

# COLE ELEMENTARY SCHOOL

## 2021 School Accountability Report Card



### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at [www.cde.ca.gov/ta/ac/sa/](http://www.cde.ca.gov/ta/ac/sa/)

For more information about the LCFF or the LCAP, see the CDE LCFF web page at [www.cde.ca.gov/fq/aa/lc/](http://www.cde.ca.gov/fq/aa/lc/)

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at [dq.cde.ca.gov/dataquest/](http://dq.cde.ca.gov/dataquest/) that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) [www.caschooldashboard.org/](http://www.caschooldashboard.org/) reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2021-22 School Contact Information

|                                          |                               |
|------------------------------------------|-------------------------------|
| <b>School Name</b>                       | COLE ELEMENTARY SCHOOL        |
| <b>Street</b>                            | 1331 Cole Ave.                |
| <b>City, State, Zip</b>                  | Highland, CA 92346            |
| <b>Phone Number</b>                      | (909) 388-6510                |
| <b>Principal</b>                         | Tamika Casey                  |
| <b>Email Address</b>                     | Tamika.Casey@sbcusd.k12.ca.us |
| <b>School Website</b>                    |                               |
| <b>County-District-School (CDS) Code</b> | 36678766036834                |

## 2021-22 District Contact Information

|                                 |                                             |
|---------------------------------|---------------------------------------------|
| <b>District Name</b>            | SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT |
| <b>Phone Number</b>             | (909) 381-1110                              |
| <b>Superintendent</b>           | Harry "Doc" Ervin                           |
| <b>Email Address</b>            | doc.ervin@sbcusd.k12.ca.us                  |
| <b>District Website Address</b> | www.sbcusd.com                              |

## 2021-22 School Overview

Cole Elementary School has 24 classrooms, which houses preschool, Transitional Kindergarten, K-6th grades. The campus was built in 1963 and modernized in 2012. The facility strongly supports teaching and learning with its ample classrooms, 2 large fields and beautiful playgrounds.

### **Vision:**

100% of our students will gain one year's growth as demonstrated through their perseverance to grow socially, emotionally, and academically through different mediums.

### **Mission:**

At Cole Elementary School we exist to develop positive relationships that build good character and foster academic proficiency for success in school and the community.

# About this School

| 2020-21 Student Enrollment by Grade Level |                    |
|-------------------------------------------|--------------------|
| Grade Level                               | Number of Students |
| Kindergarten                              | 63                 |
| Grade 1                                   | 48                 |
| Grade 2                                   | 79                 |
| Grade 3                                   | 60                 |
| Grade 4                                   | 69                 |
| Grade 5                                   | 62                 |
| Grade 6                                   | 51                 |
| Total Enrollment                          | 432                |

| 2020-21 Student Enrollment by Student Group |                             |
|---------------------------------------------|-----------------------------|
| Student Group                               | Percent of Total Enrollment |
| Female                                      | 50.5                        |
| Male                                        | 49.5                        |
| American Indian or Alaska Native            | 0.2                         |
| Asian                                       | 1.4                         |
| Black or African American                   | 13.9                        |
| Filipino                                    | 0.2                         |
| Hispanic or Latino                          | 76.9                        |
| Native Hawaiian or Pacific Islander         | 0.5                         |
| Two or More Races                           | 1.6                         |
| White                                       | 4.9                         |
| English Learners                            | 22.5                        |
| Foster Youth                                | 0.7                         |
| Homeless                                    | 7.6                         |
| Socioeconomically Disadvantaged             | 90.3                        |
| Students with Disabilities                  | 13.4                        |

## A. Conditions of Learning

### State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>

### 2019-20 Teacher Preparation and Placement

| Authorization/Assignment                                                                        | 2019-20 |
|-------------------------------------------------------------------------------------------------|---------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) |         |
| Intern Credential Holders Properly Assigned                                                     |         |
| Teachers Without Credentials and Misassignments (“ineffective” under ESSA)                      |         |
| Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)                         |         |
| Unknown                                                                                         |         |
| Total Teaching Positions                                                                        |         |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned to based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

### 2019-20 Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                              | 2019-20 |
|-------------------------------------------------------|---------|
| Permits and Waivers                                   |         |
| Misassignments                                        |         |
| Vacant Positions                                      |         |
| Total Teachers Without Credentials and Misassignments |         |

### 2019-20 Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator                                              | 2019-20 |
|--------------------------------------------------------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver |         |
| Local Assignment Options                               |         |
| Total Out-of-Field Teachers                            |         |

## 2019-20 Class Assignments

| Indicator                                                                                                                                                  | 2019-20 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              |         |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) |         |

## 2021-22 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Core K-6 textbooks adopted by the San Bernardino City Unified School District Board of Education are selected from the State adopted list of materials. Transitional Kindergarten materials are from the district's most recent local adoption. These materials are standards-based and are rigorously reviewed by San Bernardino City Unified School District textbook adoption committees to assure that selections will meet the unique needs of all learners, including English language learners, advanced learners, at-risk students and special needs students. Textbooks are usually adopted for an eight-year cycle.

All core curriculum materials are available in English and Spanish. The Board of Education ensures that standards-aligned textbooks and/or instructional materials are purchased for each student to use in class and at home. Instructional materials include a variation of textbooks and/or consumables, big books and supplemental materials determined by the district to cover required state standards. English Language Development (ELD) materials are standards-aligned and are purchased for each student who is identified as an English learner. An inventory is completed for each classroom at every school site and is reported to the District Office to ensure that sufficient materials are available for the new school year. This inventory is completed in March/April of each year to prepare for the following school year.

