

**SUFFIELD BOARD OF EDUCATION  
Suffield, Connecticut**

**AGENDA**

*“The Mission of the Suffield Public Schools is to prepare all students with the knowledge, skills and attributes required for success in a rapidly changing world.”*

**Suffield Board of Education  
April 3, 2023  
Special Meeting – 6:15 p.m.  
Suffield High School Media Center**

**Also available to view via Zoom Webinar**

<https://us02web.zoom.us/j/82053184483?pwd=SU1DSEszdUxtNk9VQnNmOHY3WlpFZz09>

Passcode: 5MDh6B

Or Telephone:

1 646 558 8656

Webinar ID: 820 5318 4483

Passcode: 889997

**The Board of Education will hold an executive session at 6:15 p.m. for the purpose of discussing a personnel matter: non-renewal of staff**

**I. CALL TO ORDER**

**II. EXECUTIVE SESSION**

**III. PLEDGE OF ALLEGIANCE**

**IV. RECOGNITION**

*Schools in the Spotlight*

A. Suffield High School Capstone

**V. SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES**

**VI. PUBLIC COMMENT**

Provides citizens the opportunity to address the Board on any matter

*(Total public comment shall not exceed 30 minutes.)*

**VII. BOARD MEMBER COMMENT**

**VIII. REPORTS TO THE BOARD**

A. Superintendent's Report

B. Board Chair's Report

C. Business Manager's Report

D. Board of Selectmen Liaison's Report

E. Board of Finance Liaison's Report

**IX. APPROVAL OF MINUTES**

- A. March 6, 2023 – Regular Meeting
- B. March 20, 2023 – Regular Meeting
- C. March 23, 2023 – Special Meeting

**X. CONSENT AGENDA**

- A. Approval of Revisions to the following:
  - 1) Policy #4117.6 – Exit Interviews (Certified Personnel)
  - 2) Policy #4217.6 – Exit Interviews (Non-Certified Personnel)

**XI. DISCUSSION/ACTION ITEMS**

- A. Roles and Responsibilities of School Nurses
- B. February Financial Report
- C. **Action Item:** Discussion and possible approval of the SHS Agriscience Field Trip Request – Amsterdam, Brussels, Paris and London – April 2024
- D. **Action Item:** Discussion and possible approval of the 2023-2024 Healthy Foods Certification
- E. **Action Item:** Non-renewal of staff in accordance with Connecticut General Statutes 10-151(c)
- F. **Action Item:** Discussion and possible action on the appointment of Business Manager at Suffield Public Schools

**XII. SUBCOMMITTEE REPORTS**

- A. March 3, 2023 – Policy Subcommittee Meeting – the following Policy is being placed on a 30-day read: #3280 Gifts, Grants, and Bequests
- B. March 30, 2023 – Finance & Facilities Subcommittee Meeting

**XIII. BOARD LIAISON REPORTS**

- A. CREC
- B. Agriscience
- C. CABE

**XIV. FUTURE BUSINESS**

- A. Gifted and Talented Population (TBS)

Key: RTS (Referred to Subcommittee), SNT (Scheduled Near-Term),  
TBS (To Be Scheduled), HLD (On Hold)

**XV. PUBLIC COMMENT**

**XVI. BOARD MEMBER COMMENT**

**XVII. ADJOURNMENT**