



# LINCOLN TRAIL AREA MASTER GARDENER ASSOCIATION SCHOLARSHIP APPLICATION

Please complete all areas.

1. Full Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street or Box number)

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Phone Number: \_\_\_\_\_

2. Date of Birth: \_\_\_\_\_

3. Grade Point Average: (Minimum 3.0) \_\_\_\_\_ Class Ranking: \_\_\_\_\_

ACT/SAT score: \_\_\_\_\_ Attached Transcript:

4. College or University attending: \_\_\_\_\_

5. What will be your course study (major/minor): \_\_\_\_\_

6. High School attended: \_\_\_\_\_

7. Extracurricular Activities (school/community): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Please explain why you should be chosen for this scholarship: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. Goals for the future:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature Date

**Application is due by April 17, 2023**

Please **mail** application to: Hardin County Extension Office, Lincoln Trail Area Master Gardener Assoc., c/o Amy, 111 Opportunity Dr., Elizabethtown, KY 42701

**\*Note: To accept the award, recipient must attend the Master Gardener Meeting April 24 @ 6:30pm at the Hardin County Extension Office.**