false statement on this affirmation will result in a report to the appropriate authorities and possible removal from the School District of the City of Pontiac.

#### Paragraph 1:

The undersigned affirms that \_\_\_\_\_\_\_has not been suspended or expelled from any public or private school in Michigan or any other state for an offense involving weapons, arson, criminal sexual conduct, physical assault to an employee, volunteer, or a person contracted by the school district, alcohol or drugs or any act of violence against person and/or property committed on school premises, at any school sponsored activity, or on a public or private conveyance providing transportation to and from school or school sponsored activity.

#### Paragraph 2:

The undersigned affirms that \_\_\_\_\_\_\_has been suspended or expelled from any public or private school in Michigan or any other state for an offense involving weapons, arson, criminal sexual conduct, physical assault to an employee, volunteer, or a person contracted by the school district, alcohol or drugs or any act of violence against person and/or property committed on school premises, at any school sponsored activity, or on a public or private conveyance providing transportation to and from school or school sponsored activity.

If you checked paragraph 2, explain the circumstances in detail. Include the school name, phone number (if known) dates of suspension or expulsion and a description of the incident giving rise to the suspension or expulsion.

| Date:          | Signature of Student         |  |
|----------------|------------------------------|--|
| Date:          | Signature of Parent/Guardian |  |
| Name of Sendin | g (former) school district:  |  |
| Address:       | fax:                         |  |

Sending School:

\_\_\_\_\_ According to our records, we can verify that the information provided above by the parent/student is correct.

\_\_\_\_\_ According to our records, we can verify that the information provided above by the parent/student is not correct.

If the student has been suspended or expelled for an offense involving weapons, arson, criminal sexual conduct, physical assault to an employee, volunteer, or a person contracted by the school district, alcohol or drugs or any act of violence against person and/or property committed on school premises, at any school sponsored activity, or on a public or private conveyance providing transportation to and from school or school sponsored activity, please forward appropriate disciplinary documentation.

| Date:         | Signature of sending District Administrator: |  |  |  |  |
|---------------|--|--|--|--|--|
| Phone number: | Title of Administrator                       |  |  |  |  |

60 Parkhurst Suite 3. | Pontiac, MI 48342 | 248-451-7527 | pontiac.k12.mi.us

**Household Information Survey** 

SCHOOL USE ONLY Approved for:

~

To determine eligibility for various additional state and federal program benefits that your child(ren) may qualify for, please complete, sign and return this application to your child's school office or the Food Service Office.

#### These sections must be completed by the head of household or designee.

# PART A. SIZE OF FAMILY - Enter the total number of individuals living in your household, including all adults and children = PART B. CURRENT BENEFITS - Complete below if applicable

If any member of your household receives Food Assistance Program (FAP), Family Independence Program(FIP), or FDPIR, provide the name and case number for the person who receives benefits. Bridge Card Numbers and Medicaid Numbers are NOT ACCEPTABLE case numbers.

Name:

Pontiac School District

Phone: 248-451-7576

Case Number:\_\_\_\_

| PART C. STUDENT INFORMATION - Complete for each student Pre-K through 12th Grade |            |                          |        |  |  |  |  |
|--|------------|--------------------------|--------|--|--|--|--|
| Last Name  | First Name | Birth Date<br>XX-XX-XXXX | School | ldentify<br>H if Homeless<br>M if Migrant<br>R if Runaway<br>F if Foster |  |  |  |
| 1.   |            |                          |        |  |  |  |  |
| 2.   |            |                          |        |  |  |  |  |
| 3.   |            |                          |        |  |  |  |  |
| 4.   |            |                          |        |  |  |  |  |
| 5  |            |                          |        |  |  |  |  |
| 6.   |            |                          |        |  |  |  |  |
| 7.   |            |                          |        |  |  |  |  |
| 8.   |            |                          |        |  |  |  |  |

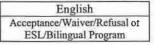
If you need additional lines, attach a second sheet to this survey or attach a copy of this survey clearly marked as a Page 2.