In addition to core curriculum materials, the district has purchased supplementary materials for use in the district's elementary music program. District music specialists primarily use these materials. Participation in the district's music program is voluntary and open to students in grades four through six. Sufficient instructional materials are available for all students electing to participate in this music program.

Pearson Elevate for Science has been adopted by the school board for use in TK, promoting continuity of the science instruction.

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Williams Visit Findings  
Visit Date: 08/23/2021

On an annual basis, the San Bernardino County Superintendent of Schools conducts Williams visits to monitored school sites to evaluate sufficiency of instructional materials and to ensure that school site facilities are in good repair.

The following extreme deficiencies were observed:  
None.

Year and month in which the data were collected

June 2021

| Subject                      | Textbooks and Other Instructional Materials/year of Adoption                                                                | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|
| <b>Reading/Language Arts</b> | Grade TK: Houghton Mifflin Harcourt: Big Day (2016)<br><br>Grades K-6: McGraw-Hill School Education: Reading Wonders (2016) | Yes                         | 0                                          |

|                                                      |                                                                                   |     |     |
|------------------------------------------------------|-----------------------------------------------------------------------------------|-----|-----|
| <b>Mathematics</b>                                   | Grade TK: Houghton Mifflin Harcourt: Big Day (2016)                               | Yes | 0   |
|                                                      | Grades K-6: Pearson Scott Foresman: enVision Math (2015)                          |     |     |
| <b>Science</b>                                       | Grade(s) TK – 5: Pearson Publishing: California elevate Science (2020)            | Yes | 0   |
|                                                      | Grade(s) 6: Amplify Education, Inc.: 6th Grade Integrated Science (2020)          |     |     |
| <b>History-Social Science</b>                        | Grade TK: Pearson: My World (2018)                                                | Yes | 0   |
|                                                      | Grades K-5: Pearson: CA History Social-Science myWorld (2018)                     |     |     |
|                                                      | Grade 6: Teachers' Curriculum Institute: History Alive! The Ancient World: (2018) |     |     |
| <b>Foreign Language</b>                              | N/A                                                                               |     | N/A |
| <b>Health</b>                                        | N/A                                                                               |     | N/A |
| <b>Visual and Performing Arts</b>                    | McGraw-Hill: Share the Music (1995)                                               | No  | 0   |
| <b>Science Laboratory Equipment</b><br>(grades 9-12) |                                                                                   |     | 0   |

## School Facility Conditions and Planned Improvements

### General

Cole Elementary School has 17 classrooms, which houses preschool, Transitional Kindergarten, K-6th grades. The campus was built in 1963 and modernized in 2012. The facility strongly supports teaching and learning with its ample classrooms, 2 large fields and beautiful playgrounds.

The district takes great effort to ensure that all schools are clean, safe, and functional. To assist in this effort, the district's Mobile Maintenance Teams use the Facility Inspection Tool (FIT), a survey instrument developed by the State of California Office of Public School Construction (OPSC). Results of this survey are available from the district's Maintenance and Operations Department. The most recent facilities inspection took place September, 2020. Below is more specific information on the condition of the school and the efforts made to ensure that students are provided with an appropriate learning environment.

### Safety

To ensure student safety before, during and after the school day, rec aides, teachers, and administrators supervise the school grounds including the cafeteria, quad area, and athletic fields. Signs are posted throughout the campus to indicate all visitors must report to and register in the administration office. All staff and visitors wear appropriate identifying badges.

### Maintenance and Repair

Safety concerns are the number one priority of Maintenance and Operations. The District's Mobile Maintenance Teams are proactive and conduct inspections to keep school sites in "good repair" on a continual basis. Also, the district staff at each site reports safety issues as they arise. Maintenance and Operations make necessary repairs to ensure that all schools are clean, safe, and functional. A work order process is used to ensure efficient service and emergency repairs are given the highest priority and work orders are completed in a timely manner.

### Cleaning Process and Schedule

The district's Maintenance and Operations department works with the site principal or designee to develop cleaning runs for the site custodian(s). The site principal/designee then works with the site custodian(s) to ensure proper implementation of the cleaning runs to maintain a safe and clean school.

### School Facility Improvements

Each year the district uses state and local funds to maintain and improve school sites. Planned improvements for this school for

## School Facility Conditions and Planned Improvements

the 2021-22 school year are listed below:

Maintenance of PPE in all classrooms in accordance with state and local health authorities to support in-person learning.

### School Facility Good Repair Status

Williams Visit Findings

Visit Date: 08/23/2021

On an annual basis, the San Bernardino County Superintendent of Schools conducts Williams visits to monitored school sites to evaluate sufficiency of instructional materials and to ensure that school site facilities are in good repair. Below are the findings from the most recent visit including information regarding any remedial action taken or planned.

The following extreme deficiencies were observed:

None observed.

The following good repair deficiencies were observed:

Section 15. Windows/Doors/Gates/Fences

School Perimeter: Fencing has holes or is not secured properly (work order #24922)

School Facility Good Repair Status (School Year 2021-22)

Results of this site's most recent survey are included below, and any associated repairs were completed by the end of March 2021.

