

LOS ALAMITOS UNIFIED SCHOOL DISTRICT  
School Facilities Improvement District No. 1  
Citizens' Bond Oversight Committee  
Los Alamitos High School  
3591 W. Cerritos Avenue  
Los Alamitos, California 90720

**NOTICE**

**REGULAR MEETING**

**SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1**

**CITIZENS' BOND OVERSIGHT COMMITTEE**

A Regular Meeting of the Los Alamitos Unified School District Citizens' Bond Oversight Committee will be held on Wednesday, March 29, 2023, at 6:00 p.m. in Conference Room 2 at Los Alamitos High School, 3591 W. Cerritos Ave., Los Alamitos, California

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 School Facilities Improvement District No. 1  
 Citizens' Bond Oversight Committee  
 3591 W. Cerritos Ave.  
 Los Alamitos, California 90720

March 29, 2023  
 Wednesday, 6:00 p.m.

Conference Room 2

**A G E N D A**  
**REGULAR MEETING**  
**SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1**  
**CITIZENS' BOND OVERSIGHT COMMITTEE**

- |  |  |                             |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
|--|--|-----------------------------|---------------------|---------------|--|---|-------|-------|---------------------|--|-------|-------|--|-------|-------|---|-------|-------|---------------------------------|-------|-------|---|-------|-------|--|-------|-------|--|-------|-------|---|-------|-------|--|--|
| 1.   | The meeting was called to order by _____ at 6:00 p.m.  | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 2.   | _____ led the Pledge of Allegiance   | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 3.   | <table border="0" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><u>COMMITTEE ATTENDANCE</u></td> <td style="width: 10%; text-align: center;"><u>PRESENT</u></td> <td style="width: 10%; text-align: center;"><u>ABSENT</u></td> <td style="width: 20%;"></td> </tr> <tr> <td>Christine Coxhill, Parent of District Student</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td rowspan="8" style="vertical-align: top;">Shoshana Dornblaser</td> </tr> <tr> <td>Keith Crafton, Member of Taxpayer Organization</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Trini Jimenez, Business Representative</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Brett Lorber, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Janet Murphy, Active PTA Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Lorraine Navarro, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Marilynn Poe, Active Senior Citizens Group</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Chad Stuart, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> </tr> <tr> <td>Paurvi Trivedi, At-Large Community Member</td> <td style="text-align: center;">_____</td> <td style="text-align: center;">_____</td> <td></td> </tr> </table> | <u>COMMITTEE ATTENDANCE</u> | <u>PRESENT</u>      | <u>ABSENT</u> |  | Christine Coxhill, Parent of District Student | _____ | _____ | Shoshana Dornblaser | Keith Crafton, Member of Taxpayer Organization | _____ | _____ | Trini Jimenez, Business Representative | _____ | _____ | Brett Lorber, At-Large Community Member | _____ | _____ | Janet Murphy, Active PTA Member | _____ | _____ | Lorraine Navarro, At-Large Community Member | _____ | _____ | Marilynn Poe, Active Senior Citizens Group | _____ | _____ | Chad Stuart, At-Large Community Member | _____ | _____ | Paurvi Trivedi, At-Large Community Member | _____ | _____ |  |  |
| <u>COMMITTEE ATTENDANCE</u>                    | <u>PRESENT</u>   | <u>ABSENT</u>               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Christine Coxhill, Parent of District Student  | _____  | _____                       | Shoshana Dornblaser |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Keith Crafton, Member of Taxpayer Organization | _____  | _____                       |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Trini Jimenez, Business Representative         | _____  | _____                       |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Brett Lorber, At-Large Community Member        | _____  | _____                       |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Janet Murphy, Active PTA Member                | _____  | _____                       |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Lorraine Navarro, At-Large Community Member    | _____  | _____                       |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Marilynn Poe, Active Senior Citizens Group     | _____  | _____                       |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Chad Stuart, At-Large Community Member         | _____  | _____                       |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| Paurvi Trivedi, At-Large Community Member      | _____  | _____                       |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 4.   | Welcome and Introductions  | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 5.   | Approval of Minutes from January 25, 2023 Meeting  | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 6.   | Community/Staff Participation on Non-Agenda Items  | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 7.   | Site Tour  | C.J. Knowland               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 8.   | Approval of Annual Report  | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 9.   | Update on Measure K and Measure G Projects   | C.J. Knowland               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 10.  | Financial Report   | Elvia Galicia               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 11.  | Selection of 2023-2024 Meeting Dates   | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 12.  | Committee Comments   | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 13.  | Proposed future agenda items from Committee Members  | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |
| 14.  | Adjournment  | Keith Crafton               |                     |               |  |   |       |       |                     |  |       |       |  |       |       |   |       |       |                                 |       |       |   |       |       |  |       |       |  |       |       |   |       |       |  |  |