PART D. TOTAL MONTHLY HOUSEHOLD INCOME – Report income for all members of household excluding Foster Children. If you have reported a case number above, you do not need to fill in this section Simply sign and date form.

| Type of Income  | Income | Circle if<br>No Income |
|---|--------|------------------------|
| 1. Gross Monthly Earnings: Wages, Salary, Commissions           | \$     | None                   |
| 2. Monthly Welfare Payments, Child Support, Alimony             | \$     | ion•                   |
| 3. Monthly Payments from Pensions, Retirement, Social Security  | \$     | None                   |
| 4. Monthly Dividends or Interest on Savings                     | \$     | M*2221                 |
| 5. Monthly Worker's Compensation, Unemployment, Strike Benefits | \$     | Note                   |
| 6. Other Monthly Income (SSI, VA, Disability, Farm, other)      | \$     | and the second         |
| Total Monthly Household Income (Add lines 1-6                   | )\$    |                        |

PART E. SIGNATURE - If Income Section is completed, the adult signing the form must also list the last four (4) digits of his or her Social Security Number or check the "I do not have a Social Security Number" box below.

|                          | understand that the sponsor will get federal | /state funds based on the information I   |
|--------------------------|--|---|
| (cneck) the information. |  |   |
|                          |  |   |
| Print Name:              | Date:  |   |
|                          |  |   |
| rity Number: XXX-XX-     | I do not have a Soci                         | al Security Number  |
|                          | City   | Zip Code  |
|                          |  |   |
| Work Phone               | Email Address                                |   |
|                          | By providing your email address you may      | be contacted wa email by the district   |
|                          | y (check) the information.                   | Print Name: Date: |





Acceptance or Waiver/Refusal of English as a Second Language/Bilingual Program

Date: \_\_\_\_\_

Dear Parent or Guardian:

Your child, \_\_\_\_\_\_, has been identified as being eligible for an English as a Second Language/Bilingual Program. This determination is based on an assessment of your child's ability to understand, speak, read and write English.

Please fill out the notice below indicating acceptance or refusal of the program and return to the school. If you have any question, please call me at: \_\_\_\_\_.

Sincerely,

Principal or Program Designee

Acceptance or Waiver/Refusal of English as a Second Language/Bilingual Program

Dear Principal or Program Designee:

I want my child, \_\_\_\_\_, to be placed in the program.

I do not want my child, \_\_\_\_\_\_, to be placed in the program.

Name of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Telephone: \_\_\_\_\_

ENGLISH

School District of the City of Pontiac Office of Bilingual and ESL Education STATE BOARD OF EDUCATION APPROVED HOME LANGUAGE SURVEY SCHOOL LAST NAME, FIRST NAME ID# IF NO ID# IS AVAILABLE GIVE BIRTH DATE

The <u>School District of the City of Pontiac</u> is collecting information regarding the language background of each of its students. This information will be used by the district to determine the number of children who should be provided bilingual instruction according to Sections 380.1152-380.1157 of the School Code of 1995, Michigan's Bilingual Education Law. Would you please help by providing the following information?

Thank you very much for your cooperation.

| Student's Name:         |                              | Grade: Age:   |      |
|-------------------------|------------------------------|---|------|
| 1. Is your child's nati | ve tongue a lar              | nguage other than English?                                      |      |
| □ Yes                   | 🗌 No                         | What is that language?  |      |
| 2. Is the primary lang  | guage <sup>1</sup> used in y | your child's home or environment a language other than English? |      |
| 🗌 Yes                   | 🗌 No                         | What is that language?  |      |
| Signature of Parent of  | or Guardian                  | Address   | Date |

<sup>1</sup>"Primary language" means the dominant language used by a person for communication.