Year and month of the most recent FIT report

09/18/20

| System Inspected                                                              | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned                                        |
|-------------------------------------------------------------------------------|-----------|-----------|-----------|----------------------------------------------------------------------------------|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | X         |           |           |                                                                                  |
| <b>Interior:</b><br>Interior Surfaces                                         | X         |           |           | B-2 - Floor tile lifting in south doorway. Secure a book case to the south wall. |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation           | X         |           |           |                                                                                  |
| <b>Electrical</b>                                                             | X         |           |           | B-1 - Two lights are out.<br>F-2 Library - Two lights are out.                   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | X         |           |           |                                                                                  |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | X         |           |           |                                                                                  |
| <b>Structural:</b><br>Structural Damage, Roofs                                | X         |           |           |                                                                                  |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | X         |           |           | Health Office - Weather strip damaged on RR door.                                |

| Overall Facility Rate |      |      |      |
|-----------------------|------|------|------|
| Exemplary             | Good | Fair | Poor |
|                       | X    |      |      |

## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### Options

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative test suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

The 2020-2021 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-2021 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-2021 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-2021 school year to other school years.

| Subject                                               | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|-------------------------------------------------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy<br>(grades 3-8 and 11) | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |
| Mathematics<br>(grades 3-8 and 11)                    | N/A               | N/A               | N/A                 | N/A                 | N/A              | N/A              |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|-----------------------------------------------|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                                  | 240                     | NT                   | NT                    | NT                        | NT                             |
| Female                                        | 118                     | NT                   | NT                    | NT                        | NT                             |
| Male                                          | 122                     | NT                   | NT                    | NT                        | NT                             |
| American Indian or Alaska Native              | 0                       | 0                    | 0                     | 0                         | 0                              |
| Asian                                         | --                      | NT                   | NT                    | NT                        | NT                             |
| Black or African American                     | 28                      | NT                   | NT                    | NT                        | NT                             |
| Filipino                                      | --                      | NT                   | NT                    | NT                        | NT                             |
| Hispanic or Latino                            | 190                     | NT                   | NT                    | NT                        | NT                             |
| Native Hawaiian or Pacific Islander           | --                      | NT                   | NT                    | NT                        | NT                             |
| Two or More Races                             | --                      | NT                   | NT                    | NT                        | NT                             |
| White                                         | 12                      | NT                   | NT                    | NT                        | NT                             |
| English Learners                              | 49                      | NT                   | NT                    | NT                        | NT                             |
| Foster Youth                                  | --                      | NT                   | NT                    | NT                        | NT                             |
| Homeless                                      | 48                      | NT                   | NT                    | NT                        | NT                             |
| Military                                      | --                      | NT                   | NT                    | NT                        | NT                             |
| Socioeconomically Disadvantaged               | 224                     | NT                   | NT                    | NT                        | NT                             |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0                     | 0                         | 0                              |
| Students with Disabilities                    | 39                      | NT                   | NT                    | NT                        | NT                             |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                         | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|-----------------------------------------------|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                                  | 240                     | NT                   | NT                    | NT                        | NT                             |
| Female                                        | 118                     | NT                   | NT                    | NT                        | NT                             |
| Male                                          | 122                     | NT                   | NT                    | NT                        | NT                             |
| American Indian or Alaska Native              | 0                       | 0                    | 0                     | 0                         | 0                              |
| Asian                                         | --                      | NT                   | NT                    | NT                        | NT                             |
| Black or African American                     | 28                      | NT                   | NT                    | NT                        | NT                             |
| Filipino                                      | --                      | NT                   | NT                    | NT                        | NT                             |
| Hispanic or Latino                            | 190                     | NT                   | NT                    | NT                        | NT                             |
| Native Hawaiian or Pacific Islander           | --                      | NT                   | NT                    | NT                        | NT                             |
| Two or More Races                             | --                      | NT                   | NT                    | NT                        | NT                             |
| White                                         | 12                      | NT                   | NT                    | NT                        | NT                             |
| English Learners                              | 49                      | NT                   | NT                    | NT                        | NT                             |
| Foster Youth                                  | --                      | NT                   | NT                    | NT                        | NT                             |
| Homeless                                      | 48                      | NT                   | NT                    | NT                        | NT                             |
| Military                                      | --                      | NT                   | NT                    | NT                        | NT                             |
| Socioeconomically Disadvantaged               | 224                     | NT                   | NT                    | NT                        | NT                             |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0                     | 0                         | 0                              |
| Students with Disabilities                    | 39                      | NT                   | NT                    | NT                        | NT                             |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| STAR Student Groups       | STAR Total Enrollment | STAR Number Tested | STAR Percent Tested | STAR Percent Not Tested | STAR Percent At or Above Grade Level |
|---------------------------|-----------------------|--------------------|---------------------|-------------------------|--------------------------------------|
| All Students              | 242                   | 224                | 92.56               | 7.44                    | 28.12                                |
| Female                    | 117                   | 112                | 95.73               | 4.27                    | 30.36                                |
| Male                      | 125                   | 112                | 89.6                | 10.4                    | 25.89                                |
| Asian                     | 2                     | 2                  | *                   | *                       | *                                    |
| Black or African American | 28                    | 25                 | 89.29               | 10.71                   | 28                                   |

|                                            |     |     |       |       |       |
|--------------------------------------------|-----|-----|-------|-------|-------|
| <b>Filipino</b>                            | 1   | 1   | *     | *     | *     |
| <b>Hispanic or Latino</b>                  | 191 | 179 | 93.72 | 6.28  | 29.61 |
| <b>Native Hawaiian or Pacific Islander</b> | 1   | 1   | *     | *     | *     |
| <b>Two or More Races</b>                   | 5   | 4   | *     | *     | *     |
| <b>White</b>                               | 13  | 11  | 84.62 | 15.38 | 0     |
| <b>English Learners</b>                    | 48  | 46  | 95.83 | 4.17  | 17.39 |
| <b>Foster Youth</b>                        | 3   | 2   | *     | *     | *     |
| <b>Homeless</b>                            | 24  | 24  | 100   | 0     | 20.83 |
| <b>Socioeconomically Disadvantaged</b>     | 227 | 210 | 92.51 | 7.49  | 28.57 |
| <b>Students with Disabilities</b>          | 44  | 40  | 90.91 | 9.09  | 37.5  |

