

**CHURCHVILLE-CHILI CENTRAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
BUSINESS MEETING**

**February 28, 2023**

139 Fairbanks Rd, Churchville, NY 14428

**5:00 P.M. – 6:00 P.M. Community Budget Forum**

Professional Development Room A #3802

**6:00 P.M. – Work Session – Budget Part 2**

Professional Development Room A #3802

**7:00 P.M. – Regular Business Meeting**

Administrative Board Room #3808

**AGENDA**

**REGULAR BUSINESS MEETING**

**I. Meeting Start-Up**

- A. Call Meeting to Order
- B. Pledge of Allegiance
- C. Board President’s Remarks
- D. Oath of Office for District Clerk
- E. Approval/Amendment of Agenda
- F. Approval of February 14, 2023 Minutes

**II. Special Presentations**

- A. SHS Musical Preview – Rita Pencille, Erin Fischer and Students
- B. Preliminary 2023-2024 Budget Part 2 – Curriculum and Instruction, Central Services and BOCES Services – Matt DeAmaral

**III. Superintendent Update – Lori Orologio**

**IV. Privilege of the Floor**

**V. Program**

**A. Action Item**

- 1. Committees on Special Education & Pre-School Special Education Recommendations
- 2. Policy 3221 *Therapy Dogs*
- 3. Policy 8261 *Title I Parent and Family Engagement* (first read modifications)
- 4. Policy 7210 *Student Evaluation, Promotion, Retention, and Placement*

**B. Discussion**

- 1. Student Services Update – Preschool/CPSE

**VI. Personnel**

**A. Action Items**

- 1. Classified & Non-Classified Personnel Actions
- 2. MOA with Business teachers

**B. Discussion**

None

**VII. Business**

**A. Action Items**

1. Treasurer's Report for January 2023
2. Phase VI-I Bids
3. BOE Meeting Calendar for 2023-24 School Year
4. Xerox Copier Lease Agreement

**B. Discussion**

None

**VIII. Committee and Event Reports**

**IX. \*Executive Session**

*\*The BOE may choose to enter into Executive Session to discuss confidential information regarding a legal issue, employment history of particular individuals and/or negotiations with collective bargaining units or any other confidential issue considered exempt by the NYS Department of State, Committee on Open Government.*

**X. Adjournment**

**Important Dates:**

**Thursday, March 2: American Red Cross Blood Drive for Staff and Students**

**Friday, March 3: MS 5-6 Winter Carnival**

**Friday March 3: SH All County, West Irondequoit HS**

**Saturday, March 4: SH All County, Eastman School of Music**

**Monday, March 6: FRESPA Meeting, Library 6:45 p.m.**

**Monday, March 6: Music Boosters Meeting, SHS Group Room, 7:00 p.m.**

**Monday thru Wednesday, March 6-8: FRS Scholastic Spring Book Fair**

**Thursday, March 9: FRS Open House and Art Show**

**Thursday, March 9: FRS Scholastic Spring Book Fair Night**

**Friday, March 10 & Saturday, March 11: Instrumental & Vocal Jazz All County, Spencerport CSD**

**Monday, March 13: Spring JV & Varsity Sports begin**

**Monday, March 13: Sports Booster Meeting, PD Room A, 7:15 p.m.**

**Tuesday, March 14: CESP Meeting, 6:45 p.m.**

**Tuesday, March 14: BOE Meeting, BOE Room #3808, 7:00 p.m.**