### Honor Community Health School Based Health Center Consent Form for Medical and Dental Services

|           |          |   | Studen   | t Infor              | mation                 |                        |                      |                           |                        |                                 |                              |
|-----------|----------|---|--|----------------------|------------------------|------------------------|----------------------|---------------------------|------------------------|---------------------------------|------------------------------|
| Last Name |          |   | First Name   |                      |                        |                        |                      |                           |                        | Middle Initial                  |                              |
| Date of   | Birth    |   | Social Secur   | ity Nun              | nber                   |                        |                      |                           | ÷                      |                                 |                              |
| Age       |          |   | Student Cell   | Phone                | #:                     |                        |                      |                           |                        |                                 |                              |
| Grade     |          |   | School   |                      |                        |                        |                      |                           |                        |                                 |                              |
| Address   | 6        |   |  | City                 |                        |                        | State:               |                           |                        | Zip Code                        |                              |
|           |          | P   | arent/Legal G  | Guardia              | an Inform              | mation                 |                      |                           |                        |                                 |                              |
| Last Na   | me       |   | First Name   |                      |                        |                        |                      |                           |                        |                                 |                              |
| Date of   | Birth    |   | Social Secur   | ity Nun              | nber                   |                        |                      |                           |                        |                                 |                              |
| Phone #   | <b>‡</b> |   | Preferred La   | nguage               | e                      |                        |                      |                           |                        |                                 |                              |
| _         |          | Emergency Contact Information (   | Complete on  | ly if co             | ontact is              | not the                | e same               | as the pa                 | rent/guai              | rdian)                          |                              |
| Last Na   | me       |   | First Name   |                      |                        |                        |                      |                           |                        |                                 |                              |
| Phone #   | ŧ        |   | Relationship   | to Stud              | dent                   |                        |                      |                           |                        |                                 |                              |
|           |          | Services Pi   | rovided at the                                       | e Scho               | ol-Base                | d Healt                | h Cente              | r                         |                        |                                 |                              |
| Parental  | Conser   | nt is required for the following services pr  | ovided to pati                                       | ents un              | der the                | age of 1               | 18:                  |                           |                        |                                 |                              |
| •         |          | maintenance Exams   | ovided to put  | •                    |                        | -                      |                      | school, sp                | orts, cam              | p and work                      |                              |
| •         |          | ent for acute and chronic illnesses and ir  | njuries  | •                    | -                      |                        |                      | nings and                 |                        |                                 |                              |
| •         |          | ntal screenings and follow up   |  | •                    |                        | unizatio               | -                    | 0                         |                        |                                 |                              |
| •         |          | aboratory services and tests  |  | •                    | Med                    | ication a              | administ             | ration                    |                        |                                 |                              |
| •         | Individu | ual, group, family and community educati  | on   | •                    | Refe                   | errals for             | r special            | ty service:               | s                      |                                 |                              |