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

| <b>STAR<br/>Student Groups</b>             | <b>STAR<br/>Total<br/>Enrollment</b> | <b>STAR<br/>Number<br/>Tested</b> | <b>STAR<br/>Percent<br/>Tested</b> | <b>STAR<br/>Percent<br/>Not Tested</b> | <b>STAR<br/>Percent<br/>At or Above<br/>Grade Level</b> |
|--------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|----------------------------------------|---------------------------------------------------------|
| <b>All Students</b>                        | 242                                  | 219                               | 90.5                               | 9.5                                    | 11.42                                                   |
| <b>Female</b>                              | 117                                  | 108                               | 92.31                              | 7.69                                   | 11.11                                                   |
| <b>Male</b>                                | 125                                  | 111                               | 88.8                               | 11.2                                   | 11.71                                                   |
| <b>Asian</b>                               | 2                                    | 2                                 | *                                  | *                                      | *                                                       |
| <b>Black or African American</b>           | 28                                   | 26                                | 92.86                              | 7.14                                   | 15.38                                                   |
| <b>Filipino</b>                            | 1                                    | 1                                 | *                                  | *                                      | *                                                       |
| <b>Hispanic or Latino</b>                  | 191                                  | 172                               | 90.05                              | 9.95                                   | 9.88                                                    |
| <b>Native Hawaiian or Pacific Islander</b> | 1                                    | 1                                 | *                                  | *                                      | *                                                       |
| <b>Two or More Races</b>                   | 5                                    | 5                                 | *                                  | *                                      | *                                                       |
| <b>White</b>                               | 13                                   | 11                                | 84.62                              | 15.38                                  | 0                                                       |
| <b>English Learners</b>                    | 48                                   | 46                                | 95.83                              | 4.17                                   | 6.52                                                    |
| <b>Foster Youth</b>                        | 3                                    | 2                                 | *                                  | *                                      | *                                                       |
| <b>Homeless</b>                            | 24                                   | 22                                | 91.67                              | 8.33                                   | 13.64                                                   |
| <b>Military</b>                            | 1                                    | *                                 | 1                                  | *                                      | *                                                       |
| <b>Socioeconomically Disadvantaged</b>     | 227                                  | 205                               | 90.31                              | 9.69                                   | 11.71                                                   |
| <b>Students with Disabilities</b>          | 44                                   | 38                                | 86.36                              | 13.64                                  | 5.26                                                    |

\*At or above the grade-level standard in the context of the local assessment administered.

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

The 2019-2020 data cells with N/A values indicate that the 2019-2020 data are not available due to the COVID-19 pandemic and resulting summative testing suspension. The Executive Order N-30-20 was issued which waived the assessment, accountability, and reporting requirements for the 2019-2020 school year.

For any 2020-2021 data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Subject                                         | School<br>2019-20 | School<br>2020-21 | District<br>2019-20 | District<br>2020-21 | State<br>2019-20 | State<br>2020-21 |
|-------------------------------------------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| <b>Science</b><br>(grades 5, 8 and high school) | N/A               | NT                | N/A                 | 21.14               | N/A              | 28.72            |

## 2020-21 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. For any data cells with N/T values indicate that this school did not test students using the CAASPP Science.

| Student Group                                        | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|------------------------------------------------------|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| <b>All Students</b>                                  | 62                  | NT               | NT                | NT                    | NT                            |
| <b>Female</b>                                        | 34                  | NT               | NT                | NT                    | NT                            |
| <b>Male</b>                                          | 28                  | NT               | NT                | NT                    | NT                            |
| <b>American Indian or Alaska Native</b>              | 0                   | 0                | 0                 | 0                     | 0                             |
| <b>Asian</b>                                         | 0                   | 0                | 0                 | 0                     | 0                             |
| <b>Black or African American</b>                     | --                  | NT               | NT                | NT                    | NT                            |
| <b>Filipino</b>                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| <b>Hispanic or Latino</b>                            | 50                  | NT               | NT                | NT                    | NT                            |
| <b>Native Hawaiian or Pacific Islander</b>           | 0                   | 0                | 0                 | 0                     | 0                             |
| <b>Two or More Races</b>                             | 0                   | 0                | 0                 | 0                     | 0                             |
| <b>White</b>                                         | --                  | NT               | NT                | NT                    | NT                            |
| <b>English Learners</b>                              | 12                  | NT               | NT                | NT                    | NT                            |
| <b>Foster Youth</b>                                  | --                  | NT               | NT                | NT                    | NT                            |
| <b>Homeless</b>                                      | 20                  | NT               | NT                | NT                    | NT                            |
| <b>Military</b>                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| <b>Socioeconomically Disadvantaged</b>               | 56                  | NT               | NT                | NT                    | NT                            |
| <b>Students Receiving Migrant Education Services</b> | 0                   | 0                | 0                 | 0                     | 0                             |
| <b>Students with Disabilities</b>                    | 14                  | NT               | NT                | NT                    | NT                            |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

