

# Richardsville Elementary School

*"Reaching Every Student so that they may become the BEST that is within them to be"*

Stephanie Paynter, Principal  
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## SBDM Council Meeting September 10, 2020

1. Call to Order at 5:05
  - Elkin, Shana                    \_P\_\_
  - Gray, Rachel                   \_P\_\_
  - Martin, Ashley               \_P\_\_
  - Paynter, Stephanie           \_P\_\_
  - Sanders, Barry               \_P\_\_
  - Whitlock, Brittney           \_P\_\_
2. Set Agenda
  - a. Motion for approval by \_\_Brittney Whitlock\_ 2<sup>nd</sup> by \_\_Rachel Gray\_\_; Consensus \_\_yes\_\_
3. Approval of minutes from previous meeting(s): August 13, 2020
  - a. Motion from \_\_Ashley Martin\_\_ 2<sup>nd</sup> by \_\_Shana Elkin\_\_; Consensus \_\_yes\_\_
4. Unfinished Business:  
Approval to adopt Bring Your Own Device Policy (changes updated from previous reading)
  - a. Motion from \_\_Barry Sanders\_\_; 2<sup>nd</sup> \_\_Shana Elkin\_\_; Consensus \_\_yes\_\_
5. New Business –
  - a. Approval of Monthly Budget Report
    - i. Motion from \_\_Rachel Gray\_\_; 2<sup>nd</sup> \_\_Ashley Martin\_\_; Consensus \_\_yes\_\_
    - ii. Summaries attached.
  - b. Approval of School Profile Report (School Report Card)
    - i. Motion from \_\_Rachel Gray\_\_; 2<sup>nd</sup> \_\_Shana Elkin\_\_; Consensus \_\_yes\_\_
    - ii. Online report was shown. Updates were discussed.
  - c. Approval of Master Schedule 2020-2021
    - i. Motion from \_\_Brittney Whitlock\_\_; 2<sup>nd</sup> \_\_Barry Sanders\_\_; Consensus \_\_yes\_\_
    - ii. Copies attached.
  - d. Approval of Policies and By-Laws 20-21
    - i. Motion from \_\_Brittney Whitlock\_\_; 2<sup>nd</sup> \_\_Rachel Gray\_\_; Consensus \_\_yes\_\_
    - ii. Additions and updates were discussed.
6. Principal's Report – STAR Reading and Math Assessments completed this week; Culture Survey of all Staff on Sept. 15; Virtual Learning Update (Virtual Academy and Distance Learning);
7. Comments from floor (Approved Agenda Items Only) at 5:55
  - a. Motion made to adjourn by \_\_Barry Sanders\_\_ 2<sup>nd</sup> by \_\_Ashley Martin\_\_

**\*\*The next scheduled SBDM Council Meeting October 15\*\***