| Current I | Michiga  | n law allows for confidential services to n   | ninors aged 12                                       | 2 and u              | p. Parer               | ntal con               | sent is n            | ot require                | d for:                 |                                 |                              |
| •         | _        | ncy testing   | 5  |                      | 11 /                   |                        |                      |                           |                        | ngs, treatment                  | /counseling                  |
| •         | -        | unseling, testing, and referrals  |  |                      |                        | -                      |                      | se counse                 |                        | -                               | Counseiing                   |
|           |          | nce abuse education, counseling, and re   | formals  |                      |                        |                        |                      | nd emerge                 | -                      |                                 |                              |
|           |          | Health and psycho-social assessment, c  |  | -<br>d referr        |                        |                        |                      | -                         | chey care              |                                 |                              |
|           | Meritar  |   | t Provided at  |                      |                        |                        |                      |                           |                        |                                 |                              |
| Per Mi    | chigan   |   | ti ronaca at   |                      |                        | abeam                  |                      |                           |                        |                                 |                              |
| •         | Birth co | ntrol pills and contraceptive devices are   | not dispensed  | • b                  | Abor                   | rtion cou              | unseling             | , referrals,              | , or servic            | ces are not pro                 | ovided                       |
|           | or pres  | cribed on school premises   | Parent/Gu  | ordion               | Canad                  |                        | _                    |                           |                        |                                 |                              |
|           |          |   | Parent/Gu  | ardian               | Consei                 | nt                     |                      |                           |                        |                                 |                              |
|           |          | following:  | 25   |                      |                        |                        |                      | _                         |                        |                                 |                              |
|           |          | ove-named student may receive all servi   |  |                      |                        |                        |                      |                           |                        |                                 |                              |
|           | establis | ge of healthcare information between the<br>hed healthcare providers for continuity a   | ind coordination                                     | on of ca             | are acco               | rding to               | state &              | federal lav               | ws                     | -                               | other                        |
|           |          | e of information regarding treatment to th<br>in situations, the delivery of care may inc   |  |                      | thers for              | the pur                | pose of              | receiving                 | payment                | for services                    |                              |
|           |          |   |  |                      |                        |                        |                      |                           |                        |                                 | Lunderstend                  |
|           | 0        | My health care provider has explained<br>that this consultation will not be the sar<br>room as my health care provider  |  |                      |                        |                        |                      |                           |                        |                                 |                              |
|           | 0        | I understand there are potential risks to<br>understand that my health care provide<br>connections are not adequate for the s   | er or I can disc                                     |                      |                        |                        |                      |                           |                        |                                 |                              |
|           | 0        | I understand others may also be prese<br>provider in order to operate the video e<br>and thus will have the right to request t<br>personally sensitive to me; (2) ask non<br>consultation at any time | nt during the c<br>quipment. I fu<br>he following: ( | irther u<br>(1) omit | nderstar<br>t specific | nd that I<br>c details | will be i<br>of my n | nformed on<br>nedical his | of their prestory/phys | esence in the<br>sical examinat | consultation<br>ion that are |
|           |          | onsent form, I confirm that I am the custo<br>rrent and correct. I understand that I may  |  |                      |                        |                        |                      |                           |                        |                                 |                              |