#### 2020-21 California Physical Fitness Test Results

Due to the COVID-19 crisis, the Physical Fitness Test was suspended during the 2020-2021 school year and therefore no data are reported and each cell in this table is populated with "N/A."

| Grade Level | Percentage of Students Meeting Four of Six Fitness Standards | Percentage of Students Meeting Five of Six Fitness Standards | Percentage of Students Meeting Six of Six Fitness Standards |
|-------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|
| Grade 5     | N/A                                                          | N/A                                                          | N/A                                                         |
| Grade 7     | N/A                                                          | N/A                                                          | N/A                                                         |
| Grade 9     | N/A                                                          | N/A                                                          | N/A                                                         |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2021-22 Opportunities for Parental Involvement

There are multiple opportunities for parents to participate in Title I related activities and topics at Cole Elementary. The School Site Council (SSC), English Learner's Advisory Committee (ELAC), and African American Parent Advisory Council (AAPAC) meetings are arranged to accommodate the parents to ensure the best opportunity for participation.

Parents are encouraged to volunteer on campus. We coordinate with the Family Engagement Office and other district departments to provide centralized and site-specific family engagement materials and training to help families improve their children's achievement, especially math and reading.

## 2020-21 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|-----------------------------------------------|-----------------------|-----------------------------------------|---------------------------|--------------------------|
| All Students                                  | 457                   | 441                                     | 135                       | 30.6                     |
| Female                                        | 230                   | 223                                     | 58                        | 26.0                     |
| Male                                          | 227                   | 218                                     | 77                        | 35.3                     |
| American Indian or Alaska Native              | 1                     | 1                                       | 0                         | 0.0                      |
| Asian                                         | 6                     | 6                                       | 0                         | 0.0                      |
| Black or African American                     | 64                    | 62                                      | 24                        | 38.7                     |
| Filipino                                      | 1                     | 1                                       | 0                         | 0.0                      |
| Hispanic or Latino                            | 350                   | 339                                     | 105                       | 31.0                     |
| Native Hawaiian or Pacific Islander           | 2                     | 2                                       | 0                         | 0.0                      |
| Two or More Races                             | 8                     | 7                                       | 1                         | 14.3                     |
| White                                         | 23                    | 21                                      | 4                         | 19.0                     |
| English Learners                              | 112                   | 111                                     | 31                        | 27.9                     |
| Foster Youth                                  | 4                     | 3                                       | 2                         | 66.7                     |
| Homeless                                      | 36                    | 36                                      | 13                        | 36.1                     |
| Socioeconomically Disadvantaged               | 416                   | 401                                     | 129                       | 32.2                     |
| Students Receiving Migrant Education Services | 0                     | 0                                       | 0                         | 0.0                      |
| Students with Disabilities                    | 63                    | 62                                      | 14                        | 22.6                     |

### C. Engagement

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

## Suspensions and Expulsions

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject            | School<br>2018-19 | School<br>2020-21 | District<br>2018-19 | District<br>2020-21 | State<br>2018-19 | State<br>2020-21 |
|--------------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| <b>Suspensions</b> | 2.00              | 0.00              | 5.45                | 0.01                | 3.47             | 0.20             |
| <b>Expulsions</b>  | 0.00              | 0.00              | 0.06                | 0.00                | 0.08             | 0.00             |

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-2020 suspensions and expulsions rate data are not comparable to other year data because the 2019-2020 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-2020 school year compared to other school years.

| Subject            | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|--------------------|-------------------|---------------------|------------------|
| <b>Suspensions</b> | 2.39              | 3.66                | 2.45             |
| <b>Expulsions</b>  | 0.00              | 0.07                | 0.05             |

## 2020-21 Suspensions and Expulsions by Student Group

| Student Group                                        | Suspensions Rate | Expulsions Rate |
|------------------------------------------------------|------------------|-----------------|
| <b>All Students</b>                                  | 0.00             | 0.00            |
| <b>Female</b>                                        | 0.00             | 0.00            |
| <b>Male</b>                                          | 0.00             | 0.00            |
| <b>American Indian or Alaska Native</b>              | 0.00             | 0.00            |
| <b>Asian</b>                                         | 0.00             | 0.00            |
| <b>Black or African American</b>                     | 0.00             | 0.00            |
| <b>Filipino</b>                                      | 0.00             | 0.00            |
| <b>Hispanic or Latino</b>                            | 0.00             | 0.00            |
| <b>Native Hawaiian or Pacific Islander</b>           | 0.00             | 0.00            |
| <b>Two or More Races</b>                             | 0.00             | 0.00            |
| <b>White</b>                                         | 0.00             | 0.00            |
| <b>English Learners</b>                              | 0.00             | 0.00            |
| <b>Foster Youth</b>                                  | 0.00             | 0.00            |
| <b>Homeless</b>                                      | 0.00             | 0.00            |
| <b>Socioeconomically Disadvantaged</b>               | 0.00             | 0.00            |
| <b>Students Receiving Migrant Education Services</b> | 0.00             | 0.00            |
| <b>Students with Disabilities</b>                    | 0.00             | 0.00            |

## 2021-22 School Safety Plan

Date of Last Review/Update: Dec. 9, 2021  
Date Last Reviewed with Faculty: Dec. 6, 2021

Every student and teacher has the right to attend a school free from physical and psychological harm. To help schools achieve these vital goals, the State of California has mandated that each K-12 school develop a comprehensive school safety plan. Reviewed annually, a school's safety plan is the result of a systematic planning process in cooperation with local public safety agencies, community leaders, parents, pupils, teachers, administrators, and other persons interested in the prevention of campus crime and violence. Each school's safety plan addresses the following key areas: preparedness, mitigation and prevention, response and recovery.