| Parent/Guardian Signature   | Date: |  |
|---|-------|--|
| the second se |       |  |

#### Additionally, by checking each box below, I consent to the following:

The above-named student may receive COVID-19 evaluation, testing and treatment by the School-Based Health Center. All students who have received COVID-19 testing through the School-Based Health Center will have results communicated to the parent/guardian as well as school administration prior to returning to school. I understand that positive test results require reporting to the Oakland County Health Department.

□ Immunizations – I understand my child's immunization records from the Michigan Childhood Immunization Registry (MCIR) will be reviewed. If it s determined that my child needs a shot, I give my permission for it to be given at the School-Based Health Center, and I give permission that the administration of the vaccine be recorded in the MCIR. I understand that I will be able to review a written description of the vaccine and/or talk with a vaccine administrator prior to the vaccine being given.

|                             |  | Prir                                     | mary Insura        | ance Ir        | nformation                             |                 |         |                                      |
|-----------------------------|--|--|--------------------|----------------|--|-----------------|---------|--------------------------------------|
| Insurance Compa             | ny   |  | Policy ID          |                |  | Group/Pla       | n #     |                                      |
| Name of Policy He           | older  |  |                    | Relatio        | onship to Student                      |                 |         |                                      |
|                             |  | Seco                                     | ndary Insu         | rance          | Information                            |                 |         |                                      |
| Insurance Compa             | iny  |  | Policy ID          |                |  | Group/Plar      | n #     |                                      |
| Name of Policy He           | older  |  |                    | Relati         | onship to Student                      |                 |         |                                      |
|                             |  |  | Patient He         | alth H         | listory                                |                 |         |                                      |
| Gender at Birth             | □ Female<br>□ Male                                 | Current Gender                           |                    | -              | nder Male (Female<br>nder Female (Male | -               |         | Choose not to disclose Other:        |
| Sexual<br>Orientation       | □ Straight/He                                      | eterosexual                              | ç<br>Gay □         | Bisexu         | al                                     | else 🗆 Dor      | n't Kno | W Choose not to disclose             |
| Race                        | American I   | ndian or Alaska Native                   | 🗆 Asian            | or Pac         | cific Islander                         | Blac            | k or Af | frican American                      |
|                             | U White or C                                       | aucasian                                 | More               | than o         |  | Othe            | r:      |                                      |
| Ethnicity                   | <ul> <li>Hispanic/L</li> <li>Not Hispar</li> </ul> | atino 🛛 Arab<br>nic/Latino 🔄 More than   | n one ethnio       |                | Language                               | English Spanish |         | □ Arabic<br>□ Other:                 |
| Living Situation            |  | ess (Family owns or □ H<br>me/apartment) | lomeless           | Are y<br>losir | you worried about ng your housing?     | 🗆 Yes           |         | 🗆 No                                 |
| Student's Primary           | Care Doctor  |  |                    | Phor           | ne #:                                  |                 |         |                                      |
| Student's Dentist           |  |  |                    | Phor           | ne #                                   |                 |         |                                      |
| Date of Last Physic         | ical   |  |                    |                | on't remember                          |                 |         |                                      |
| Current Medication          | ns: (please ind                                    | clude dosage and reason for              | taking)            |                |  |                 |         |                                      |
| Medication Name:            |  | Dos                                      | se:                |                | Reason                                 | n:              |         |                                      |
| Medication Name:            |  | Dos                                      | se:                |                | _ Reasor                               | ו:              |         |                                      |
| Allergies                   |  | (please list):                           |                    |                |  |                 |         |                                      |
|                             | Seasonal (   | hay fever, dust, pollen) 🛛 🖾             | Bee Stings         | 0              | Other:                                 |                 |         |                                      |
| Please check if you         | ur child has ar                                    | y of the following:                      |                    |                |  |                 |         |                                      |
| 🗆 Anemia                    |  | □ Asthma                                 |                    | 🗆 At           | tention Deficit Disc                   | order (ADD)     |         | ood disease                          |
| Cancer                      |  | Dental Problems:                         |                    | 🗆 Di           | abetes                                 |                 |         | notional Impairment or Mental<br>ess |
| Fainting                    |  | Headaches/Migraines                      | 6                  | 🗆 He           | ead Inju <b>ry</b>                     |                 | 🗆 He    | ard Murmur                           |
| Heart Problems              |  | □ HIV/AIDS                               |                    | 🗆 Hy           | ypertension (High b                    | lood pressure)  |         |                                      |
| □ Kidney or Blado           | ler/Urine prob                                     | em 🗆 Liver Disease                       |                    |                | enstrual Problems                      |                 | □ Pre   | egnancy: Due Date:                   |
| Rheumatic Feve              | er   | Seizures (with or without                | ut epilepsy)       | 🗆 Si           | ckle Cell Trait                        |                 | □ Sic   | kle Cell Disease                     |
| Sinus Problems              | ;  | □ Skin Problems                          |                    | □ St           | omach Problems                         |                 | 🗅 Ve    | nereal Disease                       |
| Other Health Pr             |  |  | 1111 at 11 mar 111 |                |  |                 |         | 1                                    |
| Family Medical              | History: Plea                                      | se check if any of your child            |                    |                |  |                 |         |                                      |
| □ Asthma                    |  | Who;                                     |                    |                |  |                 |         |                                      |
| Anxiety, depress<br>illness | sion, or other                                     |  |                    |                |  | steroi          |         |                                      |
| Cancer                      |  | Who:                                     |                    |                |  |                 |         |                                      |
| Death under age             | e 50   | Who:                                     |                    |                |  |                 |         |                                      |
| Diabetes                    |  | Who:                                     |                    |                |  |                 |         |                                      |
| Heart Problems              |  | Who:                                     |                    |                | □ Stroke                               |                 | Who:    |                                      |

## PONTIAC SCHOOLS OFFICIAL ENROLLMENT FORM

| ACOA   | School & Year:  |   |            | Grade/YOG:   |            |               |                      | PARENT         |
|--|---|---|------------|--|------------|---------------|----------------------|----------------|
| C. THE   | Student ID#:  |   | -          | Entry Date:  |            |               |                      | OFFICE         |
| Please print.  | Inter student's full name ex  | actly as it appears on their I                              | birth cert | ificate  |            |               | 1                    |                |
|  |   |   |            |  | 1          |               |                      |                |
| Last Name  |   | First Name  |            | Middle Name  |            | Suffix B      | irth Date            | (mm/dd/yy)     |
| Current House  | ehold Information / S   | Student Residence   | 10.0       |  | -          | -             | -                    | and the second |
| House #  | Street Name   |   |            | Apt - Box - Lot  | # Zip Code |               | Geo Code             |                |
| House #  | Street Name   |   |            | Circle 1   | + Zip Code | - 10          | Geo Code             |                |
|  |   |   |            |  |            |               |                      |                |
| City   |   | Preferred Mail  | ing: To    | send mail to an addres   | 11 V/3     | All and a set |                      |                |
|  | ETHNICITY: Is this stud<br>(Choose Only One):   | ent Hispanic/Latino Ethnic                                  | city       | RACE: The previ<br>race. No matter w   |            |               |                      |                |
| Gender (M / F)   | D No, not Hispanic/La   | atino   |            | the following by ma<br>you consider your   |            |               |                      | e what         |
|  |   | o (Cuban, Mexican, Puerto                                   |            | American Indian  | Asian      | Black         | African A/<br>□White |                |
|  | Rican, South or Ce  | ntral American, or other                                    |            | □Native Hawaiian/  |            |               | VINIte               |                |
| HOME LAN   |   | T PRIMARY LANGUAGE  |            | BINDINGS: Please inconstructions in the second seco |            |               |                      |                |
| Do you speak a lang<br>home OTHER than                                 |   | r student speak a language<br>me <b>OTHER</b> than English? |            |  |            | Home Phone    | w/Area Co            | de             |
| YES  | NO  | YES NO  |            |  |            |               |                      |                |
| If Yes, please note I  | the language: If Yes, ple   | ase note the language:                                      |            |  |            | Type— Resid   | dent/Cell Et         | c.             |
|  |   |   |            |  |            |               | _                    | ssage Only     |
| Entry Commer   |   |   | 100        | 2.10   |            |               |                      |                |
|  | / School name & state on<br>whether the student had   |   |            | ve any other child<br>chools? If so, plea  |            |               |                      | at             |
|  | tended Pontiac Schools?<br>ve an active IEP?  | YESNo<br>YESNo  |            |  |            |               |                      |                |
| affirms all information<br>and accurate, and the<br>address. I underst | guardian, my signature to the<br>on provided within this form is<br>at my child and I reside at the<br>and false information provide<br>to legal penalties for perjury. | true  | t de       |  |            | w. 4          | Dat                  | e              |
|  | VE  | RIFICATION CHECKLIST  | - FOI      | R OFFICE USE OF  | NLY        |               |                      |                |
| Birth Certificat   |   |   |            | ody Verification:  |            |               |                      |                |
| <ul> <li>Other Proo</li> </ul>   |   |   | (If Appl   |  |            |               |                      |                |
|  |   |   | HmRr       | n#/Teacher:  |            |               |                      |                |
| Residency Ve<br>(Determinative)  | rification:   |   |            | unselor:   |            |               |                      |                |
| - Affidavit of S   | Student - Affida  | avit of Family Living w/<br>d/Relative:                     | Verifi     | ed / Entered By:   |            |               |                      |                |
| Immunization   | Record:   |   | Verif      | ier Title:   |            |               |                      |                |
| Homeless:  | Enroliment Office)  |   |            |  |            |               |                      |                |

## PONTIAC SCHOOLS OFFICIAL ENROLLMENT FORM

|  | OFFICE PARENT  |
|--|--|
|  |  |
| Membership District of Residence (Not= 63030) & Residency Code   | Birthplace as appears on Birth Certificate: List city of birth<br>**If city unknown—enter state. **If state unknown—enter country                          |
| Citizenship (Not=USA) Track & Year Status<br>(AVF/M/P) Entry Date  | Entry Code Grade Registration Date FTE if < 1  |
| Restrictions/Publications: What data can be shared / used by the district?   | With Whom Does Your Child Reside?  |
| All Data / All Photos All Photos No Data / All Photos No Data / All Photos Photos  | Both parents       Mother Only       Father Only         Mother/Stepfather       Guardian(s)       Foster Parent(s)         Father/Stepmother       Other: |
| Student Email Address  |  |
|  |  |
| Contacts — Male / Guardian of Student (In Same Household Or  | nly)   |
|  |  |
| Last Name First Name   | Middle Name & Suffix (Jr, III, etc.)   |
| Lives with Student? Yes,<br>my address is the same as<br>my child. If no, list address<br>to the right.       Street Number & Name | ot # etc. City, State Zip  |
|  |  |
| Area Code Primary / Home Phone Area Code Cell  | Area Code Work Phone   |
|  |  |
| Male Parent / Guardian Email Address (General Tab)   | Relationship to Student (Father, Stepfather, etc.)   |
|  | and the second of the second   |
| Contacts — Female / Guardian of Student (In Same Household   | l Only)  |
|  |  |
| Last Name First Name   | Middle Name & Suffix (Jr, III, etc.)   |
| Y/N Lives with Student? Yes,<br>my address is the same as<br>my child. If no, list address<br>to the right.                        |  |
| Street Number & Name Apt/Lot   | t # etc. City, State Zip   |
|  | and a state  |
| Area Code Primary / Home Phone Area Code Cell  | Area Code Work Phone   |
|  |  |
| Female Parent/Guardian Email Address (General Tab)   | Relationship to Student (Mother, Stepmother, etc.)   |
|  |  |