In close cooperation with the California Schools Risk Management (Joint-Powers Authority), local police and fire departments, the district's Office of Safety and Emergency Management conducts periodic safety inspections of district sites and provides correction reports to site administrators. A follow-up system is in place to ensure timely compliance and correction of discrepancies.

School sites also conduct scheduled drills for anticipated emergency situations (such as fires, earthquakes and lockdowns) to prepare students, staff, and other stakeholders how to appropriately respond to those emergencies. The district follows California's mandated Standardized Emergency Management System (SEMS) and the National Incident Management System (NIMS) for emergency management. The Office of Safety and Emergency Management is also tasked with coordinating the response and recovery of emergencies or other disasters affecting the SBCUSD.

### D. Other SARC Information

### Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2018-19 Elementary Average Class Size and Class Size Distribution

This table displays the 2018-19 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 23                 | 1                                    | 2                                     |                                     |
| 1           | 24                 |                                      | 2                                     |                                     |
| 2           | 17                 | 3                                    |                                       |                                     |
| 3           | 24                 |                                      | 2                                     |                                     |
| 4           | 32                 |                                      | 1                                     |                                     |
| 5           | 33                 |                                      | 1                                     | 1                                   |
| 6           | 22                 | 1                                    | 2                                     |                                     |

## 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 20                 | 1                                    | 2                                     |                                     |
| 1           | 24                 |                                      | 2                                     |                                     |
| 2           | 21                 |                                      | 2                                     |                                     |
| 3           | 24                 |                                      | 2                                     |                                     |
| 4           | 33                 |                                      |                                       |                                     |
| 5           | 32                 |                                      | 1                                     |                                     |
| 6           | 22                 | 1                                    | 1                                     |                                     |
| Other       | 23                 | 1                                    |                                       |                                     |

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 21                 | 1                                    | 2                                     |                                     |
| 1           | 24                 |                                      | 2                                     |                                     |
| 2           | 23                 |                                      | 3                                     |                                     |
| 3           | 24                 |                                      | 2                                     |                                     |
| 4           | 33                 |                                      |                                       |                                     |
| 5           | 28                 |                                      | 2                                     |                                     |
| 6           | 24                 |                                      | 2                                     |                                     |
| Other       | 19                 | 1                                    | 1                                     |                                     |

## 2020-21 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 432   |

## 2020-21 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                                                         | Number of FTE Assigned to School |
|---------------------------------------------------------------|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1                                |
| Library Media Teacher (Librarian)                             | 0                                |
| Library Media Services Staff (Paraprofessional)               | 0                                |
| Psychologist                                                  | 0                                |
| Social Worker                                                 | 0                                |
| Speech/Language/Hearing Specialist                            | 0                                |
| Resource Specialist (non-teaching)                            | 0                                |

## 2019-20 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2019-20 expenditures per pupil and average teach salary for this school. Cells with N/A values do not require data.

| Level                                         | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|-----------------------------------------------|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| School Site                                   | \$8,415                      | \$537                               | \$7,878                               | \$92,610               |
| District                                      | N/A                          | N/A                                 | \$7,388                               | \$89,464               |
| Percent Difference - School Site and District | N/A                          | N/A                                 | 6.4                                   | 3.5                    |
| State                                         |                              |                                     | \$8,444                               | \$84,665               |
| Percent Difference - School Site and State    | N/A                          | N/A                                 | -6.9                                  | 9.0                    |

## 2020-21 Types of Services Funded

The common goal of all categorically funded programs in the San Bernardino City Unified School District (SBCUSD) is to ensure that all students—including English learners, educationally disadvantaged pupils, African American, Hispanic English only, gifted and talented pupils, and pupils with exceptional needs--attain mastery of state and local standards.

The educational program at each site is based on an improvement planning process that includes members of the school community such as the principal, teachers, support staff, parents, and students (at the secondary level). These stakeholders form the School Site Council (SSC). The SSC develops and annually monitors, evaluates and revises a plan called the School Plan for Student Achievement (SPSA). The SPSA, based on self-study and collaboration, ensures that all of the resources available to the school are coordinated and focused on providing a high-quality educational program in which all students can achieve success.

Some students have difficulty mastering academic state and local content standards. They may be at risk of not meeting graduation requirements. For these students, categorical program funds are provided. Categorical funds are supplemental educational dollars used for supports that augment the core instructional program and increase the academic success of these students. Categorical funds provide items such as additional personnel time, staff development opportunities, supplemental student materials, and other specialized services, equipment, and supplies.

Categorical programs commonly found at SBCUSD sites are:

- \* Every Student Succeeds Act (ESSA) Title I, Part A
- \* Local Control Funding Formula (LCFF)

Additionally, categorical programs have been established at the district level to provide important services and instructional support that help increase student success. Categorical funds in this category support District efforts in the areas of:

- \* Vocational Education Basic Grant Award (Voc Ed) – Carl D. Perkins Career and Technical Education Improvement Act of 2006
- \* ESSA Title II, Part A – Supporting Effective Instruction
- \* ESSA Title III, Part A – Language Instruction for English Learners (EL) and Language Instruction for Immigrant Students

LEAs are encouraged to use evidence-based interventions that are reasonable, necessary, and consistent with Title I, Part A of the ESSA, to improve student achievement for those students not meeting grade level standards. At the local level, SBCUSD identifies schools with greatest needs, based on a variety of data, including local and state student progress indicators, to provide additional resources and services to the schools (referred to as Targeted Support for School Progress or TSPP). Additionally, the California Dashboard is used to identify schools and student groups in need of Comprehensive Support and Improvement (CSI), Targeted Support and Improvement (TSI), and Additional Targeted Support and Improvement (ATSI).