## PONTIAC SCHOOLS OFFICIAL ENROLLMENT FORM

| ent Li                              | iving Elsewhere<br>e section below if the Shared or Non-custor  | dial parent lives in a home other than the  | student.   |   |
|-------------------------------------|---|---|--|---|
|                                     |   |   |  |   |
| Name                                |   | First Name  | Middle Na  | me & Suffix (Jr, III, etc.)   |
|                                     |   |   |  |   |
| et Nurr                             | nber & Name   | Apt/Lot # etc.  | City, State  | Zip   |
|                                     |   |   |  | 1   |
| Code                                | Primary / Home Phone Ar   | rea Code Cell   | Area Code Work Phone   |   |
| _                                   |   |   |  |   |
| nt Else                             | ewhere / Guardian Email Address (Genera   | al Tab)   | Relationship to Student (M   | lother, Father, etc.)   |
| er A                                | dult Contacts   |   |  |   |
|                                     |   |   |  |   |
| i                                   | Last Name   | First Name  | Relationship to Student  | (Relative, Neighbor, etc.)  |
|                                     |   |   |  | 710   |
|                                     | Street Number & Name  | Apt/Lot # etc.  | City, State  | Zip   |
|                                     | Street Number & Name  | Apt/Lot # etc.  |  | Ζip   |
|                                     | Street Number & Name Area Code Primary / Home Phone   | Apt/Lot # etc.  | Area Code  |   |
|                                     |   |   |  |   |
|                                     |   |   | Area Code  |   |
|                                     | Area Code Primary / Home Phone  | Area Code Cell  | Area Code  | Work Phone  |
|                                     | Area Code Primary / Home Phone  | Area Code Cell  | Area Code  | Work Phone  |
|                                     | Area Code Primary / Home Phone Last Name Street Number & Name   | Area Code Cell First Name Apt/Lot # etc.  | Area Code Area Code City, State  | Work Phone<br>(Relative, Neighbor, etc.)<br>Zip                             |
|                                     | Area Code Primary / Home Phone Last Name  | Area Code Cell  | Area Code Area Code Relationship to Student  | Work Phone<br>(Relative, Neighbor, etc.)<br>Zip                             |
|                                     | Area Code Primary / Home Phone Last Name Street Number & Name   | Area Code Cell First Name Apt/Lot # etc.  | Area Code Area Code City, State  | Work Phone<br>(Relative, Neighbor, etc.)<br>Zip                             |
|                                     | Area Code Primary / Home Phone Last Name Street Number & Name   | Area Code Cell First Name Apt/Lot # etc. Area Code Cell   | City, State  | Work Phone<br>(Relative, Neighbor, etc.)<br>Zip<br>Work Phone               |
| rger                                | Area Code Primary / Home Phone  Last Name  Street Number & Name  Area Code Primary / Home Phone  ncy Information - Physician / ealth Alert Information (Health  | Area Code Cell  Insurance information is opt Module)  | City, State  | Work Phone<br>(Relative, Neighbor, etc.)<br>Zip<br>Work Phone               |
| rger<br>st He                       | Area Code Primary / Home Phone  Last Name  Street Number & Name  Area Code Primary / Home Phone  ncy Information - Physician / ealth Alert Information (Health lical conditions (allergies, health conditions ormation which you want teachers and offic  | Area Code Cell  Area Code Cell  First Name  Apt/Lot # etc.  Area Code Cell  Insurance information is opt  Module) etc.) or ce person- Eirst and Last Name of  | City, State  | Work Phone<br>(Relative, Neighbor, etc.)<br>Zip<br>Work Phone               |