## 2019-20 Teacher and Administrative Salaries

This table displays the 2019-20 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category                                             | District Amount | State Average for Districts in Same Category |
|------------------------------------------------------|-----------------|----------------------------------------------|
| <b>Beginning Teacher Salary</b>                      | \$55,050        | \$50,897                                     |
| <b>Mid-Range Teacher Salary</b>                      | \$85,311        | \$78,461                                     |
| <b>Highest Teacher Salary</b>                        | \$110,817       | \$104,322                                    |
| <b>Average Principal Salary (Elementary)</b>         | \$128,110       | \$131,863                                    |
| <b>Average Principal Salary (Middle)</b>             | \$145,527       | \$137,086                                    |
| <b>Average Principal Salary (High)</b>               | \$161,367       | \$151,143                                    |
| <b>Superintendent Salary</b>                         | \$345,616       | \$297,037                                    |
| <b>Percent of Budget for Teacher Salaries</b>        | 30%             | 32%                                          |
| <b>Percent of Budget for Administrative Salaries</b> | 4%              | 5%                                           |

## Professional Development

The San Bernardino City Unified School District is committed to hiring the best staff available and to providing ongoing opportunities to support and increase professional practice for educators. Teacher Induction Program (TIP) mentors, Peer Assistance Review (PAR) consulting teachers, peer mentors, and content specialists work with teachers on a regular basis. Teachers, paraprofessionals, and administrators are all provided opportunities to participate in professional development (PD) programs. An analysis of site academic and behavioral data is used to provide focus to each site's Single Site Plan for Student Achievement and used to guide the creation of the site professional development plan. The site administrators and Professional Development Team (PDT) work together to establish the focus of site professional development that takes place during weekly early release Collaboration Days. Additionally, the district provided districtwide staff development: 3 days in 2019-20, 4 days in 2020-21, and 3 days in 2021-22.

SBCUSD offers a variety of professional development opportunities to support the improvement of instructional practice. The goal of all professional development is to increase student proficiency in core subject areas. Targeted support is provided in the areas of culturally relevant instruction, strategies to assist English Learners, essential components of an ELD lesson, implementation of the Common Core State Standards, creating rigorous standards-aligned units of study, building a solid foundation in Algebra, GATE strategies, implementing Positive Behavior Supports and integrating technology into daily instruction.

School sites support the focus of their identified instructional improvements with site-based professional development, and job alike learning communities work through issues using work-embedded time. District-wide banked-time (Collaboration Days) provides an opportunity for sites to develop their Professional Learning Communities and levels of collaboration focused on student achievement. New teachers and teacher interns participate in the Teacher Induction Program (TIP) which focuses on the California Standards for the Teaching Profession.

The San Bernardino City Unified School District uses individualized, job-embedded coaching focused on the CSTP (teachers) and CPSELs (administrators) and in-person workshops with on the job follow up feedback. Administrators, teachers and community members receive professional development through job-embedded time, after-school workshops, off-track/vacation training times, conference attendance, collaboration/ coordination with local university programs, online delivery of professional development content and individual mentoring. Opportunities are created for development in curriculum writing, assessment of standards and instructional best practices, including teaching to the appropriate depth of knowledge and disciplinary literacy.

Additionally, Special Education offers a variety of PD opportunities to support the Individual Education Plans (IEPs) of identified students. Professional development is focused around current district, state, and national trends in the area of Special Education. At present, available topics include successful implementation of strategies for students with Autism, curriculum for different disability groups, behavior management, data analysis, social skills, English Language Development (ELD), Behavior Support Plans (BSPs), and legally defensible documents that best support students and meet state requirements.

This year the emphasis of the districtwide PD was placed on Social Emotional Learning (SEL) resources and techniques to assist staff and students with the return to in-person learning. Training was delivered on the use of a districtwide formative assessment and diagnostic software platform, which provides teachers with data to identify student learning needs and maximize instruction. Additionally, District administrators are receiving continuing PD around Professional Learning Communities.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject                                                                         | 2019-20 | 2020-21 | 2021-22 |
|---------------------------------------------------------------------------------|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 2       | 4       | 3       |

# SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT

## 2020-21 Local Accountability Report Card (LARC) Addendum

### Local Accountability Report Card (LARC) Addendum

#### 2020-21 Local Accountability Report Card (LARC) Addendum Overview



On July 14, 2021, the California State Board of Education (SBE) determined that the California Department of Education (CDE) will use the SARC as the mechanism to conduct a one-time data collection of the LEA-level aggregate test results of all school's local assessments administered during the 2020–2021 school year in order to meet the federal Every Students Succeeds Act (ESSA) reporting requirement for the Local Educational Agency Accountability Report Cards (LARCs).

Each local educational agency (LEA) is responsible for preparing and posting their annual LARC in accordance with the federal ESSA. As a courtesy, the CDE prepares and posts the LARCs on behalf of all LEAs.

Only for the 2020–2021 school year and the 2020–2021 LARCs, LEAs are required to report their aggregate local assessments test results at the LEA-level to the CDE by populating the tables below via the SARC. These data will be used to meet the LEAs' federal requirement for their LARCs. Note that it is the responsibility of the school and LEA to ensure that all student privacy and suppression rules are in place when reporting data in Tables 3 and 4 in the Addendum, as applicable.