| rger<br>st He<br>t medii            | Area Code Primary / Home Phone  Last Name  Street Number & Name  Area Code Primary / Home Phone  ncy Information - Physician / ealth Alert Information (Health lical conditions (allergies, health conditions ormation which you want leachers and offic ow. This information when entered, will be hers to see in class on a secure desktop ap | Area Code Cell  Area Code Cell  First Name  Apt/Lot # etc.  Area Code Cell  Insurance information is opt  Module etc.) or ce person- available pplication, First and Last Name of   | Area Code Area Code City, State Area Code Area Code  | Work Phone<br>(Relative, Neighbor, etc.)<br>Zip<br>Work Phone               |
| rger<br>st He<br>t medii            | Area Code Primary / Home Phone  Last Name  Street Number & Name  Area Code Primary / Home Phone  ncy Information - Physician / ealth Alert Information (Health lical conditions (allergies, health conditions ow. This information when entered, will be  | Area Code Cell  Area Code Cell  First Name  Apt/Lot # etc.  Area Code Cell  Insurance information is opt  Module) etc.) or ce person- available pplication, tem   | Area Code  Area Code  City, State  City, State  Area Code  ional and will only be use  Physician (Include phone number)  | Work Phone (Relative, Neighbor, etc.) Zip Work Phone ed in cases of emerged |
| rger<br>st He<br>t medii            | Area Code Primary / Home Phone  Last Name  Street Number & Name  Area Code Primary / Home Phone  ncy Information - Physician / ealth Alert Information (Health lical conditions (allergies, health conditions ormation which you want leachers and offic ow. This information when entered, will be hers to see in class on a secure desktop ap | Area Code Cell  Area Code Cell  First Name  Apt/Lot # etc.  Area Code Cell  Insurance information is opt  Module) etc.) or ce person- available pplication, tem   | Area Code Area Code City, State Area Code Area Code  | Work Phone (Relative, Neighbor, etc.) Zip Work Phone ed in cases of emerged |
| rger<br>st He<br>t medii<br>to kno  | Area Code Primary / Home Phone  Last Name  Street Number & Name  Area Code Primary / Home Phone  ncy Information - Physician / ealth Alert Information (Health lical conditions (allergies, health conditions ormation which you want leachers and offic ow. This information when entered, will be hers to see in class on a secure desktop ap | Area Code Cell  Area Code Cell  First Name  Apt/Lot # etc.  Area Code Cell  Area Code Cell  Insurance information is opt  Module) etc.) or ce person- available pplication, item Preferred Hospital (in   | Area Code  Area Code  City, State  City, State  Area Code  ional and will only be use  Physician (Include phone number)  clude city where hospital is located) | Work Phone (Relative, Neighbor, etc.) Zip Work Phone ed in cases of emerged |
| rger<br>st He<br>t medi<br>to known | Area Code Primary / Home Phone  Last Name  Street Number & Name  Area Code Primary / Home Phone  ncy Information - Physician / ealth Alert Information (Health lical conditions (allergies, health conditions ormation which you want leachers and offic ow. This information when entered, will be hers to see in class on a secure desktop ap | Area Code Cell  Area Code Cell  First Name  Apt/Lot # etc.  Area Code Cell  Area Code Cell  Insurance information is opt  Module) etc.) or ce person- a available pplication, tem  First and Last Name of Preferred Hospital (in Family Insurance Provide | Area Code  Area Code  City, State  City, State  Area Code  ional and will only be use  Physician (Include phone number)  clude city where hospital is located) | Work Phone (Relative, Neighbor, etc.) Zip Work Phone ed in cases of emerged |