The tables below are not part of the SBE approved 2020–2021 SARC template but rather are the mechanism by which these required data will be collected from LEAs.

For purposes of the LARC and the following tables, an LEA is defined as a school district, a county office of education, or a direct funded charter school.

#### 2021-22 District Contact Information

|                                 |                                             |
|---------------------------------|---------------------------------------------|
| <b>District Name</b>            | SAN BERNARDINO CITY UNIFIED SCHOOL DISTRICT |
| <b>Phone Number</b>             | (909) 381-1110                              |
| <b>Superintendent</b>           | Harry "Doc" Ervin                           |
| <b>Email Address</b>            | doc.ervin@sbcusd.k12.ca.us                  |
| <b>District Website Address</b> | www.sbcusd.com                              |

## 2020-21 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|------------------------------------------------------|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 25525                   | 97                   | 0.38                  | 99.62                     | 49.48                          |
| <b>Female</b>                                        | 12372                   | 39                   | 0.32                  | 99.68                     | 69.23                          |
| <b>Male</b>                                          | 13153                   | 58                   | 0.44                  | 99.56                     | 36.21                          |
| <b>American Indian or Alaska Native</b>              | 66                      | 0                    | --                    | 100.00                    | --                             |
| <b>Asian</b>                                         | 354                     | 1                    | 0.28                  | 99.72                     | --                             |
| <b>Black or African American</b>                     | 2493                    | 15                   | 0.60                  | 99.40                     | 13.33                          |
| <b>Filipino</b>                                      | 94                      | 1                    | 1.06                  | 98.94                     | --                             |
| <b>Hispanic or Latino</b>                            | 20642                   | 74                   | 0.36                  | 99.64                     | 59.46                          |
| <b>Native Hawaiian or Pacific Islander</b>           | 85                      | 1                    | 1.18                  | 98.82                     | --                             |
| <b>Two or More Races</b>                             | 618                     | 1                    | 0.16                  | 99.84                     | --                             |
| <b>White</b>                                         | 1173                    | 4                    | 0.34                  | 99.66                     | --                             |
| <b>English Learners</b>                              | 5197                    | 2                    | 0.04                  | 99.96                     | --                             |
| <b>Foster Youth</b>                                  | 271                     | 1                    | 0.37                  | 99.63                     | --                             |
| <b>Homeless</b>                                      | 4222                    | 6                    | 0.14                  | 99.86                     | --                             |
| <b>Military</b>                                      | 369                     | 9                    | 2.44                  | 97.56                     | --                             |
| <b>Socioeconomically Disadvantaged</b>               | 23267                   | 93                   | 0.40                  | 99.60                     | 48.39                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 3474                    | 45                   | 1.30                  | 98.70                     | 0.00                           |

## 2020-21 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment. The CDE will populate this table for schools in cases where the school administered the CAASPP assessment. In cases where the school administered a local assessment instead of CAASPP, the CDE will populate this table with "NT" values, meaning this school did not test students using the CAASPP. See the local assessment(s) table for more information.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|------------------------------------------------------|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 25526                   | 81                   | 0.32                  | 99.68                     | 17.28                          |
| <b>Female</b>                                        | 12373                   | 28                   | 0.23                  | 99.77                     | 21.43                          |
| <b>Male</b>                                          | 13153                   | 53                   | 0.40                  | 99.60                     | 15.09                          |
| <b>American Indian or Alaska Native</b>              | 66                      | 0                    | --                    | 100.00                    | --                             |
| <b>Asian</b>                                         | 354                     | 1                    | 0.28                  | 99.72                     | --                             |
| <b>Black or African American</b>                     | 2494                    | 12                   | 0.48                  | 99.52                     | 0.00                           |
| <b>Filipino</b>                                      | 94                      | 1                    | 1.06                  | 98.94                     | --                             |
| <b>Hispanic or Latino</b>                            | 20642                   | 60                   | 0.29                  | 99.71                     | 21.67                          |
| <b>Native Hawaiian or Pacific Islander</b>           | 85                      | 2                    | 2.35                  | 97.65                     | --                             |
| <b>Two or More Races</b>                             | 618                     | 1                    | 0.16                  | 99.84                     | --                             |
| <b>White</b>                                         | 1173                    | 4                    | 0.34                  |                           | --                             |
| <b>English Learners</b>                              | 5197                    | 2                    | 0.04                  | 99.96                     | --                             |
| <b>Foster Youth</b>                                  | 272                     | 1                    | 0.37                  | 99.63                     | --                             |
| <b>Homeless</b>                                      | 4222                    | 6                    | 0.14                  | 99.86                     | --                             |
| <b>Military</b>                                      | 369                     | 6                    | 1.63                  | 98.37                     | --                             |
| <b>Socioeconomically Disadvantaged</b>               | 23268                   | 76                   | 0.33                  | 99.67                     | 15.79                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 3474                    | 44                   | 1.27                  | 98.73                     | 0.00                           |

## 2020-21 Local Assessment Test Results in ELA by Student Group

This table displays Local Assessment test results in ELA by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.

## 2020-21 Local Assessment Test Results in Math by Student Group

This table displays Local Assessment test results in Math by student group for students grades three through eight and grade eleven. LEAs/schools will populate this table for schools in cases where the school administered a local assessment. In cases where the school administered the CAASPP assessment, LEAs/schools will populate this table with "N/A" values in all cells, meaning this table is Not Applicable for this school.

\*At or above the grade-level standard in the context of the local assessment administered.